

497 Contribution Report

Amounts in rounded to whole dollars.

NAME OF FILER: Friends of Steve Jones for Mayor 2016
 AREA CODE/PHONE NUMBER: (714) 813-0752
 I.D. NUMBER (if applicable): 1390116
 STREET ADDRESS: 11542 Montclair Drive
 CITY: Garden Grove STATE: CA ZIP CODE: 92841

RECEIVED BY: CITY OF GARDEN GROVE
 CITY CLERK'S OFFICE
 DATE: 2016 SEP 19 AM 9:35

Date of This Filing: _____
 Report No.: 3
 Amendment to Report No. (explain below): _____
 No. of Pages: 1

CALIFORNIA FORM 497
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1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
9/16/16	Signal Hill Petroleum 2633 Cherry Avenue Signal Hill, CA 90755	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$1,000 <input type="checkbox"/> Check <input type="checkbox"/> Loan
9/16/16	Outdoor Associates 25 View Trabucco Canyon, CA 92679	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$5,000 <input type="checkbox"/> Check <input type="checkbox"/> Loan

**Contributor Codes
 IND - Individual
 COM - Recipient Organization (including Non Profit)
 OTH - Other (e.g., Business)
 PTY - Political Party
 SCC - Split Contribution Campaign

Reason for Amendment: _____

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NAME OF FILER: Friends of Steve Jones for Mayor 2016
 AREA CODE/PHONE NUMBER: (714) 813-0752
 ID NUMBER (if applicable): Pending
 STREET ADDRESS: 11542 Montclair Drive
 CITY: Garden Grove STATE: CA ZIP CODE: 92841

DATE OF THIS FILING: 9/1/16
 REPORT NO.: 2
 AMENDMENT TO REPORT NO.:
 NO. OF PAGES: 1

CITY OF GARDEN GROVE
 CITY CLERK'S OFFICE
 CALIFORNIA FORM 497
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 2016 SEP 19 AM 9:34

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER ID NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
9/1/16	The TS Strader Family Trust 4 Rue Grand Ducal Newport Beach, CA 92660	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	The TS Strader Family Trust	\$1,000 <input type="checkbox"/> Check if Loan Provide interest rate
9/1/16	Ronnie Lam 1095 Rosalind Road San Marino, CA 91108	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Kam Sang, Inc	\$1,000 <input type="checkbox"/> Check if Loan Provide interest rate
9/1/16	Quang Ly 9275 Lily Avenue Fountain Valley, CA 92708	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	R.E. Investor	\$1,000 <input type="checkbox"/> Check if Loan Provide interest rate

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 IND - Individual
 COM - Recipient Committee (other than PTY or SCC)
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 PTY - Political Party
 SCC - Small Contributor Committee

Reason for Amendment:

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AREA CODE/PHONE NUMBER (714) 813-0752	ID NUMBER (if applicable) Pending	Date of This Filing 9/14/16	Stamp	
STREET ADDRESS 11542 Montclair Drive Garden Grove	STATE ZIP CODE CA 92841	Report No. 2016 SEP 19 AM 9:34		
1. Contribution(s) Received		<input type="checkbox"/> Amendment to Report No. _____ (explain below)		
		No. of Pages 1		

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
9/14/16	STT Westminster Property LLC 9330 Mira Mesa Blvd #B San Diego, CA 92126	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$1,000 <input type="checkbox"/> Check if Loan Priority interest rate %
9/14/16	Shawn Boyd PO Box 30 Seal Beach, CA 90740	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	R.E. Investor	\$1,000 <input type="checkbox"/> Check if Loan Priority interest rate %
9/14/16	BN Management Co. 2439 Manhattan Blvd #211 Harvey, LA 70058	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$1,000 <input type="checkbox"/> Check if Loan Priority interest rate %
9/14/16	The Rudy Mariman Trust Dtd 6/20/75 341 Bayside Drive #3 Newport Beach, CA 92660	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$1,000 <input type="checkbox"/> Check if Loan Priority interest rate %

Reason for Amendment: _____

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NAME OF FILER Friends of Steve Jones for Mayor 2016		CITY OF OAKLAND CITY CLERK'S OFFICE		CALIFORNIA FORM 497
AREA CODE/PHONE NUMBER (714) 813-0752	I.D. NUMBER (if applicable) Pending	Date of This Filing 8/30/16	For Official Use Only	
STREET ADDRESS 11542 Montclair Drive		Report No. 1	2016 AUG 31 AM 11:45	
CITY Garden Grove	STATE CA	<input type="checkbox"/> Amendment to Report No. (explain below)		
	ZIP CODE 92841	No. of Pages 1		

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8/29/16	SWEET, LLC 12681 Harbor Blvd Garden Grove, CA 92840	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Note: This was an in kind contribution from Great Wolf Lodge allowing me to offer the water park for free use to the public.	\$ 58,019.93 <input type="checkbox"/> Check if Loan Provide interest rate _____ %
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan Provide interest rate _____ %
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan Provide interest rate _____ %

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