

# Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

Type or print in ink.

CALIFORNIA FORM 460

Page 1 of 2

For Official Use Only

Date Stamp  
RECEIVED  
CITY OF GARDEN GROVE  
CITY CLERK'S OFFICE  
2014 OCT 20 A 8:30

Date of election if applicable:  
(Month, Day, Year)  
Nov. 4<sup>th</sup> 2014

Statement covers period  
from 10/1/2014  
through 10/15/2014

SEE INSTRUCTIONS ON REVERSE

### 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
- State Candidate Election Committee
- Recall (Also Complete Part 5)
- General Purpose Committee
- Sponsored
- Small Contributor Committee
- Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
- Controlled
- Sponsored (Also Complete Part 6)
- Primarily Formed Candidate/Officeholder Committee (Also Complete Part 7)

### 2. Type of Statement:

- Preelection Statement
- Semi-annual Statement
- Termination Statement (Also file a Form 410 Termination)
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report
- Supplemental Preelection Statement - Attach Form 495

### 3. Committee Information

I.D. NUMBER 1371692

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

RUTHINA KHAN for City Council 2014

### Treasurer(s)

NAME OF TREASURER

RUTHINA KHAN

MAILING ADDRESS

- same -

STREET ADDRESS (NO P.O. BOX)

9331 Chapman Ave. #209

CITY

GARDEN GROVE CA 92841 714-616-3471

STATE ZIP CODE AREA CODE/PHONE

CITY

STATE ZIP CODE

AREA CODE/PHONE

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY

STATE ZIP CODE AREA CODE/PHONE

STATE ZIP CODE

AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

OPTIONAL: FAX / E-MAIL ADDRESS

### 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/20/2014

Date

By Ruthina Khan

Signature of Treasurer or Assistant Treasurer

Executed on 10/20/2014

Date

By Ruthina Khan

Signature of Controlling Officerholder, Candidate, State Measure Proponent or Responsible Officer or Sponsor

Executed on \_\_\_\_\_

Date

Signature of Controlling Officerholder, Candidate, State Measure Proponent

Executed on \_\_\_\_\_

Date

Signature of Controlling Officerholder, Candidate, State Measure Proponent

# Campaign Disclosure Statement Summary Page

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

CALIFORNIA  
FORM

460

Statement covers period

from 10/1/2014  
through 10/15/2014

Page 2 of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

RUHINA KHAN for City Council 2014

I.D. NUMBER

1371692

## Contributions Received

Column B  
CALENDAR YEAR  
TOTAL TO DATE

Column A  
TOTAL THIS PERIOD  
(FROM ATTACHED SCHEDULES)

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

1/1 through 6/30 7/1 to Date

1. Monetary Contributions	Schedule A, Line 3	\$ 3,010.00	
2. Loans Received	Schedule B, Line 3	\$ 0	
3. SUBTOTAL CASH CONTRIBUTIONS	Add Lines 1 + 2	\$ 3,010.00	
4. Nonmonetary Contributions	Schedule C, Line 3	\$ 0	
5. TOTAL CONTRIBUTIONS RECEIVED	Add Lines 3 + 4	\$ 3,010.00	

20. Contributions Received	\$	
21. Expenditures Made	\$	

## Expenditures Made

## Expenditure Limit Summary for State Candidates

6. Payments Made	Schedule E, Line 4	\$ 1,063.17	
7. Loans Made	Schedule H, Line 3	\$ 0	
8. SUBTOTAL CASH PAYMENTS	Add Lines 6 + 7	\$ 1,063.17	
9. Accrued Expenses (Unpaid Bills)	Schedule F, Line 3	\$ 0	
10. Nonmonetary Adjustment	Schedule C, Line 3	\$ 0	
11. TOTAL EXPENDITURES MADE	Add Lines 8 + 9 + 10	\$ 1,063.17	

22. Cumulative Expenditures Made\*  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)		Total to Date
/ /		\$
/ /		\$

## Current Cash Statement

12. Beginning Cash Balance	Previous Summary Page, Line 16	\$ 1,946.83
13. Cash Receipts	Column A, Line 3 above	\$ 0
14. Miscellaneous Increases to Cash	Schedule I, Line 4	\$ 0
15. Cash Payments	Column A, Line 8 above	\$ 1,946.83
16. ENDING CASH BALANCE	Add Lines 12 + 13 + 14, then subtract Line 15	\$ 0

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED	Schedule B, Part 2	\$
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## Cash Equivalents and Outstanding Debts

18. Cash Equivalents	See instructions on reverse	\$
19. Outstanding Debts	Add Line 2 + Line 9 in Column B above	\$

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.