

BUILDING PERMIT

Department of Building CITY OF
 BERNARD C. ADAMS, Director GARDEN GROVE

ZONING AND BUILDING

Use Zone	Main Use	Acc. Use	Var. No. /06-61
St. Set Back-	PL		PL
Side Yard			Projection
Side Yard			Projection
Rear Yard	Stories		Parking Req'd.
Zoning Approved By			Date
Plan	Type		Plan Ck.
Remarks:			

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	3-11-63	WJ
Reinforcing	3-11-63	WJ
Roof Shtg.	2-8-63	WJ
Rough Frame	2-4-63	WJ
Plaster or Drywall	2-25-63	WJ
Plas. Brown Ct.		
Other		
Land Use		
Final	3-23-64	WJ
Utility Release	APR 23 1964	J.S.

FEE'S

Plan Check	\$ 80.00	Building Permit	\$ 160.00
Bond	\$	Expiration Date	

Permit Authorized By CP Date 10-9-62

For Applicant to Fill in (USE INK) P.C. 42.1
 Job Address 9947 9765 Permit No. 20617
9777 Birch Ave Bldg. "J"

Lot No. Tract No. Blk No.
 Please Attach Meters & Sounds (2 Copies)

Owner Malabar Properties, Inc.
 Owner's Address 3028 Paul Crest Dr. L.A. 46

Description of Work New Add'n Remodel Relocate
 Use of Building 10 Unit Apt with Att. Gar.
 Area of Building 2,700 Valuation \$ 11,057 M***160.00
2,390 11 057 M***160.00
2,910
11 062 M****80.00

Validation
 Arch. or Engr. Johnson & Silvestri Address Sherman Oaks
THE WILSHIRE CORPORATION 531-315
 Contractor Brown-lee Phone 32-5220
9465 WILSHIRE BLVD. BET HILLS
 Address 227 Ave. 1 San Antonio Beach

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation law of the State of California.
 Signature of Permittee [Signature] Date _____ Lic. No. _____
 Address _____

RELOCATION

PRESENT BLDG. ADDRESS _____
 MOVING CONTRACTOR ADDRESS _____

PUBLIC WORKS

Street Address	<u>O.K.</u>	By	<u>J.S.</u>
		REQUIRED	PROVIDED
Record of Survey		<u>Not</u>	
R/W Dedication		<u>yes</u>	<u>yes</u>
Bonds		<u>yes</u>	<u>yes</u>
Encroachment Permit		<u>not</u>	

Remarks [Signature]

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

PLUMBING PERMIT

Department of Building
B. C. Adams
Director JE 7-4200

CITY OF
GARDEN GROVE

For Applicant to Fill In (Use Ink)

Job Bldg. "J" 776-2
Address 9777 Bixby Ave.

Permit No.
2-3338

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	FEE
10	Water Closet (Toilet)	\$1.00	10	00
10	Bath Tub	1.00	10	00
	Shower	1.00		
10	Lavatory (Wash Basin)	1.00	10	00
10	Kitchen Sink	1.00	10	00
10	Garbage Disposal	1.00	10	00
	Laundry Tub or Tray	1.00		
1	Water Heater	1.50	11	50
	Slop Sink	1.00		
	Floor Sink	1.00		
	Floor Drain	1.00		
10	Dish Washer	1.00	10	00
	Drinking Fountain	1.00		
	Urinal	1.00		
11	Gas System -- Outlets	1.00	11	00
	House Sewer	1.00		
	Lawn Sprinklers	2.00		
	Swimming Pool Piping	1.00		
	Sand Traps	1.00		
	Automatic Washing Mach.	1.00		
	Water Softeners	1.50		
	Backwash	1.50		

Lot No. Tract No. Blk. No.

Owner Malabar Gardens Apts.

Owner's Address

Plumbing Contractor Alliance Industrial Contr

Contractor's Address 5801 W Jefferson; L.A.

Phone Upton 09221 City Lic. No. 4335

Use of Bldg. Res.

New Bldg. Old Bldg.

Validation 4-11-63 11 231 1544-474.50

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee *George Wong* Date 3-8-63

Address 5801 W Jefferson; L.A.

APPROVALS	DATE	INSPECTOR
SOIL PIPING		
GROUND PLUMBING		
ROUGH PLUMBING	6-20-63	R. J. R. 1990
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST	12-26-61	R. J. R. 1990
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
FINAL	4-20-63	R. J. R. 1990
UTILITY CO. NOTIFIED	APR 23 1964	J.S.

Issuance of Permit 2 00

TOTAL FEE \$ 74.50

Permit Authorized By *R. J. R. 1990* Date 3-11-63

Routing: #1 Plumbing Inspector #2 Office File #3 Owner Bldg. Permit #

HEATING, VENTILATION, REFRIGERATION & AIR CONDITIONING PERMIT

1

DEPARTMENT OF BUILDING
 R. C. ADAMS - DIRECTOR
 HARRISON 4-4200

CITY OF
 GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)

JOB ADDRESS 977 1/2 3rd St PERMIT NO. 2412

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
10	FURNACE	\$1.00	10 00
	WARM AIR OUTLET	.25	
10	FURNACE VENTS	1.00	10 00
	GAS PIPING _____ OUTLETS	1.00	
	MISC. APPLIANCES	1.00	
	COMMERCIAL HEATING	2.00	
	COMMERCIAL WARM AIR OUTLETS	.50	
	COMMERCIAL FURNACE VENTS	2.00	
	EXHAUST OUTLETS	1.00	
	REPAIR, ALTERATION OR ADDITION TO HEATING SYSTEM	1.00	
	VENTILATION SYSTEM	3.00	
	RESTAURANT KITCHEN HOOD	3.00	
	CONDENSING UNIT 20 H.P. OR LESS	2.50	
	CONDENSING UNIT TO 50 H.P.	5.00	
	CONDENSING UNIT OVER 50 H.P.	10.00	
	REPAIR OR ALTERATION TO REFRIGERATION SYSTEM	3.00	
	EVAPORATIVE COOLERS	1.00	
	ISSUANCE OF PERMIT		1 00

LOT NO. 9 TRACT NO. _____

OWNER Manis Properties

OWNER'S ADDRESS 3128 - Paul West Dr

CONTRACTOR End Heating & Air Cond Co

CONTRACTOR'S ADDRESS 712 - Mira Plaza

PHONE 545 628 CITY LIC. NO. _____

USE OF BUILDING Res

NEW BUILDING OLD BUILDING

VALIDATION FEB 20-63 11 117 M****21.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE Henry E. Wilson DATE 2-20-63

ADDRESS 792 - Mira Plaza

APPROVALS	DATE	INSPECTOR
FURNACE		
REGISTER OUTLETS		
FURNACE VENTS		
GAS PIPING		
MISC. APPLIANCES		
EXHAUST OUTLETS		
RESTAURANT KITCHEN HOOD		
VENTILATION SYSTEM		
CONDENSING UNIT 20 H.P. OR LESS		
CONDENSING UNIT 50 H.P.		
CONDENSING UNIT OVER 50 H.P.		

FURNACE

REGISTER OUTLETS

FURNACE VENTS

GAS PIPING

MISC. APPLIANCES

EXHAUST OUTLETS

RESTAURANT KITCHEN HOOD

VENTILATION SYSTEM

CONDENSING UNIT 20 H.P. OR LESS

CONDENSING UNIT 50 H.P.

CONDENSING UNIT OVER 50 H.P.

FINAL 3-20-63 H. E. Wilson

UTILITY CO. NOTIFIED

TOTAL FEE \$ 21 00

PERMIT AUTHORIZED BY H. E. Wilson

DATE 2-20-63

ROUTING: \$1 INSPECTOR \$2 OFFICE FILE \$3 OWNER

BUILDING PERMIT NO. _____

ELECTRIC PERMIT

Department of Building
B. C. Adams
Director

CITY OF
GARDEN GROVE
JE 7-4200

Applicant Fill in use if Electric Permit No. _____

Job Address 9741 Bldg J
9741 Bisby Ave. 19138

Owner Milgram Corp.
Owner's Address _____

New Bldg. Old Bldg. Use _____

Electrical Contr. Smith & Moser Elec. Inc.

Address 10114 Artesia Blvd. Bellflower
State _____

Phone LA 1-6483 License No. 210484
NOT RE-EX 11 117 11 117 11 117 11 117 11 117

Validation _____

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permitter Smith & Moser Electric 11-16-62

SIGNS

One Sign—1 Transformer	2.00
Additional Sign, Same Location	1.00
Additional Transf. or flashers, Time Clock	1.00
Lamp Holding Devices, 1st 20	.05
Lamp Holding Devices, Next 100	.03
Sign and 1 Transformer, Moved	
Altering or Changing Lettering	
For Connecting (Hook-up)	
Permit Fee	2.00
Total Fee	

	Date	Inspector
Conduit	<u>7-22-63</u>	<u>RSP</u>
Wiring	<u>7-22-63</u>	<u>RSP</u>
Fixtures		
U. G.		
Sign Footing		
Final	<u>4-21-64</u>	<u>ADAMS</u>
Utility Notified	<u>APR 23 1964</u>	<u>J.S.</u>

Service Size Amp. _____ Wire _____ Conduit _____

Building Permit No. 20617

LOT NO.	TRACT NO.	NUMBER	EA.	FEE
		<u>6390</u>	<u>.01</u>	<u>63.90</u>
New Residence Sq. Ft.				
Residential Garage Sq. Ft.		<u>2700</u>	<u>.05</u>	<u>13.50</u>
Services			<u>1.00</u>	
Meters		<u>10</u>	<u>1.00</u>	<u>10.00</u>
Fixtures 1st 20			<u>.20</u>	
Fixtures, Additional			<u>.10</u>	
Fixtures, Mercury Vapor			<u>1.00</u>	
Outlets 1st 20			<u>.20</u>	
Outlets, Additional			<u>.10</u>	
Ary Pole			<u>2.00</u>	
Dryer			<u>1.00</u>	
Dishwasher			<u>1.00</u>	
Furnace			<u>1.00</u>	
Garbage Disposal			<u>1.00</u>	
Fan			<u>1.00</u>	
Heater Inc. 1650 W			<u>.50</u>	
Domestic Range			<u>1.00</u>	
Domestic Oven			<u>1.00</u>	
Meters—Not Over 1 H.P.			<u>1.00</u>	
Meters Over 1 Not Over 3 H.P.			<u>1.50</u>	
Meters Over 3 Not Over 8			<u>2.00</u>	
Meters Over 8 Not Over 15			<u>2.50</u>	
If Not Listed Above, See Code				
Permit Fee				<u>2.00</u>
Total Fee				<u>89.40</u>

Issued by D. P. Douglas Date 11-16-62

CERTIFICATE OF OCCUPANCY

2

DEPARTMENT OF BUILDING

B. C. ADAMS, Director

CITY OF GARDEN GROVE

11391 ACACIA

JOB ADDRESS 9765 Dixie ave. PERMIT NO. 20617

USE OF BUILDING 10 Unit Apt. GROUP H TYPE V

USE ZONE R-3 APPROVED BY W. E. Miller DATE 4-23-64

ZONING REMARKS 15 parking spaces required

Floor load sign installed per Section 2308 Yes No

Room capacity sign installed per section 3301 (1) Yes No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO Malabar Properties, Inc. ADDRESS 3022 Paul Street St. L.A. 46

Authorized By _____ DATE April 23, 1964

SA HARLEY PRINCIPAL BUILDING INSPECTOR

Notice! Post in a Conspicuous Place on the Premises