

BUILDING PERMIT

Department of Building **CITY OF GARDEN GROVE**
 EDWARD C. ADAMS, Director

ZONING AND BUILDING

| | | | |
|--------------------|----------|-------------------|----------|
| Use Zone | Main Use | Acc. Use | Var. No. |
| St. Set Back | PL | PL | 106-61 |
| Side Yard | | Projection | |
| Side Yard | | Projection | |
| Rear Yard | Stories | Permitting Req'd. | |
| Zoning Approved By | Type | Date | Plan Ok |

Remarks:

For Applicant to Fill in (USE INK)
 Job Address 2212 1/2 **Marceline Court** Permit No. **20665**
 977 ~~Marceline Ave.~~ "106" "11"

| | | |
|---------------------------------------|---|---|
| Lot No. | Tract No. | Blk No. |
| Please Attach Maps & Bonds (2 Copies) | | |
| Owner | Malabar Properties, Inc. | |
| Owner's Address | 3028 Paul Crest Dr. L.A. 16 | |
| Description of Work | New <input checked="" type="checkbox"/> | Add'n <input type="checkbox"/> Remodel <input type="checkbox"/> Relocate <input type="checkbox"/> |
| Use of Building | 12 Unit Apt with Apt. Garage | |
| Area of Building | Gar 2,300 Apt 12,862 | Value on 5-62 1,050 M***226.00 120,358 |
| | MAR 30-62 | 11 064 M***113.00 |

Validation

| | | | |
|----------------|---|---------|------------------------------------|
| Arch. or Engr. | Johnson & Silvestri | Address | Shoreman Oaks 16615 Van Nuys Blvd. |
| Contractor | THE MILGROM CORPORATION Brown-Lee | Phone | 539-3113 |
| Address | 94-25 WILSHIRE BLVD. 205 Ave. 2 Redondo Beach BEY HILLS | | |

INSPECTION RECORD

| APPROVAL | DATE | INSPECTOR |
|-------------------------|---------|-----------|
| Foundation and Location | 9-1-62 | WJK |
| Subframing | | |
| Roof Stry. | 2-1-63 | WJK |
| Rough Frame | 2-7-63 | WJK |
| or Drywall | 8-27-63 | WJK |
| Pls. Brown Ct. | 9-2-63 | WJK |
| Other | | |
| Land Use | | |
| Final | 4-24-64 | WJK |
| Utility Release | 4-27-64 | CR |

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.
 Signature of Permittee: *[Signature]* Date: _____ Lic. No. _____
 Address: _____

RELOCATION

PRESENT BLDG. ADDRESS _____
 MOVING CONTRACTOR ADDRESS _____

PUBLIC WORKS

| | | | |
|---------------------|------|----------|----------|
| Street Address | O.K. | By | J.L.J. |
| Record of Survey | yes | REQUIRED | PROVIDED |
| R/W Dedication | yes | | |
| Bonds | yes | | |
| Encroachment Permit | not | | |

Cost of Building Permit \$133.00
 Expiration Date \$ 226.00

Permit Authorized by *[Signature]* Date 10-9-62

Remarks: *[Signature]*

PLUMBING PERMIT

Department of Building
R. C. Adams
Director

JK 7-4200

CITY OF
GARDEN GROVE

PERMIT FEES

| No. | TYPE OF FIXTURE OR ITEM | RACH | \$ | PER |
|-----|-------------------------|--------|----|-----|
| 24 | Water Closet (Toilet) | \$1.00 | 24 | - |
| 12 | Bath Tub | 1.00 | 12 | - |
| | Shower | 1.00 | | |
| 24 | Lavatory (Wash Basin) | 1.00 | 24 | - |
| 12 | Kitchen Sink | 1.00 | 12 | - |
| 12 | Garbage Disposal | 1.00 | 12 | - |
| | Laundry Tub or Tray | 1.00 | 1 | - |
| 1 | Water Heater | 1.50 | 1 | 50 |
| | Stop Sink | 1.00 | | |
| | Floor Sink | 1.00 | | |
| 1 | Floor Drain | 1.00 | 1 | - |
| 12 | Dish Washer | 1.00 | 12 | - |
| | Drinking Fountain | 1.00 | | |
| | Urinal | 1.00 | | |
| 13 | Gas System — Outlets | 1.00 | 13 | - |
| | House Sewer | 1.00 | | |
| | Lawn Sprinklers | 2.00 | | |
| | Swimming Pool Piping | 1.00 | | |
| | Sand Traps | 1.00 | | |
| 3 | Automatic Washing Mach. | 1.00 | 3 | - |
| | Water Softeners | 1.50 | | |
| 1 | Backwash | 1.50 | 1 | 50 |

Issuance of Permit

2 00

TOTAL FEE

\$ 119 -

Permit Authorized By *[Signature]*

Date 1-17-63

Building #1 Plumbing Inspector

#2 Office File

For Applicant to Fill in (Use Ink)

Job *DDC 12122*

Address *5801 W. JEFFERSON C.A.*

Permit No.

28650

Lot No.

Tract No.

Blk. No.

Owner *MILANHA GARDENS HOUS.*

Owner's Address

Plumbing Contractor *ALLIANCE/INDUST. CONTRCS.*

Contractor's Address *5801 W. JEFFERSON C.A.*

Phone *WP 092-21* City Lic. No. *1538*

Use of Bldg. *RES*

New Bldg. C. Bldg.

Validation *Jan 17-63 11 257 W***119.00*

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of his workmen's compensation laws of the State of California.

Signature of *George Wang* Date *1-15-63*

Address *5801 W. JEFFERSON C.A.*

APPROVALS

DATE

INSPECTOR

SOIL PIPING *2-25-63 Ripped*

GROUND PLUMBING

ROUGH PLUMBING *6-21-63 Ripped*

GAS PIPING

GAS VENT

SEPTIC TANK or Cesspool

SEWER

GAS TEST

MAIN DRAIN AND VACUUM LINES

WATER HEATER

BACKWASH

FINAL

UTILITY CO. NOTIFIED *4-24-64 OK*

#3 Owner

Bldg. Permit #

CERTIFICATE OF OCCUPANCY

2

DEPARTMENT OF BUILDING
B. C. ADAMS, Director

CITY OF GARDEN GROVE
11391 ACACIA

JOB ADDRESS 12122 PEACOCK COURT PERMIT NO. 20014
USE OF BUILDING 12 UNIT APT. GROUP II TYPE W
USE ZONE R-3 APPROVED BY W.E. MILLER DATE 4-27-64
ZONING REMARKS 18 parking spaces required.

Floor load sign installed per Section 2308 Yes No

Room capacity sign installed per section 3301 (1) Yes No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO WAIANAE PROPERTIES, INC. ADDRESS 3072 Paul Street Inc. L.A. 46
DATE April 27, 1964

~~APPROVED BY~~ ~~PRINCIPAL BUILDING INSPECTOR~~

Notice: Post in a Conspicuous Place on the Premises