

BUILDING PERMIT

Department of Building CITY OF
 BERNARD C. ADAMS, Director GARDEN GROVE

ZONING AND BUILDING

Use Zone	Main Use	Acc. Use	Var. No.
			106-61
St. Set Back-	PL		PL
Side Yard			Projection
Sids Yard			Projection
Rear Yard	Stories		Parking Req'd.
Zoning Approved By			Date
up	Type		Plan Cr.
Remarks:			

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	7-5-63	<i>[Signature]</i>
Reinforcing		
Roof Shtg.	5-15-63	<i>[Signature]</i>
Rough Frame	7-19-63	<i>[Signature]</i>
Plaster or Drywall	2-3-68	<i>[Signature]</i>
Plas. Brown Ct.	8-23-63	<i>[Signature]</i>
Other		
Land Use		
Final	4-22-64	<i>[Signature]</i>
Utility Release	APR 23 1964	J.S.

FEES

Plan Check	\$ 99.00	Building Permit	\$ 198.00
Bond	\$	Expiration Date	

Permit Authorized By *[Signature]* Date *7-6-64*

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

For Applicant to Fill in (USE INK) 7-6-64
 Job Address 9755 4781 Permit No. 20625
6777 Sixty Ave.

Lot No. Bldg. No. Tract No. Bk No.
 Please Attach Maps & Bounds (2 Copies)

Owner Malabar Properties, Inc.
 Address 3025 Paul Crest Dr., L.A. 10
 Description of Work New Add Remodel Restore
 Use of Building 10 Unit Apt. with Att. Garage
 Area of Apt-9898 Valuation \$ 33,050 M***198.00
 Building Gar-2700 301-9-62 33,050 M***198.00
 MAR 30-62 11 054 M****99.00

Validation
 Arch. or Johnson Silverman Address Sherman Oaks
 Engr. Silverman 1615 Van Nuys Blvd.
THE WILCOX CORPORATION 5-37-315
 Contractor Brownlee Phone 57-5159
9465 WILSHIRE BLVD

Address 205 Ave. Redondo Beach Red Hills

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.
 Signature of [Signature] Date _____ Lic. No. _____

RELOCATION

PRESENT BLDG. ADDRESS _____
 MOVING CONTRACTOR ADDRESS _____

PUBLIC WORKS

Street Address	<u>C.K.</u>	By	<u>[Signature]</u>
		REQUIRED	PROVIDED
Record of Survey		<u>NOT</u>	
R/W Dedication		<u>YES</u>	<u>Yes</u>
Bonds		<u>YES</u>	<u>Yes</u>
Encroachment Permit		<u>NOT</u>	
Remarks	<u>[Signature]</u>		

PLUMBING PERMIT

Department of Building
B. C. Adams
Director

CITY OF
GARDEN GROVE

JE 7-4200

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$ FEE
18	Water Closet (Toilet)	\$1.00	18.00
10	Bath Tub	1.00	10.00
	Shower	1.00	
20	Lavatory (Wash Basin)	1.00	20.00
10	Kitchen Sink	1.00	10.00
10	Garbage Disposal	1.00	10.00
	Laundry Tub or Tray	1.00	
	Water Heater	1.50	
	Slop Sink	1.00	
	Floor Sink	1.00	
	Floor Drain	1.00	
10	Dish Washer	1.00	10.00
	Drinking Fountain	1.00	
	Urinal	1.00	
50	Gas System — Outlets	1.00	10.00
	House Sewer	1.00	
	Lawn Sprinklers	2.00	
	Swimming Pool Piping	1.00	
	Sand Traps	1.00	
	Automatic Washing Mach.	1.00	
	Water Softeners	1.50	
	Backwash	1.50	

Issuance of Permit 2 00

TOTAL FEE \$ 90.00

Permit Authorized By *R. J. ...* Date *3-11-63*

Routing: #1 Plumbing Inspector #2 Office File #3 Owner Bldg. Permit #

For Applicant to Fill in (Use Ink)

Job Bldg. *127 5787*

Permit No.

Address *9777 Bixby Ave.*

72337

Lot No.

Tract No.

Blk. No.

Owner *Malabar Gardens Apts.*

Owner's Address

Plumbing Contractor *Alliance Industrial Contr*

Contractor's Address *5801 W Jefferson; L.A.*

Phone *Upton 09221* City Lic. No. *4338*

Use of Bldg. *Res.*

New Bldg. Old Bldg.

Validation *11-63 11 332 11-63 90.00*

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee *[Signature]* Date *3-8-63*

Address *5801 W Jefferson; L.A.*

APPROVALS	DATE	INSPECTOR
SOIL PIPING	<i>3-11-63</i>	<i>[Signature]</i>
GROUND PLUMBING		
ROUGH PLUMBING	<i>5-27-63</i>	<i>[Signature]</i>
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
FINAL	<i>1-17-64</i>	<i>[Signature]</i>
UTILITY CO. NOTIFIED	<i>APR 23 1963</i>	<i>J.S.</i>

HEATING, VENTILATION, REFRIGERATION & AIR CONDITIONING PERMIT

1

DEPARTMENT OF BUILDING
R. C. ADAMS - DIRECTOR
JEMerion 7-4220

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)

JOB ADDRESS: 7977 Bldg PERMIT NO.: 2409

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE	
6	FURNACE	\$1.00	6	6.00
8	WARM AIR OUTLET	.25	2	2.00
6	FURNACE VENTS	1.00	6	6.00
	GAS PIPING _____ OUTLETS	1.00		
	MISC. APPLIANCES	1.00		
	COMMERCIAL HEATING	2.00		
	COMMERCIAL WARM AIR OUTLETS	.50		
	COMMERCIAL FURNACE VENTS	2.00		
	EXHAUST OUTLETS	1.00		
	REPAIR, ALTERATION OR ADDITION TO HEATING SYSTEM	1.00		
	VENTILATION SYSTEM	3.00		
	RESTAURANT KITCHEN HOOD	3.00		
	CONDENSING UNIT <small>30 H.P. OR LESS</small>	2.00		
	CONDENSING UNIT <small>TO 50 H.P.</small>	5.00		
	CONDENSING UNIT <small>OVER 50 H.P.</small>	10.00		
	REPAIR OR ALTERATION TO REFRIGERATION SYSTEM	3.00		
	EVAPORATIVE COOLERS	1.00		
Bldg A				
	ISSUANCE OF PERMIT		1	1.00
TOTAL FEE		\$	15	15.00

LOT NO. _____ TRACT NO. _____

OWNER: Malabar Properties Inc

OWNER'S ADDRESS: 3025 - Grand Ave. LA

CONTRACTOR: Paul Heating & Air Cond Co.

CONTRACTOR'S ADDRESS: 793 - Miraflores

PHONE: Sp 51623 CITY LIC. NO. _____

USE OF BUILDING: Res.

NEW BUILDING OLD BUILDING

VALIDATION: FEB 20-63 11 109 *****15.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE: Henry Coloma DATE: 2-20-63

ADDRESS: 793 - Miraflores

APPROVALS	DATE	INSPECTOR
FURNACE		
REGISTER OUTLETS	<u>2-20-63</u>	<u>R. J. ...</u>
FURNACE VENTS		
GAS PIPING		
MISC. APPLIANCES		
EXHAUST OUTLETS		
RESTAURANT KITCHEN HOOD		
VENTILATION SYSTEM		
CONDENSING UNIT <small>30 H.P. OR LESS</small>		
CONDENSING UNIT <small>50 H.P.</small>		
CONDENSING UNIT <small>OVER 50 H.P.</small>		

PERMIT AUTHORIZED BY: R. J. ... DATE: 2-20-63

ROUTING: _____ BUILDING PERMIT NO. _____

#1 INSPECTOR #2 OFFICE FILE #3 OWNER

FINAL: 3-20-63 R. J. ...

WILEY CO. NOTIFIED: APR 23 1964 J.S.

ELECTRIC PERMIT

Department of Building
B. C. Adams
Director

CITY OF
GARDEN GROVE
JE 7-4200

Applicant Fill in (use ink) Electric Permit No.
Job Address Bldg. A
9755 Beeby Ave. 19146

LOT NO. TRACT NO.

	NUMBER	EA.	FEE
New Residence Sq. Ft.	9898	.01	9898
Residential Garage Sq. Ft.	2700	.005	1350
Services		1.00	
Meters	11	1.00	11.00
Fixtures 1st 20		.20	
Fixtures, Additional		.10	
Fixtures, Mercury Vapor		1.00	
Outlets, 1st 20		.20	
Outlets, Additional		.10	
Any Pole		2.00	
Dryer		1.00	
Dishwasher		1.00	
Furnace		1.00	
Garbage Disposal		1.00	
Fan		1.00	
Heater Inc. 1850 W		.50	
Domestic Range		1.00	
Domestic Oven		1.00	
Meters—Not Over 1 H.P.		1.00	
Meters Over 1 Not Over 3 H.P.		1.50	
Meters Over 3 Not Over 8		2.00	
Meters Over 8 Not Over 15		2.50	
If Not Listed Above, See Code			

Owner Milgrum Corp.
Owner's Address _____
New Bldg. Old Bldg. Use _____
Electrical Contr. Smith & Mosew Elec. Inc.
Address 10114 Artesia Blvd. Bellflower
State _____ License No. 210484
Phone LA 1-6483 APR 16 62 11 125 M 125 43

Validation
I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating electrical wiring.
I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee Smith & Mosew Electric Date 11-16-62

SIGNS

One Sign—1 Transformer	2.00
Additional Sign, Same Location	1.00
Additional Transf. or flashers, Time Clock	1.00
Lamp Holding Devices, 1st 20	.05
Lamp Holding Devices, Next 100	.03
Sign and 1 Transformer, Moved	
Altering or Changing Lettering	
For Connecting (Hook-up)	
Permit Fee	2.00

Total Fee

	Date	Inspector
Conduit	7-5-63	<i>[Signature]</i>
Wiring	7-5-63	<i>[Signature]</i>
Fixtures	Service 4-20-64	<i>[Signature]</i>
U. G.		
Sign Footing		
Final	4-20-64	<i>[Signature]</i>
Utility Notified	APR 23 1964	J.S.

Service Size Amp. _____ Wire _____ Conduit _____

Building Permit No. 20625

Permit Fee 2.00
Total Fee 125.48
Authorized By [Signature] Date 11-16-62

CERTIFICATE OF OCCUPANCY

2

DEPARTMENT OF BUILDING

CITY OF GARDEN GROVE

B. C. ADAMS, Director

11391 ACACIA

JOB ADDRESS 8781 Bixby Ave. PERMIT NO. 19146

USE OF BUILDING 10 Unit Apt. GROUP E TYPE V

USE ZONE R-3 APPROVED BY W. K. Hiller DATE 4-23-64

ZONING REMARKS 15 parking spaces required

Floor load sign installed per Section 2308 Yes No

Room capacity sign installed per section 3301 (1) Yes No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO Malster Properties, Inc. ADDRESS 3028 Paul Crest Dr. L.A.46

Authorized by W. K. Hiller DATE April 23, 1964
PRINCIPAL BUILDING INSPECTOR

Notice! Post in a Conspicuous Place on the Premises