

Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

Type or print in ink.

CALIFORNIA FORM 460

Page 1 of 2

For Official Use Only

Date Stamp
RECEIVED
CITY OF GARDEN GROVE
CITY CLERK'S OFFICE
2014 OCT 20 A 8:30

Date of election if applicable:
(Month, Day, Year)
Nov. 4th 2014

Statement covers period
from 10/1/2014
through 10/15/2014

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
- State Candidate Election Committee
- Recall (Also Complete Part 5)
- General Purpose Committee
- Sponsored
- Small Contributor Committee
- Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
- Controlled
- Sponsored (Also Complete Part 6)
- Primarily Formed Candidate/Officeholder Committee (Also Complete Part 7)

2. Type of Statement:

- Preelection Statement
- Semi-annual Statement
- Termination Statement (Also file a Form 410 Termination)
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report
- Supplemental Preelection Statement - Attach Form 495

3. Committee Information

I.D. NUMBER 1371692

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

RUTHINA KHAN for City Council 2014

Treasurer(s)

NAME OF TREASURER

RUTHINA KHAN

MAILING ADDRESS

- same -

STREET ADDRESS (NO P.O. BOX)

9331 Chapman Ave. #209

CITY

GARDEN GROVE CA 92841 714-616-3471

STATE ZIP CODE AREA CODE/PHONE

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY

STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/20/2014

Date

By Ruthina Khan

Signature of Treasurer or Assistant Treasurer

Executed on 10/20/2014

Date

By Ruthina Khan

Signature of Controlling Officerholder, Candidate, State Measure Proponent or Responsible Officer or Sponsor

Executed on _____

Date

Signature of Controlling Officerholder, Candidate, State Measure Proponent

Executed on _____

Date

Signature of Controlling Officerholder, Candidate, State Measure Proponent

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

CALIFORNIA
FORM **460**

Statement covers period
from 10/1/2014
through 10/15/2014

Page 2 of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

RUHINA KHAN for City Council 2014

I.D. NUMBER

1371692

Contributions Received

Column B
CALENDAR YEAR
TOTAL TO DATE

Column A
TOTAL THIS PERIOD
(FROM ATTACHED SCHEDULES)

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE	1/1 through 6/30	7/1 to Date
1. Monetary Contributions	\$ 0	\$ 3,010.00		
2. Loans Received	\$ 0	\$ 0		
3. SUBTOTAL CASH CONTRIBUTIONS	\$ 0	\$ 3,010.00		
4. Nonmonetary Contributions	\$ 0	\$ 0		
5. TOTAL CONTRIBUTIONS RECEIVED	\$ 0	\$ 3,010.00		

Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

20. Contributions Received \$ _____

21. Expenditures Made \$ _____

Expenditures Made

Expenditure Limit Summary for State Candidates

6. Payments Made	\$ 0	\$ 1,063.17
7. Loans Made	\$ 0	\$ 0
8. SUBTOTAL CASH PAYMENTS	\$ 0	\$ 1,063.17
9. Accrued Expenses (Unpaid Bills)	\$ 0	\$ 0
10. Nonmonetary Adjustment	\$ 0	\$ 0
11. TOTAL EXPENDITURES MADE	\$ 0	\$ 1,063.17

22. Cumulative Expenditures Made*
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy) _____ Total to Date
\$ _____ \$ _____

Current Cash Statement

12. Beginning Cash Balance	\$ 1,946.83
13. Cash Receipts	\$ 0
14. Miscellaneous Increases to Cash	\$ 0
15. Cash Payments	\$ 1,946.83
16. ENDING CASH BALANCE	\$ 0

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED

Cash Equivalents and Outstanding Debts

18. Cash Equivalents	\$ _____
19. Outstanding Debts	\$ _____

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

*Amounts in this section may be different from amounts reported in Column B.