

# BUILDING PERMIT

Department of Building  
S. C. Adams  
Director

CITY OF  
GARDEN GROVE

## ZONING AND BUILDING

Map No.	APO	Var. No.
Use Zone <b>R-1</b>	Main Use	Acc. Use <input checked="" type="checkbox"/>
St. Set Back - <b>PL 143</b>	PL	PL
Side Yard Rt <b>68</b>	Projection	-
Side Yard Lt <b>31</b>	Projection	-
Rear Yard <b>175</b>	No Parking Sp. Req'd.	-
Zoning Approved By <b>OPC</b>	Date <b>3/27/58</b>	
Group <b>J</b>	Type <b>TV</b>	Plan <b>OPC</b>

Remarks:

**SCHOOL TEACHING POOL**

## INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	4-16-58	JS
Reinforcing	4-16-58	JS
Roof Shtg.		
Rough Frame		
Leak or Drywall		
Plas. Brown Ct.		
Final	7-31-58	JS
Utility Release		

Remarks:

Permit Fee	\$ 8.00	Rec'd By
Plan Check	\$ 4.00	Rec'd By

Remarks:

Permit Authorized By **OPC** Date **3/27/58**

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

For Applicant to Fill in (Use Ink)

John ~~Harvey~~ ~~1711 Buena Vista~~ Permit No. **2506**  
Address **1711 Buena Vista**  
Lot No. **500** Tract No. **144** Blk. No.

Please Attach Metes & Bounds (2 Copies)

Owner **Happyland Pk. School Bldg.**  
Owner's Address **1711 Buena Vista**  
Description of Work  New  Add'n  Remodel  Reroof   
Use of Building **Swimming Pool (PUBLIC)**  
Area of Building **12x27'**  
Valuation \$ **2000.00**  
Arch. or Engr. **R. Blair**  
Address **1419 N. California**  
Contractor **Valley Pools**  
Address **6507 Wilshire**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee **Valley Pools** Date **3/27/58**  
Address **6507 Wilshire** Lic. No.

## PUBLIC WORKS

Street Imp.  
Address By Date  
**RELOCATION**

PRESENT BLDG. ADDRESS		
MOVING CONTRACTOR ADDRESS		
INSPECTION FEE	RECEIPT NUMBER	
SURETY	DATE REC'D BY	
CASH DEP.	DATE REC'D BY	
RELOCATION AUTHORIZED BY	DATE	

# LOT PLAN

Department of Building  
E. C. Adams  
Director

CITY OF  
SARASOTA GROVE

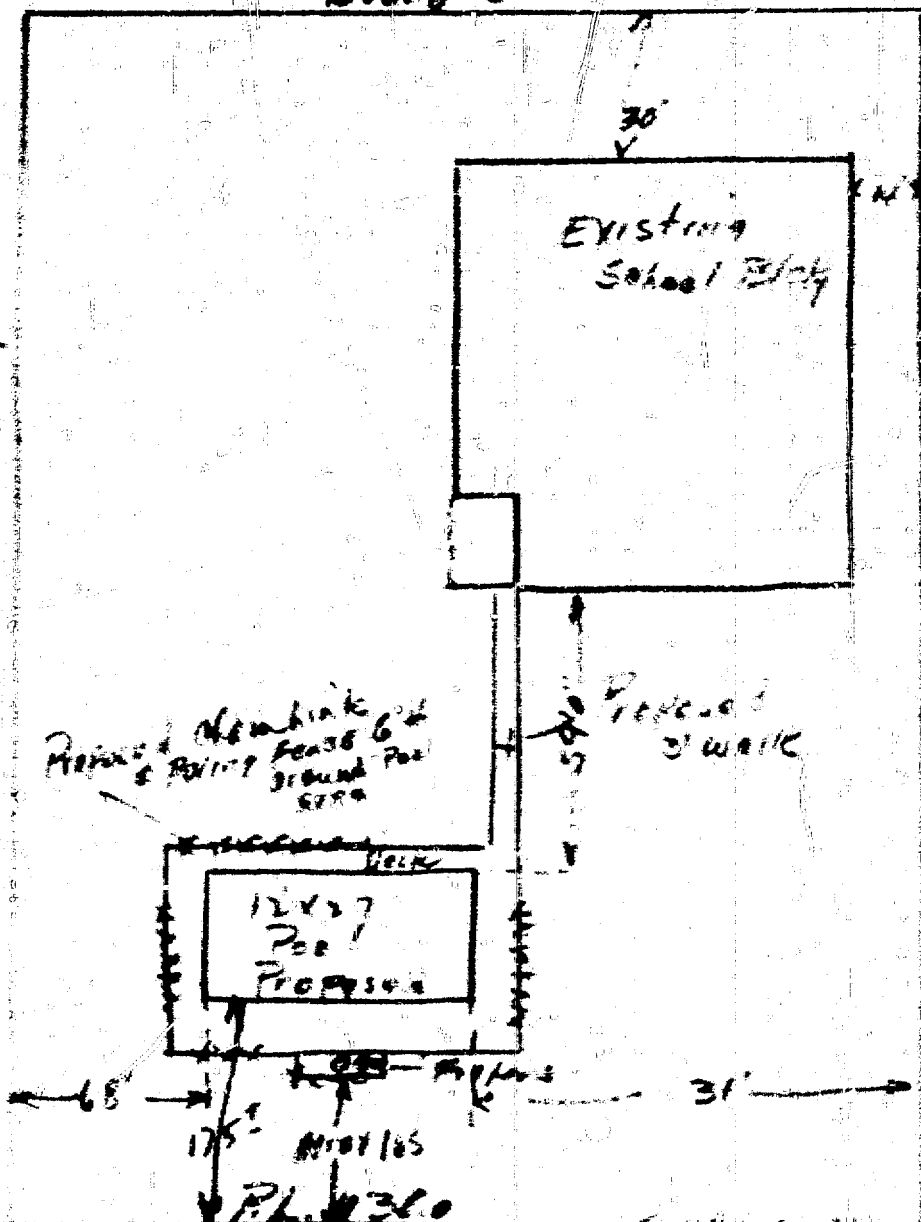
Job  
Address 12111 BROAD

Parcel Number  
2506

DIMENSION LOT PLAN COMPLETELY SHOWING  
ALL SIDES ON THE LOT AND THEIR USE

Lot                      Front                      Side

BROAD ST



I certify the information furnished herein is complete and correct. *[Signature]* Date 4/27/58  
Building: 31 Building Inspector      32 Office File      33 Owner

# BUILDING PERMIT

Department of Building **CITY OF GARDEN GROVE**  
 R. C. ABRAHAM, Director

## ZONING AND BUILDING

Use Zone	Main Use	Acc. Use	Var. No.
St. Set Back	56	HSS	PL
Side Yard	20	Projection	
Side Yard	102	Projection	
Rear Yard	81	No Parking Sp. Road	
Zoning Approved By	ELM	Date	4-25-60
Group	J	Type	V
		Plan Cc.	ELM
Remarks:	PLANS		

## INSPECTION RECORD

APPROVAL	DATE	REMARKS
Foundation and Location	4-29-60	OK
Reinforcing		
Roof Shic.	6-10-60	OK
Rough Frame		
Lath or Drywall		
Plas. or w.c. Ct.		
Other		
Land Use		
Final		
Utility Release		
<b>FEES</b>		
Plan Check	\$ NONE	Building Permit \$ 6.00
Bond	\$	Expiration Date

Permit Authorized By **ELM** Date **4-25-60**

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

Applicant to Fill in (Use Ink)

Job Address **12111 Board** Permit No. **11184**

Lot No. **25** SEE PLOT PLAN  
 Please Attach Meter & Bounds (2 Copies)

Owner **Happyland Preschool**

Owner's Address **12111 Board**

Description of Work New  Add'n  Remove  Relocate

Use of Building **Pergola - Sun Protection**

Area of Building **448 sq. ft.** Valuation \$ **900.00**

Validation Arch. or Engr. Address

Contractor **OWNER** Phone

Address

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.

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Signature of Permittee **Barbara Boston** Date **4/25/60**  
 Lic. No.

Address **RELOCATION**

PRESENT BLDG. ADDRESS

MOVING CONTRACTOR ADDRESS

**PUBLIC WORKS**

Direct Address By

Record of Survey

R/W Dedication

Roads

Encroachment Permit

Remarks

# PLOT PLAN

Department of Building  
E. C. Adams  
Director

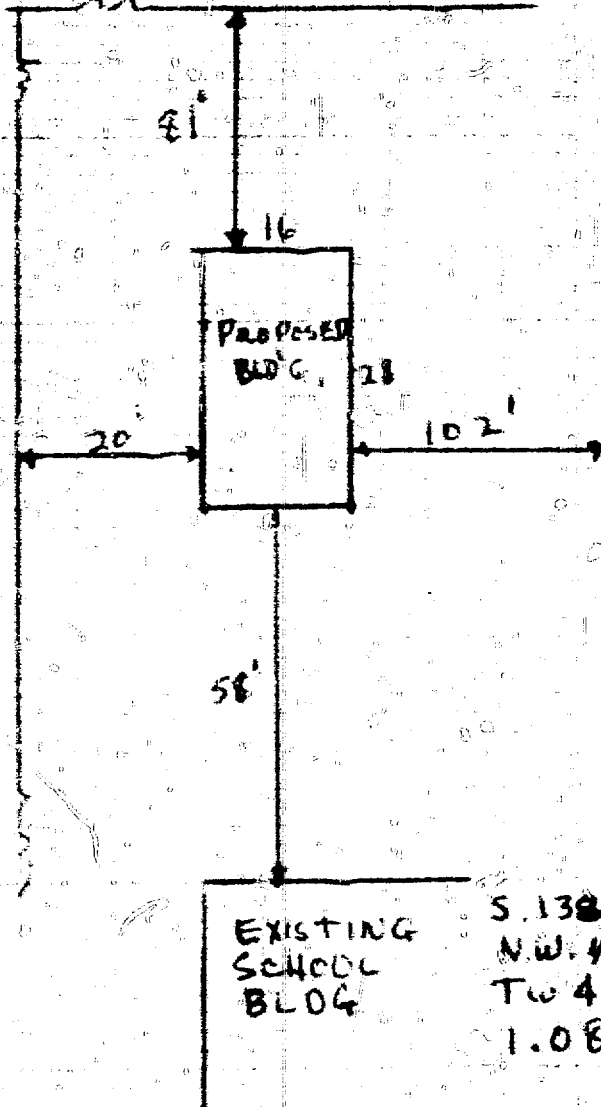
CITY OF  
GARDEN GROVE

Job  
Address 12111 BUARO ST

Permit Number  
11184

REVISIONS: PLOT PLAN COMPLETELY SHOWN  
ALL BACK ON THE JOB AND THEIR USE

Lot      Tract      Blk.  
ATTACHED



I certify the information furnished hereon is complete and correct.

*Gordon J. Quinn* 4/25/60

Noting: 01 Building Inspector      02 Office File      03 Owner

Referred to R 3 Ord 341  
184-59

# BUILDING PERMIT

Department of Building CITY OF GARDEN GROVE  
I. C. ADAMS, Director

For Applicant to Fill in (Use Ink) Permit No. 1

## ZONING AND BUILDING

Use Zone	Main Use	Acc. Use	Var. No.
<del>R-1</del>			

St. Set Back - PL PL

Side Yard 8' Projection

Side Yard 20' Projection

Rear Yard 18' No Parking Sp. Req. No Chng

Zoning Approved By [Signature] Date 9/12/60

Group C Type [Signature] Plan Cl. [Signature]

Remarks:

Job Address 1211 BURE ST 12304

Lot No. 300 & Sp. Chng. [Signature] of [Signature]  
Please Attach Meter & Bounds (2 Copies)

Owner: HARTLAND SCHOOL INC

Owner's Address 1211 BURE ST

Description of Work New  REPAIR  ADDITION

Use of Building Day Nursery Toilet & [Signature]

Area of Building 592 sq ft Valuation \$ 4000

Validation SEP 12 60 11 103 N\*\*\*\*\*8.00

Arch. or Engr. Address

Contractor X B Burton Phone

Address Bay Center [Signature]

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.  
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Signature of [Signature] Date Sept 8 1960 Lic. No.

Address Bay Center RELOCATION

PRESENT BLDG. ADDRESS

MOVING CONTRACTOR ADDRESS

PUBLIC WORKS

Street Address [Signature] by [Signature] 9/16/60

Record of Survey [Signature]

R/W Dedication [Signature]

Bonds [Signature]

Encroachment Permit [Signature]

Remarks

## INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	9/19/60	[Signature]
Reinforcing		
Roof Shtg.	9/30/60	[Signature]
Rough Frame		
Lath or Drywall	10-19-60	[Signature]
Plas. Brown Cr.	10-28-60	[Signature]
Other		
Land Use		
Final	11-4-60	[Signature]
Utility Release		

### FEES

Plan Check \$ 8.00 Building Permit \$ 12.00  
Bond \$ Expiration Date

Permit Authorized By [Signature] Date 9/12/60

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

# PLOT PLAN

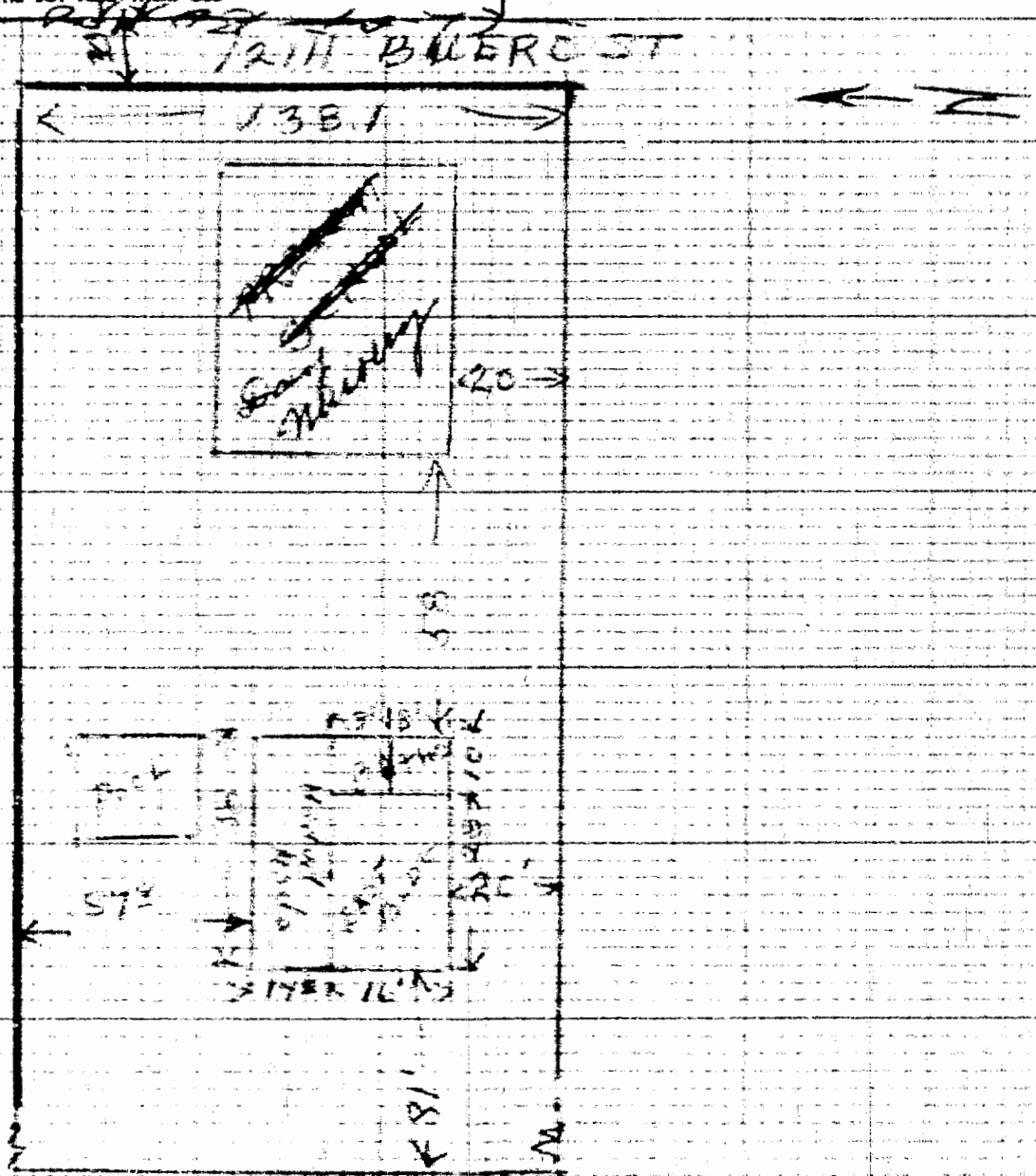
Department of Building  
B. C. Adams  
Director

CITY OF  
GARDEN GROVE

Job 12111 BUARD ST Permit Number  
Address 12304

DIMENSION PLOT PLAN COMPLETELY SHOWING  
ALL EDGES ON THE LOT AND THEIR USE

Lot Tract Blk.



I certify the information furnished hereon is complete and correct.

Routing:  Building Inspector     Office File     Owner By \_\_\_\_\_ Date \_\_\_\_\_

# PLUMBING PERMIT

CITY OF  
GARDEN GROVE

537-4200

## PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	FEE
	Water Closet (Toilet)	\$1.50		
	Bath Tub	1.50		
	Shower	1.50		
	Lavatory (Wash Basin)	1.50		
	Kitchen Sink	1.50		
	Garbage Disposal	1.50		
	Laundry Tub or Tray	1.50		
1	Water Heater	1.50	1.50	
	Slop Sink	1.50		
	Floor Sink	1.50		
	Floor Drain	1.50		
	Dish Washer	1.50		
	Drinking Fountain	1.50		
	Urinal	1.50		
	Gas System — Outlets	1.50		
	House Sewer	5.00		
	Lawn Sprinklers (single Dwelling) Only	2.00		
	Swimming Pool Piping	1.50		
	Sand Traps	1.50		
	Automatic Washing Mech.	1.50		
	Water Softeners	1.50		
	Backwash — Trap	1.50		
	Water Lateral	1.50		
	Backflow Protective Devices	2.00		

Issuance of Permit 2 00

TOTAL FEE \$ 3.50

Permit Authorized By *[Signature]* Date 10-27-71

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill In

Permit No.

Job Address *1211 Beard* **048598 A**

Lot No. Tract No. Blk. No.

Owner *Barbara Burton*

Owner's Address *1211 Beard*

Plumbing Contractor *Pacific installers*

Contractor's Address *7541 Anthony*

Phone *834-4770* City Lic. No.

Use of Bldg.

New Bldg.  Old Bldg.

Validation OCT 27-71 11 061 \*\*\*\*\*350

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued, I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee *O. E. Lasa* Date *10-25-71*

Address

APPROVALS	DATE	INSPECTOR
SUIL PIPING		
GROUND PLUMBING		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	<i>11-4-71</i>	
UTILITY CO. NOTIFIED		

1. INSPECTOR

Bldg. Permit #

# CERTIFICATE of OCCUPANCY

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPT.

THIS CERTIFICATE ISSUED PURSUANT TO THE REQUIREMENTS OF SECTION 306 OF THE UNIFORM BUILDING CODE CERTIFYING THAT, AT THE TIME OF ISSUANCE, THIS STRUCTURE WAS IN COMPLIANCE WITH THE VARIOUS ORDINANCES OF THE CITY REGULATING CONSTRUCTION OR USE, FOR THE FOLLOWING:

JOB ADDRESS 12111 Beard Street PERMIT NO 71147 A

USE OF BLDG. Private School Classroom GROUP C-1 TYPE V-N

BLDG. APPROVED BY William K. Miller DATE 8/23/74 USE ZONE R-3

ZONING REMARKS CUP-10124

BLDG. OWNER Della P. Gibbs Foundation ADDRESS 4020 Parkhurst #323 Newport Sp

Happy R. Patino

BLDG OFFICIAL

BY

DATE August 27, 1974

David R. Nibley Principal Building Inspector  
POST IN A CONSPICUOUS PLACE



# BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

FIRE ZONE	OCC. BRNCH	C-1	TYPE	VI	OCC. LOAD
USE ZONE	R-3	FRONT	LEFT	RIGHT	REAR
PARK SPACES REQUIRED	8	EAVE PROJ.			
PLANNING ACTION	CUP-106-74 existing landscaping				
Land Use Approved By	J. S. Pina		Date	6/6/74	

## FEES AND BONDS

	AMOUNT	REQ'D	PROVIDED
PARCEL MAP		No	
R/W DEDICATION		No	
STREET BOND		No	
WATER BOND			
WATER ASSMT. FEE			
FIRE HYDRANT FEE			
PARKWAY TREE P&E		No	
PARK & REC. FEEDIST. 1		No	
DRAIN ASSMT. FEEDIST. 0	660.87	Yes	

Remarks: PLANS

G.C. SMT DIS  G.C. SMT DIS  6-5-74

APPROVAL	DATE	INSPECTOR
Foundation and Location	4/12/74	(Signature)
Reinforcing		
Roof Shig.	6-26-74	(Signature)
Rough Frame	7-3-74	(Signature)
Lath & Drywall	7-23-74	(Signature)
Plas. Brown Ct.	7-19-74	(Signature)
Parking		
Landscaping		
Land Use Cond.		
Final	8-23-74	(Signature)
Utility Release		

NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HECT., ETC.

VALUATION \$30,500.00

FEES

Plan Check \$52.00 Building Permit \$104.00

Permit Authorized By E.L.M. Date 6-6-74

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address 12111 Buena

Permit No. 071147A

Lot No. Tract No. Blk. No. pc 2238

Owner: Sheila L. Mathis Foundation Tel. No. 648-8403

Mailing Address: 1200 Park Newport #323 City Newport Beach, CA 92660

State Lic. No. Tel. No.

Contractor: Lincoln Reed's Lic. No. Tel. No. City Zip No.

Present Bldg. Use: PRIVATE PROPOSED Bldg. Use: SCHOOL

Validation: JUN-6-74 11 171 H\*\*\*5228 JUN-6-74 11 170 H\*\*\*1040

Describe Work to be Done: CLASSROOMS

NEW  ADD'N  ALTER  REPAIR  DEMOLISH

FLOOR AREA (SQ. FT.): NO. OF STORIES: NO. OF DWELLING UNITS:

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

By: Contractor Authorized Agent Date

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature: Sheila L. Mathis Foundation Authorized Agent: Date

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

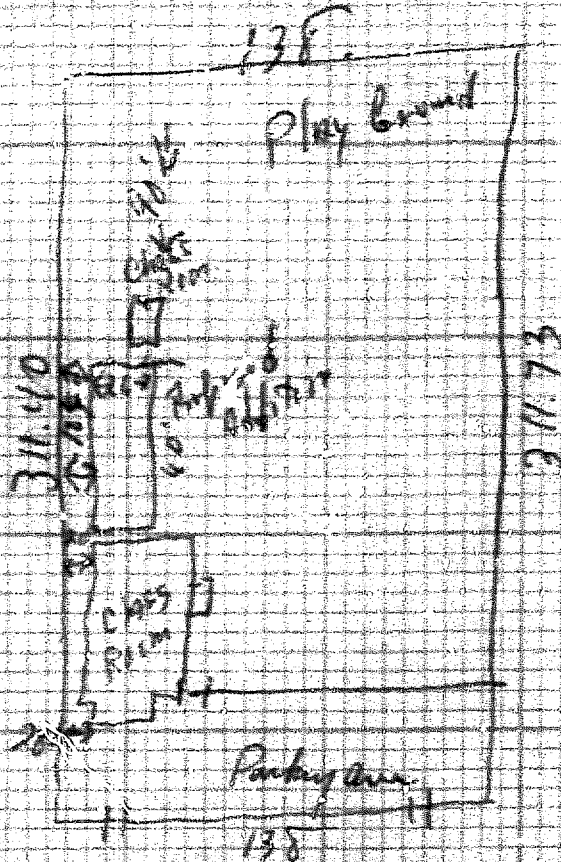
RELOCATION

PRESENT BLDG. ADDRESS: MOVING CONTRACTOR: ADDRESS:

**BUILDING PERMIT PLOT PLAN**  
 Development Services Department  
 CITY OF GARDEN GROVE

JOB ADDRESS 12411 BUARO			PERMIT NO. 71147
ASSESSOR'S PARCEL NO. 138-011-28	LOT	BLOCK	TRACT
JOB DESCRIPTION (PLEASE CHECK) <input type="checkbox"/> New <input checked="" type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish			
LOT PLAN APPROVED BY E.L.M.	DATE 6-6-74	USE SCHOOL	PERMIT VALUE \$30500
OWNER GIBBS FOUNDATION			

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



12411 Buaro St

# ELECTRICAL PERMIT

DEVELOPMENT SERVICES DEPARTMENT

GARDEN GROVE, CALIF.

638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. (PLEASE PRINT)

LOT NO. \_\_\_\_\_ TRACT NO. \_\_\_\_\_

ADDRESS 12111 Buero - ELECTRIC PERMIT NO. 071667A

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & II) sq. ft.		.015	
Garage, Resid. (J) sq. ft.		.01	
Service Meter, Single Phase		5.00	
Service Meter, Three Phase		5.00	
Temporary Power Pole		5.00	
Pole, Power, Light, etc.		3.00	
Sub-Panels 1 @	<u>1</u>	2.00	<u>2.00</u>
Sub-Panels 3 @		2.00	
Outlets	<u>12</u>	.20	<u>2.40</u>
Fixtures	<u>21</u>	.20	<u>4.20</u>
Fixtures, Merc. Quartz, etc.		1.00	
Heater--Not Over 1650 W		2.00	
Washer		2.00	
Dryer		2.00	
Hot Water Heaters		2.00	
Dishwasher		2.00	
Domestic Range or Oven		2.00	
Power Apparatus--H.P., K.W. or K.V.A. Motors, Transformers, etc.			
Not Over 1 each		1.50	
Over 1, Not Over 10 each		3.50	
Over 10, Not Over 30 each		5.00	
Time Clock	<u>1</u>	1.90	<u>1.90</u>
Sign		7.50	
Sign Hookup		2.00	

OWNER Page School PHONE \_\_\_\_\_  
 OWNER'S ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

ADDITION - AREA \_\_\_\_\_ EXISTING BUILDING REMODEL AREA \_\_\_\_\_  
 OCCUPANCY GROUP C-1 CLASSROOMS  
 USE OF BUILDING AND OR NUMBER OF UNITS

ELECTRICAL CONTRACTOR Home Electric PHONE 537-3550  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE LIC. NO. 201778

VALIDATION  
 JUN 27-74 11 153 H \*\*\* \*\* 4.70  
 JUN 27-74 11 154 H \*\*\* \*\* 12.40

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.  
 SIGNATURE OF PERMITTEE M. L. Brownmiller DATE 6-26-74

BRANCH CIRCUIT PANEL CIRCUITRY

CIR. NO.	BRK. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

ISSUANCE OF PERMIT 3.00

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring <u>Rough</u>	<u>6/28/74</u>	<u>RP</u>
Heater		
Fixtures		
Ufer		
Service		
FINAL	<u>8/23/74</u>	<u>RP</u>
Utility Notified		

FEEES 12.40

PLAN CHECK 4.70 TOTAL PERMIT 12.40

SINGLE PHASE SERVICE SIZE  1/2"  3/4"  1"  1 1/2"  2"  
 VOLTS \_\_\_\_\_ RIG. CONDUIT \_\_\_\_\_  
 THREE PHASE SERVICE SIZE  3 WIRE  4 WIRE  1/2"  3/4"  1"  1 1/2"  2"  
 VOLTS \_\_\_\_\_ RIG. CONDUIT \_\_\_\_\_

INSPECTOR U. G. Guler PERMIT AUTHORIZED BY JS DATE 9/30/74 SIGN PERMIT NO. 7147A

BUILDING PERMIT NO. \_\_\_\_\_ SIGN PERMIT NO. \_\_\_\_\_



# HEATING, VENTILATING, REFRIGERATION & AIR COND. PERMIT

DEVELOPMENT SERVICE DEPT.

GARDEN GROVE, CALIF.

(562) 4771

INSTRUCTION: USE TYPEWRITER OR BUILT-UPONT PEN. PHASE FINISH. BE SURE ALL DETAILS ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

The Applicant in Full or (PLEASE PRINT) Permit No.

ADDRESS

12111 Buena

971608-A

CITY NO.

TRACT NO.

Page School

OWNER'S ADDRESS

18111 Buena

PLUMBING CONTRACTOR

Maassen Plumbing

CONTRACTOR'S ADDRESS

13101 Brookhurst St., Garden Grove

PHONE

534-1770

STATE LICENSE NO.

245903

OCCUPANT

School

NEW BLDG.

JUN 26 74 11 05N URBAN 14.75

EXIST. BLDG.

VALIDATION

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, as that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the Workmen's Compensation laws of the State of California.

SIGNATURE OF PERMITTEE

Clara Kuang DATE 6/26/74

### INSPECTION RECORD

APPROVALS	DATE	INSPECTOR
FURNACE		
FURNACE VENTS	7-3-74	LLJ
GAS PIPING		
DUCTS		
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		

PERMIT FEES	NO.	EQ.	TOTAL
Common to & including \$1,000 B.T.U.	2	5.00	10.00
More than 100,000 & including \$10,000 B.T.U.		7.50	
More than 200,000 & including 1,000,000 B.T.U.		15.00	
More than 1,000,000 & including 2,000,000 B.T.U.		15.00	
More than 2,000,000 B.T.U.		25.00	
Installation or Relocation of Floor Furnace		5.00	
Installation or Relocation of Base Heater		5.00	
Installation or Relocation of Wall Heater		5.00	
Installation or Relocation of Unit Heater		5.00	
Installation of Appliance Vent Duct		2.00	
Repair, Alteration or Addition to any Heating or Cooling System		5.00	
Installation of Gas Piping	1	1.75	1.75
Each Range Hood including Duct and Fan		5.00	
Each Vent Fan Connected to a Single Duct		2.00	
Each Ventilating System not a Part of existing Air Conditioning System authorized by Permit		4.00	
Boiler or Compressor to & including 5 H.P. or over		5.00	
Absorption System to & including 100,000 B.T.U.		5.00	
Boiler or Compressor to & including 15 H.P. or over		7.50	
Absorption System to & including 200,000 B.T.U.		7.50	
Boiler or Compressor to & including 20 H.P. or over		10.00	
Absorption System to & including 1,000,000 B.T.U.		15.00	
Boiler or Compressor to & including 30 H.P. or over		15.00	
Absorption System over 2,000,000 B.T.U.		15.00	
Boiler or Compressor over 30 H.P. or over		25.00	
Absorption System over 2,000,000 B.T.U.		25.00	
Each Evaporative Cooler		3.00	
Air Handling Unit to & including 2,000 C.F.M.		2.50	
Air Handling Unit to & including 10,000 C.F.M.		5.00	
Air Handling Unit over 10,000 C.F.M.		15.00	
Each Appliance or Equipment Regulated by this Code but not specifically listed in the Fee Schedule		4.00	

ISSUANCE OF PERMIT 3 00

PLAN CHECK \$ TOTAL PERMIT \$ 14.75

Permit Authorized by *[Signature]* Date *6-26-74*

I, INSPECTOR

FINAL *82374/74*

UTILITY CO. NOTIFIED

71147A

# PLUMBING PERMIT

DEVELOPMENT SERVICES DEPT.

GARDEN GROVE, CAL 658-6771

## PERMIT FEES

NO.	TYPE OF FIXTURE OR ITEM	EACH	\$ FEE
	Water Closet (toilet)	1.50	
	Bath Tub	1.50	
	Shower	1.50	
	Lavatory (Wash Basin)	1.50	
	Kitchen Sink	1.50	
	Garbage Disposal	1.50	
	Laundry Tub or Tray	1.50	
	Water Heater	1.50	
	Floor Sink	1.50	
	Floor Drain	1.50	
	Dish Washer	1.50	
	Drinking Fountain	1.50	
	Urinal	1.50	
1	Gas System - Outlets	1.50	1.50
1	Building Sewer (First 100 ft.)	5.00	5.00
	Building Sewer (Add'l 100 ft.)	2.00	
	Building Sewer (ea. add'l drain)	2.00	
	Rainwater Drain	2.00	
	Swimming Pool Piping	1.50	
	Sand Traps/Receptors	1.50	
	Automatic Washing Machine	1.50	
	Water Softeners	1.50	
	Backwash - Trap	1.50	
	Water Lateral	1.50	
	Backflow Protective Devices	2.00	
1	Water Piping (ea. 100 ft.)	2.00	4.00
	Lawn Sprinklers (Dwellings Only)	2.00	
	Lawn Sprinklers (other)	5.00	

ISSUANCE OF PERMIT 3.00

### FEES

Plan Check \$ 0 Plumbing Permit \$ 11.00

Permit Authorized By [Signature] Date 7/1/79

INSTRUCTIONS: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill In (Please Print)

Address: 12111 Buena Vista 071-94A

Lot No. \_\_\_\_\_ Tract No. \_\_\_\_\_

Owner: Page School

Owner's Address: 12111 Buena Vista

Plumbing Contractor: Wagons Plumbing

Contractor's Address: 13101 Brookhurst St. Garden Grove, Ca. City: \_\_\_\_\_

Phone: 561-1770 State License No. 245903

Occupancy: School C-1

New Bldg.  VALIDATION

Exist. Bldg.  UN-7-74 11 121 \*\*\*\*\*11.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regarding plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee: [Signature] Date: 6/15/74

### INSPECTION RECORD

APPROVALS	DATE	INSPECTOR
Soil Piping	<u>6-13-74</u>	<u>[Signature]</u>
Ground Plumbing		
Rough Plumbing	<u>7-2-74</u>	<u>[Signature]</u>
Gas Piping		
Gas Vent		
Sewer		
Main Drain and Vacuum Lines		
Water Heater		
Backwash		
Water Lateral		

FINAL [Signature]

UTILITY CO. NOTIFIED

Date Permit # 7-1-79

INSPECTION RECORD

For Applicant to Fill in

29

29

P.C. # \_\_\_\_\_

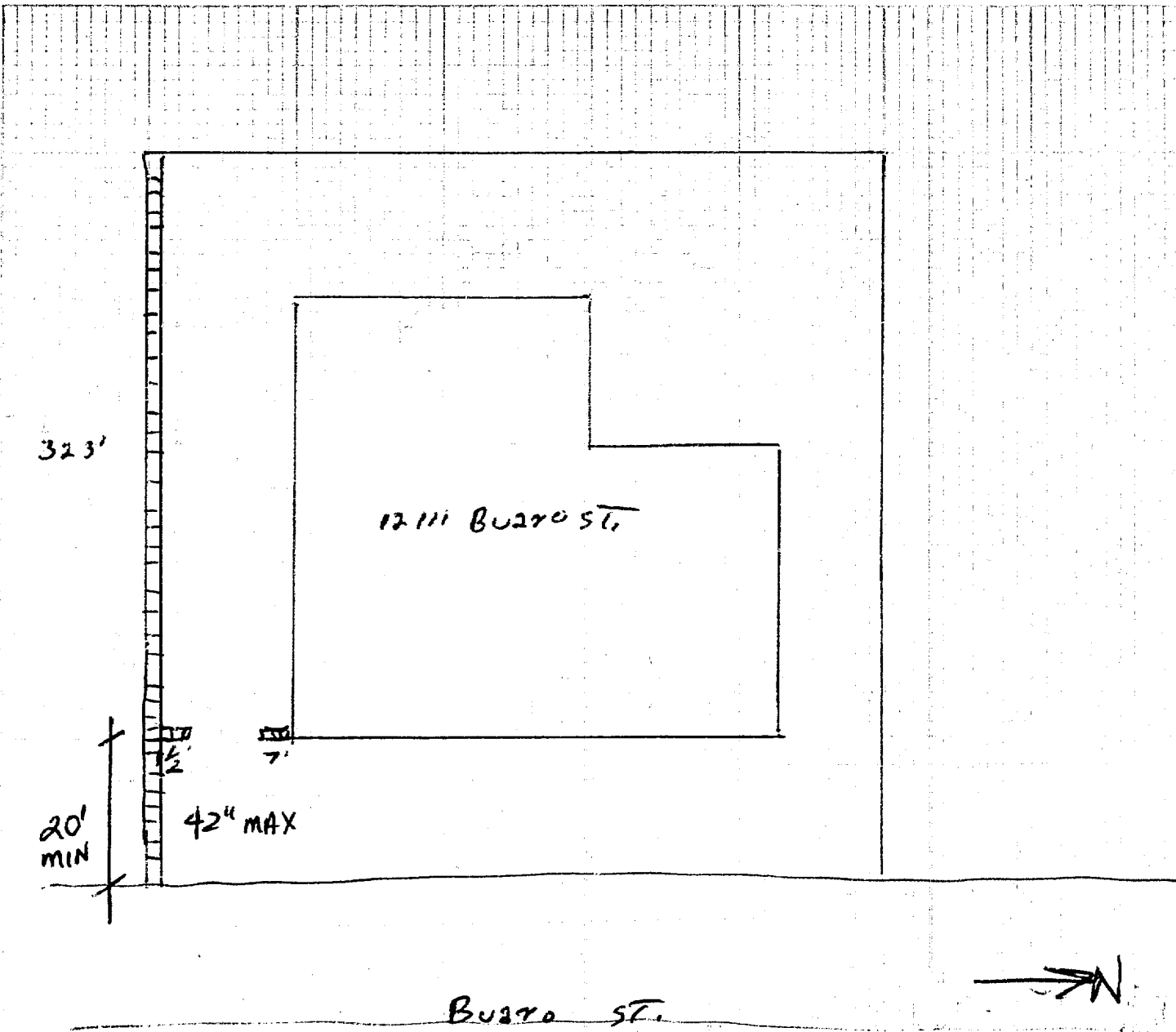
OCCUPANCY	TYPE	OCC. LOAD		FIRE SPRINK.	
		FRONT	LEFT	RIGHT	REAR
USE ZONE					
FIRE ZONE	Eav Proj.				
	Setbacks				PL
PLANNING ACTION				PLANS DATE	
LAND USE APPROVED BY					
REMARKS:					
G.G. SANT. DIS. FEE REQ'D.	O.C. SANT. DIS. FEE REQ'D.	DATE	INITIAL		
PARCEL MAP		REQ'D	PROVIDED		
R/W DEDICATION					
FEES AND BONDS					
	REV. CODE	AMOUNT			
ST. BOND					
WATER BOND					
WATER ASSMT. FEE (ACRG.)					
WATER ASSMT. FEE (FT.)					
PARKWAY TREE FEE					
PARK & REC. FEE (DIST.)					
DRAIN ASSMT. FEE (DIST.)					
PLAN RETENTION FEE					
BLDG. PLAN CHECK	3527	40	63		
BLDG. PERMIT FEE	3226	63	00		
ISSUANCE	3517	10	00		
VALUATION		TOTAL FEES	113	63	
AUTHORIZED BY		DATE			
<i>Om</i>		7/2/82			

APPROVAL	DATE	INSPECTOR
FOUNDATION & LOCATION	7-6-82	<i>[Signature]</i>
CONCRETE FLOOR		
REINFORCING	<i>prohibit 7/2/82</i>	
ROOF SHTG		
ROUGH FRAME		
INSULATION, ENERGY		
LATH OR DRYWALL		
PLAS. BROWN CT.		
SOUND INSULATION		
SMOKE DETECTOR		
PARKING		
LANDSCAPING		
LAND USE FINAL		
UTILITY RELEASE		
IDENTIFICATION CODE		
WORKER'S COMPENSATION REQUIREMENTS		
State Compensation Insurance Policy No. <i>WCO (82) 303-07-40</i> Expiration Date <i>10/25/82</i>		
<input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.		
NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.		
<input checked="" type="checkbox"/> I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed pursuant to this permit.		
<i>Daniel M. Saenz</i> PERMIT APPLICANT SIGNATURE DATE		
BUSINESS TAX CERTIFICATE INFORMATION		
I certify that the following Contractor's License No. _____ and Classification _____ is in full force and effect.		
(PRINT) CONTRACTOR	(SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT	DATE
BUSINESS TAX CERTIFICATE NO.	EXPIRATION DATE	
I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:		
Owner: Section 7044 <input type="checkbox"/> Minor work under \$100: Section 7048 <input type="checkbox"/>		
Employee working for wages only: Section 7053 <input type="checkbox"/>		
Other: _____		
(PRINT) PROPERTY OWNER	(SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT	DATE

ADDRESS			
1244 Buena St. G.G.			
LOT NO.	BLK NO.	TRACT NO.	PERMIT NO.
OWNER	125002A		
MAILING ADDRESS	647 0411		
657 Victoria St. Costa Mesa, CA	CITY	STATE	ZIP
MAILING ADDRESS	CITY	STATE	ZIP
TEL. NO.	STATE LIC. NO. & TYPE		
VALIDATION			
332 A.F.T.			
\$5966			
CONTRACTOR			
DANIEL M. SAENZ			
MAILING ADDRESS	CITY	STATE	ZIP
30453 Delita St. NUSKO			92367
TEL. NO.	STATE LIC. NO.		
657-4414	319467		
PRESENT BLDG. USE	PROPOSED BLDG. USE		
	School		
DESCRIBE WORK TO BE DONE			
332ef			
6' high block wall 6" blocks			
NEW	ADD'N	ALTER	REPAIR
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
FLOOR AREA (SQ. FT.)	NO. OF STORIES	NO. OF DWELLING UNITS	
332			
If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.			
A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.			
RELOCATION			
PRESENT BLDG. ADDRESS			
MOVING CONTRACTOR			
ADDRESS			

OWNER <i>page schools</i>	JOB ADDRESS <i>12111 Buaro St</i>	PERMIT NO. <i>125982</i>
NAME OF CONSTRUCTION LENDER & BRANCH <i>Daniel Szent MASONRY</i>	ASSESSORS PARCEL NO. <i>23133112</i>	LOT BLOCK TRACT
ADDRESS <i>30453 Delta St. New</i>	CITY	
PLEASE CHECK ONE OR MORE <input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish		
DATE <i>7/2/82</i>	JOB DESCRIPTION <i>Block Wall</i>	PERMIT VALUE <i>6574.00</i>

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS.



#1 Building Insp./#2 Assessor/#3 Permittee/#4 File  
I certify the information herein is complete and correct.

*Daniel Szent*

PLOT PLAN APPROVED BY \_\_\_\_\_



**INSPECTION RECORD**

For Applicant to Fill in

P.C. #		OCC. LOAD				FIRE SPRINK.		APPROVAL		DATE		INSPECTOR		ADDRESS			
OCCUPANCY		TYPE		FRONT		LEFT		RIGHT		REAR		FOUNDATION & LOCATION		12111 BUARO ST. GG.			
USE ZONE		Eav Proj.										LOT NO. BLK NO. TRACT NO. PERMIT NO.		1273104			
FIRE ZONE		Setbacks										OWNER		TEL. NO.			
PLANNING ACTION												PAGE SCHOOL		971-5533			
LAND USE APPROVED BY				PLANS DATE								MAILING ADDRESS		CITY ZIP			
REMARKS:												12111 BUARO ST. GG		92640			
G.G. SANT. DIS. FEE REQ'D.		O.C. SANT. DIS. FEE REQ'D.		DATE		INITIAL						TEL. NO.		STATE LIC. NO. & TYPE			
												10/27/82		#0015			
PARCEL MAP		REQ'D		PROVIDED								VALIDATION		BOBEE			
R/W DEDICATION												ISSNCE		10.00			
FEEES AND BONDS		REV. CODE		AMOUNT								CHECK		25.00			
ST. BOND												CONTRACTOR					
WATER BOND												SMITH & HOWARD ROOFING CO.					
WATER ASSMT. FEE (ACRG.)												MAILING ADDRESS		CITY ZIP			
WATER ASSMT. FEE (FT.)												#120					
PARKWAY TREE FEE												2421 E. BALL RD.		ANAYEM 92806			
PARK & REC. FEE (DIST.)												TEL. NO.		STATE LIC. NO.			
DRAIN ASSMT. FEE (DIST.)												774-8106		100134			
PLAN RETENTION FEE												PRESENT BLDG. USE		PROPOSED BLDG. USE			
BLDG. PLAN CHECK												SCHOOL		SAME			
BLDG. PERMIT FEE		3226		15		-						DESCRIBE WORK TO BE DONE					
ISSUANCE		3517		10		-						REROOF WITH BUILT UP ROOFING					
VALUATION		750 <sup>00</sup>		TOTAL FEES		25 -						NEW <input type="checkbox"/> ADD'N <input type="checkbox"/> ALTER. <input type="checkbox"/> REPAIR <input type="checkbox"/> DEMOLISH <input type="checkbox"/>					
AUTHORIZED BY				DATE								FLOOR AREA (SQ. FT.)		NO. OF STORIES		NO. OF DWELLING UNITS	
												700					
												If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.					
												A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.					
												RELOCATION					
												PRESENT BLDG. ADDRESS					
												MOVING CONTRACTOR					
												ADDRESS					

**WORKER'S COMPENSATION REQUIREMENTS**

State Compensation Insurance Policy No. \_\_\_\_\_ Expiration Date 2-1-83

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

*David C. Howard* 7-30-82

PERMIT APPLICANT SIGNATURE DATE

**BUSINESS TAX CERTIFICATE INFORMATION**

I certify that the following Contractor's License No. 100134 and Classification C-39 is in full force and effect.

*SMITH & HOWARD ROOFING* 7-30-82

(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE

**BUSINESS TAX CERTIFICATE NO.** \_\_\_\_\_ **EXPIRATION DATE** \_\_\_\_\_

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:

Owner: Section 7044  Minor work under \$100: Section 7048

Employee working for wages only: Section 7053

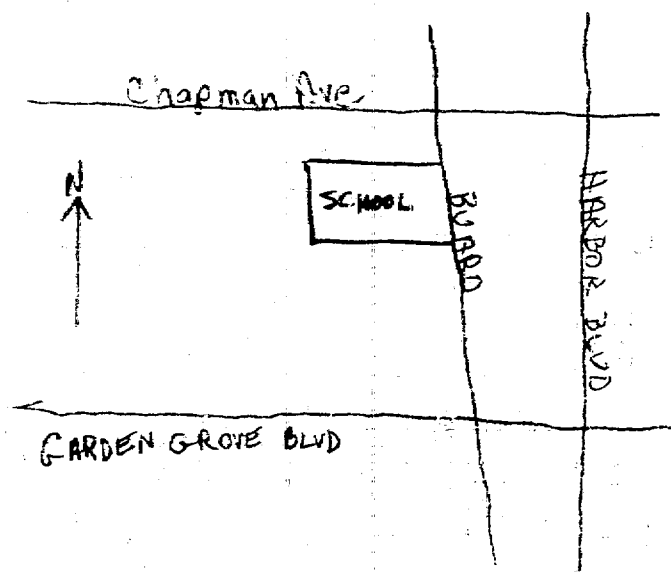
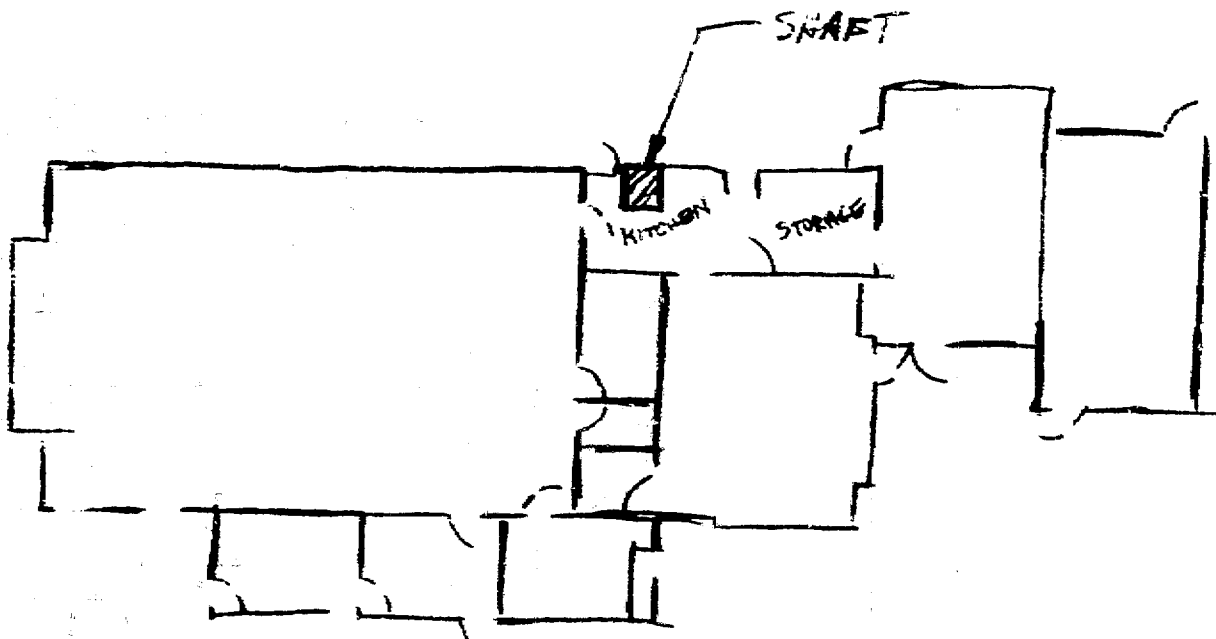
Other: \_\_\_\_\_

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE



OWNER <b>CHARLES VAUGHAN</b>	JOB ADDRESS <b>12111 Buard, Garden Grove</b>			PERMIT NO. <b>13195316</b>
NAME OF CONSTRUCTION LENDER & BRANCH <b>NONE</b>	ASSESSOR'S PARCEL NO. <b>831-331-12</b>	LOT	BLOCK	TRACT
PLEASE CHECK ONE OR MORE				
<input type="checkbox"/> New <input type="checkbox"/> Addition <input checked="" type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish				
ADDRESS	CITY	DATE <b>9-29-83</b>	JOB DESCRIPTION <b>SHAFT FOR GREASE HOOD KITCHEN REMODEL</b>	PERMIT VALUE <b>500.00</b>

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS.



PLOT PLAN APPROVED BY \_\_\_\_\_

I certify the information hereon is complete and correct.

By \_\_\_\_\_



# PLUMBING PERMIT

INSPECTION RECORD

FEES

For Applicant to Fill in

APPROVALS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO.	EACH	\$ FEE
Soil Piping			Water Closer (toilet)			
			Bath Tub			
Ground Plumbing			Shower			
			Lavatory (Wash Basin)			
Rough Plumbing	12-27-84	[Signature]	Kitchen Sink			
			Garbage Disposal			
Gas Piping			Laundry Tub or Tray			
			Water Heater			
Gas Vent			Floor Sink	1		4.50
			Floor Drain			
Sewer			Dish Washer			
			Drinking Fountain			
Main Drain and Vacuum Lines			Urnal			
			Gas System - Outlets	1		5.50
Water Heater			Building Sewer (First 100 ft.)			
			Building Sewer (Add'l 100 ft.)			
Backwash			Building Sewer (ea. add'l drain)			
			Rainwater Drain			
Water Lateral			Swimming Pool Piping			
			Sand Traps/Receptors			
			Automatic Washing Machine			
			Water Softeners			
			Backwash - Trap			
			Water Lateral			
			Backflow Protective Devices			
			Water Piping (ea. 100 ft.)			
			Lawn Sprinklers (S.F.D. Only)			
			Lawn Sprinklers (other)			
FINAL	1-19-84	[Signature]				
UTILITY CO. NOTIFIED						
IDENTIFICATION CODE			ITEM	CODE		FEES
			Plan Retention Fee			
			Plan Check			
			Permit	3228		10.00
			Issuance	3327		10.00
			TOTAL FEES			20.00
BUILDING PERMIT NO.	ELECTRICAL PERMIT NO.		LAND USE	AUTHORIZED BY	BUILDING	DATE
131958A	133210A			[Signature]		12/2/83

ADDRESS: 12111 Buaro

LOT NO. BLK NO. TRACT NO. PERMIT NO. 133240A

OWNER: Charles Vaughan 612-0411

OWNER'S ADDRESS: 1657 Victoria St. CM 921627

NEW BUILDING OR ADDITION - AREA: SQ. FT. EXISTING BUILDING REMODEL AREA: SQ. FT. OCCUPANCY GROUP: P-FEB USE OF BUILDING OR NUMBER OF UNITS: 10.00

VALIDATION: ISS 110.00 REFUND ISS 110.00

PLUMBING CONTRACTOR: OWNER 195821A12-23'83 CHECK 20.00

ADDRESS: CITY: PHONE:

**WORKER'S COMPENSATION REQUIREMENTS**

State Compensation Insurance Policy No. \_\_\_\_\_ Expiration Date \_\_\_\_\_

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or property damage resulting from work performed pursuant to this permit.

[Signature] DATE: 12/2/83

**BUSINESS TAX CERTIFICATE INFORMATION**

I certify that the following Contractor's License No. \_\_\_\_\_ and Classification \_\_\_\_\_ is in full force and effect.

(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE

BUSINESS TAX CERTIFICATE NO. \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:

Owner: Section 7044  Minor work under \$100: Section 7048

Employee working for wages only: Section 7053

Other: \_\_\_\_\_

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.



### INSPECTION RECORD

### FEES

For Applicant to Fill in

SINGLE PHASE SERVICE SIZE <input type="checkbox"/> UG <input type="checkbox"/> OH			IF NOT LISTED BELOW SEE CODE	NO.	EA.	FEE
AMPS	VOLTS	RIG. CONDUIT	Residential (R-1 & R-3) sq. ft.			
THREE PHASE SERVICE SIZE <input type="checkbox"/> 3 Wire <input type="checkbox"/> 4 Wire <input type="checkbox"/> UG <input type="checkbox"/> OH			Garage, Resid. (M) sq. ft.			
AMPS	VOLTS	RIG. CONDUIT	Service Meter, Single Phase			
APPROVAL	DATE	INSPECTOR	Service Meter, Three Phase			
Underground			Add'l Meter, Three Phase			
Conduit			Temporary Power Pole			
Wiring -- Rough	12-22-83	<i>[Signature]</i>	Pole, Power, Light, etc.			
Heater			Sub-Panels 1 φ			
Fixtures & Trim			Sub-Panels 3 φ			
Motors			Outlets			
			Fixtures	3	050	150
			Fixtures, Merc. Quartz, etc.			
			Heater--Not Over 1650W			
			Washer			
			Dryer			
			Hot Water Heaters			
			Dishwasher			
			Domestic Range or Oven			
			Disposal			
			Power Apparatus--H.P., K.W. or K.V.A. Motors, Transformers, etc.			
			Not Over 1 each			
			Over 1, Not Over 10 each			
			Over 10, Not Over 30 each			
			Indv. Circuits			
			Time Clock			
			Sign			
			Sign Hookup			
Uter						
Service						
FINAL	1-19-84	<i>[Signature]</i>				
Utility Notified						

ADDRESS 12111 Buaro			
LOT NO.	BLK NO.	TRACT NO.	ELECTRIC PERMIT NO. 133210A
OWNER Charles Vaughan		PHONE 642-0411	
OWNER'S ADDRESS 657 Victoria St. Costa Mesa		CITY	
NEW BUILDING OR ADDITION - AREA	EXISTING BUILDING AREA/MODEL AREA	OCCUPANCY GROUP	USE OF BUILDING AND OR NUMBER OF UNITS
SQ. FT.	SQ. FT.	PER	1.50
VALIDATION 145376A12-21-83 CHECK 11.50			
ELECTRICAL CONTRACTOR Owner		STATE LIC. NO. & TYPE	
ADDRESS		CITY	PHONE
WORKER'S COMPENSATION REQUIREMENTS			
State Compensation Insurance Policy No. _____ Expiration Date _____			
<input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.			
NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.			
<input type="checkbox"/> I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed related to this permit.			
PERMIT APPLICANT SIGNATURE <i>[Signature]</i>		DATE	
BUSINESS TAX CERTIFICATE INFORMATION			
I certify that the following Contractor's License No. _____ and Classification _____ is in full force and effect.			
(PRINT) CONTRACTOR	(SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT	DATE	
BUSINESS TAX CERTIFICATE NO.		EXPIRATION DATE	
I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section: Owner: Section 7044 <input type="checkbox"/> Minor work under \$100: Section 7048 <input type="checkbox"/> Employee working for wages only: Section 7053 <input type="checkbox"/>			
Other: _____			
(PRINT) PROPERTY OWNER	(SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT	DATE	
A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.			

INSPECTOR

**INSPECTION RECORD**

**FEEES**

For Applicant to Fill in

SINGLE PHASE SERVICE SIZE  UG  OH  
 100 AMPS 120/240 VOLTS RIG. CONDUIT  
 THREE PHASE SERVICE SIZE  3 Wire  4 Wire  UG  OH  
 AMPS VOLTS RIG. CONDUIT  
 APPROVAL DATE INSPECTOR  
 Underground  
 Conduit  
 Wiring - Rough  
 Heater  
 Fixtures & Trim  
 Motors  
 Uter  
 Service  
 FINAL 7-31-84 [Signature]  
 Utility Notified 8-15-84 [Signature]

IF NOT LISTED BELOW SEE CODE	NO.	EA.	FEE
Residential (R-1 & R-3) sq. ft.			
Garage, Resid. (M) sq. ft.			
Service Meter, Single Phase	1	INC	14.00
Service Meter, Three Phase			
Add'l Meter, Three Phase			
Temporary Power Pole			
Pole, Power, Light, etc.			
Sub-Panels 1 φ			
Sub-Panels 3 φ			
Outlets			
Fixtures			
Fixtures, Merc. Quartz, etc.			
Heater—Not Over 1650 W			
Washer			
Dryer			
Hot Water Heaters			
Dishwasher			
Domestic Range or Oven			
Disposal			
Power Apparatus—H.P., K.W. or K.V.A. Motors, Transformers, etc.			
Not Over 1 each			
Over 1, Not Over 10 each	7		38.50
Over 10, Not Over 30 each			
Indv. Circuits			
Time Clock			
Sign			
Sign Hookup			

ITEM	CODE	FEEES
Plan Retention Fee		
Plan Check		
Permit		57.50
Issuance		10.00
<b>TOTAL FEES</b>		<b>62.50</b>

ADDRESS PAGE PRE - SCHOOL  
 1211 BOARD ST.  
 LOT NO. BLK NO. TRACT NO. ELECTRIC SERVICE NO. 130980A  
 OWNER CHARLES VAUGHN PHONE (714) 642-0411  
 OWNER'S ADDRESS CITY  
 657 VICTORIA, COSTA MESA  
 NEW BUILDING OR ADDITION - AREA EXISTING BUILDING REMODEL AREA OCCUPANCY GROUP USE OF BUILDING AND OR NUMBER OF UNITS  
 SQ. FT. SQ. FT.  
 VALIDATION E-PER 52.50 ISS 10.00 1#9014A 7-30'84 CHECK 62.50  
 ELECTRICAL CONTRACTOR STATE LIC. NO. & TYPE  
 COAST ELECTRIC C-10 425607  
 ADDRESS CITY PHONE  
 12360 E. CARSON ST HAWAIIAN GARDENS 420-8141  
**WORKER'S COMPENSATION REQUIREMENTS**  
 State Compensation Insurance Policy No. \_\_\_\_\_ Expiration Date \_\_\_\_\_  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.  
 NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.  
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 PERMIT APPLICANT SIGNATURE DATE  
**BUSINESS TAX CERTIFICATE INFORMATION**  
 I certify that the following Contractor's License No. 425607 and Classification Electric is in full force and effect.  
 COAST ELECTRIC CO. [Signature] DATE 7-29-84  
 (PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT  
**BUSINESS TAX CERTIFICATE NO.** EXPIRATION DATE  
 I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:  
 Owner: Section 7044  Minor work under \$100: Section 7048   
 Employee working for wages only: Section 7053   
 Other:  
 (PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

IDENTIFICATION CODE  
 BUILDING PERMIT NO. SIGN PERMIT NO. VENT. HEAT. AIR COND. PERMIT NO.  
 If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.  
 INSPECTOR

AUTHORIZED BY LAND USE BUILDING DATE  
 [Signature] 7-30-84

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.



