

# CERTIFICATE OF OCCUPANCY

2

DEPARTMENT OF BUILDING

CITY OF GARDEN GROVE

B. C. ADAMS, Director

11391 ACACIA

JOB ADDRESS 9771 DIXIE AVE. PERMIT NO. 2004

USE OF BUILDING 12 Unit Apt. GROUP H TYPE V

USE ZONE R-3 APPROVED BY M. V. Miller DATE 5-11-04

ZONING REMARKS 18 parking spaces required

Floor load sign installed per Section 2308 Yes  No

Room capacity sign installed per section 3301 (1) Yes  No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO Malden Properties, Inc. ADDRESS 3000 East Main St. Los Angeles 46

Authorized By \_\_\_\_\_ DATE May 12, 1904

**Notice! Post in a Conspicuous Place on the Premises**

# BUILDING PERMIT

Department of Building CITY OF  
 BERNARD C. ADAMS, Director GARDEN GROVE

## ZONING AND BUILDING

Use Zone	Main Use	Acc. Use	Var. No. 106-61
St. Set Back-	PL		PL
Side Yard			Projection
Side Yard			Projection
Rear Yard	Stories		Parking Req'd.
Zoning Approved By			Date
	Type		Plan Ct.

Remarks:

## INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	2-3-62 12-4-62	WJK
Reinforcing		
Roof Shtg.	5-2-63	WJK
Rough Frame	8-17-63	WJK
Plas. Brown St.	10-1-63	WJK
Other		
Land Use		
Final	5-11-64	CC
Utility Release	MAY 12 1964	CC

### FEES

Plan Check	\$ 139.75	Building Permit	\$ 279.50
Bond	\$	Expiration Date	

Permit Authorized By *CC* Date 10-9-62

For Applicant to Fill in (USE INK) 1

Job Address 9945 9771 Permit No. 26616  
 6677 Sixby Ave. Bldg. 100

Lot No. Tract No. Blk No.  
 Please Attach Meters & Bounds (2 Copies)

Owner Malabar Properties, Inc.  
 Owner's Address 3028 Paul Crest Dr. L.A. 10

Description of Work New  Addn  Remove  Repair   
 Use of Building 12 Unit Apt.  
 Area of Building Apt. 18,150 Valuation \$ 279.50  
 OCT-9-62 163,350  
 MAR 30-62 11 063 M\*\*\*139.75

Validation  
 Arch. or Engr. Johnson & Silvestri  
 Address Sherman Oaks 4645 Van Nuys Blvd.

Contractor Mignom Corp. Phone 835518  
 Address 9465 WILSHIRE BLVD BR. Hills

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.  
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.  
 Signature of Permittee *R. Looking* Date  
 Lic. No.

RELOCATION  
 PRESENT BLDG. ADDRESS  
 MOVING CONTRACTOR ADDRESS

PUBLIC WORKS  
 Street Address O.K. By J.S.

	REQUIRED	PROVIDED
Record of Survey	Not	
R/W Dedication	yes	yes
Bonds	yes	yes
Encroachment Permit	Not	

Remarks

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

# PLUMBING PERMIT

Department of Building  
 R. C. Adams  
 Director

CITY OF  
 GARDEN GROVE

JE 7-4200

For Applicant to Fill in (Use Ink)

Job B+D6 "K"

Permit No.

Address 977 GIBBY AVE 28262

Lot No.

Tract No.

Blk. No.

Owner MALABAR GARDENS APT

Owner's Address

Plumbing Contractor ALLIANCE IND CONTRS

Contractor's Address 5801 W JEFFERSON LA

Phone UP 09221 City Lic. No. 4338

Use of Bldg. RES

New Bldg.

Old Bldg.

Validation

DEC 18-62 11 162 W \* \$ 134.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, and that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workman's compensation laws of the State of California.

Signature of Permittee

R. B. Barker Date 12-18-62

Address

APPROVALS	DATE	INSPECTOR
SOIL PIPING	<u>12-20-62</u>	<u>R. B. Barker</u>
GROUND PLUMBING	<u>1-18-63</u>	<u>R. B. Barker</u>
ROUGH PLUMBING	<u>5-23-63</u>	<u>R. B. Barker</u>
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
FINAL	<u>2-10-64</u>	<u>R. B. Barker</u>
UTILITY CO. NOTIFIED		

PERMIT FEES			
No.	TYPE OF FIXTURE OR ITEM	EACH	\$ FEE
<u>24</u>	Water Closet (Toilet)	<u>\$1.00</u>	<u>24 -</u>
<u>12</u>	Bath Tub	<u>1.00</u>	<u>12 -</u>
<u>12</u>	Shower	<u>1.00</u>	<u>12 -</u>
<u>32</u>	Lavatory (Wash Basin)	<u>1.00</u>	<u>32 -</u>
<u>12</u>	Kitchen Sink	<u>1.00</u>	<u>12 -</u>
<u>12</u>	Garbage Disposal	<u>1.00</u>	<u>12 -</u>
	Laundry Tub or Tray	<u>1.00</u>	
	Water Heater	<u>1.50</u>	
	Slop Sink	<u>1.00</u>	
	Floor Sink	<u>1.00</u>	
	Floor Drain	<u>1.00</u>	
<u>12</u>	Dish Washer	<u>1.00</u>	<u>12 -</u>
	Drinking Fountain	<u>1.00</u>	
	Urinal	<u>1.00</u>	
<u>12</u>	Gas System — Outlets	<u>1.00</u>	<u>12 -</u>
	House Sewer	<u>1.00</u>	
	Lawn Sprinklers	<u>2.00</u>	
	Swimming Pool Piping	<u>1.00</u>	
	Sand Traps	<u>1.00</u>	
<u>4</u>	Automatic Washing Mach.	<u>1.00</u>	<u>4 -</u>
	Water Softeners	<u>1.50</u>	
	Backwash	<u>1.50</u>	

Issuance of Permit 2 00

TOTAL FEE \$ 134.00

Permit Authorized By R. B. Barker Date 12-18-62

Routing: #1 Plumbing Inspector

#2 Office File

#3 Owner

Bldg. Permit #

# HEATING, VENTILATION, REFRIGERATION & AIR CONDITIONING PERMIT

1

DEPARTMENT OF BUILDING  
B. C. ADAMS - DIRECTOR  
JEH:rcm 7-4288

CITY OF  
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)

JOB ADDRESS 9771 Bisby PERMIT NO. 2418

**PERMIT FEES**

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
12	FURNACE	\$1.00	12.00
8	WARM AIR OUTLET	.25	2.00
12	FURNACE VENTS	1.00	12.00
	GAS PIPING _____ OUTLETS	1.00	
	MISC. APPLIANCES	1.00	
	COMMERCIAL HEATING	2.00	
	COMMERCIAL WARM AIR OUTLETS	.50	
	COMMERCIAL FURNACE VENTS	2.00	
	EXHAUST OUTLETS	1.00	
	REPAIR, ALTERATION OR ADDITION TO HEATING SYSTEM	1.00	
	VENTILATION SYSTEM	3.00	
	RESTAURANT KITCHEN HOOD	3.00	
	CONDENSING UNIT 25 H.P. OR LESS	2.00	
	CONDENSING UNIT TO 35 H.P.	5.00	
	CONDENSING UNIT OVER 35 H.P.	10.00	
	REPAIR OR ALTERATION TO REFRIGERATION SYSTEM	3.00	
	EVAPORATIVE COOLERS	1.00	
	ISSUANCE OF PERMIT		1.00
	<b>TOTAL FEE</b>		<b>\$ 27.00</b>

K

Bisby

LOT NO. \_\_\_\_\_ TRACT NO. \_\_\_\_\_

OWNER Malabar Properties

OWNER'S ADDRESS 3028 - Paul Crest Dr.

CONTRACTOR Reid Heating & Air Conditioning

CONTRACTOR'S ADDRESS 793 - Miraflores San Pedro

PHONE Sp 5162 B CITY LIC. NO. \_\_\_\_\_

USE OF BUILDING Res.

NEW BUILDING  OLD BUILDING

VALIDATION FEB 20-63 11 118 M\*\*\*27.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, and I certify that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workman's compensation laws of the State of California.

SIGNATURE OF PERMITTEE Henry A. Colon DATE 2-20-63

ADDRESS 793 - Miraflores

APPROVALS	DATE	INSPECTOR
FURNACE		
REGISTER OUTLETS		
FURNACE VENTS		
GAS PIPING		
MISC. APPLIANCES		
EXHAUST OUTLETS		
RESTAURANT KITCHEN HOOD		
VENTILATION SYSTEM		
CONDENSING UNIT 25 H.P. OR LESS		
CONDENSING UNIT 50 H.P.		
CONDENSING UNIT OVER 50 H.P.		
FINAL	<u>4-15-64</u>	<u>R. J. 920</u>
UTILITY CO. NOTIFIED		

PERMIT AUTHORIZED BY R. J. 920 DATE 2-20-63

ROUTING: \_\_\_\_\_ BUILDING PERMIT NO. \_\_\_\_\_

\$1 INSPECTOR \$2 OFFICE FILE \$3 OWNER

# 1 ELECTRIC PERMIT

Department of Building  
B. C. Adams  
Director

CITY OF  
GARDEN GROVE  
JE 7-4200

Applicant Fill in (use ink)

Electric Permit No.

Job Address

9745 Bldg. K  
9745 Busby Ave.

19137

Owner

Milgram Corp.

Owner's Address

New Bldg.  Old Bldg.  Use—

Electrical Contr.

Smith & Moser Elec. Inc.

Address

10114 Artesian Blvd. Bellflower

Phone

LA 1-6483

State

License No. 210484

Validation

CVV16-62 11 116 MAR 1963

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee

Smith & Moser Electric date 11-16-62

## SIGNS

One Sign—1 Transformer

2.00

Additional Sign, Same Location

1.00

Additional Transf. or flashers, Time Clock

1.00

Lamp Holding Devices, 1st 20

.05

Lamp Holding Devices, Next 100

.03

Sign and 1 Transformer, Moved

Altering or Changing Lettering

For Connecting (Hook-up)

Permit Fee

2.00

Total Fee

Inspection 1-12-63 R. Inspected  
Conduit 7-22-63 R. Inspected  
Wiring 7-22-63 R. Inspected

U. G.

Sign Footing

Final

Utility Notified

5-12-64  
MAY 12 1964

Service Size Amp.

Wire

Conduit

Building Permit No.

20616

LOT NO.

TRACT NO.

	NUMBER	EA.	FEE
New Residence Sq. Ft.	18150	.01	181.50
Residential Garage Sq. Ft.		.005	
Services		1.00	
Meters	13	1.00	13.00
Fixtures 1st 20		.20	
Fixtures, Additional		.10	
Fixtures, Mercury Vapor		1.00	
Outlets 1st 20		.20	
Outlets, Additional		.10	
Any Pole		2.00	
Dryer		1.00	
Dishwasher		1.00	
Furnace		1.00	
Garbage Disposal		1.00	
Fan		1.00	
Heater Inc. 1650 W		.50	
Domestic Range		1.00	
Domestic Oven		1.00	
Meters— Not Over 1 H.P.		1.00	
Meters Over 1 Not Over 3 H.P.		1.50	
Meters Over 3 Not Over 8		2.00	
Meters Over 8 Not Over 15		2.50	
If Not Listed Above, See Code			

need panel  
cover  
all rest of  
Bldg. OK

Permit Fee

2.00

Total Fee

196.50

Authorized By

D. C. Adams

Date

11-16-62