

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

COVER PAGE

RECEIVED  
CITY OF GARDEN GROVE  
CITY CLERK'S OFFICE

JUL 11 P 12:37

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For Official Use Only

Statement covers period  
from 7/1/2010  
through 9/30/2010

Date of election if applicable:  
(Month, Day, Year) 2011

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

Officeholder, Candidate Controlled Committee  
 State Candidate Election Committee  
 Recall (Also Complete Part 5)  
 General Purpose Committee  
 Sponsored  
 Small Contributor Committee  
 Political Party/Central Committee

Primarily Formed Ballot Measure Committee  
 Controlled  
 Sponsored (Also Complete Part 6)  
 Primarily Formed Candidate/Officeholder Committee (Also Complete Part 7)

2. Type of Statement:

Preelection Statement  
 Semi-annual Statement  
 Termination Statement (Also file a Form 410 Termination)  
 Amendment (Explain below)  
correct total payments

Quarterly Statement  
 Special Odd-Year Report  
 Supplemental Preelection Statement - Attach Form 495

3. Committee Information

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
Bill Dalton for Mayor

I.D. NUMBER  
122 5968

STREET ADDRESS (NO P.O. BOX)  
9862 Catherine Ave.

CITY STATE ZIP CODE AREA CODE/PHONE  
Gardengrove CA 92841 714 539-1592

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX  
Gardengrove CA 92840 714 539-1592

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER  
William J. Dalton

MAILING ADDRESS  
9862 Catherine Ave.

CITY STATE ZIP CODE AREA CODE/PHONE  
Gardengrove CA 92840 714 539-1592

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/11/11 Date  
 By William J. Dalton Signature of Treasurer or Assistant Treasurer

Executed on 7/11/11 Date  
 By William J. Dalton Signature of Controlling Officerholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on \_\_\_\_\_ Date  
 By \_\_\_\_\_ Signature of Controlling Officerholder, Candidate, State Measure Proponent

Executed on \_\_\_\_\_ Date  
 By \_\_\_\_\_ Signature of Controlling Officerholder, Candidate, State Measure Proponent

# Campaign Disclosure Statement Summary Page

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

CALIFORNIA  
FORM **460**

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Bill Dalton for mayor

Statement covers period

from 7/1/2010

through 9/30/2010

Page 2 of 4

I.D. NUMBER

1225968

## Contributions Received

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

1/1 through 6/30 7/1 to Date

20. Contributions Received \$ \_\_\_\_\_

21. Expenditures Made \$ \_\_\_\_\_

Column B  
CALENDAR YEAR  
TOTAL TO DATE

Column A  
TOTAL THIS PERIOD  
(FROM ATTACHED SCHEDULES)

1. Monetary Contributions ..... Schedule A, Line 3 \$ 0
2. Loans Received ..... Schedule B, Line 3 \$ 0
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2 \$ 0
4. Nonmonetary Contributions ..... Schedule C, Line 3 \$ 0
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4 \$ 0

## Expenditures Made

6. Payments Made ..... Schedule E, Line 4 \$ 11653.75
7. Loans Made ..... Schedule H, Line 3 \$ 0
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7 \$ 11653.75
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3 \$ 0
10. Nonmonetary Adjustment ..... Schedule C, Line 3 \$ 0
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10 \$ 11653.75

## Current Cash Statement

12. Beginning Cash Balance ..... Previous Summary Page, Line 16 \$ 117239.53
13. Cash Receipts ..... Column A, Line 3 above \$ 0
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4 \$ 9458.69
15. Cash Payments ..... Column A, Line 8 above \$ 107780.78
16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15 \$ 9458.69

If this is a termination statement, Line 16 must be zero.

## 17. LOAN GUARANTEES RECEIVED

Schedule B, Part 2 \$ 0

## Cash Equivalents and Outstanding Debts

18. Cash Equivalents ..... See instructions on reverse \$ 0
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above \$ 0

## Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made\*  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy) \_\_\_\_\_ Total to Date \$ \_\_\_\_\_

\_\_\_\_\_ Total to Date \$ \_\_\_\_\_

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.