



**CITY OF GARDEN GROVE**  
**FIRE DEPARTMENT**

**Tel: (714) 741-5600**  
**Fax: (714) 741-5640**

4/19/2016

Mike Markus  
Partner Engineering & Science  
(970) 712-4598

RE: Records Search for 7180 Lampson Avenue, Garden Grove CA

Dear Mike Markus:

Enclosed are the records found concerning the history of the above-mentioned site(s), especially as it pertains to fire code violation history, permits, the use, storage, or disposal of hazardous substances, and the installation or removal of underground flammable or combustible liquid storage tanks.

The City of Garden Grove Fire Department has utilized its best efforts to locate the records requested. However, the City makes no representation as to the accuracy of the records or that all records requested were retained or located. The City does not provide records on spills, leaks or clean-up, as that information is provided through the County of Orange Health Dept.

Sincerely,

A handwritten signature in black ink, appearing to read 'Thanh Nguyen', with a long horizontal line extending to the right.

Thanh Nguyen  
Fire Captain/Senior Fire Protection Specialist

**Violation List for  
LQNN INC. ( LEE'S SANDWICH CORP )  
7180 LAMPSON Ave**

<b>Date Issued</b>	<b>Date Cleared</b>	<b>Code #</b>	<b>Violation Description</b>
02/27/2013	03/13/2013	CFC 3003.5.1	Secure compressed gas cylinders.
02/27/2013	03/13/2013	CFC 1028.3	Remove exit obstruction
02/27/2013	03/13/2013	CFC 1011.2	Provide illuminated exit sign(s).
02/27/2013	03/13/2013	CFC 906.1	Provide extinguisher(s)
02/27/2013	03/13/2013	CFC 2701.5.1	Complete Haz Mat Disclosure packet
02/09/2012	02/23/2012		Clear access to risers.
02/09/2012	02/23/2012		Repair ceiling tiles in electrical room
02/09/2012	02/23/2012		Maintain aisle space in warehouse (may need storage racks).
02/09/2012	02/23/2012	CFC 3003.5.1	Secure compressed gas cylinders.
02/09/2012	02/23/2012	CFC 2701.5.1	Complete Haz Mat Disclosure packet
02/09/2012	02/23/2012	CFC 605.3	Keep 30" clear in front of elec. panel
05/16/2011	05/18/2011		NEW LOCK HARDWARE ON SOUTH WAREHOUSE DOOR
05/16/2011	05/18/2011		LABEL FIRE PANEL ROOM
05/16/2011	05/18/2011	CFC 605.1	Provide/ replace electrical
05/16/2011	05/18/2011	CFC 605.3	Keep 30" clear in front of elec. panel
05/16/2011	05/18/2011	CFC 1006.1	Provide and maintain approved emergency lighting.
05/16/2011	05/18/2011	CFC 1011.2	Provide illuminated exit sign(s).
05/16/2011	05/18/2011		MAINTAIN ALL EMERGENCY BACK UP POWER
05/16/2011	05/18/2011		ILLUMINATED LIGHT IN CORRIDOR LEADING TO FRONT OFFICE
05/16/2011	05/18/2011		PROVIDE EXIT SIGNS IN PREP ROOM
05/16/2011	05/18/2011		REMOVE EXTINGUISHER SIGNS IN WAREHOUSE
05/16/2011	05/18/2011		REPLACE CEILING TILE FRONT OFFICE.
10/01/2008	10/20/2008	Title 19, Sec.	5 yr. certification on sprinkler / standpipe system.
08/10/2007	10/20/2008	Title 19, Sec.	5 yr. certification on sprinkler / standpipe system.
00/00/00	02/09/2012		

File No	Permit No	DBA / Address/Permit description	Date Expires
5729 801031		LQNN INC. ( LEE'S SANDWICH CORP ) 7180 LAMPSON Ave	<u>4</u> 2017
5729 811031		LQNN INC. ( LEE'S SANDWICH CORP ) 7180 LAMPSON Ave HIGH-PILED COMBUSTIBLE STOCK	<u>4</u> 2016
5729 631031		LQNN INC. ( LEE'S SANDWICH CORP ) 7180 LAMPSON Ave REFRIGERATOR EQUIPMENT	<u>4</u> 2016

Db Name NATURES LIFE/M K HEALTH FOOD DIST INC

Complex

Address

7180

LAMPSON

Ave

92841

Business Information

Business License No. 150551

Dunn and Bradstreet -

Sic Code-

Fax

E-Mail

Business Owner Name "KOSTKA, MARIANNE"

Home Phone

Property Use

Construction Information

Construction type-

Occupancy group- F2

Occupancy Load- 0

Building Sq.ft- 0

Lock box Type - 2900 box- structural Location - Monarch Marking - 7180 Lampson

Contacts Information

Property Owner

Building Owner

Contacts

Inspection Information

Archived by VThorpe

File number 5729

Inspector- E5 B

Inspection History

07/19/2004 Time 09:07

Employee No. - 6691 Name - Valerie Thorpe

Action Performed - Life Safety Inspection

Notes - System generated Life Safety inspection printed for - Inspector E5 shift B Engine 5

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**Visits**

**Violations**

**Permits**

**EPS Information**

**Business Operator -**  
**Phone -**  
**Environmental Contact -**  
**phone -**  
**address - ,**

**Chemical Information**

**Tank Information**

**Tank Owner Name -**  
**Phone -**  
**Address-**

**Disclosure Local Information**

**Invoices**

**External Invoices**

**Notes**

Dba NATURES LIFE/M K HEALTH FOOD DIST INC

Complex

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**Notes**

Inspection # :932254 1.Insp\_Date:05-17-93  
2. Permit # :  
3. Address :7180 LAMPSON AVE  
4. Business Name/DBA :SMC PNEUMATICS  
5. Address Info : 6.Buslic :137518  
7. Business Owner :DICK BRUCKER  
8. Business Address :19446 RIVERDALE LANE 10.Bus Phone898-1868  
9. Business CityStZip:HUNTINGTON BEACH, CA 11.EmerPhone536-6533

12.Occ Group :B2 16.5yr Cert. :10-11-89 20.MBCC :Y  
13.Occ Load : 17.FDC loc :WESTSIDE OF BLG 21.Clear date :05-19-93  
14.No of Ext :16.16 18.Haz Mat'l :Y 22.InspectorId:4474  
15.Sprinklers:Y 19.ReInsp date:05-30-93 KEEN JR, WILLIAM G

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# Violation Code Violation description

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- 1 UFC ART 85 REMOVE MATERIALS AROUND ELECTRICAL PANEL AND MAINTAIN
- 2 A 36" CLEARANCE.

Inspection # :942149 1.Insp\_Date:06-01-94  
2. Permit # :  
3. Address :7180 LAMPSON AVE  
4. Business Name/DBA :SMC PNEUMATICS  
5. Address Info : 6.Buslic :137518  
7. Business Owner :DICK BRUCKER  
8. Business Address :19446 RIVERDALE LANE 10.Bus Phone898-1868  
9. Business CityStZip:HUNTINGTON BEACH, CA 11.EmerPhone536-6533

12.Occ Group :B2 16.5yr Cert. :10-11-89 20.MBCC :



13.Occ Load : 17.FDC loc :WESTSIDE OF BLG 21.Clear date :06-01-94

14.No of Ext :16.16 18.Haz Mat'l :Y 22.InspectorId:3407

15.Sprinklers:Y 19.ReInsp date: GREEN, CHARLES

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# Violation Code Violation description

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- 1 5-YR CERTIFICATE DUE BY 10/11/94, PLEASE HAVE SERVICED.
- 2 CAROL REEVES SAID SERVICE WAS DONE. NOT DUE YET, WILL
- 3 NEED PAPERWORK NEXT INSPECTION.
- 4 NO VIOLATIONS NOTED.