



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 9562 CHAPMAN AVE
 Suite :
 PERMIT NO. : 97212
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : LIVING TRUST WIRYADIMEJO, S
 Applicant : JUSTIN SUDDITH
 Phone : 760-7968

Contractor : GUARDIAN ROOFS
 Address : 1651 E. 4TH ST
 CityStZip : SANTA ANA, CA 92701
 Phone : 714-971-5133

PROPOSED WORK:

O22 - REROOF

TEAR OFF EXIST/INSTALL 2 LYRS 30# FELT & 30 YR COMP

Insp Dist : ZB
 Date : 02/24/09
 Parcel No : 13309103

Value : 12000
 Floor area : 3000

FEES

111 32410 Permit	1	228.99
111 32401 issuance	1	35.00
942 22130 General Plan	1	15.41
080 32550 Cultural Arts	1	7.59
111 32419 STATE BUILDING STAND	1	1.00
TOTAL		287.99

APPROVAL	DATE	INSPECTOR
Pre Inspect	2/25/09	<i>[Signature]</i>
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		

Planning Final		
Bldg Final	2/22/09	<i>[Signature]</i>
Utility Notified		

AUTHORIZATION

Issued By: joannec Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature *[Signature]*
 Print Name *Justin Suddith* Date *2/24/09*

***** VALIDATION *****
 PAID ON 24 Feb 2009 AT 13:41
 RECEIVED BY YESENIAV 198.245.206.215 TRANS# 19805
 AMOUNT PAID \$287.99 BY CHECK
 TOTAL PAID = \$287.99



**CITY OF GARDEN GROVE
BUILDING SERVICES**

9562 CHAPMAN AVE

PERMIT#:11-1705

ISSUED:7/27/11

General Info : 714-741-5307

Inspection Requests : 714-741-5332

Owner WIRYADIMEJO,S LIVING TRUST Telephone _____ Zip 92841		Building Address 9562 CHAPMAN AVE																																																										
Address 9562 CHAPMAN AVE City Garden Grove State CA		Suite/Unit/Building TYPE Addition ISSUED BY Ding Victoria																																																										
Applicant WIRYADIMEJO,S LIVING TRUST Telephone _____ Zip 92841		Inspector Dist. _____ Parcel Number 13309103 LOT _____ TRACT _____																																																										
Address 9562 CHAPMAN AVE City Garden Grove State CA		Valuation \$10,000.00																																																										
Floor Area(sq. ft.) 207	Residential/Commercial Commercial	Final Inspector's Signature _____ Date _____ EXPIRED																																																										
Job Description CONVERT PORTION OF EXISTING PATIO AREA TO HOOKAH STORAGE ROOM AND ACCESSIBLE BATHROOM. NEW CONCRETE STEPS AND RAMP. MASONRY AND PLEXIGLASS AROUND PATIO AREA.																																																												
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This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

ORIGINAL

Permit Type: BLDG/MECH/PLUMB



**CITY OF GARDEN GROVE
BUILDING SERVICES**

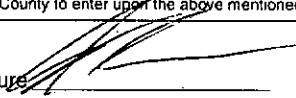
9562 CHAPMAN AVE

PERMIT#:12-1116

ISSUED:5/30/12

General Info : 714-741-5307

Inspection Requests : 714-741-5332

Owner WIRYADIMEJO,S LIVING TRUST		Telephone	Zip 92841	Building Address 9562 CHAPMAN AVE																																																	
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Applicant ISMAEL KAMLEH		Telephone 728-0297	Zip	TYPE Miscellaneous	ISSUED BY Joanne Chung																																																
Address		City	State	Inspector Dist. L9	Parcel Number 13309103																																																
				LOT	TRACT																																																
Floor Area(sq. ft.)		Residential/Commercial Commercial		Valuation \$35,000.00																																																	
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Permit Type: BLDG/MECH

ORIGINAL

BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE PH 537 4200

FIRE ZONE OCCUPANCY F-2 TYPE VN OCC. LOAD 28

REMARKS: *Change from original*

PLANNING					
USE ZONE	SLIBACKS	FRONT	LEFT	RIGHT	REAR
C-1	LEAVE PROJ.	*	*	*	*

PLANNING ACTION PARK SPACES REQUIRED *

Zoning Approved By *[Signature]* Date *2-29-68*

Remarks: ** See Plot Plan*

PUBLIC WORKS

	Amount	Req'd	Provided
Parcel Map		NO	
R/W Dedication		YES	YES
Bonds		YES	YES
Street Bond	1700.00	YES	YES
Water Bond			
Water Assmt. Fee	495.00	YES	YES
Fire Hydrant F.F. Fee	246.00	YES	YES
Parkway Tree Fee	1533	YES	YES
Landscape Bond	4800	YES	YES

Remarks: *fees paid [Signature]*

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	3-22-68	<i>[Signature]</i>
Reinforcing		
Roof Shtg.	6-10-68	<i>[Signature]</i>
Rough Frame	6-10-68	<i>[Signature]</i>
Lath or Drywall	6-11-68	<i>[Signature]</i>
Plas. Brown Ct.	7-1-68	<i>[Signature]</i>
Other		
Final	10-30-68	<i>[Signature]</i>
Utility Release	10-30-68	<i>[Signature]</i>

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB, HEAT, ETC. \$ *30,000.00*

FEES	
Plan Check	\$ <i>45.25</i>
Bond	\$ <i>9050</i>
Expiration Date	

Permit Authorized By *[Signature]* Date *3/8/68*

INSTRUCTION: AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL CHARACTERS ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address *[Address]* Permit No. **027019 A**

Lot No. *[Lot]* Tract No. *[Tract]*

Owner *[Owner]* Tel. No. *[Tel. No.]*

Mailing Address *[Address]* City *[City]* Zip No. *[Zip]*

Arch. Engr. State Lic. No. *[Lic. No.]* Tel. No. *[Tel. No.]*

Mailing Address *[Address]* City *[City]* Zip No. *[Zip]*

Contractor *[Contractor]* Lic. No. *[Lic. No.]* Tel. No. *[Tel. No.]*

Mailing Address *[Address]* City *[City]* Zip No. *[Zip]*

PRESENT BLDG. USE *[Use]* PROPOSED BLDG. USE *[Use]*

Validation *[Date]* **11 030 M**

DESCRIBE WORK TO BE DONE

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) *[Area]* NO. OF STORIES *[Stories]* NO. OF DWELLING UNITS *[Units]*

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

[Signature] By *[Signature]* Contractor Authorized Agent Date *[Date]*

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

[Signature] By *[Signature]* Owner's Signature Authorized Agent Date *[Date]*

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS *[Address]* MOVING CONTRACTOR *[Contractor]* ADDRESS *[Address]*

ELECTRICAL PERMIT

DEPARTMENT OF BUILDING AND SAFETY

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPE WRITER OR BALL POINT PEN. PRINT FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO FEE IS PERMITTED A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: 49562 Chapman
ELECTRICAL PERMIT NO: 22102 A

LOT NO. IF NOT LISTED BELOW SEE CODE	TRACT NO.		FEE
	NUMBER	EACH	
Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.		.005	
Service, Single Phase		\$1.00	
Service, Three Phase		1.00	
Meters, Single Phase		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.	1	2.00	2
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, High Voltage Type		1.00	
Radiant Heat		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup		1.00	

OWNER: S. V. H. ...
OWNER'S ADDRESS: 701 E. Chapman
NEW BUILDING OR ADDITION AREA: 50 FT
EXISTING BUILDING REMOVAL AREA: 50 FT
OCCUPANCY GROUP: ...
USE OF BUILDING AND OR NUMBER OF UNITS: ...

ELECTRICAL CONTRACTOR: WESTERN Electric Co.
ADDRESS: 3535 E. 177th St. Costa Mesa
PHONE: 642 1424
STATE LICENSE NO: 90821
VALIDATION: MAR 13-68 11 039 MARR 24.00

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH. WHETHER SPECIFIED HEREIN OR NOT, NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
SIGNATURE OF PERMITTEE: [Signature]
DATE: 3-15-68

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR NO.	BRKR SIZE	WIRE SIZE	SYMBOL/NOTATION	NO OF OUTLET	WATTS
1					
2					
3					
4					
5					
6					

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Ceiling Heat Cable		
Fixtures		
Service		
Final	3-15-68	[Signature]
Utility Notified	3-15-68	[Signature]

ISSUANCE OF PERMIT: 3.00

TOTAL FEE: 4.00

I INSPECTOR: [Signature]
PERMIT AUTHORIZED BY: [Signature]
DATE: 3-15-68

SINGLE PHASE SERVICE SIZE: [Signature]
THREE PHASE SERVICE SIZE: [Signature]
AMPS: [Signature] WIRE: [Signature] RIG CONDUIT: [Signature]
BUILDING PERMIT NO. [Signature] SIGN PERMIT NO. [Signature] VENT. HEAT & P COND PERMIT NO. [Signature]

PLUMBING PERMIT

Department of Building
537-4200

CITY OF
GARDEN GROVE

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$ FEE
2	Water Closet (Toilet)	\$1.50	3 00
	Bath Tub	1.50	
	Shower	1.50	
2	Lavatory (Wash Basin)	1.50	3 00
	Kitchen Sink	1.50	
	Garbage Disposal	1.50	
1	Laundry Tub or Tray	1.50	1 50
1	Water Heater	1.50	1 50
	Slop Sink	1.50	
8	Floor Sink	1.50	12 00
2	Floor Drain	1.50	3 00
	Dish Washer	1.50	
1	Drinking Fountain	1.50	1 50
1	Urinal	1.50	1 50
1	Gas System — Outlets	1.50	1 50
	House Sewer	1.50	
	Lawn Sprinklers (Single Dwelling Only)	2.00	
	Swimming Pool Piping	1.50	
	Sand Traps	1.50	
	Automatic Washing Mach.	1.50	
	Water Softeners	1.50	
	Backwash — Trap	1.50	
1	Water Lateral	1.50	1 50
	Backflow Protective Devices	2.00	

Issuance of Permit

2 00

TOTAL FEE

\$ 32 00

Permit Authorized By

Date 3-13-68

ROUTING: #1 Plumbing Inspector #2 Statistics #3 Owner #4 Office File

For Applicant to Fill in (Use Ink)

Job

Address

9562 Chapman

Permit No.

027103 A

Lot No.

Tract No.

Bk. No.

Owner

S.V. HUNSAKER JR

Owner's Address

707 E. Chapman

Plumbing Contractor

HANSEN Plg & Htg
SAN BERNARDINO COUNTY
195 S. Lugo

Contractor's Address

Phone

tu 29507 City Lic. No.

Use of Bldg.

RESIDENT

New Bldg.

Old Bldg.

Validation

MAR 13-68 TT 040 M 00 12.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued, I shall not employ any person in violation of the workman's compensation laws of the State of California.

Signature of Permittee

Hansen Plg & Htg
M. Hansen

Date

3/13/68

Address

APPROVALS

DATE

INSPECTOR

SOIL PIPING

3-20-68

GROUND PLUMBING

ROUGH PLUMBING

6768-Rig910

GAS PIPING

GAS VENT

SEPTIC TANK or Cesspool

SEWER

GAS TEST

MAIN DRAIN AND VACUUM LINES

WATER HEATER

BACKWASH

WATER LATERAL

FINAL

UTILITY CO. NOTIFIED

10-30-68
10-30-68

Bldg. Permit # 270191A

ELECTRICAL PERMIT

DEPARTMENT OF BUILDING AND SAFETY

GARDEN GROVE, CALIFORNIA PHONE: 537-4200

INSTRUCTION: THE TYPewriter OR BALL POINT PEN MUST BE USED. ALL DIMENSIONS ARE LEGIBLE. NO PERMIT IS PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

LOT NO.	TRACT NO.	IF NOT LISTED BY LOW VOLT CODE	NUMBER	EACH	FEE
		Residential (I & II) sq. ft.		.01	
		Garage, Resid. (I) sq. ft.		.005	
		Service, Single Phase		\$1.00	
		Service, Three Phase		1.00	
		Meters, Single Phase		1.00	
		Meters, Three Phase		1.00	
		Pole, Power, Light, etc.		2.00	
		Sub-Panels 1 φ		1.00	
		Sub-Panels 3 φ		1.00	
		Outlets 1st 20		.20	
		Outlets Over 20		.10	
		Fixtures 1st 20		.20	
		Fixtures Over 20		.10	
		Fixtures, High Voltage Type		1.00	
		Radiant Heat		1.00	
		Washer		1.00	
		Dryer		1.00	
		Hot Water Heaters		1.00	
		Dishwasher		1.00	
		Domestic Range or Oven		1.00	
		Motors Not Over 1 HP		1.00	
		Motors Over 1 Not Over 3 HP		1.50	
		Time Clock		1.00	
		Sign 1 Tran. or 1 Ballast		2.00	
		Each Additional Tran. or Ballast		1.00	
		Sign Hookup		1.00	

Underground
Conduit 5' x 5' 1/2"

JOB ADDRESS: 7302 CH...
 ELECTRIC PERMIT NO: 027413 A
 OWNER: ...
 OWNER ADDRESS: ...
 NEW BUILDING OR ADDITION AREA: 7300 SQ FT
 EXISTING BUILDING REMODEL AREA: ...
 OCCUPANCY GROUP: ...
 USE OF BUILDING AND OR NATURE OF WORK: ...
 ADDRESS: 353 E. 17th St, Costa Mesa, CA 92626
 CITY: COSTA MESA STATE: CALIFORNIA
 VALIDATION: MAR 29-68 11 003 MAAAAA707

I HAVE CAREFULLY READ THE ABOVE SPECIFICATIONS AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
 SIGNATURE OF PERMITTEE: *Ronald R. Wood* DATE: 3-29-68

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR NO	BRK SIZE	WIRE SIZE	NOMENCLATURE	NO OF CIRCLES	WATT	WATT	WATT
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground	3-29-68	<i>[Signature]</i>
Conduit		
Wiring		
Ceiling Heat Cable		
Fixtures		
Service		
Final		
Utility Notified		

ISSUANCE OF PERMIT: 2.00
 TOTAL FEE: 7.00
 INSPECTOR: *[Signature]*
 PERMIT AUTHORIZED BY: *[Signature]*
 DATE: 3-29-68

SINGLE PHASE SERVICE SIZE: _____ AMPS WIRE _____ RIS. CONT. _____
 THREE PHASE SERVICE SIZE: 3 WIRE 4 WIRE
 AMPS _____ WIRE _____ RIS. CONT. _____
 BUILDING PERMIT NO: 27019A
 SIGN PERMIT NO: _____
 VENT. HEAT AIR COND. PERMIT NO: _____

ELECTRICAL PERMIT

DEPARTMENT OF BUILDING AND SAFETY

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: THE TYPE WRITER OR BALL POINT PEN SHOULD BE USED. ALL COPIES ARE LEGIBLE. NO CHANGES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF CHANGES STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: 9562 Canyon ELECTRIC PERMIT NO.: 028812 A

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.		.005	
Service, Single Phase	1	\$1.00	1.00
Service, Three Phase		1.00	
Meters, Single Phase	1	1.00	1.00
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ	3	1.00	3.00
Sub-Panels 3 φ		1.00	
Outlets 1st 20	20	.20	4.00
Outlets Over 20	83	.10	8.30
Fixtures 1st 20	20	.20	4.00
Fixtures Over 20	40	.10	4.00
Fixtures, High Voltage Type	4	1.00	4.00
Radiant Heat	2	1.00	2.00
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP	4	1.00	4.00
Motors Over 1 Not Over 3 HP		1.50	
Air Cond. Fan	2	2.00	4.00
Sump Pump	2	2.00	4.00
Refrigerator	1	1.00	1.00
Fan	1	1.00	1.00
Walk in Cooler	1	1.00	1.00
Supply Room	1	1.00	1.00
Potato Peeler	1	1.00	1.00
Coffee Maker	1	1.00	1.00
ICE MAKER	1	1.00	1.00
Time Clock		1.00	
Sign, 1 Tran. or 1 Ballast		2.00	
Each Additional Tran. or Ballast		1.00	
Sign Hookup	1	1.00	1.00

OWNER: S. V. Hernandez

OWNER'S ADDRESS: 7227 Canyon

NEW BUILDING OR ADDITION AREA: 250 SQ. FT. EXISTING BUILDING REMODEL AREA: 50 SQ. FT.

ELECTRICAL CONTRACTOR: Beaumont Electrical Contracting PHONE: 537-2001

ADDRESS: Canyon CITY: Costa Mesa STATE LICENSE NO.: 75000

VALIDATION: 11-6-68 11 002 444443130

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT AND I AM AWARE OF THE STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: [Signature] DATE: 5/1/68

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR NO.	BKR SIZE	WIRE SIZE	NOMENCLATURE	NO OF OUTLET	WATTS	WATTS	WATTS
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit	8-21-68	[Signature]
Wiring	8-21-68	[Signature]
Ceiling Heat Cable		
Fixtures	9-18-68	[Signature]
Equipment	9-17-68	[Signature]
Service	9-18-68	[Signature]
Final	10-29-68	[Signature]
Utility Notified	10-29-68	[Signature]

ISSUANCE OF PERMIT: 2.00

TOTAL FEE: 57.00

SINGLE PHASE SERVICE SIZE: 400 AMPS 3-53024 WIRE: 3" 12-1/0 RIG CONDUIT

THREE PHASE SERVICE SIZE: 3 WIRE 4 WIRE AMPS. WIRE RIG CONDUIT

INSPECTOR: [Signature] PERMIT AUTHORIZED BY: [Signature] DATE: 6-6-68 BUILDING PERMIT NO.: 27019A SIGN PERMIT NO. VENT. HEAT AIR COND. PERMIT NO.

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF BUILDING
HARRY R. PEIRCE - DIRECTOR
537-4200

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)

JOB ADDRESS

9562 Chapman

028862-A

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
1	FURNACE	\$2.00	2.00
9	WARM AIR OUTLET (ELEC. ST. HTGS)	.25	2.25
1	FURNACE VENTS	1.00	1.00
	GAS PIPING _____ OUTLETS	1.50	
	REPAIR, ALTERATION OR ADDITION TO HEATING SYSTEM	1.00	
	VENTILATION DUCT - DWLG.	2.00	
1	VENTILATION SYSTEM, INDUSTRIAL FORCED AIR, MECH. EA. UNIT	4.00	4.00
	KITCHEN HOOD, COMMERCIAL	5.00	
	KITCHEN HOOD, COMM. MECHANICAL		
	UNDER 4,000 CFM	7.00	
	OVER 4,000 CFM	10.00	
	COMFORT COOLING INSTALLATION		
2	CONDENSING UNIT 20 H.P. OR LESS	3.00	6.00
	CONDENSING UNIT TO 50 H.P.	7.50	
	CONDENSING UNIT OVER 50 H.P.	15.00	
	EVAPORATIVE COOLER	2.00	

LOT NO.

TRACT NO.

OWNER

OWNER'S ADDRESS

CONTRACTOR

CONTRACTOR'S ADDRESS

PHONE

CITY LIC. NO.

USE OF BUILDING

NEW BUILDING

OLD BUILDING

VALIDATION

JUN 10-68 11 007 M *****1700

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE

DATE 5/27/68

ADDRESS

APPROVALS

DATE

INSPECTOR

FURNACE

REGISTER OUTLETS

FURNACE VENTS

GAS PIPING

DUCTS

EXHAUST OUTLETS

RESTAURANT KITCHEN HOOD

VENTILATION SYSTEM

CONDENSING UNIT 20 H.P. OR LESS

CONDENSING UNIT 50 H.P.

CONDENSING UNIT OVER 50 H.P.

ISSUANCE OF PERMIT

2 00

TOTAL FEE

\$ 13.75

PERMIT AUTHORIZED BY

DATE

17 00

ROUTING:

BUILDING PERMIT NO.

FINAL

UTILITY CO. NOTIFIED

#1 INSPECTOR #2 STATISTICS
#3 PERMITTEE #4 FILE

103062 ED

BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE PH. 537-4200

FORM OCCU-PANCY TYPE OCC. LOAD

REMARKS 8 FT. 8" G.G. STD.

PLANNING

USE ZONE C-1 SETBACKS FRONT LEFT RIGHT REAR
EAVE PROJ. REAR OF PROPERTY

PLANNING ACTION 0 PARK. SPACES REQUIRED 0

Zoning Approved By *John* Date 6-20-68

Remarks:

PUBLIC WORKS

	Amount	Req'd	Provided
Parcel Map			
R. W. Dedication			
Bonds			
Street Bond			
Water Bond			
Water Assmt. Fee			
Fire Hydrant. F.F. Fee			
Parkway Tree Fee			
Landscape Bond			

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location <i>over</i>	8/26/68	<i>OK</i>
Reinforcing	9/18/68	<i>OK</i>
Roof Shtg	9/27/68	<i>OK</i>
Rough Frame		
Lath or Drywall		
Plas. Brown Ct.		
Other		
Final	10-30-68	<i>OK</i>
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT, ETC. \$625.00

FEES

Plan Check \$2.50 Building Permit \$5.00
Bond \$ Expiration Date

Permit Authorized By *ELM* Date 6-20-68
1 Bldg. Inspector

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address *7567 Chapman* Permit No. **029087 A**
Lot No. Tract No.

Owner *Dr. H. H. H. H. H.* Tel. No. *319-4111*

Mailing Address *707 E. Chapman* City *Fullerton* Zip No. *92701*
 Arch. State Lic. No. *12 11*
 Engr. *T. S. H. H. H.* Tel. No.

Mailing Address *Katella* City *Anaheim* Zip No.

Contractor *WESTERN PROBELECT* Lic. No. *96571* Tel. No.

Mailing Address *333 E. 17th St* City *Costa Mesa* Zip No.

PRESENT BLDG. USE PROPOSED BLDG. USE

Validation JUN 20-68 11 002 M****250
JUN 20-68 11 001 M****500

DESCRIBE WORK TO BE DONE *Property Line Block Wall*

NEW ADD'N ALTER REPAIR DEMOL'SH

FLOOR AREA (SQ. FT.) *123 L.F.* NO. OF STORIES NO. OF DWELLING UNITS

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.
Donald D. Noel *Donald D. Noel*
Contractor Authorized Agent Date *6-20-68*

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):
 I am the owner of the above property and will personally perform the above work.
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature _____ By _____ Authorized Agent _____ Date _____
If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS _____
MOVING CONTRACTOR ADDRESS _____

HEATING, VENTILATING, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF BUILDING
 HARRY R. PEIRCE, DIRECTOR
 537-4200

CITY OF
 GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)

PERMIT NO.

JOB ADDRESS

9562 Chapman

030801 A

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
	FURNACE UP TO 100,000 BTU'S	\$4.00	
	FURNACE OVER 100,000 BTU'S	5.00	
	FLOOR FURNACE, WALL OR SUSPENDED HEATER	4.00	
2	VENT NOT INCL. IN APPLIANCE	2.00	400
	REPAIR, ALTERATION OR ADDITIONS TO HEATING SYSTEM, REFRIG., ETC.	4.00	
	GAS SYSTEM	1.50	
	AIR HANDLING UNIT OVER 10,000 CU. FT. PER MIN.	5.00	
	EVAPORATIVE COOLER	3.00	
	SINGLE DUCT FAN VENT	2.00	
	MULTIPLE DUCT FAN VENT	3.00	
	KITCHEN HOOD (RESIDENTIAL)	3.00	
2	KITCHEN HOOD (COMMERCIAL)	10.00	2000
	BOILER OR COMPRESSOR 3 H.P. OR LESS	4.00	
	BOILER OR COMPRESSOR 4 H.P. TO & INCL. 15 H.P.	7.50	
	BOILER OR COMPRESSOR 15 H.P. TO & INCL. 30 H.P.	10.00	
	BOILER OR COMPRESSOR 31 H.P. TO & INCL. 50 H.P.	15.00	
	BOILER OR COMPRESSOR OVER 50 H.P.	25.00	

LOT NO.

TRACT NO.

OWNER

S.V. Hunsaker JR

OWNER'S ADDRESS

707 Chapman Fullerton

CONTRACTOR

Western Pk Built Co

CONTRACTOR'S ADDRESS

4229 Birch St. Newport Beach CA

PHONE

540-1884 CITY LIC. NO.

USE OF BUILDING

Restaurant

NEW BUILDING

OLD BUILDING

VALIDATION

SEP 18-68 11 024 M *** 76.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE

Donald D. Grant DATE

ADDRESS

APPROVALS

DATE

INSPECTOR

FURNACE

FURNACE VENTS

GAS PIPING

DUCTS

SINGLE DUCT FAN VENT

KITCHEN HOOD

AIR HANDLING UNIT

EVAPORATIVE COOLER

BOILER OR COMPRESSOR

ISSUANCE OF PERMIT

2 00

TOTAL FEE

\$ 26.00

PERMIT AUTHORIZED BY

DA

DATE

ROUTING:

#1 INSPECTOR #2 STATISTICS
 #3 PERMITTEE #4 FILE

BUILDING PERMIT NO.

27019A

FINAL

10/30/68

UTILITY CO. NOTIFIED

ELECTRICAL PERMIT

DEPARTMENT OF BUILDING AND SAFETY

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPE WRITER OR BALL POINT PEN. PRINT FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO FRASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

031067 A

JOB ADDRESS

9562 Chapman

ELECTRIC PERMIT NO.

031067 A

LOT NO. TRACT NO.

IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.		.005	
Service, Single Phase		\$1.00	
Service, Three Phase		1.00	
Meters, Single Phase		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Syb-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20		.20	
Outlets Over 20		.10	
Fixtures 1st 20		.20	
Fixtures Over 20		.10	
Fixtures, High Voltage Type		1.00	
Radiant Heat		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP		1.00	
Motors Over 1 Not Over 3 HP		1.50	

Temp 30 days
400 A
to Oct 30, 1968
Rogers HAP

ISSUANCE OF PERMIT 2 00

TOTAL FEE 7 00

1 INSPECTOR PERMIT AUTHORIZED BY DATE 9-30-68

OWNER S.V. Hunsaker JR

OWNER'S ADDRESS 707 Chapman Ave Fullerton

NEW BUILDING OR ADDITION - AREA 50. FT. EXISTING BUILDING REMODEL AREA 50 FT. OCCUPANCY GROUP Restaurant USE OF BUILDING AND OR NUMBER OF UNITS

ELECTRICAL CONTRACTOR Bear State Electrical 359-9319

ADDRESS Colton Calif CITY STATE ILLINOIS

VALIDATION SEP 30-68 11 020 M W A A 1/50

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA. SIGNATURE OF PERMITTEE Donald D. Ward DATE

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR NO.	BRKR SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Ceiling Heat Cable		
Fixtures		
Service		
Final	9-27-68	JES
Utility Notified	9-27-68	JES

SINGLE PHASE SERVICE SIZE AMPS WIRE RIG CONDUIT

THREE PHASE SERVICE SIZE □ 3 WIRE □ 4 WIRE AMPS. WIRE RIG CONDUIT

BUILDING PERMIT NO SIGN PERMIT NO. VENT. HEAT AIR COND PERMIT NO

CERTIFICATE OF OCCUPANCY

2

DEPARTMENT OF BUILDING

CITY OF GARDEN GROVE

HARRY R. PEIRCE, Director

11391 ACACIA

JOB ADDRESS 9502 Chapman Ave. PERMIT NO. 27019A

USE OF BUILDING restaurant GROUP F-2 TYPE VN

USE ZONE C-1 APPROVED BY W. S. Miller DATE 11-30-68

ZONING REMARKS 25 parking spaces required

Floor load sign installed per Section 2308 Yes No

Room capacity sign installed per section 3301 (1) Yes No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO S. V. Mansaker, jr. ADDRESS P.O. Box 9020 Fullerton 72934

Authorized By David R. Nisley, Principal Bldg. Insp. DATE Nov. 1, 1968

Notice! Post in a Conspicuous Place on the Premises

HEATING, VENTILATING, REFRIGERATION & AIR COND. PERMIT

DEVELOPMENT SERVICE DEPT.
GARDEN GROVE, CAL. 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill in (PLEASE PRINT) Permit No.

ADDRESS **9562 CHAPMAN AVE. GARDEN GROVE** **080770 A**
 LOT NO. TRACT NO.

OWNER **KNOWL-WOOD ENTERPRISES, INC.**
 OWNER'S ADDRESS **1581 IMPERIAL HWY ANAHEIM CA**
 PLUMBING CONTRACTOR **FITZPATRICK BROS. REFRIG**
 CONTRACTOR'S ADDRESS **14731 LAKEWOOD BELFLOWER CA**
 PHONE **531-7501** STATE LICENSE NO. **215418**
 OCCUPANCY

NEW BLDG.
 EXIST. BLDG. VALIDATION ON **OCT 10-75 11 092 H *****8.00**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property. I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the state of California.

SIGNATURE OF PERMITEE *Charles Fitzpatrick* DATE **10-1-75**

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR
FURNACE		
FURNACE VENTS		
GAS PIPING		
DUCTS		
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		
FINAL	10-30-75	RLJ
UTILITY CO. NOTIFIED		

PERMIT FEES			
TYPE OF FIXTURE OR ITEM	NO.	EA.	TOTAL
Furnance to & including 100,000 B.T.U			5.00
More than 100,000 & including 500,000 B.T.U.		7	50
More than 500,000 & including 1,000,000 B.T.U.		10	00
More than 1,000,000 & including 2,000,000 B.T.U.		15	00
More than 2,000,000 B.T.U.		25	00
Installation or Relocation of Floor Furnance		5	00
Installation or Relocation of Susp. Heater		5	00
Installation or Relocation of Wall Heater		5	00
Installation or Relocation of Unit heater		5	00
Installation of Appliance Vent Only		2	00
Repair, Alteration or Addition to any Heating or Cooling System		5	00
Incidental Gas Piping		1.75	
Each Range Hood Including Duct and Fan		5	00
Each Vent Fan Connected to a Single Duct		2	00
Each Ventilating System not a Part of a Heating or Air Conditioning System Authorized by Permit		4	00
Boiler or Compressor to & including 5 Horsepower		5	00 5.00
Absorption System to & including 100,000 B.T.U		5	00
Boiler or Compressor to & including 15 Horsepower		7.50	
Absorption System to & including 500,000 B.T.U.		7.50	
Boiler or Compressor to & including 30 Horsepower		10.00	
Absorption System to & including 1,000,000 B.T.U.		10.00	
Boiler or Compressor to & including 50 Horsepower		15	00
Absorption System to & including 2,000,000 B.T.U.		15.00	
Boiler or Compressor over 50 Horsepower		25	00
Absorption System over 2,000,000 B.T.U.		25	00
Each Evaporative Cooler		3	00
Air Handling Unit to & including 2,000 C.F.M.		2	00
Air Handling Unit to & including 10,000 C.F.M.		5	00
Air Handling Unit over 10,000 C.F.M.		10	00
Each Appliance or Equipment Regulated by this Code but not specifically listed in the Fee Schedule		4	00

BUS. LICENSE #4961

LOCATION FEE PLANS

ISSUANCE OF PERMIT	3	00	
FEES			5.00
PLAN CHECK \$ <input checked="" type="checkbox"/>			8.00
TOTAL PERMIT \$			8.00

Permit Authorized By **ERB** Date **10-10-75**

1. INSPECTOR

Bldg. Permit No. **78937A**

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS

9562 Chapman Ave

PERMIT NO. 054836 A

OWNER

NUTTERS Produce

PHONE

539-4411

OWNER'S ADDRESS

9562 Chapman Ave Garden Grove

NEW BUILDING OR ADDITION - AREA

EXISTING BUILDING REMODEL AREA

OCCUPANCY GROUP

USE OF BUILDING AND OR NUMBER OF UNITS

50. FT.

50. FT.

ELECTRICAL CONTRACTOR

Mitchell/Logari Inc Buena Park

PHONE

572-6538

ADDRESS

7662 Beach Blvd - Buena Park

STATE LICENSE NO.

210 222 C70

VALIDATION

JUL 20-72 11 084 H***10.00

IF NOT LISTED BELOW SEE CODE	TRACT NO.		FEE
	NUMBER	EACH	
Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.		.005	
Service, Single Phase		\$1.00	
Service, Three Phase		1.00	
Meters, Single Phase <i>Existing</i>		1.00	
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ		1.00	
Sub-Panels 3 φ		1.00	
Outlets 1st 20	3	.20	60
Outlets Over 20		.10	
Fixtures 1st 20	2	.20	40
Fixtures Over 20		.10	
Fixtures, MERC., QUARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters		1.00	
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP	2	1.00	2.00
Motors Over 1 Not Over 3 HP	2	1.50	3.00
<i>A/C 5HP</i>	1	2.00	2.00

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE

DATE

X *Norby T. Logari* 7/20/72

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKP. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Heater		
Fixtures		
Service <i>Existing</i>	7-25-71	<i>[Signature]</i>
UTILITY NOTIFIED	7-26-72	<i>[Signature]</i>

ISSUANCE OF PERMIT 2 00

TOTAL FEE 10 00

SINGLE PHASE SERVICE SIZE 15 AMP 20 AMP 30 AMP 40 AMP 60 AMP 100 AMP

THREE PHASE SERVICE SIZE 3 WIRE 4 WIRE 5 WIRE 6 WIRE

I INSPECTOR

PERMIT AUTHORIZED BY

DATE

7-20-72

BUILDING PERMIT NO

SIGN PERMIT NO.

VENT. HEAT. AIR COND. PERMIT NO.

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

FIRE ZONE **2** OCCU-PANCY **B-3** TYPE **I** OCC. LOAD FIRE SPRINK.

USE ZONE **C-1** FRONT LEFT RIGHT REAR

PARK SPACES REQUIRED EAVE PROJ. SETBACKS **61** **10**

PLANNING ACTION: **SP - 119-75**

LAND USE APPROVED BY: **D. Robson** DATE: **7/14/75**

FEES AND BONDS

	AMOUNT	REQ'D	PROVIDED
PARCEL MAP			
R/W DEDICATION			
STREET BOND			
WATER BOND			
WATER ASSMT. FEE			
FIRE HYDRANT FEE			
PARKWAY TREE FEE			
PARK & REC. FEE (DIST.)			
DRINK ASSMT. FEE (DIST.)			

Not Required

REMARKS:

G.C. SANT. DIS. FEE REQ'D O.C. SANT. DIS. FEE REQ'D DATE: **7/15/75** INITIAL: **WJH**

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
FOUNDATION & LOCATION		
REINFORCING		
ROOF SHTG.		
ROUGH FRAME	8-7-75	WJH
INSULATION, ENERGY		
LATH OR DRYWALL	8-15-75	WJH
PLAS. BROWN CT.		
SOUND INSULATION		
SMOKE DETECTOR		
PARKING	9/16/75	Greg La Pierre
LANDSCAPING	9/16/75	Greg La Pierre
LAND USE FINAL	9/16/75	Greg La Pierre
FINAL	10-8-75	WJH
UTILITY RELEASE		

VALUATION NOTE: INCLUDE LABOR, MAT., WIRING, PLUMB., HEAT., ETC. \$ **15,000.00**

PLAN CHECK \$ **46.80** BUILDING PERMIT \$ **72.00**

PERMIT AUTHORIZED BY: **[Signature]** DATE: **7-15-75**

1 ORIGINAL

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES. USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS: **9562 CHAPMAN** PERMIT NO. **078937 A**

LOT NO. **14** TRACT NO. **Berryfield** BLK NO.

OWNER: **KAWAULIHOLO ENTERPRISES** TEL. NO. **528-8990**

MAILING ADDRESS: **5560 E. LA PALMA AVALON 92807** CITY: **YORBA LINDA** ZIP: **92886**

ARCH ENGR. **J. TUCKER** STATE LIC. NO. **CE** TEL. NO. **22462** CITY: **YORBA LINDA** ZIP: **92886**

CONTRACTOR: **CRINER CONSTR. CO** LIC. NO. **138259** TEL. NO. **528-7634**

MAILING ADDRESS: **PO Box 483 YORBA LINDA** CITY: **YORBA LINDA** ZIP: **92886**

VALIDATION: **JUL 15-75** **11 007** **11 008** **46.80** **72.00**

PRESENT BLDG. USE: **RESTURANT** PROPOSED BLDG. USE: **RESTURANT**

DESCRIBE WORK TO BE DONE: **RE FURNISH INTERIOR & EXTERIOR & Add Concpg**

NEW ADD'N. ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.): **2545/518** NO. OF STORIES: **1** NO. OF DWELLING UNITS: **1**

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

[Signature] By **[Signature]** Contractor Authorized Agent Date **7/15/75**

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature: _____ By: _____ Authorized Agent Date: _____

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

A \$10.00 FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

RELOCATION

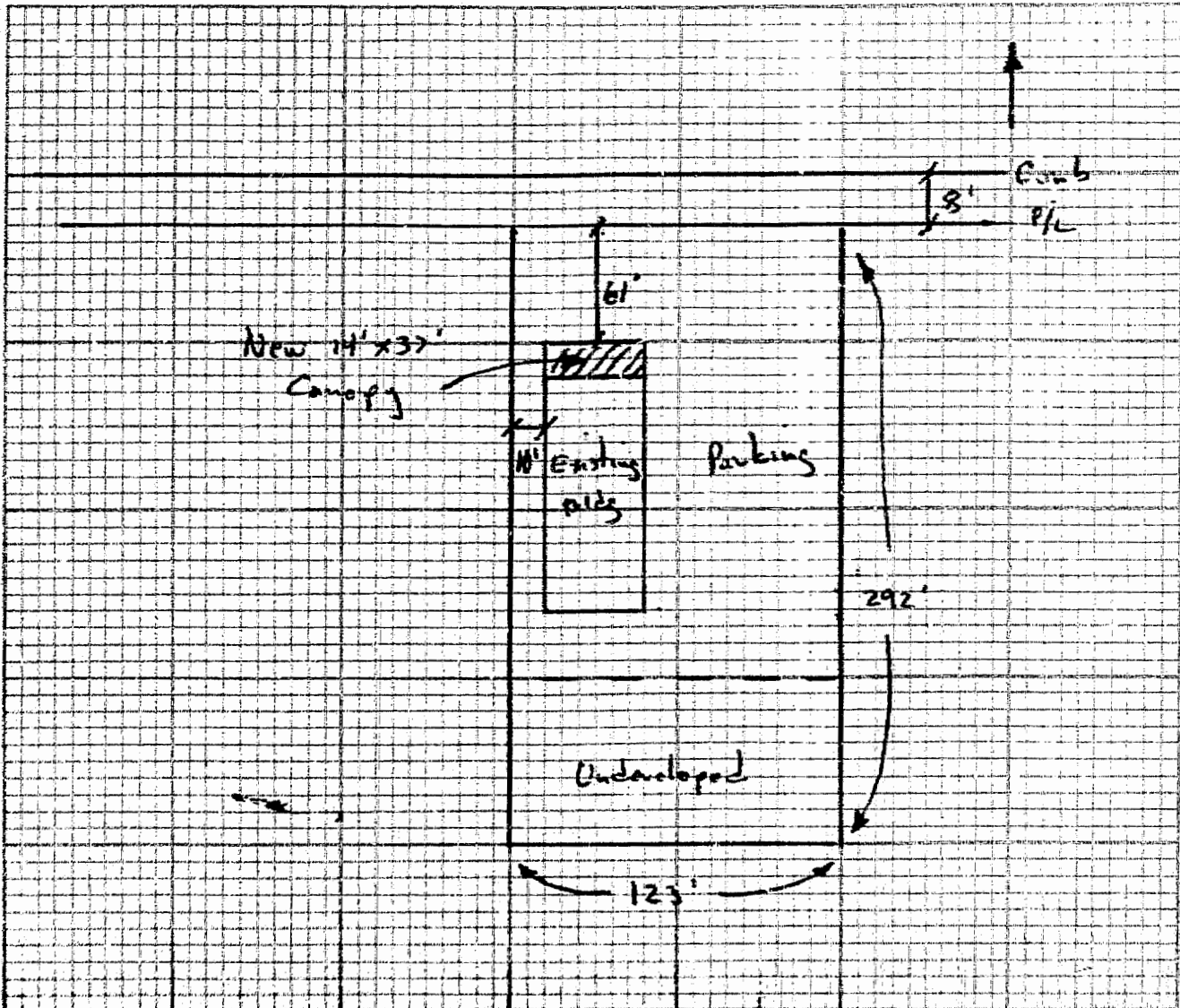
PRESENT BLDG. ADDRESS: _____ MOVING CONTRACTOR ADDRESS: _____

BUILDING PERMIT PLOT PLAN

Development Services Department
CITY OF GARDEN GROVE

JOB ADDRESS 9562 Chapman			PERMIT NO 789.37A		
ASSESSORS PARCEL NO. 133-091-03	LOT 14	BLOCK	TRACT Berryfield		
PLOT PLAN APPROVED BY <i>[Signature]</i>					
JOB DESCRIPTION (PLEASE CHECK) <input type="checkbox"/> New <input checked="" type="checkbox"/> Addition <input checked="" type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish					
OWNER Knowlward Ent.		DATE 7-15-75	USE Refurbish Interior + Add Canopy	PERMIT VALUE 15,000.00	

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



#1 Building Insp. / #2 Assessor / #3 File / #4 Permittee
 I certify the information hereon is complete and correct. By _____ Date _____

ELECTRICAL PERMIT

DEVELOPMENT SERVICES DEPARTMENT

GARDEN GROVE, CALIF.

638-6771

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. (PLEASE PRINT)

LOT NO.	TRACT NO.		
IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.		.015	
Garage, Resid. (J) sq. ft.		.01	
Service Meter, Single Phase		5.00	
Service Meter, Three Phase		5.00	
Temporary Power Pole		5.00	
Pole, Power, Light, etc.		3.00	
Sub-Panels 1 ϕ		2.00	
Sub-Panels 3 ϕ		2.00	
Outlets	10	.20	2.00
Fixtures	35	.20	7.00
Fixtures, Merc. Quartz, etc.		1.00	
Heater—Not Over 1650 W		2.00	
Washer		2.00	
Dryer		2.00	
Hot Water Heaters		2.00	
Dishwasher		2.00	
Domestic Range or Oven		2.00	
Power Apparatus—H.P., K.W. or K.V.A. Motors, Transformers, etc.			
Not Over 1 each	3	1.50	4.50
Over 1, Not Over 10 each		3.00	
Over 10, Not Over 30 each		5.00	
Time Clock		1.00	
Sign		7.50	
Sign Hookup		2.00	

ADDRESS: 9562 CHAPMAN
ELECTRIC PERMIT NO. 080563

OWNER: KNOWLEDGE ENTERPRISES
OWNER'S ADDRESS: 1521 IMPERIAL ANAHEIM
CITY: ANAHEIM

NEW BUILDING OR ADDITION - AREA: 2545 SQ. FT.
EXISTING BUILDING REMODEL AREA: 2545 SQ. FT.
OCCUPANCY GROUP: RESTAURANT
USE OF BUILDING AND OR NUMBER OF UNITS: RESTAURANT

ELECTRICAL CONTRACTOR: SURETY ELECTRIC INC
PHONE: 983-5778
ADDRESS: 205 WEST STATE ST. ONTARIO
CITY: ONTARIO
STATE LIC. NO.: 256599

VALIDATION: OCT-2-75 11 043 W***16.50

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
SIGNATURE OF PERMITTEE: X. Roy C. ...
DATE: 10/2/75

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring	8-7-75	
Heater		
Fixtures		
Ufer		
Service		
FINAL	10-7-75	
Utility Notified		

ISSUANCE OF PERMIT 3 00

PLAN CHECK \$ PERMIT FEE \$ 16.50

SINGLE PHASE SERVICE SIZE UG OH
THREE PHASE SERVICE SIZE 3 WIRE 4 WIRE UG OH
AMPS. VOLTS RIG. CONDUIT

I. INSPECTOR: E. E. ... AUTHORIZED BY: DATE: 10-2-75

BUILDING PERMIT NO. 18937A
SIGN PERMIT NO.
VENT. HEAT, AIR COND. PERMIT NO.

PLUMBING PERMIT
 DEVELOPMENT SERVICES DEPT.
 GARDEN GROVE, CAL. 638-6771

INSTRUCTION: USE TYPEWRITER OR BALLPOINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill in (Please Print)

PERMIT FEES			
NO.	TYPE OF FIXTURE OR ITEM	EACH	\$ FEE
	Water Closet (toilet)	\$1.75	
	Bath Tub	1.75	
	Shower	1.75	
	Lavatory (Wash Basin)	1.75	
2	Kitchen Sink	1.75	5 25
1	Garbage Disposal	1.75	1 75
	Laundry Tub or Tray	1.75	
	Water Heater	1.75	
1	Floor Sink	1.75	1 75
	Floor Drain	1.75	
	Dish Washer	1.75	
	Drinking Fountain	1.75	
	Urinal	1.75	
3	Gas System - Outlets	1.75	1 75
	Building Sewer (First 100 ft.)	6.00	
	Building Sewer (Add'l 100 ft.)	2.00	
	Building Sewer (ea. add'l drain)	3.00	
	Rainwater Drain	2.00	
	Swimming Pool Piping	1.75	
	Sand Traps/Receptors	1.75	
	Auto-matic Washing Machine	1.75	
	Water Softeners	1.75	
	Backwash - Trap	1.75	
	Water Lateral	1.75	
	Backflow Protective Devices	2.00	
1	Water Piping (ea. 100 ft.)	2.00	2 00
	Lawn Sprinklers (Single Dwellings Only)	2.00	
	Lawn Sprinklers (other)	10.00	

Address: **9562 CHA PING W**
 Lot No. **14** Tract No. **BERRY FIELD**
 Permit No. **079073A**
 Owner: **Knollwood Restaurant**
 Owner's Address: **Same**
 Plumbing Contractor: **H.C. Plumbich**
 Contractor's Address: **2249 Blackburn Fullerton** City
 Phone: **5584622** State License No. **281476**
 Occupancy:

New Bldg. VALIDATION
 Exist. Bldg. **PL 22-75 11 003 M***15.50**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee: **Ken Clark** Date: **7-22-75**

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR
Soil Piping		
Ground Plumbing		
Rough Plumbing	7-24-75	WJ
Gas Piping	7-24-75	WJ
Gas Vent		
Sewer		
Main Drain and Vacuum Lines		
Water Heater		
Backwash		
Water Lateral		

ISSUANCE OF PERMIT 3 00

FEES
 Plan Check \$ **—** Plumbing Permit \$ **15 50**

Permit Authorized By: **Phil K** Date: **7/22/75**

FINAL **10-7-75**
 UTILITY CO. NOTIFIED **10-3-75**

I. INSPECTOR

Bldg. Permit # **78137A**
 PLB. 8-74

HEATING, VENTILATING, REFRIGERATION & AIR COND. PERMIT

DEVELOPMENT SERVICE DEPT.
GARDEN GROVE, CAL. 638-6771

PERMIT FEES

TYPE OF FIXTURE OR ITEM	NO.	EA.	TOTAL
Furnance to & including 100,000 B.T.U.		5.00	
More than 100,000 & including 500,000 B.T.U.		7.50	
More than 500,000 & including 1,000,000 B.T.U.		10.00	
More than 1,000,000 & including 2,000,000 B.T.U.		15.00	
More than 2,000,000 B.T.U.		25.00	
Installation or Relocation of Floor Furnance		5.00	
Installation or Relocation of Susp. Heater		5.00	
Installation or Relocation of Wall Heater		5.00	
Installation or Relocation of Unit Heater		5.00	
Installation of Appliance Vent Only		2.00	
Repair, Alteration or Addition to any Heating or Cooling System		5.00	
Incidental Gas Piping		1.75	
Each Range Hood Including Duct and Fan	1	5.00	5.00
Each Vent Fan Connected to a Single Duct	2	2.00	4.00
Each Ventilating System not a Part of a Heating or Air Conditioning System Authorized by Permit		4.00	
Boiler or Compressor to & including 5 Horsepower		5.00	
Absorption System to & including 100,000 B.T.U.		5.00	
Boiler or Compressor to & including 15 Horsepower		7.50	
Absorption System to & including 500,000 B.T.U.		7.50	
Boiler or Compressor to & including 30 Horsepower		10.00	
Absorption System to & including 1,000,000 B.T.U.		10.00	
Boiler or Compressor to & including 50 Horsepower		15.00	
Absorption System to & including 2,000,000 B.T.U.		15.00	
Boiler or Compressor over 50 Horsepower		25.00	
Absorption System over 2,000,000 B.T.U.		25.00	
Each Evaporative Cooler	1	3.00	3.00
Air Handling Unit to & including 2,000 C.F.M.		2.00	
Air Handling Unit to & including 10,000 C.F.M.		5.00	
Air Handling Unit over 10,000 C.F.M.		10.00	
Each Appliance or Equipment Regulated by this Code but not specifically listed in the Fee Schedule		4.00	

ISSUANCE OF PERMIT 3 00

PLAN CHECK \$ TOTAL PERMIT \$ 15 00

Permit Authorized By *Phil B.* Date *7/25/75*

1. INSPECTOR

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE CORRECTLY REPRODUCED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill in: PLEASE PRINT Permit No.

ADDRESS **9562 CHAPMAN** TRACT NO. **79182A**
LOT NO. **079182A**

OWNER **ROY KNOWLWOOD**
OWNER'S ADDRESS

PLUMBING CONTRACTOR **RELIABLE SHEET METAL**
CONTRACTOR'S ADDRESS **115 So. LEMON FULLERTON**
PHONE **525-2343** STATE LICENSE NO. **272202**

OCCUPANCY **RESTAURANT**

NEW BLDG. EXIST. BLDG. VAL 25-75 11 074 U***15.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the state of California.

Phil B. **7/25/75**

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR
FURNACE		
FURNACE VENTS		
GAS PIPING		
DUCTS		
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		

FINAL **10 31 75**

UTILITY CO. NOTIFIED

Bldg. Permit No. **78937A**