

**Statement of Organization  
Recipient Committee**

Statement Type  Initial  
Not yet qualified  or

Amendment  
List I.D. number:

Termination - See Part 5  
List I.D. number:

# \_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date qualified as committee

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date qualified as committee  
(if applicable)

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date of Termination

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CITY OF GARDEN GROVE  
CITY CLERK'S OFFICE

2016 JUL 25 PM 4:04

CALIFORNIA 410  
FORM

For Official Use Only

**1. Committee Information**

NAME OF COMMITTEE

Friends of Steve Jones for Mayer 2016

STREET ADDRESS (NO P.O. BOX)

11542 Montclair Drive

CITY

Garden Grove CA 92841

AREA CODE/PHONE

(714) 813-0752

MAILING ADDRESS (IF DIFFERENT)

FAX / E-MAIL ADDRESS

(714) 636-9900 / jones498@gmail.com

COUNTY OF DOMICILE

Orange City of Garden Grove

JURISDICTION WHERE COMMITTEE IS ACTIVE

**2. Treasurer and Other Principal Officers**

NAME OF TREASURER

Steve Jones

STREET ADDRESS (NO P.O. BOX)

11542 Montclair Drive

CITY

Garden Grove CA 92841

ZIP CODE

CA 92841

AREA CODE/PHONE

(714) 813-0752

NAME OF ASSISTANT TREASURER, IF ANY

Adrienne Henderson

STREET ADDRESS (NO P.O. BOX)

11542 Montclair Drive

CITY

Garden Grove CA 92841

ZIP CODE

CA 92841

AREA CODE/PHONE

(714) 830-9621

NAME OF PRINCIPAL OFFICER(S)

Steve Jones

STREET ADDRESS (NO P.O. BOX)

11542 Montclair Drive

CITY

Garden Grove CA 92841

ZIP CODE

CA 92841

AREA CODE/PHONE

(714) 813-0752

Attach additional information on appropriately labeled continuation sheets.

**3. Verification**

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on \_\_\_\_\_ By \_\_\_\_\_

6/28/16 *Steve Jones*

DATE

SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on \_\_\_\_\_ By \_\_\_\_\_

6/28/16 *Steve Jones*

DATE

SIGNATURE OF CONTROLLING OFFICER/HOLDER, CANDIDATE, OR STATE MEASURE PROponent

Executed on \_\_\_\_\_ By \_\_\_\_\_

DATE

SIGNATURE OF CONTROLLING OFFICER/HOLDER, CANDIDATE, OR STATE MEASURE PROponent

Executed on \_\_\_\_\_ By \_\_\_\_\_

DATE

SIGNATURE OF CONTROLLING OFFICER/HOLDER, CANDIDATE, OR STATE MEASURE PROponent

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Recipient Committee**

INSTRUCTIONS ON REVERSE

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I.D. NUMBER

COMMITTEE NAME  
*Friends of Steve Jones for Mayor 2016*

- All committees must list the financial institution where the campaign bank account is located.

|  |  |                     |
|--|--|---------------------|
| NAME OF FINANCIAL INSTITUTION<br><i>Farmers &amp; Merchants Bank</i> | AREA CODE/PHONE<br><i>(714) 590-3880</i> | BANK ACCOUNT NUMBER |
| ADDRESS<br><i>10422 Garden Grove Blvd.</i>                           | CITY<br><i>Garden Grove</i>              | STATE<br><i>CA</i>  |
|  | ZIP CODE<br><i>92841</i>                 |                     |

**4. Type of Committee** Complete the applicable sections.

**Controlled Committee**

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan."
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROponent | ELECTIVE OFFICE SOUGHT OR HELD<br>(INCLUDE DISTRICT NUMBER IF APPLICABLE) | YEAR OF ELECTION | PARTY   |
|--|---|------------------|---|
| <i>Steve Jones</i>                                     | <i>Mayor</i>  | <i>2016</i>      | <input checked="" type="checkbox"/> Nonpartisan |
|  |   |                  | <input type="checkbox"/> Nonpartisan            |

**Primarily Formed Committee**

Primarily formed to support or oppose specific candidates or measures in a single election. List below:

| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER) | CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION<br>(INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE) | CHECK ONE                |                          |
|---|--|--------------------------|--------------------------|
|   |  | SUPPORT                  | OPPOSE                   |
|   |  | <input type="checkbox"/> | <input type="checkbox"/> |
|   |  | <input type="checkbox"/> | <input type="checkbox"/> |

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I.D. NUMBER

COMMITTEE NAME

Friends of Steve Jones for Mayor 2016

4. Type of Committee (Continued)

General Purpose Committee

Not formed to support or oppose specific candidates or measures in a single election. Check only one box:

CITY Committee  COUNTY Committee  STATE Committee

PROVIDE BRIEF DESCRIPTION OF ACTIVITY

Sponsored Committee

List additional sponsors on an attachment.

NAME OF SPONSOR

INDUSTRY GROUP OR AFFILIATION OF SPONSOR

STREET ADDRESS

NO. AND STREET

CITY

STATE

ZIP CODE

Small Contributor Committee

\_\_\_\_\_  
Date qualified

5. Termination Requirements

By signing the verification, the treasurer, assistant treasurer, and/or candidate, office holder, or proponent certifies that all of the following conditions have been met:

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.

-- There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.

-- Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 - 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.