

BUILDING PERMIT

Department of Building **CITY OF**
 BERNARD C. ADAMS, Director **GARDEN GROVE**
 ZONING AND BUILDING

Use Zone	Main Use	Acc. Use	Var. No. <u>106-61</u>
St. Set Back -	PL		PL
Side Yard		Projection	
Side Yard		Projection	
Rear Yard	Stories	Parking Req'd.	
Zoning Approved By		Date	
Map	Type	Plan Ck.	

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	11-29-63	WK
	1-21-64	WK
Reinforcing		
Roof Shtg.	4-13-64	WK
	CONFIRMED	
Rough Frame	7-17-63	WK
Plaster or Drywall	8-16-63	WK
Plas. Brown Ct.		WK
Other		
Land Use		
Final	4-13-64	WK
Utility Release	APR 21 1964	CC

FEES

Plan Check <u>OK</u>	\$ 141.25	Building Permit	\$ 282.50
Bond	\$	Expiration Date	

Permit Authorized By OK Date 10-9-62

For Applicant to Fill in (USE INK) P.O. 020 1
 Job Address 2795 9741 Permit No. 20624
9797 Bluff Ave.

Lot No. Bldg. 18 Tract No. Blk No.
 (Please Attach Motors & Boats - 2 Copies)

Owner Malabar Properties Inc.
 Owner's Address 3026 Paul Crest Dr. L.A. 40
 Description of Work New Add'n Remode Relocate
 Use of Building 17 Unit Apt. with Att. Garage
 Area of Car 2,430 11-052 M***282.50
 Building Apt. 17,950 165,350
9AB 30-62 11 055 M***14125

Validation
 Arch. or Engr. Johnson & Silvestri Address Sherman Oaks 4645 Van Nuys Blvd.

Contractor M. J. Green Corp. Phone FR 51589
9465 Wilshire Blvd
 Address 205 Ave 1 Redondo Beach BeV. Hills

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.
 Signature of Permittee [Signature] Date _____ Lic. No. _____
 Address _____

RELOCATION

PRESENT BLDG. ADDRESS _____
 MOVING CONTRACTOR ADDRESS _____

PUBLIC WORKS

Street Address <u>O.K.</u>	REQUIRED	PROVIDED
Record of Survey	<u>NOT</u>	
R/W Dedication	<u>Yes</u>	<u>Yes</u>
Bonds	<u>Yes</u>	<u>Yes</u>
Encroachment Permit	<u>NOT</u>	

Remarks J.S.J.

PLUMBING PERMIT

Department of Building
L. C. Adams
Director JE 7-4200

CITY OF
GARDEN GROVE

9741 Bixby

For Applicant to Fill in (Use Int.)

Job BLDG "B" Permit No. 77910
Address 9177 Bixby Ave.
Lot No. _____ Tract No. _____ Blk. No. _____

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	FEE
34	Water Closet (Toilet)	\$1.00	34	-
17	Bath Tub	1.00	17	-
3	Shower	1.00	3	-
40	Lavatory (Wash Basin)	1.00	40	-
17	Kitchen Sink	1.00	17	-
17	Garbage Disposal	1.00	17	-
	Laundry Tub or Tray	1.00	1	-
1	Water Heater	1.50	1	50
	Slop Sink	1.00		
	Floor Sink	1.00		
	Floor Drain	1.00		
17	Dish Washer	1.00	17	-
	Drinking Fountain	1.00		
	Urinal	1.00		
18	Gas System -- Outlets	1.00	18	-
	House Sewer	1.00		
	Lawn Sprinklers	2.00		
	Swimming Pool Piping	1.00		
	Sand Traps	1.00		
3	Automatic Washing Mach.	1.00	3	-
	Water Softeners	1.50		
	Backwash	1.50		

Owner MALABAR GARDENS APT.
Owner's Address _____
Plumbing Contractor ALLIANCE IND. CONTRS.
Contractor's Address 5801 W. JEFFERSON, L.A.
Phone UP 09221 City Lic. No. 4338
Use of Bldg. RES.
New Bldg. Old Bldg.
Validation 11-15-62 11 094 H 22-17050

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.
I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permitter By [Signature] Date 11-14-62
Address 5801 W. JEFFERSON, L.A.

APPROVALS	DATE	INSPECTOR
SOIL PIPING	<u>12-19-62</u>	<u>[Signature]</u>
GROUND PLUMBING	<u>1-22-63</u>	<u>[Signature]</u>
ROUGH PLUMBING	<u>1-22-63</u>	<u>[Signature]</u>
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
FINAL	<u>1-14-64</u>	<u>[Signature]</u>
UTILITY CO. NOTIFIED		

Issuance of Permit 2 00
TOTAL FEE \$ 170 50
Permit Authorized By [Signature] Date 11-15-62
Routing: #1 Plumbing Inspector #2 Office File #3 Owner [Signature] Bldg. Permit # _____

HEATING, VENTILATION, REFRIGERATION & AIR CONDITIONING PERMIT

DEPARTMENT OF BUILDING
B. C. ADAMS - DIRECTOR
JEfferson 7-4200

CITY OF
GARDEN GROVE

FOR APPLICANT TO FILL IN (USE INK)

JOB ADDRESS 9774
4774 Bisby PERMIT NO. 7410

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	EACH	FEE
17	FURNACE	\$1.00	17.00
44	WARM AIR OUTLET	.25	11.00
17	FURNACE VENTS	1.00	17.00
	GAS PIPING _____ OUTLETS	1.00	
	MISC. APPLIANCES	1.00	
	COMMERCIAL HEATING	2.00	
	COMMERCIAL WARM AIR OUTLETS	.50	
	COMMERCIAL FURNACE VENTS	2.00	
	EXHAUST OUTLETS	1.00	
	REPAIR, ALTERATION OR ADDITION TO HEATING SYSTEM	1.00	
	VENTILATION SYSTEM	3.00	
	RESTAURANT KITCHEN HOOD	3.00	
	CONDENSING UNIT <small>20 H.P. OR LESS</small>	2.00	
	CONDENSING UNIT <small>TO 50 H.P.</small>	5.00	
	CONDENSING UNIT <small>OVER 50 H.P.</small>	10.00	
	REPAIR OR ALTERATION TO REFRIGERATION SYSTEM	3.00	
	EVAPORATIVE COOLERS	1.00	
	ISSUANCE OF PERMIT		1.00
TOTAL FEE			\$ <u>46.00</u>

LOT NO. 13 TRACT NO. _____

OWNER Malabar Properties Inc

OWNER'S ADDRESS 3028 - Paul Crest Dr.

CONTRACTOR Field Heating & Air Cond Co

CONTRACTOR'S ADDRESS 713 - Main Placer

PHONE SP 516 28 CITY LIC. NO. _____

USE OF BUILDING Res

NEW BUILDING OLD BUILDING

VALIDATION FEB 20-63 11 110 M****146.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.
I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workman's compensation laws of the State of California.

SIGNATURE OF PERMITTEE Joseph Colman DATE 2-20-63

ADDRESS 793 Main Placer

APPROVALS	DATE	INSPECTOR
FURNACE		
REGISTER OUTLETS	<u>6-13-63</u>	<u>Riggis</u>
FURNACE VENTS		
GAS PIPING		
MISC. APPLIANCES		
EXHAUST OUTLETS		
RESTAURANT KITCHEN HOOD		
VENTILATION SYSTEM		
CONDENSING UNIT <small>20 H.P. OR LESS</small>		
CONDENSING UNIT <small>50 H.P.</small>		
CONDENSING UNIT <small>OVER 50 H.P.</small>		
TOTAL	<u>3-20-64</u>	<u>Riggis</u>
UTILITY CO. NOTIFIED		

PERMIT AUTHORIZED BY Riggis DATE 2-20-63

ROUTING: #1 INSPECTOR #2 OFFICE FILE #3 OWNER

BUILDING PERMIT NO. _____

Riggis B

J. K. Ralston

1

ELECTRIC PERMIT

Department of Building
B. C. Adams
Director

CITY OF
GARDEN GROVE
JE 7-4200

Applicant Fill in (Use 1-6)

Electric Permit No.

Job Address

9741 Bldg B
9775 Burbury Ave. 19145

LOT NO.

TRACT NO.

Owner

Owner's Address

New Bldg. Old Bldg. Use—

Electrical Contr.

Address

Phone

Validation

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued, I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee

Smith & Messer Electric Date 11-16-62

SIGNS

One Sign—1 Transformer

2.00

Additional Sign, Same Location

1.00

Additional Transf. or Fasteners, Time Clock

1.00

Lamp Holding Devices 1st 20

.05

Lamp Holding Devices Next 100

.03

Sign and 1 Transformer Moved

Altering or Changing Lettering

For Connecting (Hook-up)

Permit Fee

2.00

Total Fee

Date

Inspector

Conduit

Wiring

Fixtures

U. G.

Sign Footing

Final

Utility Notified

APR 21 1964 CC

Permit Fee

2.00

Total Fee

21050

Service Size Amp.

Wire

Condu:#

Authorized By

D. C. Adams Date 11-16-62

Building Permit No.

20624

	NUMBER	EA.	FEE
New Residence Sq. Ft.	17950	.01	179.50
Residential Garage Sq. Ft.	2400	.005	12.00
Services		1.00	
Meters	17	1.00	17.00
Fixtures 1st 20		.20	
Fixtures, Additional		.10	
Fixtures, Mercury Vapor		1.00	
Outlets 1st 20		.20	
Outlets, Additional		.10	
Any Pole		2.00	
Dryer		1.00	
Dishwasher		1.00	
Furnace		1.00	
Garbage Disposal		1.00	
Fan		1.00	
Heater Inc. 1650 W		.50	
Domestic Range		1.00	
Domestic Oven		1.00	
Motors—Not Over 1 H.P.		1.00	
Motors Over 1 Not Over 3 H.P.		1.50	
Motors Over 3 Not Over 8		2.00	
Motors Over 8 Not Over 15		2.50	
If Not Listed Above, See Code			

CERTIFICATE OF OCCUPANCY

2

DEPARTMENT OF BUILDING

B. C. ADAMS, Director

CITY OF GARDEN GROVE

11391 ACACIA

JOB ADDRESS 9741 Bixby Ave. PERMIT NO. 20526

USE OF BUILDING 17 Unit Apt. GROUP M TYPE V

USE ZONE R-3 APPROVED BY W. C. Miller DATE 4-13-64

ZONING REMARKS 26 parking spaces required

Floor load sign installed per Section 2308 Yes No

Room capacity sign installed per section 3301 (1) Yes No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO Malabar Properties ADDRESS 3028 Paul Crest Dr. In.A. 46

Authorized By E. L. HIGLEY DATE April 21, 1964

E. L. HIGLEY PRINCIPAL BUILDING INSPECTOR

Notice! Post in a Conspicuous Place on the Premises