

BUILDING PERMIT

Department of Building **CITY OF GARDEN GROVE**
 BERNARD C. ADAMS, Director

ZONING AND BUILDING

Use Zone	Main Use	Acc. Use	Var. No. 106-61
St. Set Back-	PL		PL
Side Yard		Projection	
Side Yard		Projection	
Rear Yard	Stories	Parking Req'd.	
Zoning Approved By		Date	
Sup	Type	Plan Ct.	

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	7-5-63	<i>[Signature]</i>
Reinforcing		
Roof Shtg.	5-15-63	<i>[Signature]</i>
Rough Frame	7-19-63	<i>[Signature]</i>
Plas. Brown Ct.	8-23-63	<i>[Signature]</i>
Other		
Land Use		
Final	4-22-64	<i>[Signature]</i>
Utility Release	APR 23 1964	J.S.

FEES

Plan Check	\$ 99.00	Building Permit	\$ 198.00
Bond	\$	Expiration Date	

Permit Authorized By *[Signature]* Date **7-6-62**

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

For Applicant to Fill in (USE INK) **300-201**
 Job Address **9955 4781** Permit No. **11625**
~~2077~~ **Sixty Ave.**

Lot No. Bldg. No. Tract No. Bk No.
 Please Attach Maps & Bounds (2 Copies)

Owner **Malabar Properties, Inc.**
 Address **3026 Paul Crest Dr. L.A. Ca**
 Description of Work New Add Remodel Replaces

Use of Building **10 Unit Apt. with Att. Garage**
 Area of Apt-9898 Valuation \$
 Building Gar-2700 **301-9-62 83,1050 M***198.00**
402 30-62 11 054 M*99.00**

Validation
 Arch. or Johnson **Address Sherman Oaks**
 Engr. **Silvestri 1615 Van Nuys Blvd.**
THE TRULOGAN CORPORATION 537-3115
 Contractor **Brown-Tea Phone 77-5159**
4465 WILSHIRE BLVD
 Address **205 Ave. Redondo Beach BE HILLS**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of this work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.
 Signature of *[Signature]* Date _____ Lic. No. _____
 Permittee

Address **RELOCATION**
 PRESENT BLDG. ADDRESS
 MOVING CONTRACTOR ADDRESS

PUBLIC WORKS

Street Address C.K.	By <i>[Signature]</i>
Record of Survey	REQUIRED NOT PROVIDED
R/W Dedication	REQUIRED YES PROVIDED Yes
Bonds	REQUIRED YES PROVIDED Yes
Encroachment Permit	REQUIRED NOT PROVIDED

Remarks *[Signature]*

PLUMBING PERMIT

Department of Building
B. C. Adams
Director

CITY OF
GARDEN GROVE

JE 7-4200

For Applicant to Fill in (Use Ink)
Job Bldg. "A" 5787
Address 9777 Bixby Ave.

Permit No.
72337

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	FEE
18	Water Closet (Toilet)	\$1.00	18	.00
10	Bath Tub	1.00	10	.00
	Shower	1.00		
20	Lavatory (Wash Basin)	1.00	20	.00
10	Kitchen Sink	1.00	10	.00
10	Garbage Disposal	1.00	10	.00
	Laundry Tub or Tray	1.00		
	Water Heater	1.50		
	Stop Sink	1.00		
	Floor Sink	1.00		
	Floor Drain	1.00		
10	Dish Washer	1.00	10	.00
	Drinking Fountain	1.00		
	Urinal	1.00		
10	Gas System — Outlets	1.00	10	.00
	House Sewer	1.00		
	Lawn Sprinklers	2.00		
	Swimming Pool Piping	1.00		
	Sand Traps	1.00		
	Automatic Washing Mach.	1.00		
	Water Softeners	1.50		
	Backwash	1.50		

Lot No. Tract No. Blk. No.

Owner Malabar Gardens Apts.

Owner's Address

Plumbing Contractor Alliance Industrial Contr

Contractor's Address 5801 W Jefferson; L.A.

Phone Upton 09221 City Lic. No. 4338

Use of Bldg. Res.

New Bldg. Old Bldg.

Validation 3-11-63 11 232 845490.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee *[Signature]* Date 3-8-63

Address 5801 W Jefferson; L.A.

APPROVALS DATE INSPECTOR

SOIL PIPING 3-11-63 [Signature]

GROUND PLUMBING

ROUGH PLUMBING 5-27-63 [Signature]

GAS PIPING

GAS VENT

SEPTIC TANK or Cesspool

SEWER

GAS TEST

MAIN DRAIN AND VACUUM LINES

WATER HEATER

BACKWASH

FINAL 1-27-64 [Signature]

UTILITY CO. NOTIFIED APR 29 1964 J.S.

Issuance of Permit 2 00

TOTAL FEE \$ 90.00

Permit Authorized By *[Signature]* Date 3-16-63

Routing: #1 Plumbing Inspector

#2 Office File

#3 Owner

Bldg. Permit #

HEATING, VENTILATION, REFRIGERATION & AIR CONDITIONING PERMIT

1

DEPARTMENT OF BUILDING
R. C. ADAMS - DIRECTOR
JEMarion 7-4200

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)

JOB ADDRESS 7777 Bldg PERMIT NO. 2409

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
6	FURNACE	\$1.00	6
8	WARM AIR OUTLET	.25	2
6	FURNACE VENTS	1.00	6
	GAS PIPING _____ OUTLETS	1.00	
	MISC. APPLIANCES	1.00	
	COMMERCIAL HEATING	2.00	
	COMMERCIAL WARM AIR OUTLETS	.50	
	COMMERCIAL FURNACE VENTS	2.00	
	EXHAUST OUTLETS	1.00	
	REPAIR, ALTERATION OR ADDITION TO HEATING SYSTEM	1.00	
	VENTILATION SYSTEM	3.00	
	RESTAURANT KITCHEN HOOD	3.00	
	CONDENSING UNIT 30 H.P. OR LESS	2.00	
	CONDENSING UNIT TO 50 H.P.	5.00	
	CONDENSING UNIT OVER 50 H.P.	10.00	
	REPAIR OR ALTERATION TO REFRIGERATION SYSTEM	3.00	
	EVAPORATIVE COOLERS	1.00	
	Bldg A		
	ISSUANCE OF PERMIT		1.00
	TOTAL FEE	\$	15.00

LOT NO. _____ TRACT NO. _____

OWNER Malabar Properties Inc
OWNER'S ADDRESS 3025 - Grand Ave. LA
7777 Bldg

CONTRACTOR Paid Heating & Air Cond Co.
CONTRACTOR'S ADDRESS 793 - Miraflores
PHONE Sp 51123 CITY LIC. NO. _____

USE OF BUILDING Res.
NEW BUILDING OLD BUILDING

VALIDATION FEB 20-63 11 109 *****15.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.
I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE Henry Coloma DATE 2-20-63

ADDRESS 793 - Miraflores

APPROVALS	DATE	INSPECTOR
FURNACE		
REGISTER OUTLETS	<u>7-2-63</u>	<u>R. J. ...</u>
FURNACE VENTS		
GAS PIPING		
MISC. APPLIANCES		
EXHAUST OUTLETS		
RESTAURANT KITCHEN HOOD		
VENTILATION SYSTEM		
CONDENSING UNIT 30 H.P. OR LESS		
CONDENSING UNIT 50 H.P.		
CONDENSING UNIT OVER 50 H.P.		
FINAL	<u>3-20-63</u>	<u>R. J. ...</u>
UTILITY CO. NOTIFIED	<u>APR 23 1964</u>	<u>J.S.</u>

PERMIT AUTHORIZED BY R. J. ... DATE 2-20-63
ROUTING: _____ BUILDING PERMIT NO. _____
\$1 INSPECTOR \$2 OFFICE FILE \$3 OWNER

ELECTRIC PERMIT

Department of Building
B. C. Adams
Director

CITY OF
GARDEN GROVE
JE 7-4200

Applicant Fill in (use ink)

Electric Permit No.

Job Address *1114 Bldg. A*
9755 Bisby Ave.

19146

Owner *Milgram Corp.*
Owner's Address

New Bldg. Old Bldg. Use—

Electrical Contr. *Smith & Mason Elec. Inc.*

Address *10114 Artesia Blvd. Bellflower*

Phone *LA 1-6483* State License No. *210484*
11-16-62 11 125 M 12543

Validation

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating electrical wiring.
I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee *Smith & Mason Electric* Date *11-16-62*

SIGNS

One Sign—1 Transformer	2.00
Additional Sign, Same Location	1.00
Additional Transf. or flashers, Time Clock	1.00
Lamp Holding Devices, 1st 20	.05
Lamp Holding Devices, Next 100	.03
Sign and 1 Transformer, Moved	
Altering or Changing Lettering	
For Connecting (Hook-up)	
Permit Fee	2.00

	Date	Inspector
Conduit	<i>7-5-63</i>	<i>R.P.F.</i>
Wiring	<i>7-5-63</i>	<i>R.P.F.</i>
Final Service	<i>4-20-64</i>	<i>H.L.P.</i>
U. G.		
Sign Footing		
Final	<i>4-20-64</i>	<i>C.M.B.</i>
Utility Notified	<i>APR 23 1964</i>	<i>J.S.</i>

Service Size Amp. _____ Wire _____ Conduit _____

Building Permit No. *20625*

LOT NO.	TRACT NO.		FEE
	NUMBER	EA.	
New Residence Sq. Ft.	<i>9898</i>	<i>.01</i>	<i>9898</i>
Residential Garage Sq. Ft.	<i>2700</i>	<i>.005</i>	<i>1350</i>
Services		<i>1.00</i>	
Motors	<i>11</i>	<i>1.00</i>	<i>11.00</i>
Fixtures 1st 20		<i>.20</i>	
Fixtures, Additional		<i>.10</i>	
Fixtures, Mercury Vapor		<i>1.00</i>	
Outlet 1st 20		<i>.20</i>	
Outlet, Additional		<i>.10</i>	
Any Pole		<i>2.00</i>	
Dryer		<i>1.00</i>	
Dishwasher		<i>1.00</i>	
Furnace		<i>1.00</i>	
Garbage Disposal		<i>1.00</i>	
Fan		<i>1.00</i>	
Heater Inc. 1850 W		<i>.50</i>	
Domestic Range		<i>1.00</i>	
Domestic Oven		<i>1.00</i>	
Motors—Not Over 1 H.P.		<i>1.00</i>	
Motors Over 1 Not Over 3 H.P.		<i>1.50</i>	
Motors Over 3 Not Over 8		<i>2.00</i>	
Motors Over 8 Not Over 15		<i>2.50</i>	
If Not Listed Above, See Code			
Permit Fee			<i>2.00</i>
Total Fee			<i>125.48</i>

Authorized By *D. C. Adams* Date *11-16-62*

CERTIFICATE OF OCCUPANCY 2

DEPARTMENT OF BUILDINGS CITY OF GARDEN GROVE

B. C. ADAMS, Director 11391 ACACIA

JOB ADDRESS 5181 Bixby Ave. PERMIT NO. 12146

USE OF BUILDING 10 Unit Apt. GROUP E TYPE V

USE ZONE R-3 APPROVED BY W. K. Miller DATE 4-23-64

ZONING REMARKS 15 parking spaces required

Floor load sign installed per Section 2308 Yes No

Room capacity sign installed per section 3301 (1) Yes No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO Malabar Properties, Inc. ADDRESS 3928 Paul Crest Dr. L.A. 46

APPROVED BY Principal Building Inspector DATE April 23, 1964

Notice: Post in a Conspicuous Place on the Premises