

# BUILDING PERMIT

Department of Building **CITY OF**  
 BERNARD C. ADAMS, Director **GARDEN GROVE**  
 ZONING AND BUILDING

|                    |          |                |                        |
|--------------------|----------|----------------|------------------------|
| Use Zone           | Main Use | Acc. Use       | Var. No. <u>106-61</u> |
| St. Set Back -     | PL       | PL             |                        |
| Side Yard          |          | Projection     |                        |
| Side Yard          |          | Projection     |                        |
| Rear Yard          | Stories  | Parking Req'd. |                        |
| Zoning Approved By |          | Date           |                        |
| Map                | Type     | Plan Ck.       |                        |

Remarks:

## INSPECTION RECORD

| APPROVAL                | DATE        | INSPECTOR |
|-------------------------|-------------|-----------|
| Foundation and Location | 11-29-63    | WK        |
|                         | 1-21-64     | WK        |
| Reinforcing             |             |           |
| Roof Shtg.              | 4-13-64     | WK        |
|                         | CONFIRMED   |           |
| Rough Frame             | 7-17-63     | WK        |
| Plaster or Drywall      | 8-16-63     | WK        |
| Plas. Brown Ct.         |             | WK        |
| Other                   |             |           |
| Land Use                |             |           |
| Final                   | 4-13-64     | WK        |
| Utility Release         | APR 21 1964 | CC        |

### FEES

|                      |           |                 |           |
|----------------------|-----------|-----------------|-----------|
| Plan Check <u>OK</u> | \$ 141.25 | Building Permit | \$ 282.50 |
| Bond                 | \$        | Expiration Date |           |

Permit Authorized By OK Date 10-9-62

For Applicant to Fill in (USE INK) P.O. 020  
 Job Address 2795 9741 Permit No. 20624  
9799 Bluff Ave.

Lot No. 512 Bldg. 18 Tract No. 1 Blk No. 1  
 (Please Attach Motors & Books 2 Copies)

Owner Malabar Properties Inc.  
 Owner's Address 3026 Paul Crest Dr. L.A. 40

Description of Work New  Add'n  Remodel  Relocate

Use of Building 17 Unit Apt. with Att. Garage

Area of Car 2,430 Valuation 11,052 M\*\*\*282.50  
 Building Apt. 17,950 165,350

948 30-62 11 055 M\*\*\*14125

Validation  
 Arch. or Engr. Johnson & Silvestri Address Sherman Oaks 4645 Van Nuys Blvd.

Contractor M. J. Green Corp. Phone FR 51589  
9465 Wilshire Blvd  
 Address 205 Ave 1 Redondo Beach Bev. Hills

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.  
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.  
 Signature of Permittee [Signature] Date \_\_\_\_\_ Lic. No. \_\_\_\_\_

Address \_\_\_\_\_

## RELOCATION

PRESENT BLDG. ADDRESS \_\_\_\_\_  
 MOVING CONTRACTOR ADDRESS \_\_\_\_\_

## PUBLIC WORKS

|                     |                     |                    |
|---------------------|---------------------|--------------------|
| Street Address      | <u>O.K.</u>         | By <u>J. J. J.</u> |
| Record of Survey    | REQUIRED <u>NOT</u> | PROVIDED           |
| R/W Dedication      | <u>Yes</u>          | <u>Yes</u>         |
| Bonds               | <u>Yes</u>          | <u>Yes</u>         |
| Encroachment Permit | <u>NOT</u>          |                    |

Remarks J. J. J.

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

# PLUMBING PERMIT

Department of Building  
L. C. Adams  
Director

CITY OF  
GARDEN GROVE

JE 7-4200

## PERMIT FEES

| No. | TYPE OF FIXTURE OR ITEM | EACH   | \$ | FEE |
|-----|-------------------------|--------|----|-----|
| 34  | Water Closet (Toilet)   | \$1.00 | 34 | -   |
| 17  | Bath Tub                | 1.00   | 17 | -   |
| 3   | Shower                  | 1.00   | 3  | -   |
| 40  | Lavatory (Wash Basin)   | 1.00   | 40 | -   |
| 17  | Kitchen Sink            | 1.00   | 17 | -   |
| 17  | Garbage Disposal        | 1.00   | 17 | -   |
|     | Laundry Tub or Tray     | 1.00   | 1  | -   |
| 1   | Water Heater            | 1.50   | 1  | 50  |
|     | Slop Sink               | 1.00   |    |     |
|     | Floor Sink              | 1.00   |    |     |
|     | Floor Drain             | 1.00   |    |     |
| 17  | Dish Washer             | 1.00   | 17 | -   |
|     | Drinking Fountain       | 1.00   |    |     |
|     | Urinal                  | 1.00   |    |     |
| 18  | Gas System -- Outlets   | 1.00   | 18 | -   |
|     | House Sewer             | 1.00   |    |     |
|     | Lawn Sprinklers         | 2.00   |    |     |
|     | Swimming Pool Piping    | 1.00   |    |     |
|     | Sand Traps              | 1.00   |    |     |
| 3   | Automatic Washing Mach. | 1.00   | 3  | -   |
|     | Water Softeners         | 1.50   |    |     |
|     | Backwash                | 1.50   |    |     |

Issuance of Permit 2 00

TOTAL FEE \$ 170 50

Permit Authorized By *1/199/0* Date *11-15-62*

Routing: #1 Plumbing Inspector #2 Office File #3 Owner *(Signature)*

*9741 Bixby*

For Applicant to Fill in (Use Int.)  
Job *BLDG "B"* Permit No. *27910*  
Address *9177 Bixby Ave.*  
Lot No. Tract No. Bldg. No.

Owner *MALABAR GARDENS APT.*  
Owner's Address

Plumbing Contractor *ALLIANCE IND. CONTRS.*  
Contractor's Address *5801 W. JEFFERSON, L.A.*

Phone *UP 09221* City Lic. No. *4338*  
Use of Bldg. *RES.*

New Bldg.  Old Bldg.   
Validation *11-15-62 11 094 H 22-17050*

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.  
I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee *By [Signature]* Date *11-14-62*  
Address *5801 W. JEFFERSON, L.A.*

APPROVALS DATE INSPECTOR

SOIL PIPING *12-19-62 11988*

GROUND PLUMBING *1-22-63 11991*

ROUGH PLUMBING *1-22-63 11992*

GAS PIPING

GAS VENT

SEPTIC TANK or Cesspool

SEWER

GAS TEST

MAIN DRAIN AND VACUUM LINES

WATER HEATER

BACKWASH

FINAL *1-14-64 11990*

UTILITY CO. NOTIFIED

Bldg. Permit #





# CERTIFICATE OF OCCUPANCY

2

DEPARTMENT OF BUILDING

B. C. ADAMS, Director

CITY OF GARDEN GROVE

11391 ACACIA

JOB ADDRESS 9741 Bixby Ave. PERMIT NO. 20526

USE OF BUILDING 17 Unit Apt. GROUP M TYPE V

USE ZONE R-3 APPROVED BY W. C. Miller DATE 4-13-64

ZONING REMARKS 26 parking spaces required

Floor load sign installed per Section 2308 Yes  No

Room capacity sign installed per section 3301 (1) Yes  No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO Malabar Properties ADDRESS 3028 Paul Crest Dr. In.A. 46

Authorized By E. L. HIGLEY DATE April 21, 1964

**E. L. HIGLEY PRINCIPAL BUILDING INSPECTOR**

**Notice! Post in a Conspicuous Place on the Premises**