

# BUILDING PERMIT

Department of Building **CITY OF GARDEN GROVE**  
 BERNARD G. ADAMS, Director

## ZONING AND BUILDING

Use Zone	Main Use	Acc. Use	Var. No. 106-61
St. Set Back -	PL	PL	
Side Yard		Projection	
Side Yard		Projection	
Rear Yard	Stories	Parking Req'd.	
Zoning Approved By		Date	
Op	Type	Plan Ck.	
Remarks:			

## INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	11-20-62	WJH
Reinforcing	1-14-63	WJH
Roof Shtg.	4-24-63	WJH
Rough Frame	5-31-63	WJH
Plas. Brown Ct.	6-3-63	WJH
Plas. Brown Ct.	6-27-63	WJH
Other		
Land Use		
Final	4-9-64	WJH
Utility Release	APR 21 1964	CC

### FEES

Plan Check	\$88.25	Building Permit	\$176.50
Bond	\$	Expiration Date	

Permit Authorized By *CC* Date 10-9-62

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

For Applicant to Fill in (USE INK) P.O. No. 1  
 Job Address 9746 9745 Permit No. 20622  
 6161 Ave.  
 Lot No. 315 "D" Tract No. Blk No.  
 Please Attach Maps & Bound. 12 Cop of  
 Owner Malabar Properties Inc.  
 Owner's Address 3028 Paul Crest Dr. L.A. 40  
 Description of Work New  Add'n  Remodel  Repair   
 Use of Building 6 Unit Apt  
 Area of Building Apt 8, 142 Valuation \$176.50  
 OCT-9-62 73,278  
 MAR 30-62 11 057 U\*\*\*8825

Validation  
 Arch. or Engr. Johnson & Silvestri  
 Address Sherman Oaks 1615 Van Nuys Blvd  
 THE WILGROH CORPORATION 539-3113  
 Contractor Brown, Lee Phone 785-7157  
 4855 WILSHIRE AVE.  
 Address 255 Ave. I Redondo Beach PER HILLS

I hereby acknowledge that I have read this application and here that the above is correct and agree to comply with all ordinances and State laws regulating building construction.  
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workman's compensation laws of the State of California.  
 Signature of Permittee *R. Cochran* Date \_\_\_\_\_ Lic. No. \_\_\_\_\_

Address \_\_\_\_\_  
**RELOCATION**  
 PRESENT BLDG. ADDRESS \_\_\_\_\_  
 MOVING CONTRACTOR ADDRESS \_\_\_\_\_

**PUBLIC WORKS**

Street Address	O.K.	By	J.L.J.
Record of Survey	REQUIRED	PROVIDED	
R/W Dedication	yes	yes	
Bonds	yes	yes	
Encroachment Permit	yes		
Remarks	J.L.J.		

# PLUMBING PERMIT

Department of Building  
B. C. Adams  
Director

CITY OF  
GARDEN GROVE

JE 7-4200

For Applicant to Fill in (Use Ink)

Job BLOG D 9745 Permit No. \_\_\_\_\_  
Address 9777 BIXBY AVE 28264  
Lot No. \_\_\_\_\_ Tract No. \_\_\_\_\_ B.L. No. \_\_\_\_\_

## PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	FEES
12	Water Closet (Toilet)	\$1.00	12	-
6	Bath Tub	1.00	6	-
6	Shower	1.00	6	-
16	Lavatory (Wash Basin)	1.00	16	-
6	Kitchen Sink	1.00	6	-
6	Garbage Disposal	1.00	6	-
	Laundry Tub or Tray	1.00		
	Water Heater	1.50		
	Slop Sink	1.00		
	Floor Sink	1.00		
	Floor Drain	1.00		
6	Dish Washer	1.00	6	-
	Drinking Fountain	1.00		
	Urinal	1.00		
6	Gas System — Outlets	1.00	6	-
	House Sewer	1.00		
	Lawn Sprinklers	2.00		
	Swimming Pool Piping	1.00		
	Sand Traps	1.00		
2	Automatic Washing Mach.	1.00	2	-
	Water Softeners	1.50		
	Backwash	1.50		

Owner MALABAR GARDENS APT

Owner's Address \_\_\_\_\_

Plumbing Contractor ALLIANCE INC CONTRACTORS

Contractor's Address 5801 W. JEFFERSON, LA

Phone UP 09221 City Lic. No. 4338

Use of Bldg. RES

New Bldg.  Old Bldg.

Validation DEC 18-62 11 151 W \*\*\*\$68.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee R.K. Barber Date 12-18-62

Address \_\_\_\_\_

APPROVALS	DATE	INSPECTOR
SOIL PIPING	<u>12-19-62</u>	<u>R 9745</u>
GROUND PLUMBING	<u>1-10-63</u>	<u>R 9745</u>
ROUGH PLUMBING	<u>4-22-63</u>	<u>R 9745</u>
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
FINAL	<u>12-30-63</u>	<u>R 9745</u>
UTILITY CO. NOTIFIED		

Issuance of Permit \$ \_\_\_\_\_ 2 00

TOTAL FEE \$ 68.00

Permit Authorized By R 9745 Date 12-18-62

Routing: #1 Plumbing Inspector #2 Office File #3 Owner Bldg. Permit # \_\_\_\_\_

# HEATING, VENTILATION, REFRIGERATION & AIR CONDITIONING PERMIT

1

DEPARTMENT OF BUILDING  
B. C. ADAMS - DIRECTOR  
JEfferson 7-4200

CITY OF  
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)

JOB ADDRESS 9775  
2777 - Dumbay PERMIT NO. 12412

**PERMIT FEES**

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
6	FURNACE	\$1.00	6 00
16	WARM AIR OUTLET	.25	4 00
6	FURNACE VENTS	1.00	6 00
	GAS PIPING _____ OUTLETS	1.00	
	MISC. APPLIANCES	1.00	
	COMMERCIAL HEATING	2.00	
	COMMERCIAL WARM AIR OUTLETS	.50	
	COMMERCIAL FURNACE VENTS	2.00	
	EXHAUST OUTLETS	1.00	
	REPAIR, ALTERATION OR ADDITION TO HEATING SYSTEM	1.00	
	VENTILATION SYSTEM	3.00	
	RESTAURANT KITCHEN HOOD	2.00	
	CONDENSING UNIT 30 H.P. OR LESS	2.00	
	CONDENSING UNIT TO 50 H.P.	5.00	
	CONDENSING UNIT OVER 50 H.P.	10.00	
	REPAIR OR ALTERATION TO REFRIGERATION SYSTEM	3.00	
	EVAPORATIVE COOLERS	1.00	

Blog D

LOT NO. \_\_\_\_\_ TRACT NO. \_\_\_\_\_

OWNER Malabar Properties, Inc

OWNER'S ADDRESS 3828 Park Crest Dr

CONTRACTOR Reid Heating & Air Cond Co.

CONTRACTOR'S ADDRESS 793 - Miraflores La Brea

PHONE SP 51628 CITY LIC. NO. \_\_\_\_\_

USE OF BUILDING Res.

NEW BUILDING  OLD BUILDING

VALIDATION FEB 20-63 11 112 W\*\*17.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.  
I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, and that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE Henry E. Colman DATE 2-20-63

ADDRESS 793 - Miraflores

APPROVALS	DATE	INSPECTOR
FURNACE	) 5-22-63	R1990
REGISTER OUTLETS		
FURNACE VENTS		
GAS PIPING		
MISC. APPLIANCES		
EXHAUST OUTLETS		
RESTAURANT KITCHEN HOOD		
VENTILATION SYSTEM		
CONDENSING UNIT 30 H.P. OR LESS		
CONDENSING UNIT 50 H.P.		
CONDENSING UNIT OVER 50 H.P.		
FINAL	12-30-63	R1990
UTILITY CO. NOTIFIED		

ISSUANCE OF PERMIT 1 00

**TOTAL FEE** \$ 17.00

PERMIT AUTHORIZED BY R1990 DATE 2-20-63

ROUTING: \_\_\_\_\_ BUILDING PERMIT NO. \_\_\_\_\_

#1 INSPECTOR #2 OFFICE FILE #3 OWNER

# ELECTRIC PERMIT

Department of Building  
 C. Adams  
 Director

CITY OF  
 GARDEN GROVE  
 JE 7-4200

Applicant Fill in (ink)

Electric Permit No.

Job Address - Bldg. D

9745 - 14147  
 9771 Buibly Ave.

Owner *Milgram Corp.*  
 Owner's Address

New Bldg.  Old Bldg.  Use--

Electrical Contr. *Smith & Moses Elec. Inc.*

Address *10114 Artesia Blvd. Redondo Beach*

Phone *LA 1-6483* State License No. *210484*

Validation NOV 16-62 11 122 MAR 1963

I hereby acknowledge that I have read this application and state that I approve it is correct and agree to comply with all ordinances and State laws regarding electrical wiring.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee *Smith & Moses Electric* Date *11-16-62*

## SIGNS

One Sign—1 Transformer	2.00
Additional Sign, Same Location	1.00
Additional Transf. or flashers, Time Clock	1.00
Lamp Holding Devices, 1st 20	.05
Lamp Holding Devices, Next 100	.03
Sign and 1 Transformer, Moved	
Altering or Changing Lettering	
For Connecting (Hook-up)	
Permit Fee	2 00

Total Fee

Under flr.	1-1 Date 63	<i>Handwritten</i>
Conduit	1-20-63	<i>Handwritten</i>
Wiring	1-20-63	<i>Handwritten</i>
Fixtures		
U. G.		
Sign Footing		
Final	3-20-64	<i>Handwritten</i>
Utility Notified		
Service Size Amp.		
Wire		
Conduit		

Building Permit No. *20622*

LOT NO.	TRACT NO.	NUMBER	EA.	FEE
		<i>8142</i>	.01	<i>8142</i>
New Residence Sq. Ft.				
Residential Garage Sq. Ft.			.005	
Services			1.00	
Meters	<i>6</i>		1.00	<i>6.00</i>
Fixtures 1st 20			.20	
Fixtures, Additional			.10	
Fixtures, Mercury Vapor			1.00	
Outlet, 1st 20			.20	
Outlet, Additional			.10	
Wiring			2.00	
Dryer			1.00	
Dishwasher			1.00	
Furnace			1.00	
Garbage Disposal			1.00	
Fan			1.00	
Heater Inc. 1650 W			.50	
Domestic Range			1.00	
Domestic Oven			1.00	
Motors—Not Over 1 H.P.			1.00	
Motors Over 1 Not Over 3 H.P.			1.50	
Motors Over 3 Not Over 8			2.00	
Motors Over 8 Not Over 15			2.50	
If Not Listed Above, See Code				
Permit Fee				2 00
Total Fee				<i>89 42</i>

Authorized By *D. L. Douglas* Date *11-16-62*

# CERTIFICATE OF OCCUPANCY

2

DEPARTMENT OF BUILDING

B. G. ADAMS, Director

CITY OF GARDEN GROVE

11391 ACACIA

JOB ADDRESS 9745 Sixby Ave. PERMIT NO. 20622

USE OF BUILDING 6 Unit Apt. GROUP I TYPE V

USE ZONE R-3 APPROVED BY W. F. Miller DATE 6-9-64

ZONING REMARKS 9 parking spaces required

Floor load sign installed per Section 2308 Yes  No

Room capacity sign installed per section 3301 (1) Yes  No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO Malabar Properties, Inc. ADDRESS 5028 Paul Crest Dr. LA 46

Authorized By \_\_\_\_\_ DATE April 21, 1964

**S. L. HERLEY PRINCIPAL BUILDING INSPECTOR**

**Notice! Post in a Conspicuous Place on the Premises**