

**Recipient Committee  
Campaign Statement  
Cover Page**  
(Government Code Sections 84200-84216.5)

Type or print in ink.

Date Stamp  
**RECEIVED  
CITY OF GARDEN GROVE  
CLERK'S OFFICE**  
2011 JUL 11 P 12:37

Statement covers period  
from OCT. 17, 2010  
through DEC. 31, 2010

Date of election if applicable:  
(Month, Day, Year)  
NOV 2, 2010

SEE INSTRUCTIONS ON REVERSE

- 1. Type of Recipient Committee:** All Committees - Complete Parts 1, 2, 3, and 4.
- Officeholder, Candidate Controlled Committee
  - State Candidate Election Committee
  - Recall (Also Complete Part 5)
  - General Purpose Committee
  - Sponsored
  - Small Contributor Committee
  - Political Party/Central Committee
  - Primarily Formed Ballot Measure Committee
  - Controlled
  - Sponsored (Also Complete Part 6)
  - Primarily Formed Candidate/Officeholder Committee (Also Complete Part 7)
- 2. Type of Statement:**
- Preelection Statement
  - Semi-annual Statement
  - Termination Statement (Also file a Form 410 Termination)
  - Amendment (Explain below)
- Correct TOTAL PAYMENTS

**3. Committee Information**  
COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
BILL DALTON FOR MAYOR  
STREET ADDRESS (NO P.O. BOX)  
9862 CATHERINE AVE.  
CITY GARDEN GROVE CA. STATE CA. ZIP CODE 92841 AREA CODE/PHONE 714-539-1592  
MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX  
WILLIAM J. DALTON  
9862 CATHERINE AVE.  
CITY GARDEN GROVE CA. STATE CA. ZIP CODE 92841 AREA CODE/PHONE 714-539-1592  
MAILING ADDRESS

**Treasurer(s)**  
NAME OF TREASURER  
WILLIAM J. DALTON  
MAILING ADDRESS  
9862 CATHERINE AVE.  
CITY GARDEN GROVE CA. STATE CA. ZIP CODE 92841 AREA CODE/PHONE 714-539-1592  
MAILING ADDRESS

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ AREA CODE/PHONE \_\_\_\_\_  
OPTIONAL: FAX / E-MAIL ADDRESS \_\_\_\_\_

**4. Verification**  
I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/11/11 Date  
By William A Dalton Signature of Treasurer or Assistant Treasurer

Executed on 7/11/11 Date  
By William A Dalton Signature of Controlling Officerholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on \_\_\_\_\_ Date  
By \_\_\_\_\_ Signature of Controlling Officerholder, Candidate, State Measure Proponent

Executed on \_\_\_\_\_ Date  
By \_\_\_\_\_ Signature of Controlling Officerholder, Candidate, State Measure Proponent

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

CALIFORNIA  
FORM **460**

Statement covers period  
from 10/17/2010  
through 12/31/2010  
Page 2 of 10  
I.D. NUMBER  
12259168

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER  
Bill Dalton for Mayor

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ <u>10214</u>	\$ <u>15314.00</u>
2. Loans Received ..... Schedule B, Line 3		<u>0</u>
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ <u>10214</u>	\$ <u>15314.00</u>
4. Nonmonetary Contributions ..... Schedule C, Line 3		<u>0</u>
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ <u>10214</u>	\$ <u>15314.00</u>

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

1/1 through 6/30 7/1 to Date

20. Contributions Received \$ \_\_\_\_\_

21. Expenditures Made \$ \_\_\_\_\_

**Expenditures Made**

6. Payments Made ..... Schedule E, Line 4	\$ <u>7869.85</u>	\$ <u>22506.18</u>
7. Loans Made ..... Schedule H, Line 3	<u>0</u>	<u>0</u>
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ <u>7869.85</u>	\$ <u>22506.18</u>
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	<u>0</u>	<u>0</u>
10. Nonmonetary Adjustment ..... Schedule C, Line 3	<u>0</u>	<u>0</u>
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ <u>7869.85</u>	\$ <u>22506.18</u>

**Expenditure Limit Summary for State  
Candidates**

22. Cumulative Expenditures Made\*  
(if subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy) \_\_\_\_\_ Total to Date \$ \_\_\_\_\_

**Current Cash Statement**

12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ <u>109798.20</u>
13. Cash Receipts ..... Column A, Line 3 above	<u>10214</u>
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	<u>7869.85</u>
15. Cash Payments ..... Column A, Line 8 above	<u>112242.25</u>
16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ _____

If this is a termination statement, Line 16 must be zero.

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

**17. LOAN GUARANTEES RECEIVED**

Schedule B, Part 2 \$ 0

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... See instructions on reverse \$ 0

19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above \$ 0