

PERMIT NO. : 24887
 Type : P
 Date Issued : 08/09/94
 Title : 6 GAS SYSTEM OUTLETS
 Desc :
 Location : 7472 CHAPMAN AVE
 Suite :
 Parcel number : 13166124
 Occupancy :
 Applicant : ANDREW D COOPER CO
 543 E CENTRAL PARK
 ANAHEIM CA 92802

Inspector area: ZP

Owner: FUJITA CORP U S A (CR)

Phone Number : 991-4700

GENERAL PLAN	1	2.00
CULTURAL ARTS	1	1.00
Issuance	1	15.00
Gas Syst. Outl. (over 5)	6	6.00

B.T.

MISC. 2.00
 MISC. 1.00
 ISS 15.00
 P PER 6.00

086911A 8-09'94 CHECK 24.00

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Soil Piping	_____	_____
Ground Plumbing	_____	_____
Rough Plumbing	_____	_____
Gas Piping	_____	_____
Gas Vent	_____	_____
Sewer	_____	_____
Main Drain	_____	_____
Vacuum Lines	_____	_____
Water Heater	_____	_____
Backwash	_____	_____
Water Lateral	_____	_____

3223 PERMITS/GENE 2.00
 3224 PERMITS/CULT 1.00
 3228 PLUMBING PER 6.00
 3517 ISSUANCE FEE 15.00

24.00

741-5332

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

741-5307

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

FINAL 8-16-94 APOM
 Utility Notified _____



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 7472 CHAPMAN AVE
 Suite : 7472
 PERMIT NO. : 29223
 Permit Type :
 Type : P
 Owner : FUJITA CORP U S A
 Applicant : D & E PLUMBING
 Appl Address : 1023 W BRIARDALE
 ORANGE, CA 92665
 Phone :
 Insp Dist : ZP
 Date : 07/12/95
 Parcel No : 13166123

7472 Chapman

PROPOSED WORK:

INSTALL (1) KITCHEN SINK

P3416

FEES

Kitchen Sink	1	8.00
Issuance	1	25.00
GENERAL PLAN	1	2.00
CULTURAL ARTS	1	1.00
MIN PLBG PERMIT FEE	1	12.00

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Soil Piping		
Ground Plumbing		
Rough Plumbing		
Gas Piping		
Gas Vent		
Sewer		
Main Drain		
Vacuum Lines		
Water Heater		
Backwash		
Water Lateral		

ISS 25.00
 PER 20.00
 MISC 1.00
 MISC 2.00
 CHECK 10.00

3200	12.00
3223 PERMITS/GENE	2.00
3224 PERMITS/CULT	1.00
3228 PLUMBING PER	8.00
3517 ISSUANCE FEE	25.00
TOTAL	48.00

FINAL *7-17-95* *Prover*

Utility Notified

AUTHORIZATION

Issued By: *[Signature]* Date *7/12/95*

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature *[Signature]*

Print Name *DAN BRADFORD* Date *7-12-95*



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 7472 CHAPMAN AVE
 Suite :
 PERMIT NO. : 33045
 Permit Type : FIRE SUPP.
 Type : B16
 FIRE SPRINKLERS
 Owner : FUJITA CORP U S A
 Applicant : OWL PROTECTION
 Appl Address : 12141 HARBOR BLVD
 GARDEN GROVE, CA 92640
 Phone : 750-2361

Insp Dist : FS
 Date : 04/25/96
 Parcel No : 13166124

PROPOSED WORK:

INSTALL FIRE ALARM SYSTEM

FEEES

Plan Check	1	41.16
Permit	1	63.82
Issuance	1	25.00
General Plan	1	6.03
Cultural Arts	1	2.97

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		<i>[Signature]</i>
Utility Notified		

11 3226 BLDG PERM &	63.82
11 3517 ISSUANCE FEE	25.00
11 3527 BLDG P C FEE	41.16
80 3224 PERMITS/CULT	2.97
92 2163 GENERAL PLAN	6.03
TOTAL	138.98

AUTHORIZATION

Issued By: nabilt Date _____

DECLARATION

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Applicant's Signature *[Signature]*
 Print Name Leonel Hernandez Date 4/24/96

***** VALIDATION *****
 PAID ON 25 Apr 1996 AT 13:50
 RECEIVED BY JULIAA station 1/2 TRANS# 66
 PAID BY CHECK#9551 FOR \$516.98
 TOTAL PAID = \$516.98



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 7472 CHAPMAN AVE
 Suite :
 PERMIT NO. : 43920
 Permit Type : BUILDING
 Type : B7
 Owner : SIERRA PACIFIC CALIFORNIA LP
 Applicant : FOUST CONSTRUCTION
 Appl Address : 308 ANADE AVE
 NEWPORT BEACH, CA 92661
 Phone : 714-675-7337
 Insp Dist : ZB
 Date : 08/10/98
 Parcel No : 13166124

Value : 20000
 Floor area : 0

PROPOSED WORK:

ADD ONE OFFICE FOR WAREHOUSE MANAGER &
 SUPPLEMENTWORK AREA ✓

FEES

111 32509 Plan Check	1	238.88
111 32410 Permit	1	367.51
111 32401 Issuance	1	30.00
111 32435 Strong Motion Fee (C	1	4.20
942 22130 General Plan	1	24.79
080 32550 Cultural Arts	1	12.21
111 32425 PLN.RET.LTR.SIZE	1	1.00
111 32425 Pln.Ret.Lgr.Size	6	9.00
111 32509 Plan Check	1	-238.88
TOTAL		448.71

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas.Brown Ct.		
Landscaping		
Pre Gunit		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	10-5-99	REC
Utility Notified		

AUTHORIZATION

Issued By: dianeb Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name Barry Foust Date 8/10/98

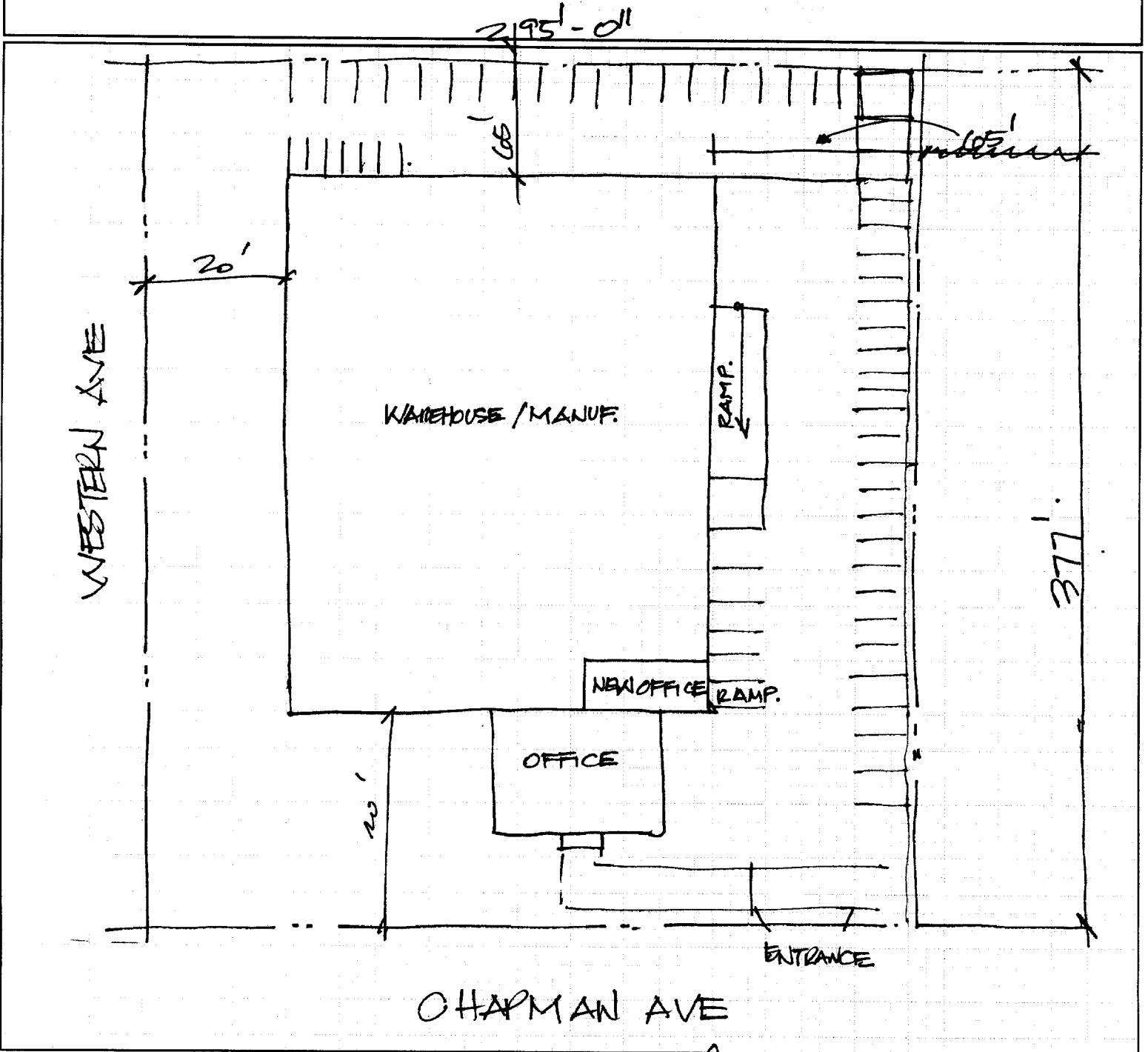
***** VALIDATION *****
 PAID ON 10 Aug 1998 AT 15:41
 RECEIVED BY DOXIE 198.245.206.215/2 TRANS# 179
 AMOUNT PAID \$448.71 BY CHECK#3897
 TOTAL PAID = \$448.71

Plot Plan Form

Planning Action:	Zone: PUD/OST	Coverage:
Approved By: SA	Date: 7/23/98	Increase:
Remarks:		

Job Address: 7472 CHAPMAN AVE	Permit No.: 43920
Assessor Parcel No.: 13166124	Tract & Lot #:
Occupancy: F-2 & B	Const. Type: V-N SPUNK.
Value: \$1,000.	
<input checked="" type="checkbox"/> New	<input checked="" type="checkbox"/> Alter
<input checked="" type="checkbox"/> Add	<input type="checkbox"/> Repair
<input type="checkbox"/> Demo	

Job Description: TENANT SHALL ADD NEW OFFICE AREA TO EXIST'G OFFICE WHICH SHALL REMAIN AS EXIST'G. WE WILL ALTER ALL RESTROOMS (OFFICE & WAREHOUSE) TO MEET TITLE 24 COMPLIANCE.



I certify the information hereon is complete & correct.

MR. RICHARD NUTT @ FPM
Owner's Name (print)

[Signature]
Signature (owner/agent)

7.24.98
Date



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 7472 CHAPMAN AVE
 Suite :
 PERMIT NO. : 44489
 Permit Type : BUILDING
 Type : B7
 ALTERATIONS TO OTHER BUILDINGS
 Owner : SIERRA PACIFIC CALIFORNIA LP
 Applicant : D & H BUILDING SYSTEMS INC
 Appl Address : 1322 BELL AVENUE #1E
 TUSTIN, CA 92780
 Phone : 258 3333
 Insp Dist : ZB
 Date : 09/17/98
 Parcel No : 13166124

PROPOSED WORK:

FULL HEIGHT WAREHOUSE WALL 92 1/2X60X22

FEES

Value : 6000
Floor area : 0

111 32410 Permit	1	147.90
111 32401 ISSUANCE	1	35.00
111 32435 Strong Motion Fee (C	1	1.26
942 22130 General Plan	1	8.38
080 32550 Cultural Arts	1	4.13
TOTAL		196.67

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame	9-29-98	
Insul / Energy		
Drywall	9-29-98	
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	10-5-98	Ally
Utility Notified		

AUTHORIZATION

Issued By: janetw Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature *[Signature]*

Print Name *Brian Sims* Date *9-17-98*

***** VALIDATION *****
 PAID ON 17 Sep 1998 AT 15:29
 RECEIVED BY DOXIE 198.245.206.215/2 TRANS# 146
 AMOUNT PAID \$196.67 BY CHECK#5299
 TOTAL PAID = \$196.67



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 7472 CHAPMAN AVE
 Suite :
 PERMIT NO. : 44269
 Permit Type :
 Type : P

Owner : SIERRA PACIFIC CALIFORNIA LP
 Applicant : FOUST CONSTRUCTION
 Appl Address : 308 ANADE AVE
 NEWPORT BEACH, CA 92661
 Phone : 714-675-7337

Insp Dist : ZE
 Date : 09/01/98
 Parcel No : 13166124

PROPOSED WORK:

ADD ONE OFFICE FOR WAREHOUSE MANAGER & SUPPLEMENT WORK AREA.

FEEES

942 22130 GENERAL PLAN	1	2.00
080 32550 CULTURAL ARTS	1	1.00
111 32401 Issuance	1	35.00
111 32415 WATER CLOSET, BIDET	9	76.50
111 32415 Lavatory	6	51.00
111 32415 Kitchen Sink	1	8.50
111 32415 Garbage Disposal	1	8.50
111 32415 Laundry Tub or Tray	1	8.50
111 32415 Urinal	3	25.50
111 32501 PLAN CHECK (\$60.00 M	1	137.47
111 32501 PLAN CHECK FEE CREDI	1	-137.47
TOTAL		216.50

✓

APPROVAL _____ DATE _____ INSPECTOR _____
INSPECTION RECORD

Soil Piping _____
 Ground Plumbing _____
 Rough Plumbing _____
 Gas Piping _____
 Gas Vent _____
 Sewer _____
 Main Drain _____
 Vacuum Lines _____
 Water Heater _____
 Backwash _____
 Water Lateral _____

FINAL 10.1.98 Asou

Utility Notified _____

AUTHORIZATION

Issued By: dianeb Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Barry Foust
Print Name Barry Foust Date 9/1/98

***** VALIDATION *****
 PAID ON 01 Sep 1998 AT 13:12
 RECEIVED BY CAROLH 198.245.206.215/2 TRANS# 80
 AMOUNT PAID \$424.80 BY CHECK#3921
 TOTAL PAID = \$424.80



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 7472 CHAPMAN AVE
 Suite :
 PERMIT NO. : 44476
 Permit Type : FIRE SUPP.
 Type : B16
 FIRE SPRINKLERS
 Owner : SIERRA PACIFIC CALIFORNIA LP
 Applicant : MARTIN FIRE PROTECTION
 Appl Address : 3357 E. MIRA LOMA DR #157
 ANAHEIM, CA 92806
 Phone : 777-3477

Insp Dist : FS
 Date : 09/16/98
 Parcel No : 13166124

Value :1200
 Floor area :

PROPOSED WORK:

ADD (11) NEW SPRINKLER HEADS & RELOCATE
 EXISTING SPRINKLER HEADS

FEES

111 32410 Permit	1	62.22
111 32401 ISSUANCE	1	35.00
111 32435 Strong Motion Fee (C	1	.50
942 22130 General Plan	1	2.75
080 32550 Cultural Arts	1	1.35
111 32509 Plan Check	1	29.34
111 32509 PLAN CHECK FEE CREDI	1	-29.34
TOTAL		101.82

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas.Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	9/24/98	[Signature]
Utility Notified		

AUTHORIZATION

Issued By: janetw Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name John L. Williams Date 9/16-98

***** VALIDATION *****
 PAID ON 16 Sep 1998 AT 14:46
 RECEIVED BY DOXIE 198.245.206.215/2 TRANS# 139
 AMOUNT PAID \$101.82 BY CHECK#8199
 TOTAL PAID = \$101.82



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 7472 CHAPMAN AVE
 Suite :
 PERMIT NO. : 44756
 Permit Type : BUILDING
 Type : B21
 MISCELLANEOUS
 Owner : SIERRA PACIFIC CALIFORNIA LP
 Applicant : southwest material handling, in
 Appl Address : p.o. box 2090
 RIALTO, CA 92377
 Phone : 909-875-8170
 Insp Dist : ZB
 Date : 10/06/98
 Parcel No : 13166124

PROPOSED WORK:

INSTALLATION OF STORAGE RACKS

FEES

Value : 18000
 Floor area : 0

111 32509 Plan Check	1	201.55
111 32410 Permit	1	310.08
111 32401 ISSUANCE	1	35.00
942 22130 General Plan	1	22.45
080 32550 Cultural Arts	1	11.06
111 32509 PLAN CHECK FEE CREDI	1	-201.55
TOTAL		378.59

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect	_____	_____
Foundation	_____	_____
Concrete Floor	_____	_____
Reinforcing	_____	_____
Masonry	_____	_____
Roof Shtg	_____	_____
Rough Frame	_____	_____
Insul / Energy	_____	_____
Drywall	_____	_____
Lath	_____	_____
Plas. Brown Ct.	_____	_____
Landscaping	_____	_____
Pre Gunit	_____	_____
Pre Deck	_____	_____
Pre Plaster	_____	_____
Planning Final	_____	_____
Bldg Final	10-14-98	RM
Utility Notified	_____	_____

AUTHORIZATION

Issued By: _____ Date: _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Antonio Gonzalez
 Print Name Antonio Gonzalez Date 10/6/98

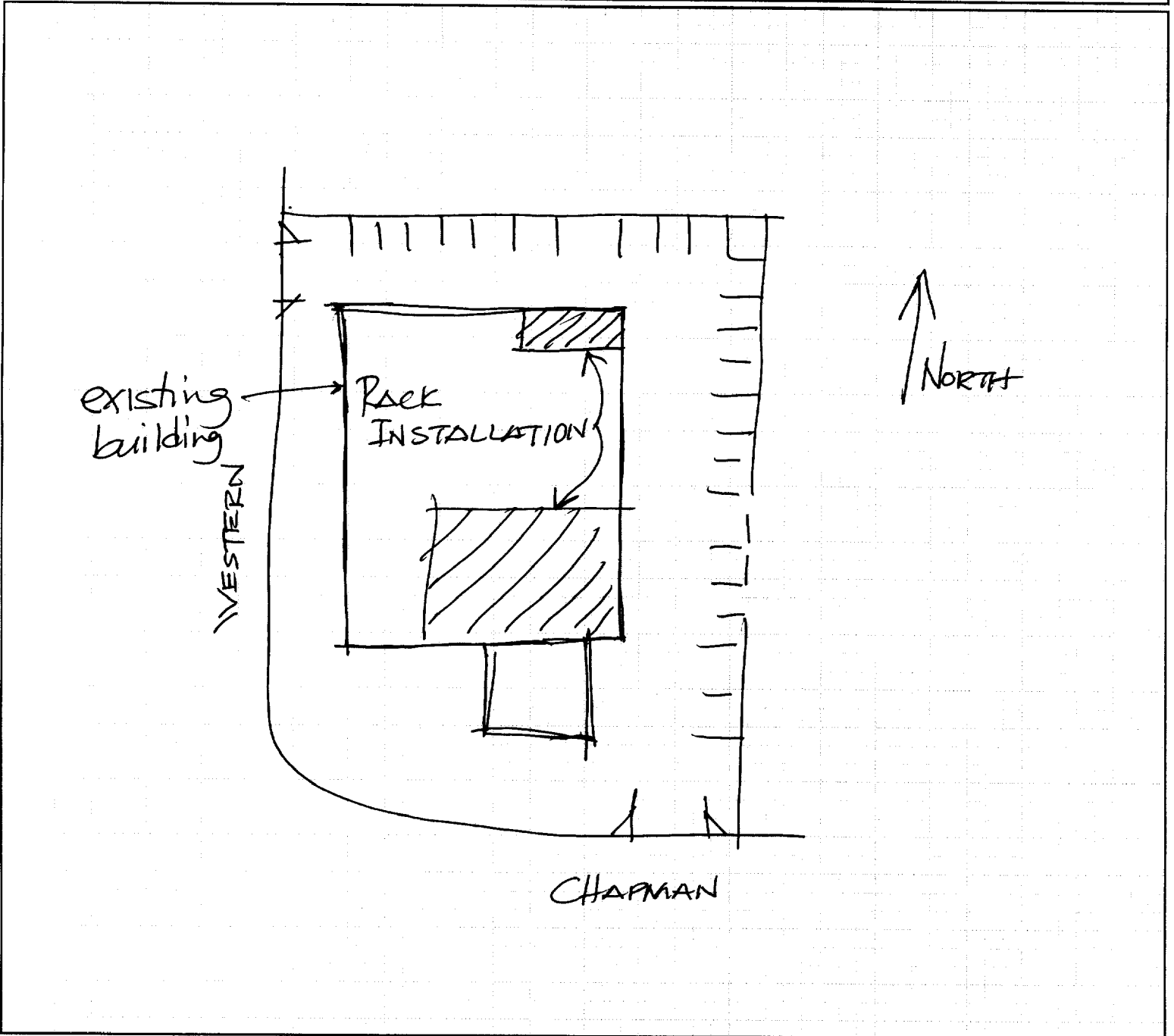
***** VALIDATION *****
 PAID ON 06 Oct 1998 AT 15:51
 RECEIVED BY DOXIE 198.245.206.215/2 TRANS# 137
 AMOUNT PAID \$378.59 BY CHECK#12496
 TOTAL PAID = \$378.59

Plot Plan Form

Planning Action: <i>Approved</i>	Zone: <i>RUD1057</i>	Coverage:	Job Address: <i>7472 Chapman Ave</i>	Permit No.: <i>44756</i>
Approved By: <i>KH</i>	Date: <i>10.6.98</i>	Increase:	Assessor Parcel No.: <i>13166124</i>	Tract & Lot #:
Remarks:			Occupancy:	Const. Type:
			<input type="checkbox"/> New	<input checked="" type="checkbox"/> Alter
			<input type="checkbox"/> Add	<input type="checkbox"/> Repair
			<input type="checkbox"/> Demo	Value: <i>\$18,000.00</i>

Job Description:

Storage Racks



I certify the information hereon is complete & correct.

G. H. N. Neen Inc.
 Owner's Name (print)

[Signature]
 Signature (owner/agent)

10/6/98
 Date



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 7472 CHAPMAN AVE
 Suite :
 PERMIT NO. : 44319
 Permit Type :
 Type : *SE P*

Owner : SIERRA PACIFIC CALIFORNIA LP
 Applicant : CRAIG MECHANICAL
 Appl Address : 9331 DOUGLAS RD
 RIVERSIDE, CA 92503
 Phone : 909 352 7940

Insp Dist : ZE
 Date : 09/03/98
 Parcel No : 13166124

PROPOSED WORK:

INTERIOR IMPROVEMENTS GAS SYSTEM FOR BURNERS

FEES

942 22130 GENERAL PLAN	1	2.00
080 32550 CULTURAL ARTS	1	1.00
111 32401 Issuance	1	35.00
111 32415 Gas Syst. Outl. (up	5	47.50
111 32415 Gas Syst. Outl. (ove	6	10.50
111 32415 PLBG FIXTURE NOT LIS	1	10.00
111 32415 Laundry Tub or Tray	1	8.50
TOTAL		114.50

APPROVAL _____ DATE _____ INSPECTOR _____
INSPECTION RECORD

Soil Piping _____
 Ground Plumbing _____
 Rough Plumbing _____
 Gas Piping _____
 Gas Vent _____
 Sewer _____
 Main Drain _____
 Vacuum Lines _____
 Water Heater _____
 Backwash _____
 Water Lateral _____

FINAL *10/23/98* *Arroz*

Utility Notified *9-28-98* *Arroz*

***** VALIDATION *****
 PAID ON 03 Sep 1998 AT 14:02
 RECEIVED BY DOXIE 198.245.206.215/2 TRANS# 86
 AMOUNT PAID \$114.50 BY CHECK#10510
 TOTAL PAID = \$114.50

AUTHORIZATION

Issued By: janetw Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature *[Signature]*

Print Name FRANK CRAIG Date 9/3/98



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 7472 CHAPMAN AVE
 Suite :
 PERMIT NO. : 44901
 Permit Type : FIRE SUPP.
 Type : B16
 : FIRE SPRINKLERS
 Owner : SIERRA PACIFIC CALIFORNIA LP
 Applicant : KILIAN FIRE SPRINKLER CORP
 Appl Address : 300 SOUTH WALNUT
 : LA HABRA, CA 90631
 Phone :
 Insp Dist : FS
 Date : 10/13/98
 Parcel No : 13166124

Value :2200
 Floor area :9600

PROPOSED WORK:

CHANGE 108 HEADS TO 286 DEGREE TEMP. HOOK UP
 POWDER COAT BOOTH.

FEEES

111 32509 Plan Check	1	69.78
111 32410 Permit	1	107.36
111 32401 ISSUANCE	1	35.00
942 22130 General Plan	1	3.92
080 32550 Cultural Arts	1	1.93
TOTAL		217.99

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Pre Inspect _____
 Foundation _____
 Concrete Floor _____
 Reinforcing _____
 Masonry _____
 Roof Shtg _____
 Rough Frame _____
 Insul / Energy _____
 Drywall _____
 Lath _____
 Plas.Brown Ct. _____
 Landscaping _____
 Pre Gunite _____
 Pre Deck _____
 Pre Plaster _____

 Planning Final _____
 Bldg Final 10/19/98 [Signature]
 Utility Notified _____

AUTHORIZATION

Issued By: _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature _____

Print Name _____ Date _____

SEE ATTACHED SHEET
 FOR VALIDATION
 PAID # 217.99 ON 10-13-98



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 7472 CHAPMAN AVE
 Suite :
 PERMIT NO. : 44950
 Permit Type :
 Type : H

Owner : SIERRA PACIFIC CALIFORNIA LP
 Applicant : SELECT HEATING & AIR COND.
 Appl Address : 520 GOETZ AVE.
 SANTA ANA, CA 92707

Phone :
 Insp Dist : ZH
 Date : 10/15/98
 Parcel No : 13166124

PROPOSED WORK:

new equipment T.I.

FEES

942 22130	GENERAL PLAN	1	2.00
080 32550	CULTURAL ARTS	1	1.00
111 32401	Issuance	1	35.00
111 32418	Install Appliance Ve	11	132.00
111 32418	REPAIR,ALTR COOL/HEA	1	18.00
111 32418	SEP VENT SYSTEM(RANG	18	216.00
111 32418	BOILER/COMP/ABS TO 5	2	140.00
111 32418	EVAPORATIVE COOLER	4	52.00
111 32503	PLAN CHECK (\$60.00 M	1	257.40
111 32503	PLAN CHECK FEE CREDI	1	-257.40
TOTAL			596.00

INSPECTION RECORD

APPROVAL _____ DATE _____ INSPECTOR _____

Furnace _____
 Furnace Vents _____
 Gas Piping _____
 Ducts _____
 Duct Fan Vent _____
 Kitchen Hood _____
 Air Handl Unit _____
 Evap Cooler _____
 Boiler Comp _____
 Decor Appl _____

COPY

AUTHORIZATION

Issued By: _____ Date _____

DECLARATION

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Applicant's Signature _____

Print Name _____ Date _____

FINAL 10.22.98 Arora

Utility Notified _____



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 7472 CHAPMAN AVE
 Suite :
 PERMIT NO. : 57093
 Permit Type :
 Type : P
 Owner : DAVID GRANT
 Applicant : A-AMES PLUMBING HEATING CORP
 Appl Address : 9911 LARSON #B
 GARDEN GROVE, CA 92844
 Phone : 530-2440
 Insp Dist : E8
 Date : 04/05/01
 Parcel No : 13166124

PROPOSED WORK:

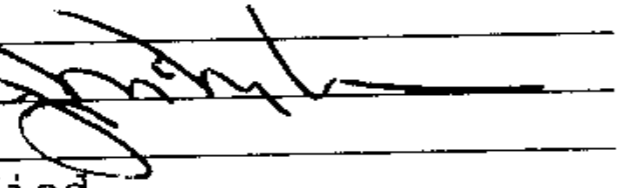
C/O WATER HEATER

FEEES

942 22130 GENERAL PLAN	1	2.00
080 32550 CULTURAL ARTS	1	1.00
111 32401 Issuance	1	35.00
111 32415 Water Heater	1	8.50
TOTAL		46.50

APPROVAL	DATE	INSPECTOR
Soil Piping		
Ground Plumbing		
Rough Plumbing		
Gas Piping		
Gas Vent		
Sewer		
Main Drain		
Vacuum Lines		
Water Heater		
Backwash		
Water Lateral		

INSPECTION RECORD

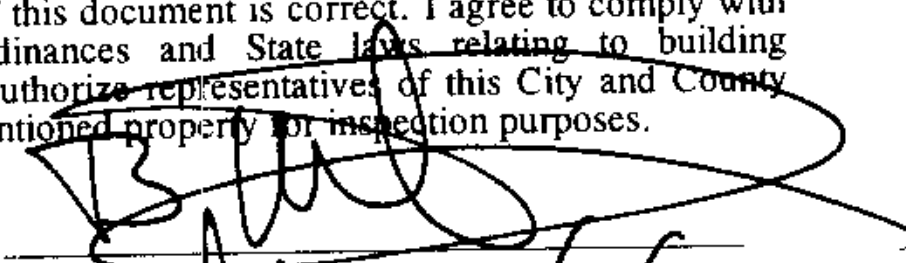
FINAL 4-10-01 
 Utility Notified _____

AUTHORIZATION

Issued By: janetw Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature 
 Print Name Brian White Date 4/5/01

***** VALIDATION *****
 PAID ON 05 Apr 2001 AT 12:45
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 100
 AMOUNT PAID \$46.50 BY CHECK#62447
 TOTAL PAID = \$46.50



PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 7472 CHAPMAN AVE
 Suite :
 PERMIT NO. : 51242
 Permit Type :
 Type : E
 Owner : SIERRA PACIFIC CALIF LP
 Applicant : CEMCO ELECTRIC INC
 Appl Address : 1013 E RAYMOND WY
 ANAHEIM, CA 92801
 Phone : 525 7739
 Insp Dist : ZE
 Date : 02/01/00
 Parcel No : 13166124

PROPOSED WORK:

ADD CIRCUIT FOR SIGN

FEEES

942 22130 GENERAL PLAN	1	2.00
080 32550 CULTURAL ARTS	1	1.00
111 32401 Issuance	1	35.00
111 32412 lght&marquees(1 bran	1	30.00
TOTAL		68.00

APPROVAL DATE INSPECTOR
INSPECTION RECORD
 Underground
 Conduit
 Wiring - Rough
 Heater
 Fixtures & Trim
 Motors
 Ufer
 Service

FINAL 2-7-00 [Signature]
 Utility Notified

AUTHORIZATION

Issued By: janetw Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]

Print Name JOHN W HANE Date 2-1-2000

***** VALIDATION *****
 PAID ON 01 Feb 2000 AT 08:57
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 8
 AMOUNT PAID \$68.00 BY CHECK#9239
 TOTAL PAID = \$68.00



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 7472 CHAPMAN AVE
 Suite :
 PERMIT NO. : 50154
 Permit Type : SIGN
 Type : B11
 SIGNS
 Owner : SIERRA PACIFIC CALIF LP
 Applicant : A N S SIGNS
 Appl Address : 9845 1/2 ALBURITS
 SANTA FE SPRINGS, CA 90670
 Phone : 562-801-0033

Insp Dist : ZB
 Date : 10/25/99
 Parcel No : 13166124

Value : 12500
 Floor area : 0

PROPOSED WORK:

2FT X 11FT MONUMENT SIGN

FEEES

111 32509 Plan Check	1	81.25
111 32410 Permit	1	125.00
111 32401 ISSUANCE	1	35.00
942 22130 General Plan	1	16.00
080 32550 Cultural Arts	1	7.88
TOTAL		265.13

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation	12-3-99	dy
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas. Brown Ct.		
Landscaping		
Pre Gunite		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final		
Utility Notified		

EXPIRED

6/18/00

AUTHORIZATION

Issued By: dianeb Date _____

DECLARATION

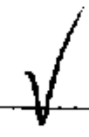
I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name E.K. BOIES Date 10-25-99

***** VALIDATION *****
 PAID ON 25 Oct 1999 AT 13:36
 RECEIVED BY CAROLH 198.245.206.215/2 TRANS# 105
 AMOUNT PAID \$265.13 BY CHECK#3071
 TOTAL PAID = \$265.13



PERMIT (PAGE 2 of 2)



PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 7472 CHAPMAN AVE
 Suite :
 PERMIT NO. : 81066
 Permit Type : BUILDING
 Type : B33
 REPAIRS
 Owner : DAVID GRANT
 Applicant : ARLENE THATCHER
 Phone : 893-4377

Contractor : WESTERN ROOFING COMPANY
 Address : 15162 YORKSHIRE LN
 CityStZip : HUNTINGTON BEACH, CA 92647
 Phone : 893-4377

Insp Dist : ZB
 Date : 08/17/05
 Parcel No : 13166124

Value : 75000
 Floor area : 50000

PROPOSED WORK:

O22 - REROOF
 T/O EXIST, INSTALL NEW BUILT-UP HOT MOP ROOF

FEEES

111 32410 Permit	1	850.17
111 32401 issuance	1	35.00
942 22130 General Plan	1	89.28
080 32550 Cultural Arts	1	43.97
TOTAL		1018.42

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Pre Inspect _____
 Foundation _____
 Concrete Floor _____
 Reinforcing _____
 Masonry _____
 Roof Shtg _____
 Rough Frame _____
 Insul / Energy _____
 Drywall _____
 Lath _____
 Plas. Brown Ct. _____
 Landscaping _____
 Pre Gunite _____
 Pre Deck _____
 Pre Plaster _____

Planning Final _____

Bldg Final 9/9/05

Utility Notified _____

AUTHORIZATION

Issued By: yoavs _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature

Print Name Arlene Thatcher Date 8-17-05

***** VALIDATION *****
 PAID ON 17 Aug 2005 AT 12:55
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 96
 AMOUNT PAID \$1018.42 BY CHECK#18462
 TOTAL PAID = \$1018.42



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 7472 CHAPMAN AVE
 Suite :
 PERMIT NO. : 44111
 Permit Type :
 Type : E *214 620-7840*

Owner : SIERRA PACIFIC CALIFORNIA LP
 Applicant : SUNWEST ELECTRIC INC.
 Appl Address : 23655 VIA DEL RIO, STE E
 YORBA LINDA, CA 92887
 Phone : 694-0042

Insp Dist : ZE
 Date : 08/20/98
 Parcel No : 13166124

PROPOSED WORK:

SUPPLEMENTAL PLAN CHECK CALCULATION #E 1182
 8/6/98 *LARRY*

FEEES

942 22130	GENERAL PLAN	1	2.00
080 32550	CULTURAL ARTS	1	1.00
111 32401	Issuance	1	30.00
111 32412	SERVICE >1000A OR >6	1	82.00
111 32412	SUBPANEL, 3 PHASE	19	247.00
111 32412	Outlets over 20	216	118.80
111 32412	Fixtures over-20	139	76.45
111 32412	Hot Water Heaters	1	4.50
111 32412	COMMCL OVEN, 50000W	2	42.00
111 32412	COMMCL OVEN, 50000W	1	21.00
111 32412	PWR APPAR UPTO 1HP K	28	126.00
111 32412	PWR APPAR 10HP KW KV	25	200.00
111 32412	PWR APPAR 50HP KW KV	4	84.00
111 32412	BUSWAYS, SPCL RACEWA	1	7.50
111 32412	SWITCHBRD MOTOR CNTR	3	96.00
111 32505	Plan Check	1	728.81
111 32505	PLAN CHECK FEE CREDI	1	-499.07
TOTAL			1367.99

APPROVAL _____ DATE _____ INSPECTOR _____
INSPECTION RECORD
 Underground *9-2-98 [Signature]*
 Conduit _____
 Wiring - Rough _____
 Heater _____
 Fixtures & Trim _____
 Motors _____
 Ufer _____
 Service *10-1-98 [Signature]*

EXPIRED
 3.13.01

AUTHORIZATION

Issued By: dianeb Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name Sergio Morales Date 8/20/98

FINAL _____

Utility Notified *10-1-98 [Signature]*
UP TO 3000A

***** VALIDATION *****
 PAID ON 20 Aug 1998 AT 15:44
 RECEIVED BY DOXIE 198.245.206.215/2 TRANS# 121
 AMOUNT PAID \$1367.99 BY CHECK#024646
 TOTAL PAID = \$1367.99

CERTIFICATE of OCCUPANCY

CITY OF GARDEN GROVE - PUBLIC WORKS & DEVELOPMENT

THIS CERTIFICATE ISSUED PURSUANT TO THE REQUIREMENTS OF SECTION 306 OF THE UNIFORM BUILDING CODE CERTIFYING THAT, AT THE TIME OF ISSUANCE, THIS STRUCTURE WAS IN COMPLIANCE WITH THE VARIOUS ORDINANCES OF THE CITY REGULATING CONSTRUCTION OR USE FOR THE FOLLOWINGS:

JOB ADDRESS 7472 Chapman Avenue PERMIT NO 000364A

USE OF BLDG. Industrial GROUP F- TYPE VN

BLDG. APPROVED BY William K. Miller DATE 12/11/77 USE ZONE PUB

ZONING REMARKS PUD 105-71

BLDG. OWNER Assoc. So. Inv. Co. ADDRESS 7455 Anaconda, Garden Grove

Raymond T. Holland BY William K. Miller DATE 12/13/78

BLDG. OFFICIAL

William K. Miller

POST IN A CONSPICUOUS PLACE

BUILDING PERMIT

CITY OF GARDEN GROVE

Public Works & Development

Inspection Requests
638-6771

General Information
638-6661

FIRE ZONE	3	OCCUPANCY	F2	TYPE	I	OCC. LOAD		FIRE SPRINK.	
USE ZONE	PUD	FRONT		LEFT		RIGHT		REAR	
PARK SPACES REQUIRED		EAVE PROJ.							
		SETBACKS							

PLANNING ACTION: DUD 12571 PLANS

LAND USE APPROVED BY: *[Signature]* DATE: 3/16/78

REMARKS:

G.G. SANT. DIS. FEE REQ'D	<input checked="" type="checkbox"/>	O.C. SANT. DIS. FEE REQ'D	<input checked="" type="checkbox"/>	DATE	3/16/78	VALID	<input checked="" type="checkbox"/>
				REQ'D.		PROVIDED	

PARCEL MAP
R/W DEDICATION

IDENTIFICATION CODE

FEEES AND BONDS

VAL	CODE	AMOUNT	REC.
557,000 ⁰⁰			
ST. BOND			
WATER BOND			
WATER ASSMT. FEE			
FIRE HYD. FEE			
PARKWAY TREE FEE			
PARK & REC. FEE (DIST.)			
DRAIN ASSMT. FEE (DIST.)			
PLAN RETENTION FEE		17 ⁰⁵	
BLDG. PLAN CHECK		702 ⁸³	
BLDG. PERMIT FEE		1072 ³⁹	
ST. MOTION INSTR. FEE			
ISSUANCE		6 ⁰⁰	
TOTAL FEES		1798⁰⁷	

AUTHORIZED BY: *[Signature]* DATE: 16 MAR 78

INSTRUCTION. FILL IN AREA WITHIN HEAVY LINES
USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO RESURES. IF NOT, A PENALTY FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS: 7472 CANTON BLVD #99864A

LOT NO. _____ TRACT NO. _____ BLK NO. _____
OWNER: Assoc So Inv Co
TEL NO: 832 4122

MAILING ADDRESS: 795 ANGLEWOOD C-6 32041
CITY: _____ STATE: CA

ARCH: ENGR: R.P. Zamora
MAILING ADDRESS: Box 808 PARAMOUNT
LIC. NO. _____

CONTRACTOR: WHENTLAND CONST CO
LIC. NO. 523 2424
MAILING ADDRESS: 13438 E. CHAMBERLAIN WENTZEL
CITY: _____ ZIP: _____

VALIDATION

PRESENT BLDG. USE: _____ PROPOSED BLDG. USE: INDUSTRIAL

DESCRIBE WORK TO BE DONE: INDUSTRIAL TRUCK

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.): 50624 NO. OF STORIES: _____ NO. OF DWELLING UNITS: _____

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW
I certify that I am a licensed contractor and that my license is in full force and effect.

By _____ Contractor _____ Authorized Agent _____ Date _____

OWNER BUILDER SIGN BELOW
I certify that I am exempt from the provisions of Ch. 9, Div. 3 B and P Code (Contractor's License Law) because (check one)

I am the owner of the above property and will personally perform the above work.
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Assoc So Inv Co by *[Signature]* 11/23/78
Owner's Signature _____ Authorized Agent _____ Date _____
If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

RELOCATION

PRESENT BLDG. ADDRESS: _____
MOVING CONTRACTOR: _____ ADDRESS: _____

BUILDING PERMIT

CITY OF GARDEN GROVE

Inspection
Requests
638-6771

Public Works & Development

General
Information
638-6661

FIRE ZONE 3 OCCUPANCY F-2 TYPE II OCC. LOAD FIRE SPRINK.

USE ZONE PUD FRONT LEFT RIGHT REAR

PARK SPACES REQUIRED EAVE PROJ. SETBACKS

PLANNING ACTION PUD 12571 PLANS

LAND USE APPROVED BY *R. J. Anderson* DATE 3/16/78

REMARKS:

G.G. SANT. DIS. FEE REQ'D O.C. SANT. DIS. FEE REQ'D DATE 3/16/78 INITIAL

PARCEL MAP R/W DEDICATION

IDENTIFICATION CODE

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FEES AND BONDS

VAL	CODE	AMOUNT	REC.
557,000 ⁰⁰			
ST. BOND			
WATER BOND			
WATER ASSMT. FEE			
FIRE HYD. FEE			
PARKWAY TREE FEE			
PARK & REC. FEE (DIST.)			
DRAIN ASSMT. FEE (DIST.)			
PLAN RETENTION FEE		17 ⁰⁵	
BLDG. PLAN CHECK		702 ⁸³	
BLDG. PERMIT FEE		1072 ³⁹	
ST. MOTION INSTR. FEE		—	
ISSUANCE		6 ⁰⁰	
TOTAL FEES		1798 ⁸⁷	

AUTHORIZED BY *R. J. Anderson* DATE 16 MAR 78

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES
USE TYPEWRITER OR BALL POINT PEN PRESS FIRMLY BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A PENALTY FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS 7472 CARMAN 99964A
LOT NO. TRACT NO. BLK NO. PC 25819

OWNER Assoc. So. Ind. Co. TEL. NO. 803 4122
MAILING ADDRESS CITY ZIP

795 ANANDA EG 92641
ARCH ENGR. R.P. ZAMBOVI STATE LIC. NO. TEL. NO. 634 5372
MAILING ADDRESS CITY ZIP

Box 808 PARAMOUNT
CONTRACTOR LIC. NO.

WENTLAND CONST CO TEL. NO. 523 4424
MAILING ADDRESS CITY ZIP

13438 E. CAMDEN WENTLAND
VALIDATION

PRESENT BLDG. USE PROPOSED BLDG. USE INDUSTR.

DESCRIBE WORK TO BE DONE
INDUSTRIAL TILT-UP, 1020

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) 50624 NO. OF STORIES NO. OF DWELLING UNITS

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW
I certify that I am a licensed contractor and that my license is in full force and effect.

By _____
Contractor Authorized Agent Date

OWNER - BUILDER SIGN BELOW
I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one)

- I am the owner of the above property and will personally perform the above work.
- I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
- I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Assoc. So. Ind. Co. By *T. J. Anderson* 11/23/77
Owner's Signature Authorized Agent Date

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

RELOCATION

PRESENT BLDG. ADDRESS

MOVING CONTRACTOR ADDRESS

INSPECTION RECORD

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR	APPROVAL	DATE	INSPECTOR
FOUNDATION & LOCATION	5-31-78	[Signature]	SOUND INSULATION		
REINFORCING			SMOKE DETECTOR		
ROOF SHTG.	7-3-78	[Signature]	PARKING	10-2-11-78	[Signature]
ROUGH FRAME	7-31-78	[Signature]	LANDSCAPING	12-11-78	[Signature]
INSULATION, ENERGY			LAND USE FINAL	12-11-78	[Signature]
LATH OR DRYWALL	8-7-78	[Signature]	FINAL	12-11-78	[Signature]
PLAS. BROWN CT.			UTILITY RELEASE		

DATE INSPECTOR'S NOTES BLDG. PERMIT # 11-1-78

4-25-78	[Signature]
4-27-78	[Signature]
5-9-78	Panel 1 thru 5 - 27-28-29-30-40 [Signature]
5-11-78	Panel 31-32 - 12-11 [Signature]
5-17-78	Panel 41 thru 46 - 11-12-17-20 [Signature]
5-26-78	Panel 47 completed [Signature]
6-5-78	Exterior [Signature]
6-22-78	Paint steel Detail 2/3 [Signature]
6-27-78	Temp [Signature]

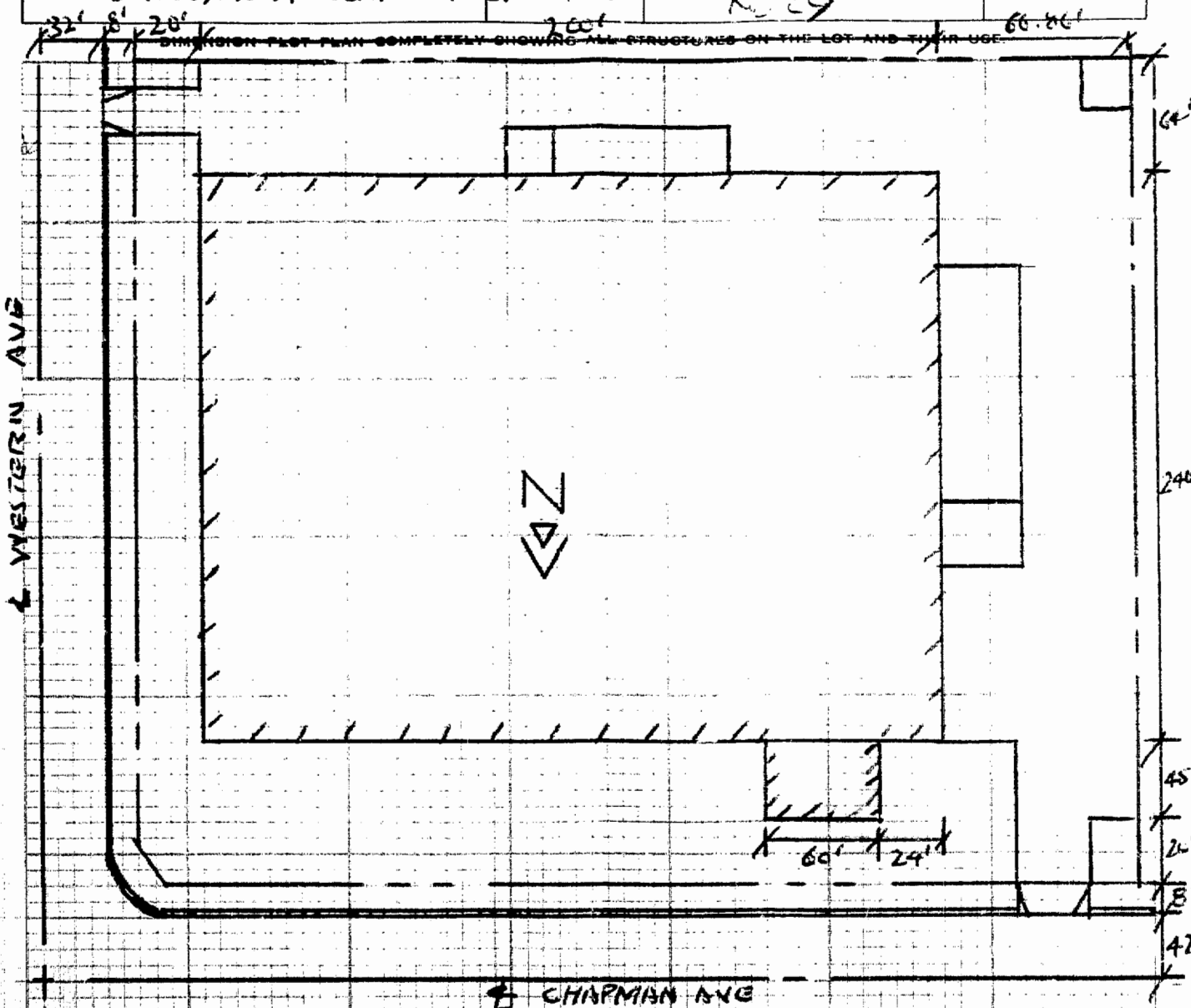
0233844

PLEASE USE BALL-POINT PEN

BUILDING PERMIT PLOT PLAN
Public Works & Development Dept.
CITY OF GARDEN GROVE

JOB ADDRESS 7472 CHAPMAN AVE		PERMIT NO. 99364A
ASSESSORS PARCEL NO. 131-341-58	LOT	BLOCK TRACT
PLOT PLAN APPROVED BY <i>[Signature]</i>		JOB DESCRIPTION (PLEASE CHECK) <input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish
OWNER ASSOCIATED SOUTHERN INVESTMENT COMPANY	DATE 3/16/78	USE IND 4ST. TILT-UP N. 29
		PERMIT VALUE 557,000⁰⁰ 60.80'

~~DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE~~



#1 Building Insp. / #2 Assessor / #3 File / #4 Permittee
I certify the information hereon is complete and correct.

By *F. J. MacFarlane*

Date **3/16/78**

ELECTRICAL PERMIT

CITY OF GARDEN GROVE
Public Works & Development

ASI #29

General
Information
638-6661

Inspection
Requests
638-6771

IDENTIFICATION CODE

LOT NO.	TRACT NO.		
IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.			
Garage, Resid. (J) sq. ft.			
Service Meter, Single Phase			
Service Meter, Three Phase	1		15 00
Temporary Power Pole			
Pole, Power, Light, etc.			
Sub-Panels 1 φ			
Sub-Panels 3 φ	3		15 00
Outlets	98		24 50
Fixtures	201		50 25
Fixtures, Merc. Quartz, etc.			
Heater—Not Over 1650 W			
Washer			
Dryer			
Hot Water Heaters	1		2 00
Dishwasher			
Domestic Range or Oven			
Power Apparatus—H.P., K.W. or K.V.A. Motors, Transformers, etc.			
Not Over 1 each	14		21 00
Over 1, Not Over 10 each	3		9 00
Over 10, Not Over 30 each 45KVA	1		10 00
Time Clock			
Sign			
Sign Hookup			

SINGLE PHASE SERVICE SIZE 0G OH
 _____ AMPS. _____ VOLTS _____ RIG. CONDUIT
 THREE PHASE SERVICE SIZE 3 WIRE 4 WIRE UG OH
 400 AMPS. 277/480 VOLTS _____ RIG. CONDUIT

ITEM	FEE CODE	
Plan Check		96 39
Permit		14 75
Issuance		6 00
TOTAL FEES		217 14

Authorized By A. E. Calver Date _____
 4. INSPECTOR

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. PLEASE PRINT.

ADDRESS 7472 Chapman Avenue ELECTRIC PERMIT NO. 100110A

OWNER Associated Southern Investment PHONE _____

OWNER'S ADDRESS 7495 Anaconda CITY Garden Grove

NEW BUILDING OR ADDITION - AREA SQ. FT. EXISTING BUILDING RE-MODEL AREA SQ. FT. OCCUPANCY GROUP USE OF BUILDING AND OR NUMBER OF UNITS

ELECTRICAL CONTRACTOR K. D. Miller Electric, Inc. PHONE 698-3756

ADDRESS 12534 E. Washington Blvd. CITY Whittier, CA 90502 STATE LIC. NO. 155504

VALIDATION

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
 SIGNATURE OF PERMITTEE: A. E. Calver DATE 4/4/78
 X K. D. Miller, Electric, Inc.

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground	6-28-78	<u>AC</u>
Conduit		
Wiring	7-24-78	<u>AC</u>
Heater		
Fixtures		
Ufer		
Service		
FINAL	12-11-78	<u>AC</u>
Utility Notified	12-12-78	<u>AC</u>
BUILDING PERMIT NO.	SIGN PERMIT NO.	VENT. HEAT. AIR PERMIT NO.

PLUMBING PERMIT

INSPECTION RECORD

FEES

For Applicant to Fill in

APPROVALS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO.	EACH	\$ FEE
Soil Piping			Water Closet (toilet)	5		15 -
			Bath Tub			
Ground Plumbing			Shower			
			Lavatory (Wash Basin)	5		15 -
Rough Plumbing	7-24-78	Jus	Kitchen Sink	1		3 -
			Garbage Disposal			
Gas Piping			Laundry Tub or Tray			
			Water Heater <i>elect</i>	1		3 -
Gas Vent			Floor Sink			
			Floor Drain	3		9 -
Sewer	9-7-78	lej	Dish Washer			
			Drinking Fountain	1		3 -
Main Drain and Vacuum Lines			Urinal	4		12
			Gas System - Outlets			
Water Heaver			Building Sewer (First 100 ft.)	1		6 -
			Building Sewer (Add'l 100 ft.)			
Backwash			Building Sewer (ea. add'l drain)			
			Rainwater Drain			
Water Lateral			Swimming Pool Piping			
			Sand Traps/Receptors			
			Automatic Washing Machine			
			Water Softeners			
			Backwash - Trap			
			Water Lateral	1		3 -
			Backflow Protective Devices			
			Water Piping (ea. 100 ft.)			
			Lawn Sprinklers (S.F.D. Only)			
			Lawn Sprinklers (other)			
FINAL	N-8-78	RY				
UTILITY CO. NOTIFIED			ITEM	CODE	FEES	
			Plan Retention Fee			
IDENTIFICATION CODE			Permit	228	69 -	
			Issuance	535	6 -	
			TOTAL FEES		75 -	

ADDRESS: 7472 Chagga
 LOT NO. BLK NO. TRACT NO. PERMIT NO. 100182A
 OWNER: Assoc. So Investment
 OWNER'S ADDRESS: 7495 Araconde
 NEW BUILDING OR ADDITION - AREA: SO. FT. EXISTING BUILDING REMODEL AREA: SO. FT. OCCUPANCY GROUP: OFFICE USE OF BUILDING AND OR NUMBER OF UNITS: 1
 VALIDATION: [Signature]
 PLUMBING CONTRACTOR: Miles Plumbing Co. STATE LIC. NO. & TYPE: 177198 C-36
 ADDRESS: 1500 S. Long Beach Blvd. CITY: Compton PHONE: 638-0328
 I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.
 CONTRACTORS SIGN BELOW
 I certify that I am a licensed contractor and that my license is in full force and effect. EXP. DATE: [Blank]
 W.C. #: [Blank]
 Miles Plumbing Co. By: [Signature] AUTHORIZED AGENT DATE: 4-11-78
 OWNER-BUILDER SIGN BELOW
 I certify that I am exempt from the provisions of Ch. 9, Div 3, B and P Code (Contractor's License Law) because (check one):
 "I am the owner of the above property and will personally perform the above work. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workmen's compensation laws of the State of California.
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors. EXP. DATE: [Blank]
 W.C. #: [Blank]
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California. EXP. DATE: [Blank]
 W.C. #: [Blank]
 OWNER'S SIGNATURE: [Blank] By AUTHORIZED AGENT DATE: [Blank]
 If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.
 A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.
 I, INSPECTOR: [Signature] DATE: 4-11-78

No 5001 228 Rev

BUILDING PERMIT NO. 099364A ELECTRICAL PERMIT NO. [Blank]
 AUTHORIZED BY: [Signature] DATE: 4-11-78

HEATING, VENTILATING, REFRIGERATION & AIR COND. PERMIT

INSPECTION RECORD

2842-125

FEES

For Applicant to Fill in

APPROVALS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO.	EA.	\$ FEE
FURNACE			Furnace to & incl. 100M B.T.U.			
			More than 100M & incl. 500M B.T.U.			
FURNACE VENTS			More than 500M & incl. 1MM B.T.U.	1		7.50
			Installation or Relocation of Susp. Heater			
GAS PIPING			Installation or Relocation of Wall Heater			
			Installation or Relocation of Unit Heater			
DUCTS	9-8-78	eli	Installation of Appliance Vent Only			
SINGLE DUCT FAN VENT			Repair, Alteration or Addition to any Heating or Cooling System			
			Incidental Gas Piping			
KITCHEN HOOD			Each Range Hood Incl. Duct and Fan			
			Each Vent Fan Connected to a Single Duct	3		15.00
AIR HANDLING UNIT			Each Ventilating System not a Part of a Heating or Air Conditioning System Authorized by Permit			
EVAPORATIVE COOLER			Boiler or Compressor to & incl. 5 Hp.			
			Absorption System to & incl. 100M B.T.U.			
BOILER OR COMPRESSOR			Boiler or Compressor to & incl. 15 Hp.	1		7.50
			Absorption System to & incl. 500M B.T.U.			
DECORATIVE APPLIANCE			Boiler or Compressor to & incl. 30 Hp.			
			Absorption System to & incl. 1MM B.T.U.			
			Boiler or Compressor to & incl. 50 Hp.			
			Absorption System to & incl. 2MM B.T.U.			
			Boiler or Compressor over 50 Hp.			
			Each Evaporative Cooler			
			Air Handling Unit to & incl. 2M C.F.M.			
			Air Handling Unit to & incl. 10M C.F.M.			
			Air Handling Unit over 10M C.F.M.			
			OTHER:			
			Auto. Film			1.70
FINAL	11-8-78	eli				
UTILITY CO. NOTIFIED						
IDENTIFICATION CODE			ITEM	CODE		FEES
			Plan Retention Fee			1.70
			Plan Check			20.40
			Permit			30.00
			Issuance			6.00
			TOTAL FEES			58.10
BUILDING PERMIT NO.	ELECTRIC PERMIT NO.		AUTHORIZED BY		DATE	
79364A			[Signature]		25 MAY 78	
I, INSPECTOR						

ADDRESS
7472 Chapman Avenue #29

LOT NO. BLK NO. TRACT NO. PERMIT NO.
101277A

OWNER
Wheatland Construction Co
PHONE: 523-2424

OWNER'S ADDRESS
13438 E. Lambert Rd Whittier

NEW BUILDING OR ADDITION - AREA SQ. FT. EXISTING BUILDING REMODEL AREA SQ. FT. OCCUPANCY GROUP USE OF BUILDING AND OR NUMBER OF UNITS
F-2 I-ND

VALIDATION
087 M 20.40
088 M 30.00
089 M 60.00
086 M 170

HEATING CONTRACTOR
Dial-A-Temp, Inc.
231640
ADDRESS: 1126 Fountain Way Anaheim PHONE: 630-6660

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW
I certify that I am a licensed contractor and that my license is in full force and effect. W.C. # WC57007 EXP. DATE 8/78
By: [Signature] DATE

OWNER - BUILDER SIGN BELOW
I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):
 I am the owner of the above property and will personally perform the above work. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workmen's compensation laws of the State of California.
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

W.C. # _____ EXP. DATE _____
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.
W.C. # _____ EXP. DATE _____

OWNER'S SIGNATURE By: _____ **AUTHORIZED AGENT** DATE _____

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

PLUMBING PERMIT

INSPECTION RECORD

FEES

For Applicant to Fill in

APPROVALS	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO.	EACH	\$ FEE
Soil Piping			Water Closet (toilet)			
			Bath Tub			
Ground Plumbing			Shower			
			Lavatory (Wash Basin)			
Rough Plumbing			Kitchen Sink			
			Garbage Disposal			
Gas Piping			Laundry Tub or Tray			
			Water Heater			
Gas Vent			Floor Sink			
			Floor Drain			
Sewer			Dish Washer			
			Drinking Fountain			
Main Drain and Vacuum Lines			Urinal			
			Gas System - Outlets			
Water Heater			Building Sewer (First 100 ft.)			
			Building Sewer (Add'l 100 ft.)			
Backwash			Building Sewer (ea. add'l drain)			
			Rainwater Drain			
Water Lateral			Swimming Pool Piping			
			Sand Traps/Receptors			
			Automatic Washing Machine			
			Water Softeners			
			Backwash - Trap			
			Water Lateral			
			Backflow Protective Devices			
			Water Piping (ea. 100 ft.)			
			Lawn Sprinklers (S.F.D. Only)			
			Lawn Sprinklers (other)			10 -
FINAL	1/8-78	EM				
UTILITY CO. NOTIFIED						
IDENTIFICATION CODE			ITEM	CODE	FEES	
			Plan Retention Fee			
			Plan Check			
			Permit	228	10 -	
			Issuance	535	6 -	
			TOTAL FEES		16 -	
BUILDING PERMIT NO.	ELECTRICAL PERMIT NO.		AUTHORIZED BY	DATE		
99364A			<i>[Signature]</i>	9/27/78		

ADDRESS			
7472 Chapman Ave G.G.			
LOT NO.	BLK NO.	TRACT NO.	PERMIT NO.
			104455A
OWNER		PHONE	
Associated Southern Investment Company		714 898-8116	
OWNER'S ADDRESS			
7495 Araconda Ave. G.G.			
NEW BUILDING OR ADDITION - AREA	EXISTING BUILDING OR REMODEL AREA	OCCUPANCY GROUP	USE OF BUILDING AND OR NUMBER OF UNITS
			Industrial
VALIDATION			
9/27/78 046 m 1000 047 m 600			
PLUMBING CONTRACTOR		STATE LIC. NO. & TYPE	
Owner			
ADDRESS		CITY PHONE	
I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.			
CONTRACTORS SIGN BELOW			
I certify that I am a licensed contractor and that my license is in full force and effect.			
W.C. #		EXT. DATE	
By AUTHORIZED AGENT DATE			
OWNER-BUILDER SIGN BELOW			
I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):			
<input type="checkbox"/> I am the owner of the above property and will personally perform the above work. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workman's compensation laws of the State of California.			
<input type="checkbox"/> I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.			
W.C. # 90-00		4684	
		EXP. DATE 12/30/78	
<input type="checkbox"/> I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.			
W.C. #		EXP. DATE	
Assoc. S. Inv. Co.		J. L. Dennis 9/27/78	
OWNER'S SIGNATURE		AUTHORIZED AGENT DATE	
If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.			
A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.			

INSPECTION RECORD

For Applicant to Fill in

OCCUPANCY USE ZONE	TYPE	OCC. LOAD		FIRE SPRINK.	
		FRONT	LEFT	RIGHT	REAR
	Eav Proj.				
	Setbacks				
PLANNING ACTION <i>2UD105-71</i> PLANS <i>PROVIDED</i>					
LAND USE APPROVED BY				DATE	
REMARKS:					
G.G. SANT. DIS. FEE REQ'D.	O.C. SANT. DIS. FEE REQ'D.	DATE	INITIAL	REQ'D	PROVIDED
PARCEL MAP					
R/W DEDICATION					
FEES AND BONDS					
	REV. CODE	AMOUNT			
ST. BOND					
WATER BOND					
WATER ASSMT. FEE (ACRG.)					
WATER ASSMT. FEE (FT.)					
PARKWAY TREE FEE					
PARK & REC. FEE (DIST.)					
DRAIN ASSMT. FEE (DIST.)					
PLAN RETENTION FEE	529	14	35		
BLDG. PLAN CHECK	520	141	31		
BLDG. PERMIT FEE	226	211	37		
ISSUANCE	535	6	00		
VALUATION	50700	TOTAL FEES	373	03	
AUTHORIZED BY <i>J.P.Y.</i> DATE <i>6-7-78</i>					

APPROVAL	DATE	INSPECTOR
FOUNDATION & LOCATION		
CONCRETE FLOOR REINFORCING		
ROOF SHTG		
ROUGH FRAME		
INSULATION, ENERGY		
LATH OR DRYWALL		
PLAS. BROWN CT.		
SOUND INSULATION		
SMOKE DETECTOR		
PARKING		
LANDSCAPING		
LAND USE FINAL		
FINAL	<i>9-27-78</i>	<i>CAPT. PRATT</i>
UTILITY RELEASE		
IDENTIFICATION CODE		
WORKMEN'S COMPENSATION REQUIREMENTS		
<p>I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.</p>		
<p>CONTRACTORS SIGN BELOW</p> <p>I certify that I am a licensed contractor and that my license is in full force and effect.</p> <p>W.C. # <i>2-162-019548-018</i> EXP. DATE <i>1-1-79</i></p> <p><i>ADVANCE FIRE PROT. BY Dee Butcher 5-25-78</i></p>		
CONTRACTOR	AUTHORIZED AGENT	DATE
<p>OWNER-BUILDER SIGN BELOW</p> <p>I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):</p> <p><input type="checkbox"/> "I am the owner of the above property and will personally perform the above work. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workmen's compensation laws of the State of California.</p> <p><input type="checkbox"/> I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.</p> <p>W.C. # _____ EXP. DATE _____</p> <p><input type="checkbox"/> I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.</p> <p>W.C. # _____ EXP. DATE _____</p>		
OWNER'S SIGNATURE	By	AUTHORIZED AGENT

ADDRESS	PERMIT NO.
<i>7472 CHAPMAN</i>	<i>101586A</i>
LOT NO.	TRACT NO.
	<i>AP 131-341-58</i>
OWNER	TEL. NO.
<i>ASSOC. SOUTHERN INC</i>	
MAILING ADDRESS	CITY
<i>7495 ANACONDA AVE. GARDEN GROVE</i>	
<input type="checkbox"/> ARCH	
<input type="checkbox"/> ENGR.	
MAILING ADDRESS	CITY
TEL. NO.	STATE L. NO. & TYPE
VALIDATION	
	<i>016 M 6 00</i>
	<i>015 M 14 35</i>
	<i>014 M 141 31</i>
	<i>013 M 211 37</i>
<i>6-7-78</i>	
CONTRACTOR	
<i>ADVANCE FIRE PROT. CO</i>	
MAILING ADDRESS	CITY
<i>1451 W. LAMBERT LA HABRA</i>	
TEL. NO. <i>213</i>	STATE LIC. NO.
<i>691-0918</i>	<i>259936</i>
PRESENT BLDG. USE	PROPOSED BLDG. USE
DESCRIBE WORK TO BE DONE	
<i>INSTALL AUTOMATIC FIRE SPRINKLER</i>	
NEW <input type="checkbox"/> ADD'N <input type="checkbox"/> ALTER. <input type="checkbox"/> REPAIR <input type="checkbox"/> DEMOLISH <input type="checkbox"/>	
FLOOR AREA (SQ. FT.)	NO. OF STORIES
<i>50,700</i>	<i>1</i>
NO. OF DWELLING UNITS	
If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.	
A FEE MAY BE CHARGED FOR RE INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS	
RELOCATION	
PRESENT BLDG. ADDRESS	
MOVING CONTRACTOR	
ADDRESS	

P.C. #

INSPECTION RECORD

For Applicant to Fill in

OCCUPANCY	TYPE	OCC. LOAD		FIRE SPRINK.	
		FRONT	LEFT	RIGHT	REAR
USE ZONE	Evb Proj.				
FIRE ZONE	Setbacks	per plot plan			
PLANNING ACTION		attached PLANS			
LAND USE APPROVED BY		DATE 4-7-81			
REMARKS:	[Handwritten notes]				
G.B. SANT. DIS. FEE REQ'D.	O.C. SANT. DIS. FEE REQ'D.	DATE	INITIAL	REQ'D	PROVIDED
PARCEL MAP					
P/W DEDICATION					
FEES AND BONDS					
	REV. CODE	AMOUNT			
ST. BOND					
WATER BOND					
WATER ASSMT. FEE (ACRG.)					
WATER ASSMT. FEE (FT.)					
PARKWAY TREE FEE					
PARK & REC. FEE (DIST.)					
DRAIN ASSMT. FEE (DIST.)					
PLAN RETENTION FEE					
BLDG. PLAN CHECK	3527	358			
BLDG. PERMIT FEE	3226	1150			
ISSUANCE	3517	600			
RELOCATION	330 ²	TOTAL FEES	2108		
APPROVED BY		DATE	4-7-81		

APPROVAL	DATE	INSPECTOR
FOUNDATION & LOCATION		
CONCRETE FLOOR		
REINFORCING		
ROOF SHTG		
ROUGH FRAME		
INSULATION, ENERGY		
LATH OR DRYWALL	4/8/81	
PLAS. BROWN CT.		
SOUND INSULATION		
SMOKE DETECTOR		
PARKING		
LANDSCAPING		
LAND USE FINAL		
FINAL	8/26/81	
UTILITY RELEASE		
IDENTIFICATION CODE		

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. _____ Expiration Date _____

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

A. Michael _____ 4-7-81
PERMIT APPLICANT SIGNATURE DATE

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. _____ and Classification _____ is in full force and effect.

(PRINT) CONTRACTOR _____ (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT _____ DATE _____

BUSINESS TAX CERTIFICATE NO. _____ **EXPIRATION DATE** _____

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:

Owner: Section 7044 Minor work under \$100: Section 7048
Employee working for wages only: Section 7053

Other: _____

Associated Southern _____ 4-8-81
(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

ADDRESS: 7492 CHAPMAN GARDEN GROVE

LOT NO. _____ BLK NO. _____ TRAC. NO. _____ PERMIT NO. 118628A

OWNER: *George Southern* TEL. NO. 898-8716
John Roberts

MAILING ADDRESS: 7495 ANACONDA AVE GG 92641

TEL. NO. _____ STATE LIC. NO. & TYPE _____

VALIDATION _____

CONTRACTOR: *Owner*

PRESENT BLDG. USE _____ PROPOSED BLDG. USE *production office*

DESCRIBE WORK TO BE DONE: *33' of partition wall*

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) 33 NO. OF STORIES _____ NO. OF DWELLING UNITS _____

RELOCATION

PRESENT BLDG. ADDRESS _____

MOVING CONTRACTOR _____

ADDRESS _____

[Handwritten initials]

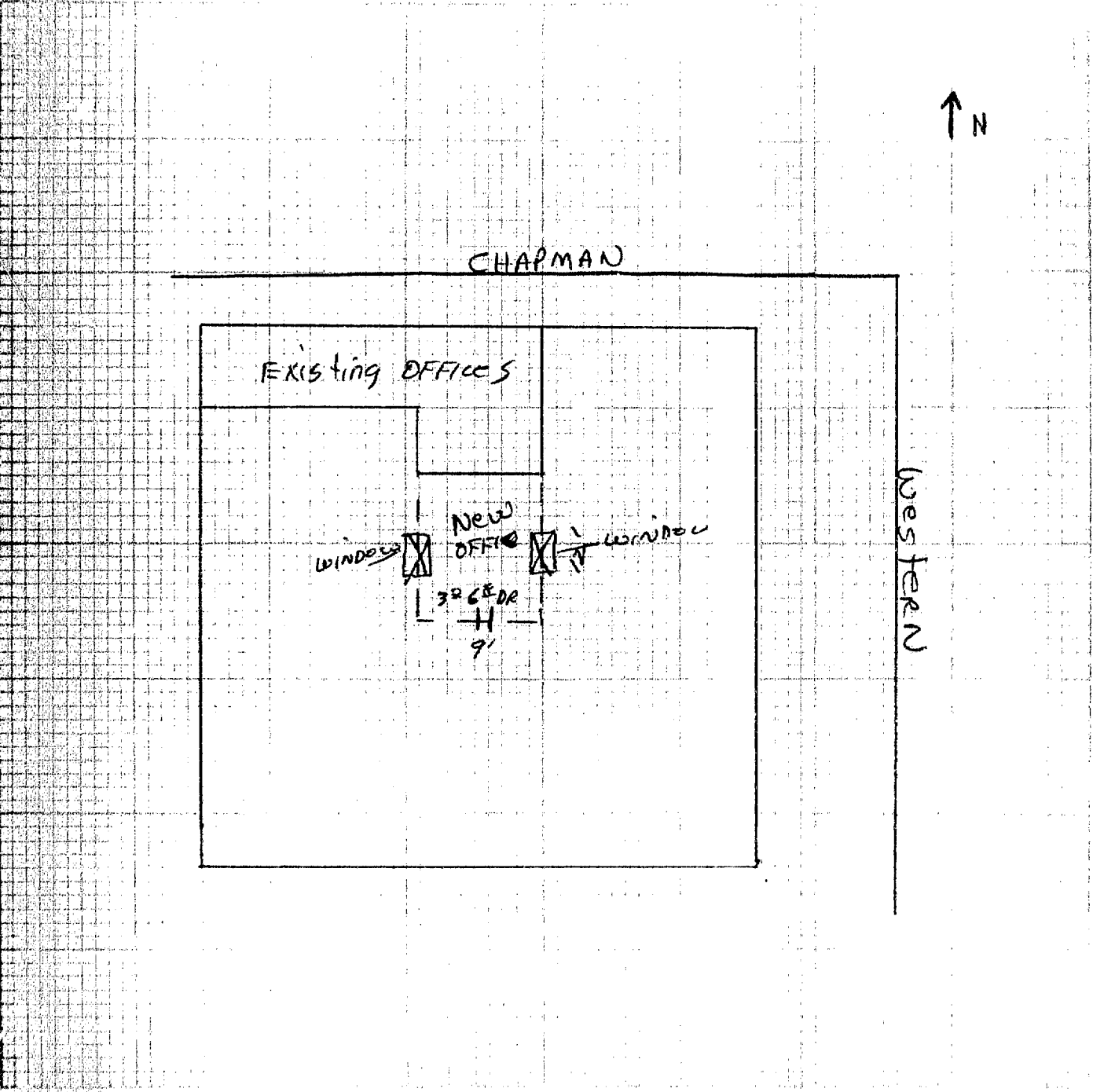
SITY OF GARDEN GROVE

PLOT PLAN

PUBLIC WORKS & DEVELOPMENT 1

OWNER John Reinhart		JOB ADDRESS 7472 CHAPMAN GG		PERMIT NO. 1196291
NAME OF CONSTRUCTION LENDER & BRANCH		ASSESSORS PARCEL NO. 131 341 58	LOT	BLOCK
		TRACT		
		PLEASE CHECK ONE OR MORE		
		<input type="checkbox"/> New	<input type="checkbox"/> Addition	<input checked="" type="checkbox"/> Alteration
		<input type="checkbox"/> Repair	<input type="checkbox"/> Move	<input type="checkbox"/> Demolish
ADDRESS	CITY	DATE 4-7-81	JOB DESCRIPTION 334 Partition Walls	PERMIT VALUE 330⁰⁰

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS.



*1 Building Insp./ *2 Assessor/ *3 Permittee/ *4 File
 I certify the information hereon is complete and correct.

By Mel Braker

PLOT PLAN APPROVED BY _____

INSPECTION RECORD

For Applicant to Fill in

P.C. #		OCC. LOAD				FIRE SPRINK.		APPROVAL	DATE	INSPECTOR
CONC. PANCY	TYPE	FRONT	LEFT	RIGHT	REAR					
USE ZONE						FOUNDATION & LOCATION				
FIRE ZONE	Eav Proj.					CONCRETE FLOOR				
	Setbacks					REINFORCING				
PLANNING ACTION						ROOF SHTG.				
						ROUGH FRAME		3/11/23		
LAND USE APPROVED BY						INSULATION, ENERGY				
REMARKS:						LATH OR DRYWALL				
						PLAS. BROWN CT.				
						SOUND INSULATION				
						SMOKE DETECTOR				
						PARKING				
						LANDSCAPING				
G.G. SANT. DIS. FEE REQ'D.	O.C. SANT. DIS. FEE REQ'D.		DATE	INITIAL						
					REQ'D	PROVIDED				
PARCEL MAP										
R/W DEDICATION										
FEES AND BONDS										
	REV. CODE	AMOUNT								
ST. BOND										
WATER BOND										
WATER ASSMT. FEE (ACRG.)										
WATER ASSMT. FEE (FT.)										
PARKWAY TREE FEE										
PARK & REC. FEE (DIST.)										
DRAIN ASSMT. FEE (DIST.)										
PLAN RETENTION FEE										
BLDG. PLAN CHECK	3527	374								
BLDG. PERMIT FEE	2226	1150								
ISSUANCE	577	600								
VALUATION	50.00	TOTAL FEES	2124							
AUTHORIZED BY				DATE						
				12/15/81						

ADDRESSES			
7472 CHAPMAN			
LOT NO.	BLK NO.	TRACT NO.	PERMIT NO.
131-341-58			123820A
OWNER		248-8716	
John Behring		CITY	
MAILING ADDRESS			
7475 ANACONDA CIRCLE 72691			
<input type="checkbox"/> ARCH			
<input type="checkbox"/> ENGR. LBJ BUDGET			
MAILING ADDRESS CITY ZIP			
7472 CHAPMAN CIRCLE, CA 91020			
TEL. NO.		STATE LIC. NO. & TYPE	
893-7503			
VALIDATION			
CONTRACTOR			
GUMMA			
MAILING ADDRESS		CITY ZIP	
TEL. NO.		STATE LIC. NO.	
PRESENT BLDG. USE		PROPOSED BLDG. USE	
DESCRIBE WORK TO BE DONE			
FOR Plot Plan			
CHANGE DOOR ENTRANCES			
NEW <input type="checkbox"/> ADD'N <input type="checkbox"/> ALTER <input checked="" type="checkbox"/> REPAIR <input type="checkbox"/> DEMOLISH <input type="checkbox"/>			
FLOOR AREA (SQ. FT.)		NO. OF STORIES	
NO. OF DWELLING UNITS			
If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void			
A FEE MAY BE CHARGED FOR RE INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS			
RELOCATION			
PRESENT BLDG. ADDRESS			
MOVING CONTRACTOR			
ADDRESS			

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. _____ Expiration Date _____

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

David M. Lopez 12/15/81
PERMIT APPLICANT SIGNATURE DATE

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. _____ and Classification _____ is in full force and effect.

(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE

BUSINESS TAX CERTIFICATE NO. _____ EXPIRATION DATE _____

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:

Owner: Section 7044 Minor work under \$100: Section 7046
Employee working for wages only: Section 7063

Other: *Sh. G. Lopez* 12/15/81
(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

I, INSPECTOR

CITY OF GARDEN GROVE, CALIFORNIA

Development Services Department

11801 ACACIA PARKWAY, P.O. BOX 3070, GARDEN GROVE, CALIFORNIA 92647

Address : 7472 CHAPMAN AVE
 Parcel No. 13166124 Type: B7
 Owner : MISSION LAND CO (CR)
 Address: _____
 Phone: _____
 Architect: _____
 Address : _____
 LIC: _____ EXP: _____ PH: _____

Subject: PERMIT FOR _____
 Date : 05/27/91 Insp. Dist. _____
 Applicant: WAREHOUSE FOR _____
 Address: 1031 DOVERLEIGH BLVD
 RANCHO BELLEROS, CA 92678
 Phone: (714) 943-1111
 Engineer: _____
 Address: _____
 LIC: _____ EXP: _____ PH: _____

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. 2316-46 Expiration Date 11/31/92
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.
NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.
 I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.
[Signature] 5/2/91
PRINT CONTRACTOR SIGNATURE DATE

Proposed Work: PALLET RACKS

Value : 9000
 Floor Area: 0

Plan Check	1	70.55
Issuance	1	10.00
PLAN CHECK ALREADY PAID	1	70.55
PERMIT	1	10.07

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. _____ and Classification _____ is in full force and effect.
[Signature] 5/2/91
PRINT CONTRACTOR SIGNATURE CONTRACTOR OR AUTHORIZED AGENT DATE
 BUSINESS TAX CERTIFICATE No. _____ EXPIRATION DATE _____
 I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section: Owner: Section 7014 Minor work under \$200: Section 7048 Employee working for wages only: Section 7053 Other: _____
PRINT PROPERTY OWNER SIGNATURE PROPERTY OWNER OR AUTHORIZED AGENT DATE

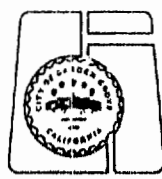
INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect	_____	_____
Foundation	_____	_____
Concrete Floor	_____	_____
Reinforcing	_____	_____
Masonry	_____	_____
Roof Shtg	_____	_____
Rough Frame	_____	_____
Insul / Energy	_____	_____
Drywall	_____	_____
Lath	_____	_____
Plas. Brown Ct.	_____	_____
Landscaping	_____	_____
Pre Gunite	_____	_____
Pre Deck	_____	_____
Pre Plaster	_____	_____
Planning Final	_____	_____
Bldg Final	<u>6/10/91</u>	<u>[Signature]</u>
Utility Notified	_____	_____

3200	38.62
3517 ISSUANCE FEE	10.00
3527 BUILDING P.	70.55

Authorized by: [Signature] **TOTAL FEES** 119.17

Inspection Requests
 741-5332
General Information
 741-5307



If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.
 A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.