

# Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

Type or print in ink.

# CALIFORNIA 460 FORM

Page 1 of 5

For Official Use Only

RECEIVED  
Date Stamp  
CITY OF GARDEN GROVE  
CITY CLERK'S OFFICE  
2008 OCT 27 P 2:16

Date of election if applicable:  
(Month, Day, Year)

2008 OCT 27 P 2:16

Statement covers period

from 10-1-08

through 10-18-08

SEE INSTRUCTIONS ON REVERSE

### 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
- State Candidate Election Committee
- Recall (Also Complete Part 5)
- General Purpose Committee
- Sponsored
- Small Contributor Committee
- Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
- Controlled
- Sponsored (Also Complete Part 6)
- Primarily Formed Candidate/Officeholder Committee (Also Complete Part 7)

### 2. Type of Statement:

- Preelection Statement
- Semi-annual Statement
- Termination Statement (Also file a Form 410 Termination) Amendment (Explain below)
- Amending Summary Page
- Quarterly Statement
- Special Odd-Year Report
- Supplemental Preelection Statement - Attach Form 495

### 3. Committee Information

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Committee to Elect Charles Mitchell

I.D. NUMBER

1308878

### Treasurer(s)

NAME OF TREASURER

Dianne M. Mitchell

MAILING ADDRESS

8701 Lomay Avenue

CITY STATE ZIP CODE AREA CODE/PHONE

Garden Grove, CA 92844

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

### 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on

10-24-08

Date

Executed on

10-24-08

Date

Executed on

Date

Executed on

Date

By Dianne Mitchell  
Signature of Treasurer or Assistant Treasurer

By [Signature]  
Signature of Controlling Officer/holder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officer/holder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officer/holder, Candidate, State Measure Proponent

# Campaign Disclosure Statement Summary Page

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period 10-1-08	CALIFORNIA FORM <b>460</b>
from 10-18-08	Page 2 of 5
through	I.D. NUMBER 1308878

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee to Elect Charles Mitchell

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions .....	Schedule A, Line 3 200.00 \$	1321.00 \$
2. Loans Received .....	Schedule B, Line 3 0	3357.00
3. SUBTOTAL CASH CONTRIBUTIONS .....	Add Lines 1 + 2 200.00 \$	4678.00 \$
4. Nonmonetary Contributions .....	Schedule C, Line 3 0	0
5. TOTAL CONTRIBUTIONS RECEIVED .....	Add Lines 3 + 4 200 \$	4678.00 \$

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

1/1 through 6/30 7/1 to Date

20. Contributions Received	\$
21. Expenditures Made	\$

## Expenditures Made

6. Payments Made .....	Schedule E, Line 4 1831.28 \$	4608.28 \$
7. Loans Made .....	Schedule H, Line 3 0	0
8. SUBTOTAL CASH PAYMENTS .....	Add Lines 6 + 7 1831.28 \$	4608.28 \$
9. Accrued Expenses (Unpaid Bills) .....	Schedule F, Line 3 0	0
10. Nonmonetary Adjustment .....	Schedule C, Line 3 0	0
11. TOTAL EXPENDITURES MADE .....	Add Lines 8 + 9 + 10 1831.28 \$	4608.28 \$

## Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made\*  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
/ /	\$
/ /	\$

## Current Cash Statement

12. Beginning Cash Balance .....	Previous Summary Page, Line 16 1701.00 \$
13. Cash Receipts .....	Column A, Line 3 above 200.00
14. Miscellaneous Increases to Cash .....	Schedule I, Line 4 0
15. Cash Payments .....	Column A, Line 8 above 1831.28
16. ENDING CASH BALANCE .....	Add Lines 12 + 13 + 14, then subtract Line 15 69.72 \$

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

17. LOAN GUARANTEES RECEIVED .....

## Cash Equivalents and Outstanding Debts

18. Cash Equivalents .....	See instructions on reverse \$
19. Outstanding Debts .....	Add Line 2 + Line 9 in Column B above \$