

BUILDING PERMIT

Department of Building **CITY OF GARDEN GROVE**
 BERNARD C. ADAMS, Director

ZONING AND BUILDING

Use Zone	Main Use	Acc. Use	Var. No. 106-61
St. Set Back	PL	PL	
Side Yard		Projection	
Side Yard		Projection	
Rear Yard	Stories	Parking Req'd.	
Zoning Approved By		Date	
	Type	Plan Ct.	

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	2-6-63	<i>[Signature]</i>
Reinforcing		
Roof Shtg.	10-12-63	<i>[Signature]</i>
Rough Frame	7-25-63	<i>[Signature]</i>
Plas. Brown Ct.	9-3-63	<i>[Signature]</i>
Other		
Land Use		
Final	4-23-64	<i>[Signature]</i>
Utility Release	APR 23 1964	J.S.

FEES

Plan Check	\$ 131.25	Building Permit	\$ 262.50
Bond	\$	Expiration Date	

Permit Authorized By *[Signature]* Date 10-9-62

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

For Applicant to Fill in (USE INK) 1
 Job Address 4751 4755 Permit No. 20619
 9777 Bldg "B"

Lot No. Tract No. Blk No.
 (Please Attach Meters & Bound. 2 Copies)

Owner Valabar Properties, Inc.
 Owner's Address 3028 Paul Crest Dr. L.A. 40
 Description of Work New Add'n Remodel Relocate
 Use of Building This lot with Att. Garage
 Area of lot - 2,240 Valuation \$
 Building Apt. 15,700-9-62 ~~11,000~~ M***262.50
 MAR 30-62 11 060 M***131.25

Validation
 Arch. or Engr. Johnson & Silvestri
 Address Sherman Oaks 1045 Van Nuys Blvd.

Contractor ~~Miller Corp~~ Phone FR 51589
 Address 4465 WILSHIRE Blvd. Redondo Beach, CALIF.

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.
 Signature of Permittee *[Signature]* Date _____ Lic. No. _____

RELOCATION
 PRESENT BLDG. ADDRESS _____
 MOVING CONTRACTOR ADDRESS _____

PUBLIC WORKS

Street Address	O.K.	By	<i>[Signature]</i>
Record of Survey	Not	REQUIRED	PROVIDED
R/W Dedication	yes		yes
Bonds	yes		yes
Encroachment Permit	Not		

Remarks *[Signature]*

PLUMBING PERMIT

Department of Building
B. C. Adams
Director

CITY OF
GARDEN GROVE

JE 7-4200

For Applicant to Fill in (Use Ink)

Job BLDG "G" 9775 Permit No. _____
Address 9777 BIXBY AVE 28509

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	FEES
28	Water Closet (Toilet)	\$1.00	28	00
14	Bath Tub	1.00	14	00
6	Shower	1.00	6	00
32	Lavatory (Wash Basin)	1.00	32	00
14	Kitchen Sink	1.00	14	00
14	Garbage Disposal	1.00	14	00
1	Laundry Tub or Tray	1.00	1	00
1	Water Heater	1.50	1	50
	Slop Sink	1.00		
	Floor Sink	1.00		
1	Floor Drain	1.00	1	00
14	Dish Washer	1.00	14	00
	Drinking Fountain	1.00		
	Urinal	1.00		
15	Gas System — Outlets	1.00	15	00
	House Sewer	1.00		
	Lawn Sprinklers	2.00		
	Swimming Pool Piping	1.00		
	Sand Traps	1.00		
5	Automatic Washing Mach.	1.00	5	00
	Water Softeners	1.50		
1	Backwash	1.50	1	50

Lot No. _____ Tract No. _____ Etk. No. _____
Owner MALABAR GARDENS APT
Owner's Address _____
Plumbing Contractor ALLIANCE IND. CONTRACTORS
Contractor's Address 5801 W. JEFFERSON, LA
Phone UP 09221 City Lic. No. 4338
Use of Bldg. RES
New Bldg. Old Bldg.
Validation 1/13-4-63 11 369 M***149.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee [Signature] Date 1-3-63

Address 5801 W. Jefferson Blvd.

APPROVALS	DATE	INSPECTOR
SOIL PIPING	<u>1-17-63</u>	<u>[Signature]</u>
GROUND PLUMBING	<u>2-25-63</u>	<u>[Signature]</u>
ROUGH PLUMBING	<u>1-13-63</u>	<u>[Signature]</u>

GAS PIPING _____
GAS VENT _____
SEPTIC TANK or Cesspool _____

SEWER _____
GAS TEST _____
MAIN DRAIN AND VACUUM LINES _____
WATER HEATER _____

BACKWASH _____
FINAL 1-28-64 [Signature]
UTILITY CO. NOTIFIED APR 23 1964 J.S.

Issuance of Permit _____ \$ _____ 2 00

TOTAL FEE \$ 149.00

Permit Authorized By [Signature] Date 1-4-63

Routing: #1 Plumbing Inspector #2 Office File #3 Owner [Signature] Bldg. Permit # _____

HEATING, VENTILATION, REFRIGERATION & AIR CONDITIONING PERMIT

1

DEPARTMENT OF BUILDING
B. C. ADAMS - DIRECTOR
H&M Section 7-4200

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)

JOB ADDRESS 9775
9777 E. 1/2 PERMIT NO. 2415

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
<u>14</u>	FURNACE	\$1.00	<u>14.00</u>
<u>16</u>	WARM AIR OUTLET	.25	<u>4.00</u>
<u>14</u>	FURNACE VENTS	1.00	<u>14.00</u>
	GAS PIPING _____ OUTLETS	1.00	
	MISC. APPLIANCES	1.00	
	COMMERCIAL HEATING	2.00	
	COMMERCIAL WARM AIR OUTLETS	.50	
	COMMERCIAL FURNACE VENTS	2.00	
	EXHAUST OUTLETS	1.00	
	REPAIR, ALTERATION OR ADDITION TO HEATING SYSTEM	1.00	
	VENTILATION SYSTEM	3.00	
	RESTAURANT KITCHEN HOOD	3.00	
	CONDENSING UNIT <u>20</u> H.P. OR LESS	2.00	
	CONDENSING UNIT <u>TO</u> 30 H.P.	5.00	
	CONDENSING UNIT <u>OVER</u> 50 H.P.	10.00	
	REPAIR OR ALTERATION TO REFRIGERATION SYSTEM	3.00	
	EVAPORATIVE COOLERS	1.00	
	ISSUANCE OF PERMIT		1.00
	TOTAL FEE		\$ <u>33.00</u>

Bill G

LOT NO. _____ TRACT NO. _____

OWNER Melcher Properties Inc.

OWNER'S ADDRESS 3028 - Paul Crest Dr.

CONTRACTOR Rich Heister & Air Cond. Co.

CONTRACTOR'S ADDRESS 793 - Memphis Ave. Lubbock

PHONE Sp 51628 CITY _____ LIC. NO. _____

USE OF BUILDING Res.

NEW BUILDING OLD BUILDING

VALIDATION FEB 20-63 11 115 M***33.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regarding plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE Denny E. Coleman DATE 2-20-63

APPROVALS	DATE	INSPECTOR
FURNACE	<u>2-20-63</u>	<u>Rizzo</u>
REGISTER OUTLETS		
FURNACE VENTS		
GAS PIPING		
MISC. APPLIANCES		
EXHAUST OUTLETS		
RESTAURANT KITCHEN HOOD		
VENTILATION SYSTEM		
CONDENSING UNIT <u>20</u> H.P. OR LESS		
CONDENSING UNIT <u>30</u> H.P.		
CONDENSING UNIT <u>OVER</u> 50 H.P.		
FINAL	<u>3-20-64</u>	<u>Rizzo</u>
UTILITY CO. NOTIFIED		

PERMIT AUTHORIZED BY Rizzo DATE 2-20-63

ROUTING: #1 INSPECTOR #2 OFFICE FILE #3 OWNER

ELECTRIC PERMIT

Applicant Fill in (use ink)

Electric Permit No.

Department of Building
H. C. Adams
Director

CITY OF
GARDEN GROVE
JE 7-4200

Job Address

9775 Bldg. G
9751 Bishop 19140

LOT NO.

TRACT NO.

Owner Milgram Corp.
Owner's Address

New Bldg. Old Bldg. Use—

Electrical Contr. Smith & Mason Elec. Inc.

Address 10114 Artesia Blvd. Bellflower

Phone LA 1-6483 License No. 210484
10716-62 TT 119 MAR 10 1962

Validation

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workman's compensation laws of the State of California.

Signature of Permitter Smith & Mason Electric Date 11-16-62

SIGNS

One Sign—1 Transformer	2.00
Additional Sign, Same Location	1.00
Additional Transf. or flashers, Time Clock	1.00
Lamp Holding Devices, 1st 20	.05
Lamp Holding Devices, Next 100	.03
Sign and 1 Transformer, Moved	
Altering or Changing Lettering	
For Connecting (Hook-up)	
Permit Fee	2.00

Total Fee

Insulation	3-20-62	Director
Conduit	7-22-63	
Wiring	11-22-63	
Fixtures Service	4-20-64	

U. G.

Sign Footing

Final 4-20-64

Utility Notified APR 23 1964

	NUMBER	EA.	FEE
New Residence Sq. Ft.	15730	.01	157.30
Residential Garage Sq. Ft.	2240	.005	11.20
Services		1.00	
Waters	14	1.00	14.00
Fixtures 1st 20		.20	
Fixtures, Additional		.10	
Fixtures, Mercury Vapor		1.00	
Outlet 1st 20		.20	
Outlet, Additional		.10	
Any Pole		2.00	
Dryer		1.00	
Dishwasher		1.00	
Furnace		1.00	
Garbage Disposal		1.00	
Fan		1.00	
Heater Inc. 1650 W		.50	
Domestic Range		1.00	
Domestic Oven		1.00	
Motors—Not Over 1 H.P.		1.00	
Motors Over 1 Not Over 3 H.P.		1.50	
Motors Over 3 Not Over 8		2.00	
Motors Over 8 Not Over 15		2.50	
If Not Listed Above, See Code			

Permit Fee 2.00

Total Fee 184.50

Authorized By D. R. Dwyer Date 11-16-62

Service Size Amp. Wire Conduit

Building Permit No. 20619

CERTIFICATE OF OCCUPANCY

2

DEPARTMENT OF BUILDING

B. C. ADAMS, Director

CITY OF GARDEN GROVE

11391 ACACIA

JOB ADDRESS 9775 Bisby Ave. PERMIT NO. 20619

USE OF BUILDING 14 Unit Apt. GROUP B TYPE 7

USE ZONE R-3 APPROVED BY W. K. Miller DATE 4-23-64

ZONING REMARKS 21 parking spaces required

Floor load sign installed per Section 2308 Yes No

Room capacity sign installed per section 3301 (1) Yes No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO Maishar Jr. parties, Inc. ADDRESS 3028 Paul Lane Dr. L.A. 46

Authorized By _____ DATE April 23, 1964

W. K. MILLER PRINCIPAL BUILDING INSPECTOR

Notice! Post in a Conspicuous Place on the Premises