

**Recipient Committee
Campaign Statement
Cover Page**
(Government Code Sections 84200-84216.5)

Page 1 of 6
For Official Use Only

Type or print in ink.

Date Stamp
**RECEIVED
CITY OF GARDEN GROVE
CITY CLERK'S OFFICE**
NOV. 2, 2010 1 P 12:37

Statement covers period
from OCT 1, 2010
through OCT 16, 2010

SEE INSTRUCTIONS ON REVERSE

- 1. Type of Recipient Committee:** All Committees - Complete Parts 1, 2, 3, and 4.
- Officeholder, Candidate Controlled Committee
 - State Candidate Election Committee
 - Recall (Also Complete Part 5)
 - General Purpose Committee
 - Sponsored
 - Small Contributor Committee
 - Political Party/Central Committee
 - Primarily Formed Ballot Measure Committee
 - Controlled
 - Sponsored (Also Complete Part 6)
 - Primarily Formed Candidate/Officeholder Committee (Also Complete Part 7)

- 2. Type of Statement:**
- Preelection Statement
 - Semi-annual Statement
 - Termination Statement (Also file a Form 410 Termination)
 - Amendment (Explain below)
Correct Total Payments!
 - Quarterly Statement
 - Special Odd-Year Report
 - Supplemental Preelection Statement - Attach Form 495

3. Committee Information
COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) _____
I.D. NUMBER 1225968

Treasurer(s)
NAME OF TREASURER WILLIAM J. DALTON
MAILING ADDRESS 9862 CATHERINE AVE
CITY GARDEN GROVE STATE CA ZIP CODE 92841 AREA CODE/PHONE 714 539 1592
NAME OF ASSISTANT TREASURER, IF ANY _____
MAILING ADDRESS _____

STREET ADDRESS (NO P.O. BOX) BILL DALTON FOR MAYOR
CITY GARDEN GROVE STATE CA ZIP CODE 92841 AREA CODE/PHONE 714 539 1592
MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX _____

CITY _____ STATE _____ ZIP CODE _____ AREA CODE/PHONE _____
OPTIONAL: FAX / E-MAIL ADDRESS _____

4. Verification
I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/11/11 By William J. Dalton
Date Signature of Treasurer or Assistant Treasurer
Executed on 7/11/11 By William J. Dalton
Date Signature of Controlling Officerholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor
Executed on _____ By _____
Date Signature of Controlling Officerholder, Candidate, State Measure Proponent
Executed on _____ By _____
Date Signature of Controlling Officerholder, Candidate, State Measure Proponent

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period
from 10/1/2010
through 10/16/2010

CALIFORNIA FORM **460**

Page 2 of 4

I.D. NUMBER
1225968

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Bill Dalton for Mayor

Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions Schedule A, Line 3	\$ 5000 -	\$ 5000 -
2. Loans Received Schedule B, Line 3	0	0
3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2	\$ 5000 -	\$ 5000 -
4. Nonmonetary Contributions Schedule C, Line 3	0	0
5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4	\$ 5000.00	\$ 5000 -

Expenditures Made

6. Payments Made Schedule E, Line 4	\$ 2982.58	\$ 14636.33
7. Loans Made Schedule H, Line 3	0	0
8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7	\$ 2982.58	\$ 14636.33
9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3	0	0
10. Nonmonetary Adjustment Schedule C, Line 3	0	0
11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10	\$ 2982.58	\$ 14636.33

Current Cash Statement

12. Beginning Cash Balance Previous Summary Page, Line 16	\$ 107186.78
13. Cash Receipts Column A, Line 3 above	5000.00
14. Miscellaneous Increases to Cash Schedule I, Line 4	2982.58
15. Cash Payments Column A, Line 8 above	109798.20
16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15	\$ 5000.00

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 \$ 0

Cash Equivalents and Outstanding Debts

18. Cash Equivalents See instructions on reverse \$ 0

19. Outstanding Debts Add Line 2 + Line 9 in Column B above \$ 0

Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$	\$
21. Expenditures Made	\$	\$

Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made*
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
/ /	\$
/ /	\$

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

*Amounts in this section may be different from amounts reported in Column B.