

Zimbra

denisek@ci.garden-grove.ca.us

RE: P25 radios

From : Jeff FD LaTendresse <jlatendresse@lagunabeachcity.net>

Mon, Aug 31, 2015 12:21 PM

Subject : RE: P25 radios**To :** David Barlag <davidba@ci.garden-grove.ca.us>

Hey Dave,

Hope all is goo with you also!!!

If you ever have the time would love to sit down and have a cup of coffee with you.

Anyway, for mobile radios we are using and recommending the Motorola APX 6500 700/800 radios. For portables we are using the Motorola APX 7000 700/800 radio.

We know you can go with any brand now that they are P-25; however, we just believe the reliability, service from OCC, programing and support we get with the Motorola product is worth the additional cost verses some lesser known vendor.

Hope that helps.

Jeff

From: David Barlag [mailto:davidba@ci.garden-grove.ca.us]**Sent:** Monday, August 31, 2015 8:33 AM**To:** LaTendresse, Jeff FD <jlatendresse@lagunabeachcity.net>**Subject:** P25 radios

Hi Jeff,

I hope all is good in Laguna Beach and with you.

Being the closest thing to a Radio Guru, what P25 radios are you recommending, there seems to be alot of versions?

Take care Jeff,

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

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Zimbra

denisek@ci.garden-grove.ca.us

Garden Grove High School Traffic Concerns

From : Tony Aquino <tony1@ci.garden-grove.ca.us>

Mon, Aug 31, 2015 10:26 AM

Subject : Garden Grove High School Traffic Concerns**To :** David Barlag <davidba@ci.garden-grove.ca.us>**Cc :** Dai Vu <daiv@ci.garden-grove.ca.us>, Ken Vu <kenv@ci.garden-grove.ca.us>

David,

At the June 16, 2015 meeting (3rd meeting) with the school regarding traffic concerns on Stanford Avenue, the Vice Principal and a couple members of the (PTSA) requested the west crosswalk be removed and a new crosswalk installed in front of the school's main office. They felt that the new location would be safer for the students to cross Stanford Avenue and it would relieve the traffic congestion on the south side of Stanford Avenue from the library to Euclid Street.

This was discussed at the previous meeting (2nd meeting) with the school and (PTSA). At that meeting, staff mentioned that moving the crosswalk further east on Stanford Avenue would create traffic congestion on the north side of Stanford Avenue from the front of the school to Ninth Street and, also, affecting north and southbound traffic on Ninth Street.

At the same meeting, a temporary median fence was recommended by staff and agreed upon by the school and (PTSA) to prevent random crossings of pedestrians and to encourage the use of the current crosswalks. The temporary fence was installed in May 2015 and has been effective. Therefore, staff and the school district are in support of having the temporary fence remain once school starts September.

In response to the Vice Principal and a couple members of the (PTSA) request, staff will do field reviews once school starts on the existing traffic flows on both sides of Stanford Avenue and its effects on Euclid Street, Seventh Street, Eight Street and Ninth Street. This will help in determining if relocating the west crosswalk to the front of the school will help in alleviating congestion on the south side of Stanford Avenue from the library to Euclid Street. We will present our findings at the next Traffic Commission Meeting.

If you have any questions, please contact me.

Sincerely,

Tony Aquino, P.E.
City Traffic Engineer
City of Garden Grove
Public Works Dept.
(714) 741-5193

Zimbra

denisek@ci.garden-grove.ca.us

Re: P25

From : TJ McGovern <terrym@ci.garden-grove.ca.us>

Sat, Aug 29, 2015 05:42 PM

Subject : Re: P25**To :** David Barlag <davidba@ci.garden-grove.ca.us>

1 attachment

Cc : Jeff Spargur <jspargur@ci.garden-grove.ca.us>

Dave,

We need:

65 single chargers
5 six bank chargers
65 spare batteries

TJ

T.J. McGovern

Battalion Chief

Garden Grove Fire Department

Wk: 714-741-5680

Cell: 714-329-4151

terrym@garden-grove.org



From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Jeff Spargur" <jspargur@ci.garden-grove.ca.us>**Cc:** "TJ McGovern" <terrym@ci.garden-grove.ca.us>**Sent:** Thursday, August 27, 2015 4:56:59 PM**Subject:** Re: P25

Here is the spreadsheet (Radio Inventory) from OCC that I am working off of, the numbers match the previous budget estimates(Budget Estimates).

From: "Jeff Spargur" <jspargur@ci.garden-grove.ca.us>**To:** "TJ McGovern" <terrym@ci.garden-grove.ca.us>**Cc:** "David Barlag" <davidba@ci.garden-grove.ca.us>**Sent:** Thursday, August 27, 2015 4:37:34 PM**Subject:** Fwd: P25

Hi TJ - can you please look at this request from Dave and work on the numbers for him - thanks - jeff

Jeff,

So trying to get a price on all the P25 radio stuff.
How many single chargers and six bank chargers are you going to need?
How about spare batteries?
I have a spread sheet of radios but no accessories.

From: "David Barlag" <davidba@ci.garden-grove.ca.us>
To: "Jeff Spargur" <jspargur@ci.garden-grove.ca.us>
Sent: Thursday, August 27, 2015 4:36:05 PM
Subject: P25

Jeff,
So trying to get a price on all the P25 radio stuff.
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--
David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

--
David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994



2012 Maltese Cross_email small 1111.png
55 KB

Zimbra

denisek@ci.garden-grove.ca.us

Re: P25

From : TJ McGovern <terrym@ci.garden-grove.ca.us>

Thu, Aug 27, 2015 05:04 PM

Subject : Re: P25**To :** David Barlag <davidba@ci.garden-grove.ca.us>**Cc :** Jeff Spargur <jspargur@ci.garden-grove.ca.us>

I will work on it on Saturday when I get back to work.

Sent from my iPhone

On Aug 27, 2015, at 4:57 PM, David Barlag <davidba@ci.garden-grove.ca.us> wrote:

Here is the spreadsheet (Radio Inventory) from OCC that I am working off of, the numbers match the previous budget estimates(Budget Estimates).

From: "Jeff Spargur" <jspargur@ci.garden-grove.ca.us>**To:** "TJ McGovern" <terrym@ci.garden-grove.ca.us>**Cc:** "David Barlag" <davidba@ci.garden-grove.ca.us>**Sent:** Thursday, August 27, 2015 4:37:34 PM**Subject:** Fwd: P25

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--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

--

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(714) 741-5994

<Budget Estimate P25.pdf>

<Copy of Radio Inventory - Garden Grove - 03-12-15-1.xls>

Zimbra

denisek@ci.garden-grove.ca.us

Re: P25

From : Courtney Allison <courta@ci.garden-grove.ca.us>

Wed, Aug 26, 2015 04:05 PM

Subject : Re: P25

To : David Barlag <davidba@ci.garden-grove.ca.us>

Thanks!

From: "David Barlag" <davidba@ci.garden-grove.ca.us>
To: "Courtney Allison" <courta@ci.garden-grove.ca.us>
Sent: Wednesday, August 26, 2015 3:56:04 PM
Subject: Fwd: P25

From: "Todd Elgin" <todde@ci.garden-grove.ca.us>
To: "David Barlag" <davidba@ci.garden-grove.ca.us>
Sent: Wednesday, August 26, 2015 3:43:31 PM
Subject: Re: P25

Dave,

So does that mean we do not need to buy all of the radios right away? It sounds like both types (old and new) will work with the same system. If that is the case, Kingsley will be happy...

Todd

Sent from my iPad

On Aug 26, 2015, at 2:10 PM, David Barlag <davidba@ci.garden-grove.ca.us> wrote:

All,

Below is the follow up on the Radio question that Chief Elgin had this morning.

From: "Marten Miller" <Marten.Miller@comm.ocgov.com>
To: "David Barlag" <davidba@ci.garden-grove.ca.us>
Sent: Wednesday, August 26, 2015 1:58:17 PM
Subject: RE: P25

Hi David. Don't worry. The new dispatch console will be implemented and configured to operate on our current system so will work with existing field equipment. Once we upgrade the system backbone to P25 (hopefully in 2018), all of the subscriber radios will need to be P25 compliant and the dispatch console will then be configured to operate on P25 as well. It is capable of operating on both systems. Any new subscriber radios we purchase today (like the hot-red radios) are also designed to work on both our current and future systems. Hope that answers your question.

Marten J. Miller
Orange County Sheriff-Coroner Department

800 MHz CCCS Next Generation Project Manager
840 N. Eckhoff St., Suite 104
Orange, CA 92868
(714) 704-7917
marten.miller@comm.ocgov.com

From: David Barlag [<mailto:davidba@ci.garden-grove.ca.us>]
Sent: Wednesday, August 26, 2015 1:51 PM
To: Miller, Marten
Subject: P25

Marten,

Today we where talking about P25 radios, the question came up was, as the PD consoles are being converted, once they are converted does the agency have to already have all radios P25 compliant? Or will they be flipped on at such date but will operate with non P25 radios?

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

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David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

Re: P25

From : Todd Elgin <todde@ci.garden-grove.ca.us>

Wed, Aug 26, 2015 03:43 PM

Subject : Re: P25**To :** David Barlag <davidba@ci.garden-grove.ca.us>

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From: "Marten Miller" <Marten.Miller@comm.ocgov.com>**To:** "David Barlag" <davidba@ci.garden-grove.ca.us>**Sent:** Wednesday, August 26, 2015 1:58:17 PM**Subject:** RE: P25

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Marten J. Miller**Orange County Sheriff-Coroner Department****800 MHz CCCS Next Generation Project Manager****840 N. Eckhoff St., Suite 104****Orange, CA 92868****(714) 704-7917****marten.miller@comm.ocgov.com**

From: David Barlag [<mailto:davidba@ci.garden-grove.ca.us>]**Sent:** Wednesday, August 26, 2015 1:51 PM**To:** Miller, Marten**Subject:** P25

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--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

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--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

RE: P25**From :** Marten Miller <Marten.Miller@comm.ocgov.com>

Wed, Aug 26, 2015 01:58 PM

Subject : RE: P25**To :** 'David Barlag' <davidba@ci.garden-grove.ca.us>

Hi David. Don't worry. The new dispatch console will be implemented and configured to operate on our current system so will work with existing field equipment. Once we upgrade the system backbone to P25 (hopefully in 2018), all of the subscriber radios will need to be P25 compliant and the dispatch console will then be configured to operate on P25 as well. It is capable of operating on both systems. Any new subscriber radios we purchase today (like the hot-red radios) are also designed to work on both our current and future systems. Hope that answers your question.

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From: David Barlag [mailto:davidba@ci.garden-grove.ca.us]**Sent:** Wednesday, August 26, 2015 1:51 PM**To:** Miller, Marten**Subject:** P25

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David R. Barlag
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denisek@ci.garden-grove.ca.us

Re: GG Municipal Lease-Purchase Agreement

From : Kingsley Okereke <kingsley@ci.garden-grove.ca.us>

Thu, Aug 27, 2015 01:13 PM

Subject : Re: GG Municipal Lease-Purchase Agreement**To :** David Barlag <davidba@ci.garden-grove.ca.us> 1 attachment

Dave,

Any idea how long these radios last? In any case, I'll like to look at several options (regular lease versus lease to own)

- a) No money down, 5 years, and semi annual payments
- b) same as (a) but with 10 year term

Kingsley

Kingsley C. Okereke
Assistant City Manager/Director of Finance
City of Garden Grove
11222 Acacia Parkway
Garden Grove, CA 92842
Phone: 714-741-5060
Fax: 714-741-5205
kingsley@garden-grove.org
WWW.garden-grove.org

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Kingsley Okereke" <kingsley@ci.garden-grove.ca.us>**Sent:** Thursday, August 27, 2015 12:08:48 PM**Subject:** Fwd: GG Municipal Lease-Purchase Agreement

Kingsley,

Can you look at the third paragraph of this email and give me your thought as to the format?

From: "Kim Caplan" <kim.caplan@motorolasolutions.com>**To:** "David Barlag" <davidba@ci.garden-grove.ca.us>**Sent:** Wednesday, August 26, 2015 6:55:24 PM**Subject:** Re: GG Municipal Lease-Purchase Agreement

Hi David,

A couple of things...It looks like the law hot red receiver mobiles are included in this list. I was told that Garden Grove was going to take advantage of the 2015 hot red receiver 50% off promotion this year and that this purchase was already approved by council for 2015. Are you sure you need to include those in the radio count for fiscal year 17/18?

Also, it would be helpful if you could send me a summary of what radios are needed by each agency. It doesn't need to be detailed as I know what software options and type are required and/or typically used for each agency in Orange County. For example, quantity of portable radios for law, quantity of portable radios for public works, number of single unit chargers for each agency, number of six bank chargers for each agency, number of extra batteries and speaker mics, etc...

Can you please send me some information on how you would like the lease set up? For example, how many years? Any money down? Would you like the payments to be made monthly, annually, bi-annually, etc?

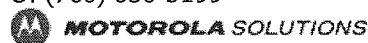
I can send you information with the current rates, but they will change by the time you are ready to move forward.

Kindest Regards,

Kim Caplan
Senior Account Manager

M: (858) 442-3979

O: (760) 630-5199



On Wed, Aug 26, 2015 at 2:43 PM, David Barlag <davidba@ci.garden-grove.ca.us> wrote:

Hello Kim,

Can you put together a estimate for a lease purchase for GG.

Attached are total for Law, Fire, PW and others, also attached are individual units per OCC.

Numbers are close except for PW.

Not sure if the Consoles are in the spreadsheets but we also need those costs included.

Garden Grove PD is scheduled for install of consoles in 16/17 budget year

and we do not plan on purchasing the radio equipment until 17/18 budget year.

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

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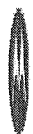
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David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994



MOTOROLA SOLUTIONS image001.png
6 KB

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denisek@ci.garden-grove.ca.us

Re: Financing of P25 radios

From : Kim Caplan <kim.caplan@motorolasolutions.com>

Tue, Aug 25, 2015 01:14 PM

Subject : Re: Financing of P25 radios**To :** David Barlag <davidba@ci.garden-grove.ca.us>

2 attachments

Hi David,

I've attached information on the Motorola leasing program. On radio equipment only the lease/purchase can go up to 10 years (useful life of the equipment) and on backbone/infrastructure it's 15 years.

This is a purchase program and at the end of the lease you will own all of the equipment 100%. There are no penalties for early payoff. We can work with you to customize the payment plan so that payments are monthly, quarterly, annually, etc... There are also options to defer payments.

An agency in Orange County recently signed a lease/purchase contract for all of their radios and console equipment with deferred payments for 1 year and 0% interest during that time period.

Please let me know if you have any questions.

Thanks,

Kim Caplan

Senior Account Manager

M: (858) 442-3979

O: (760) 630-5199

**MOTOROLA SOLUTIONS**

On Tue, Aug 25, 2015 at 10:54 AM, David Barlag <davidba@ci.garden-grove.ca.us> wrote:

Kim,

We have talked in the past regarding Motorola's Financing of P25 radios.

Garden Grove has approx 3.2 million in equipment.

Can you give me the basics of the financing.

I thought in the past you mentioned that it was a 20 year lease agreement and that at the end of 20 years we would have to buy additional equipment.

I understand the radios will probably be extinct by then, but GG always like to own, something. Any information would be helpful.

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

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MOTOROLA SOLUTIONS

image001.png
6 KB



Municipal_Lease_Purchase_Agreement.pdf
20 KB

Zimbra

denisek@ci.garden-grove.ca.us

Re: PD Radios

From : Rebecca Meeks <rebeccam@ci.garden-grove.ca.us>

Thu, Aug 27, 2015 04:23 PM

Subject : Re: PD Radios**To :** David Barlag <davidba@ci.garden-grove.ca.us>

You're awesome! Thanks!

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Rebecca Meeks" <rebeccam@ci.garden-grove.ca.us>**Sent:** Thursday, August 27, 2015 4:12:44 PM**Subject:** Re: PD Radios

Rebecca,

When you catch your breath, we can talk just trying to figure out the financing for the consoles (\$369,240) 16/17 and equipment P25's (\$2,983,250) 17/18.

From: "Rebecca Meeks" <rebeccam@ci.garden-grove.ca.us>**To:** "David Barlag" <davidba@ci.garden-grove.ca.us>**Sent:** Thursday, August 27, 2015 4:07:33 PM**Subject:** Re: PD Radios

Hi David,

1. I have not ordered them yet.
2. Yes.
3. We generally buy the chargers as we buy the radios. I haven't ordered any of the new portables just yet. I was just going to spend all of my radio money on whatever they can squeeze in (mics, chargers, antennas). I'm assuming I will need to go almost one for one, with the exception of the 57 XTS5000s that we have that will just need to be reprogrammed.

After next week I should be able to focus on ordering the hot reds. Our software implementation has been taking nearly all of my time. We go-live next week, so I'm hoping to start to feel some relief, although I'm sure most of my time will be spent fixing problems. At any rate I will have them ordered by the end of September. I also plan to spend the money I have squirreled away on the portables by then as well. If you have any other questions please let me know.

Rebecca

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Rebecca Meeks" <rebeccam@ci.garden-grove.ca.us>**Cc:** "Courtney Allison" <courta@ci.garden-grove.ca.us>**Sent:** Thursday, August 27, 2015 3:59:41 PM**Subject:** PD Radios

So Rebecca,

- 1) Has PD ordered the Hot Reds yet?
- 2) So in looking through spreadsheet of fleetmaps from OCC are there two radios currently in each car (mobile radio)
because I find two Astro Spectra 800mhz Mobile on the fleetmap that are both 83 in quantity.
83 is the number of Hot Reds we ordered.
So we are replacing two radios with one, yes?
- 3) How about chargers for portables, how do you handle those? How many will you need to handle the new p25's?

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Municipal Lease-Purchase Agreement

"The Affordability Advantage" At Motorola Customer Financing, we specialize in designing funding programs specifically structured to meet our customer's cash flow and budget requirements.

Program Elements

- Financing contracts can be match funded or advance funded depending on a customer's financial objectives:
 - ☑ Minimize interest rate risk.
 - ☑ Minimize total project cash flow.
 - ☑ Achieve annual budget.
- Payment frequency can be tailored to match the availability of customer fundings.
- Although the underlying financing structure typically incorporates a fixed rate, variable rates, graduated payment programs, and deferred payment plans can be offered to maximize a customer's alternatives.
- Construction period financing is available to accommodate the timing of milestone implementation and project duration.
- The lease obligation can be paid off during the financing period, free from any penalties.
- Every payment builds equity towards ownership.
- Title to the equipment transfers upon equipment acceptance.
- Unlike most bonds, a reserve/contingency fund is not required, thereby making the lease purchase highly competitive with bonds.
- Due to a non-appropriation clause, payments are usually classified as expense rather than debt.

Financing Advantages

- Because interest payments from a qualifying government entity are exempt from federal income taxes, Motorola can share this benefit by offering lower interest rates.
- One-hundred percent (100%) of a project's acquisition cost can be financed.
- Facilitates the ease of doing business by offering the customer comprehensive single vendor solution.
- Accelerates the implementation of operational objectives allowing the entire system to be acquired today.
- Unlike general obligation bonds, the municipal lease purchase agreement may not require the need for voter approval, thereby shortening the acquisition cycle.
- Eliminates costly bond counsel, underwriting, printing, and other up front fees normally associated with issuing general obligation bonds.
- Provides for an additional source of financing by leaving existing credit lines and bond issuance capabilities undisturbed.
- Stretches limited public sector investment dollars by requiring future taxpayers to pay for the use of equipment as it is being used versus paying for the entire acquisition today.
- Spreads the cost over a shorter period than bond financing to more closely match the equipment's useful life.
- Can expedite the acquisition process for future add-on purchases.
- Acts as an inflation hedge against future product price and interest rate increases.
- May streamline asset administration by offering customized billing tailored to track inventory by radio unit, location, and department.



Zimbra

denisek@ci.garden-grove.ca.us

RE: OCEMO

From : Victoria A Osborn <VOsborn@ocsd.org>

Tue, Aug 25, 2015 08:06 AM

Subject : RE: OCEMO**To :** David Barlag <davidba@ci.garden-grove.ca.us>

Hi David,

It is at OCTA 600 S. Main Street, Orange. Make sure you bring your parking ticket in for validation. See you next week.

Vicki Osborn
Assistant Emergency Manager
Orange County Sheriff's Department
Emergency Management Division
(Desk) 714-628-7019
(Cell) 714-448-1197

From: David Barlag [mailto:davidba@ci.garden-grove.ca.us]**Sent:** Monday, August 24, 2015 8:30 AM**To:** Osborn, Victoria A**Subject:** OCEMO

Good Morning Vicki,

Where is OCEMO scheduled to be on 9/3/15?

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

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Zimbra

denisek@ci.garden-grove.ca.us

Accept: 800 MHZ radio financing

From : Allan Roeder <allanr@ci.garden-grove.ca.us>

Mon, Aug 24, 2015 02:48 PM

Subject : Accept: 800 MHZ radio financing**To :** davidba@ci.garden-grove.ca.us**Subject:** 800 MHZ radio financing**Organizer:** davidba@ci.garden-grove.ca.us**Location:** ch3_training@ci.garden-grove.ca.us**Resources:** "CH3_Training" <ch3_training@ci.garden-grove.ca.us> (CH3_Training)**Time:** Wednesday, August 26, 2015, 10:30:00 AM - 11:00:00 AM GMT -08:00 US/Canada Pacific**Invitees:** sstyles@ci.garden-grove.ca.us; allanr@ci.garden-grove.ca.us; todde@ci.garden-grove.ca.us;
kingsley@ci.garden-grove.ca.us; toms@ci.garden-grove.ca.us

~~*~*~*~*~*~*~*~*

Yes, I will attend.

Zimbra

denisek@ci.garden-grove.ca.us

Re: Tracking Spreadsheets for NIMS

From : Raquel Manson <rmanson@ci.garden-grove.ca.us>

Mon, Aug 24, 2015 11:39 AM

Subject : Re: Tracking Spreadsheets for NIMS**To :** David Barlag <davidba@ci.garden-grove.ca.us>

Thank you for the info Dave :)

----- Original Message -----

From: "David Barlag" <davidba@ci.garden-grove.ca.us>

To: "Raquel Manson" <rmanson@ci.garden-grove.ca.us>

Sent: Monday, August 24, 2015 11:33:53 AM

Subject: Re: Tracking Spreadsheets for NIMS

Rachel I have yet to run through a class live but I will attempt to keep as short as possible, the course describes it as three hours, I will do my best to shorten.

----- Original Message -----

From: "Raquel Manson" <rmanson@ci.garden-grove.ca.us>

To: "David Barlag" <davidba@ci.garden-grove.ca.us>

Sent: Monday, August 24, 2015 11:22:29 AM

Subject: Re: Tracking Spreadsheets for NIMS

Hi Dave,

Sorry to bother you again, but I'm making making a schedule of your classes on a word document so its easier to read for my group and going to give it out at this thursday's general staff meeting. Are your classes 2 or 3 hours long?

Raquel
ext 5554

----- Original Message -----

From: "David Barlag" <davidba@ci.garden-grove.ca.us>

To: "Raquel Manson" <rmanson@ci.garden-grove.ca.us>, "Mike Johnson" <mikej@ci.garden-grove.ca.us>, "Keith Winston" <keithw@ci.garden-grove.ca.us>, "Nicole Herrick"

<nicoleh@ci.garden-grove.ca.us>, "Keith Velotta" <keithv@ci.garden-grove.ca.us>, "Ann Eifert" <anne@ci.garden-grove.ca.us>, "John Montanchez" <johnmo@ci.garden-

grove.ca.us>, "Bill Tewfik" <nabilt@ci.garden-grove.ca.us>

Sent: Monday, August 10, 2015 9:02:12 AM

Subject: Tracking Spreadsheets for NIMS

Good morning all,

Sorry for the delay but attached are the individual spreadsheets for each department. In marking the new classes please use an "N" to show new classes some we can track the old and new classes.

PD and Fire will be separate email

Thanks,

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

Re: Meeting notes

From : Kim Huy <kihuy@ci.garden-grove.ca.us>

Mon, Aug 24, 2015 01:37 PM

Subject : Re: Meeting notes**To :** David Barlag <davidba@ci.garden-grove.ca.us>

Dave:

I'm so sorry. I assumed we weren't meeting today, otherwise I definitely would have been there. I'll be there next week.

Kim

Here are the meeting notes from today's meeting.

Next meeting will be on 8/31/15. I am inviting Sandy from purchasing to discuss how the pre-bid meeting will flow from the City's side.

The Selection Board is Chief Schutlz, Lee Marino, Jim DellaLonga and Phil Carter.

I will attend and Sandy, will facilitate the pre bid meeting.

We can discuss what information we want to put out, I thought it would be good for the Chief to discuss the project,

the locations and what we are trying to achieve in the RFP.

We can talk more next meeting.

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

Decline: Pre Bib Meeting FS6

From : Sandy Segawa <sandras@ci.garden-grove.ca.us>

Mon, Aug 24, 2015 10:13 AM

Subject : Decline: Pre Bib Meeting FS6**To :** David Barlag <davidba@ci.garden-grove.ca.us>**Reply To :** Sandy Segawa <sandras@ci.garden-grove.ca.us>

Dave,

I already sent this meeting invite out so this is a duplicate.

Sandy

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** sandras@ci.garden-grove.ca.us**Sent:** Monday, August 24, 2015 10:10:00 AM**Subject:** Pre Bib Meeting FS6**The following meeting has been modified:****Subject:** Pre Bib Meeting FS6**Organizer:** "David Barlag" <davidba@ci.garden-grove.ca.us>**Location:** "CH3_Training" <ch3_training@ci.garden-grove.ca.us> [MODIFIED]**Resources:** "CH3_Training" <ch3_training@ci.garden-grove.ca.us> (CH3_Training)**Time:** Wednesday, September 2, 2015, 2:00:00 PM - 3:00:00 PM GMT -08:00 US/Canada Pacific**Invitees:** toms@ci.garden-grove.ca.us; leem@ci.garden-grove.ca.us; jimde@ci.garden-grove.ca.us;
philc@ci.garden-grove.ca.us; sandras@ci.garden-grove.ca.us

Zimbra

denisek@ci.garden-grove.ca.us

Re: School District Link to Rapid Responder

From : Scott Stiles <sstiles@ci.garden-grove.ca.us>

Fri, Aug 21, 2015 11:37 AM

Subject : Re: School District Link to Rapid Responder**To :** David Barlag <davidba@ci.garden-grove.ca.us>

Sounds good. Thanks David.

Scott C. Stiles, ICMA-CM
City Manager / City of Garden Grove
11222 Acacia Parkway
Garden Grove, CA 92840
714-741-5100 (o) / 714-719-1810 (c)
www.ci.garden-grove.ca.us

Sent from my iPhone

On Aug 21, 2015, at 10:04 AM, David Barlag <davidba@ci.garden-grove.ca.us> wrote:

No problem, I talked to Kingsley regarding the radio issue, we will set up a meeting of all next week. This went to council earlier this year, we have been planning for it, but there are still decision points going forward. I will forward you the previous staff report. Have a good weekend, hope all went well with the home purchase!

David R. Barlag

On Aug 21, 2015, at 9:56 AM, Scott Stiles <sstiles@ci.garden-grove.ca.us> wrote:

David: thanks for sharing. Scott

Scott C. Stiles, ICMA-CM
City Manager / City of Garden Grove
11222 Acacia Parkway
Garden Grove, CA 92840
714-741-5100 (o) / 714-719-1810 (c)
www.ci.garden-grove.ca.us

Sent from my iPhone

On Aug 19, 2015, at 11:23 AM, David Barlag <davidba@ci.garden-grove.ca.us> wrote:

<https://prod.rapidresponder.com/Login.aspx>

--

Fire's login and password are:

Login- Targethazard

Password- Targethazard1

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

Re: 800MHz CCCS County Financing

From : Scott Stiles <sstiles@ci.garden-grove.ca.us>

Fri, Aug 21, 2015 09:35 AM

Subject : Re: 800MHz CCCS County Financing**To :** Kingsley Okereke <kingsley@ci.garden-grove.ca.us>**Cc :** David Barlag <davidba@ci.garden-grove.ca.us>, Todd Elgin <todde@ci.garden-grove.ca.us>, Mike McClellan <mikem@ci.garden-grove.ca.us>

Kingsley and all: has some estimate of this been baked into our budget? Issuing debt? Etc. Scott

Scott C. Stiles, ICMA-CM
City Manager / City of Garden Grove
11222 Acacia Parkway
Garden Grove, CA 92840
714-741-5100 (o) / 714-719-1810 (c)
www.ci.garden-grove.ca.us

Sent from my iPhone

On Aug 20, 2015, at 2:01 PM, Kingsley Okereke <kingsley@ci.garden-grove.ca.us> wrote:

Yes. Perhaps next week or soon after depending on Scott's availability.

Kingsley C. Okereke
Assistant City Manager/Director of Finance
City of Garden Grove
11222 Acacia Parkway
Garden Grove, CA 92842
Phone: 714-741-5060
Fax: 714-741-5205
kingsley@garden-grove.org
WWW.garden-grove.org

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Todd Elgin" <todde@ci.garden-grove.ca.us>**Cc:** "Kingsley Okereke" <kingsley@ci.garden-grove.ca.us>, "Scott Stiles" <ssstiles@ci.garden-grove.ca.us>**Sent:** Thursday, August 20, 2015 1:56:32 PM**Subject:** Re: 800MHz CCCS County Financing

Kingsley,

This is the first we have seen numbers attached to the financing plan, I had reached out to OCC-Communications last month to see where they were at of the financing.

They do call this a draft and we have yet to commit formally in the financing program. Should we get together and talk about it?

David Barlag

From: "Todd Elgin" <todde@ci.garden-grove.ca.us>
To: "Scott Stiles" <ssstiles@ci.garden-grove.ca.us>
Cc: "Kingsley Okereke" <kingsley@ci.garden-grove.ca.us>, "David Barlag" <davidba@ci.garden-grove.ca.us>
Sent: Thursday, August 20, 2015 1:42:02 PM
Subject: Fwd: 800MHz CCCS County Financing

Scott,
He is the payment schedule for 800mhz change-over. The finances are in place moving forward and have been approved by Finance.

Todd

Sent from my iPad

Begin forwarded message:

From: Ben Stauffer <stauffer@ci.garden-grove.ca.us>
Date: August 20, 2015 at 6:30:16 AM PDT
To: Courtney Allison <courta@ci.garden-grove.ca.us>
Cc: Rebecca Meeks <rebeccam@ci.garden-grove.ca.us>, Todd Elgin <todde@ci.garden-grove.ca.us>, Kevin Boddy <kevinb@ci.garden-grove.ca.us>
Subject: Fwd: 800MHz CCCS County Financing

Just wanted to make sure everyone has this on their radar for budgeting purposes and it looks like it only came to me for our department.

Capt. Ben Stauffer
Support Services Bureau
714-741-5899

From: "Louis McClure" <Louis.McClure@ocgov.com>
To: "dmoreno@anaheim.net" <dmoreno@anaheim.net>, "afrance@buenapark.com" <afrance@buenapark.com>, "julia@ci.fullerton.ca.us" <julia@ci.fullerton.ca.us>, "stauffer@ci.garden-grove.ca.us" <stauffer@ci.garden-grove.ca.us>, "gjohnstone@lahabraca.gov" <gjohnstone@lahabraca.gov>, "serlandson@cityoflagunaniquel.org" <serlandson@cityoflagunaniquel.org>, "wkolbow@cityoforange.org" <wkolbow@cityoforange.org>, "aestes@yorba-linda.org" <aestes@yorba-linda.org>, "edelatorre@placentia.org" <edelatorre@placentia.org>
Cc: "Suzanne Luster" <Suzanne.Luster@ocgov.com>, "Robert Stoffel [SCT]" <robert.stoffel@comm.ocgov.com>, "Marten Miller [SCT]" <marten.miller@comm.ocgov.com>, "Jeanette Tyler [SCT]" <jeanette.tyler@comm.ocgov.com>, "Lisa T Watanabe [OCSD]" <lwatanabe@ocsd.org>
Sent: Wednesday, August 19, 2015 9:58:58 AM
Subject: 800MHz CCCS County Financing

To 800MHz County Financing Participants,

Please find attached the letter and draft debt service estimates for the 800MHz project.

[image/png:image001.png]

Louis McClure
Administrative Manager
County Executive Office/Public Finance
Building 10, Hall of Administration
333 W. Santa Ana Blvd., 3rd Floor
Santa Ana, CA 92701
Office: (714) 834-5999 | Fax: (714) 834-3346

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--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

Fwd: 800MHz CCCS County Financing

From : Courtney Allison <courta@ci.garden-grove.ca.us>

Thu, Aug 20, 2015 02:12 PM

Subject : Fwd: 800MHz CCCS County Financing**To :** David Barlag <davidba@ci.garden-grove.ca.us>

5 attachments

Hi Dave,

FYI, in case you didn't get this. It looks like you weren't on the email list either but you should have this.

Thanks,

Courtney

From: "Ben Stauffer" <stauffer@ci.garden-grove.ca.us>**To:** "Courtney Allison" <courta@ci.garden-grove.ca.us>**Cc:** "Rebecca Meeks" <rebeccam@ci.garden-grove.ca.us>, "Todd Elgin" <todde@ci.garden-grove.ca.us>, "Kevin Boddy" <kevinb@ci.garden-grove.ca.us>**Sent:** Thursday, August 20, 2015 6:30:16 AM**Subject:** Fwd: 800MHz CCCS County Financing

Just wanted to make sure everyone has this on their radar for budgeting purposes and it looks like it only came to me for our department.

Capt. Ben Stauffer
Support Services Bureau
714-741-5899

From: "Louis McClure" <Louis.McClure@ocgov.com>**To:** "dmoreno@anaheim.net" <dmoreno@anaheim.net>, "afrance@buenapark.com" <afrance@buenapark.com>, "julia@ci.fullerton.ca.us" <julia@ci.fullerton.ca.us>, "stauffer@ci.garden-grove.ca.us" <stauffer@ci.garden-grove.ca.us>, "gjohnstone@lahabraca.gov" <gjohnstone@lahabraca.gov>, "serlandson@cityoflagunaniguel.org" <serlandson@cityoflagunaniguel.org>, "wkolbow@cityoforange.org" <wkolbow@cityoforange.org>, "aestes@yorba-linda.org" <aestes@yorba-linda.org>, "edelatorre@placentia.org" <edelatorre@placentia.org>**Cc:** "Suzanne Luster" <Suzanne.Luster@ocgov.com>, "Robert Stoffel [SCT]" <robert.stoffel@comm.ocgov.com>, "Marten Miller [SCT]" <marten.miller@comm.ocgov.com>, "Jeanette Tyler [SCT]" <jeanette.tyler@comm.ocgov.com>, "Lisa T Watanabe [OCSO]" <lwatanabe@ocsd.org>**Sent:** Wednesday, August 19, 2015 9:58:58 AM**Subject:** 800MHz CCCS County Financing

To 800MHz County Financing Participants,

Please find attached the letter and draft debt service estimates for the 800MHz project.



Louis McClure
Administrative Manager
County Executive Office/Public Finance
Building 10, Hall of Administration
333 W. Santa Ana Blvd., 3rd Floor
Santa Ana, CA 92701
Office: (714) 834-5999 | Fax: (714) 834-3346



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Police Badge Patch Small.jpg

27 KB



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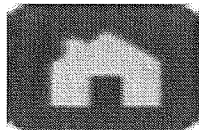


image002.png

4 KB



Letter to Financing Participants.pdf

289 KB



Backbone Finance Scenario by Participants.pdf

33 KB



County of Orange

County Executive Office

August 18, 2015

To: 800MHz CCCS County Financing Participants

The County Executive Office Public Finance Division has been working with its financial advisor and Sheriff's Department staff to continually update the CCCS financing plan. Please find attached the project debt service estimates for each participant in the County coordinated financing. The attached estimates are draft and subject to change based on updates in project cost information and market conditions. Public Finance expects to complete the procurement process for bond counsel and disclosure counsel for the CCCS project in September. Pending approval by the County Board of Supervisors, bond counsel will provide input regarding the legal structure of the bonds and begin drafting the necessary documents.

Once the finance team is complete, we will contact you and provide an update to the draft debt service schedule. If you have any questions related to the financing please call me at (714) 834-3362.

Sincerely,

A handwritten signature in cursive script that reads "Suzanne Luster".

Suzanne Luster
Public Finance Director

County of Orange
800MHz CCCS Next Generation Financing-Backbone
Debt Service Estimate
As of June 8, 2015

DRAFT

CITY/AGENCY	ALLOC. %	ESTIMATED PROJECT COST	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9
ANAHEIM	18.41%	3,899,470	497,750	995,500	2,039,200	2,035,800	2,040,600	2,037,375	2,040,500	2,035,500	2,037,250
BUENA PARK	3.56%	753,679	17,707	35,414	72,543	72,422	72,593	72,478	72,589	72,412	72,474
FULLERTON	6.53%	1,382,838	32,489	64,977	133,101	132,879	133,192	132,982	133,186	132,860	132,974
GARDEN GROVE	6.02%	1,275,793	29,974	59,948	122,798	122,593	122,882	122,688	122,876	122,575	122,680
LA HABRA	2.63%	557,068	13,088	26,176	53,619	53,530	53,656	53,571	53,653	53,522	53,568
LAGUNA NIGUEL	0.62%	131,075	3,080	6,159	12,616	12,595	12,625	12,605	12,624	12,593	12,604
ORANGE	6.87%	1,454,928	34,182	68,365	140,040	139,806	140,136	139,915	140,129	139,786	139,906
PLACENTIA	1.36%	288,364	6,775	13,550	27,756	27,709	27,775	27,731	27,773	27,705	27,729
YORBA LINDA	1.00%	211,904	4,979	9,957	20,396	20,362	20,410	20,378	20,409	20,359	20,377
COUNTY	53.01%	11,230,913	263,862	527,724	1,080,999	1,079,197	1,081,741	1,080,031	1,081,688	1,079,038	1,079,965
TOTAL	100.00%	21,186,032	497,750	995,500	2,039,200	2,035,800	2,040,600	2,037,375	2,040,500	2,035,500	2,037,250

County of Orange
800MHz CCCS Next Generation Financing-Backbone
Debt Service Estimate
As of June 8, 2015

DRAFT

CITY/AGENCY	ALLOC. %	Year 10	Year 11	Year 12	Year 13	Year 14	Year 15	Year 16	Total
ANAHEIM	18.41%	2,040,375	2,039,750	2,040,250	2,036,750	2,039,000	2,036,750	2,039,750	30,032,100
BUENA PARK	3.56%	375,548	375,433	375,525	374,881	375,295	374,881	375,433	5,527,664
FULLERTON	6.53%	72,585	72,563	72,581	72,456	72,536	72,456	72,563	1,068,372
GARDEN GROVE	6.02%	133,178	133,137	133,170	132,941	133,088	132,941	133,137	1,960,232
LA HABRA	2.63%	122,869	122,831	122,861	122,650	122,786	122,650	122,831	1,808,491
LAGUNA NIGUEL	0.62%	53,650	53,633	53,647	53,555	53,614	53,555	53,633	789,668
ORANGE	6.87%	12,624	12,620	12,623	12,601	12,615	12,601	12,620	185,804
PLACENTIA	1.36%	140,121	140,078	140,112	139,872	140,026	139,872	140,078	2,062,422
YORBA LINDA	1.00%	27,772	27,763	27,770	27,722	27,753	27,722	27,763	408,768
COUNTY	53.01%	20,408	20,402	20,407	20,372	20,394	20,372	20,402	300,383
		1,081,622	1,081,290	1,081,556	1,079,700	1,080,893	1,079,700	1,081,290	15,920,296
TOTAL	100.00%	2,040,375	2,039,750	2,040,250	2,036,750	2,039,000	2,036,750	2,039,750	30,032,100

Zimbra

denisek@ci.garden-grove.ca.us

RE: New Fire Station Follow Up

From : Scott Hammond <shammond@ericksonhall.com>

Thu, Aug 20, 2015 01:31 PM

Subject : RE: New Fire Station Follow Up**To :** Bill Murray <wem@ci.garden-grove.ca.us>

1 attachment

Cc : warrenh <warrenh@ci.garden-grove.ca.us>, David Barlag
<davidba@zimbra.ci.garden-grove.ca.us>

Gentlemen:

I noticed there is an RFP being released for your fire station project for A/E services. Congratulations on getting this thing moving forward that's exciting stuff. A couple of you had toured a station we completed for the City of Tustin and OCFA a while back. At that time we had discussed various methodologies for procuring your fire station without having to hard-bid to a potential incompetent general contractor. Do you guys have a direction on how you're going to bid the project? I have a couple of RFQ/P's from other Cities we have worked for that I can forward you if you desire? (Design-Build, Design-Assist-Build and PM at Risk).....All three of these delivery methods we've executed with both general law and charter cities. These deliveries give you the flexibility to go through a competitive process and select a general contractor that you feel the most comfortable with to build your fire station.

Any update or information you can provide to me would be helpful. Thank you much!

Respectfully,

Scott Hammond

Director of Public Relations/Governmental Affairs

Erickson-Hall Construction Co.

P: 760.796.7700 | F: 760.796.7750 | C: 760.522.0455



San Diego | Corporate Headquarters | 500 Corporate Drive | Escondido, CA 92029

Los Angeles/Orange | 1403 N. Batavia, Suite 204 | Orange, CA 92867

Riverside | 11671 Sterling Avenue, Suite 9B | Riverside, CA 92503

Imperial | 216 E. 3rd Street | Imperial, CA 92251www.ericksonhall.com

From: Bill Murray [mailto:wem@ci.garden-grove.ca.us]**Sent:** Tuesday, April 14, 2015 1:18 PM**To:** Scott Hammond**Cc:** warrenh; David Barlag**Subject:** Re: New Fire Station Follow Up

Hi Scott,

We are continuing the process, we need to conduct public meetings regarding the site location which will be the next big hurdle.

Bill

----- Original Message -----

From: Scott Hammond <shammond@ericksonhall.com>

To: wem@ci.garden-grove.ca.us

Sent: Tue, 14 Apr 2015 11:53:27 -0700 (PDT)

Subject: New Fire Station Follow Up

Mr. Murray:

I hope this email finds you well? I wanted to follow up with you regarding the tour you and your associate took with us at Station #37 in Tustin back in February. I was curious if the City has made any progress since we last met?

You had indicated to follow up in a couple months s, so I thought I would check in.

Talk to you soon.

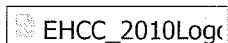
Respectfully,

Scott Hammond

Director of Public Relations/Governmental Affairs

Erickson-Hall Construction Co.

P: 760.796.7700 | F: 760.796.7750 | C: 760.522.0455

 EHCC_2010Logo

San Diego

| Corporate Headquarters| 500 Corporate Drive |Escondido, CA 92029

Los Angeles/Orange

|1403 N. Batavia, Suite 204| Orange, CA 92867

Riverside

| 11671 Sterling Avenue, Suite 9B | Riverside, CA 92503

Imperial

|216 E. 3rd Street | Imperial, CA 92251

www.ericksonhall.com

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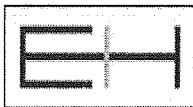


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Zimbra

denisek@ci.garden-grove.ca.us

Re: Erickson Hall Contact

From : Julie Hitchcock <julieh@ci.garden-grove.ca.us>

Wed, Aug 19, 2015 04:00 PM

Subject : Re: Erickson Hall Contact**To :** David Barlag <davidba@ci.garden-grove.ca.us>

Ok done...

Julie Hitchcock

Purchasing Division

714-741-5052

714-741-5205 fax

julieh@garden-grove.org

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Julie Hitchcock" <julieh@ci.garden-grove.ca.us>**Sent:** Wednesday, August 19, 2015 3:46:15 PM**Subject:** Fwd: Erickson Hall Contact

Julie can you send one more of the request emails to this contact

From: "Steve Chambers" <SteveChambers@ocfa.org>**To:** "David Barlag" <davidba@ci.garden-grove.ca.us>**Sent:** Wednesday, August 19, 2015 3:30:40 PM**Subject:** RE: Erickson Hall Contact

The principal partner is:

Mr. Mike Hall, Chief Operating Officer

500 Corporate Drive

Escondido, CA 92029

(760) 796-7700

mhall@ericksonhall.com

Call me if I can help. (714) 720-4499

Steve

From: David Barlag [mailto:davidba@ci.garden-grove.ca.us]**Sent:** Wednesday, August 19, 2015 3:19 PM**To:** Chambers, Steve <SteveChambers@ocfa.org>**Subject:** Erickson Hall Contact

Steve,

I met you on a walk thru of FS37, I have lost my contact information for the Erickson Hall Representative we met there.

Can you provide me with a name, number and maybe email for EH.

Thank you Sir!

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

NOTE: This message was trained as non-spam. If this is wrong, please correct the training as soon as possible.

Spam

Not spam

Forget previous vote

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

Fwd: Upcoming RFP for City of Garden Grove

From : Julie Hitchcock <julieh@ci.garden-grove.ca.us>

Wed, Aug 19, 2015 03:03 PM

Subject : Fwd: Upcoming RFP for City of Garden Grove**To :** David Barlag <davidba@ci.garden-grove.ca.us> 1 attachment

Hey Dave,

Here's what I sent out. RPF and Erickson Hall aren't in the system at all. MIG, LSA, LPA, and WLC are in the system, yet have not downloaded the bid document. People that registered these companies may no longer work their or be the right people that work in the bidding process.

If you reach out to your contacts, would you make sure they register with their own log in and password, etc. if they are indeed the people in charge of bidding for their companies? That way they'll get notified from now on... (unless of course whoever registered in the past is still the correct person).

Clear as mud???? ;-)

Julie Hitchcock

Purchasing Division

714-741-5052

714-741-5205 fax

julieh@garden-grove.org

From: "Julie Hitchcock" <julieh@ci.garden-grove.ca.us>**To:** sharden@rbf.com**Sent:** Thursday, August 13, 2015 9:22:38 AM**Subject:** Upcoming RFP for City of Garden Grove

Good morning,

The City of Garden Grove will be releasing an RFP for preliminary site plans for the replacement of a fire station. All formal bids are released using the PlanetBids system. Once the bid is released, you need to be registered as a vendor in the system in order to download the bid documents. Please see attachment on how to register your company as a vendor. Please add category #91815 - Architectural Consulting as this is one of the categories the Agent will use to release the bid.

If you have any questions concerning the registration process, please feel free to contact me.

Thank you,

Julie Hitchcock

Purchasing Division

714-741-5052

714-741-5205 fax

julieh@garden-grove.org

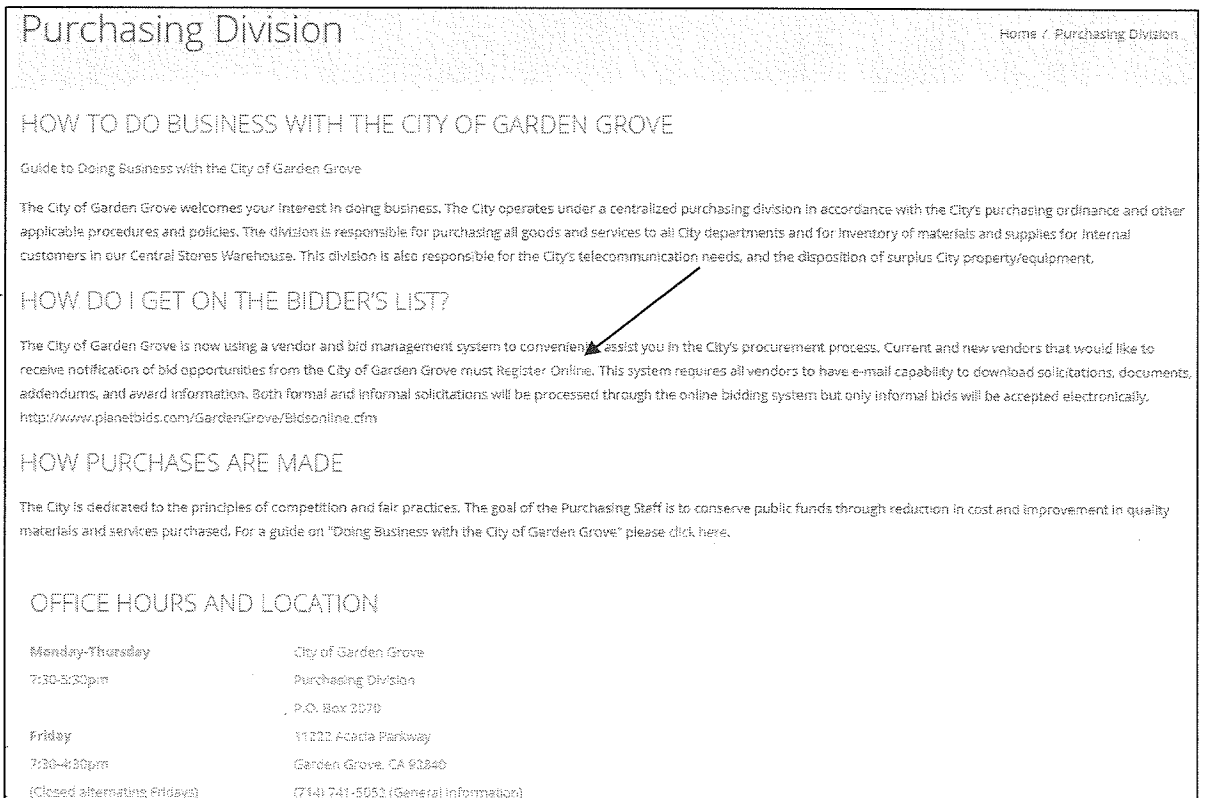
 **Planet Bids Vendor Registration Instructions-1.pdf**
310 KB

How to Register as a Vendor in the Garden Grove Planet Bids System

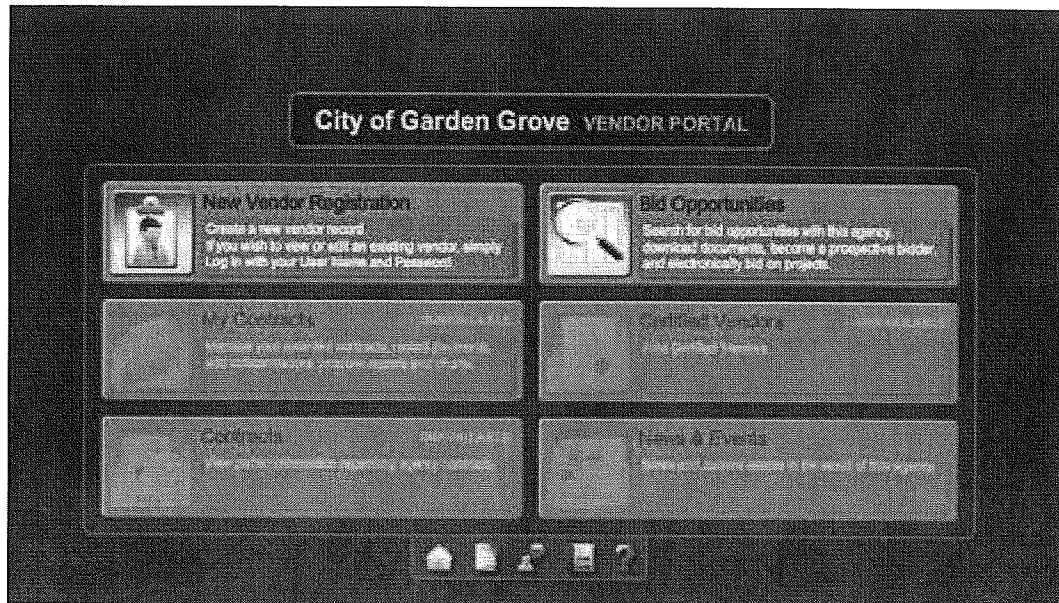
1. Go to the City's website at <http://www.ci.garden-grove.ca.us/>
2. On the left side of the page select: Most Requested
3. Select "Doing Business with the City"



4. Under the Header" HOW DO I GET ON THE BIDDER'S LIST? Click on "Register Online."



5. Select "New Vendor Registration" in the City of Garden Grove Vendor Portal.



Zimbra

denisek@ci.garden-grove.ca.us

Re: Tracking Spreadsheets for NIMS

From : Nicole Herrick <nicoleh@ci.garden-grove.ca.us>

Mon, Aug 17, 2015 11:50 PM

Subject : Re: Tracking Spreadsheets for NIMS**To :** David Barlag <davidba@ci.garden-grove.ca.us>

Thanks

Sent from my iPhone

On Aug 17, 2015, at 5:30 PM, David Barlag <davidba@ci.garden-grove.ca.us> wrote:

Yes I walk the Central Managers through the training as a preview.

David Barlag

On Aug 17, 2015, at 4:42 PM, Nicole Herrick <nicoleh@ci.garden-grove.ca.us> wrote:

Hey Dave,

There's a "N" next to Laura's name, but I didn't see her username in the list. Did you already hold a training session?

NICOLE HERRICK

City of Garden Grove|Human Resources

(714) 741-5533

nicoleh@ci.garden-grove.ca.us

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Raquel Manson" <rmanson@ci.garden-grove.ca.us>, "Mike Johnson" <mikej@ci.garden-grove.ca.us>, "Keith Winston" <keithw@ci.garden-grove.ca.us>, "Nicole Herrick" <nicoleh@ci.garden-grove.ca.us>, "Keith Velotta" <keithv@ci.garden-grove.ca.us>, "Ann Eifert" <anne@ci.garden-grove.ca.us>, "John Montanez" <johnmo@ci.garden-grove.ca.us>, "Bill Tewfik" <nabilt@ci.garden-grove.ca.us>**Sent:** Monday, August 10, 2015 9:02:12 AM**Subject:** Tracking Spreadsheets for NIMS

Good morning all,

Sorry for the delay but attached are the individual spreadsheets for each department.

In marking the new classes please use an "N" to show new classes some we can track the old and new classes.

PD and Fire will be separate email

Thanks,

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

Re: SEMS

From : Danny Huynh <dannyh@ci.garden-grove.ca.us>

Mon, Aug 17, 2015 11:28 AM

Subject : Re: SEMS**To :** David Barlag <davidba@ci.garden-grove.ca.us>

Wow... 3 hours:))

I was thinking of taking the online class.

Danny Le Huynh
Housing Authority Manager
Garden Grove Housing Authority
Phone: 714-741-5150
Fax: 714-741-5197
dannyh@ci.garden-grove.ca.us

Community Development Department of the City of Garden Grove
"Providing Quality Service Through Creativity & Collaboration"
www.garden-grove.org

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Danny Huynh" <dannyh@ci.garden-grove.ca.us>**Sent:** Monday, August 17, 2015 11:20:16 AM**Subject:** Re: SEMS

Danny are you going to the live class or online? The online class states 3 hours, I am going to try to get through in 2 but we will see.

From: "Danny Huynh" <dannyh@ci.garden-grove.ca.us>**To:** "David Barlag" <davidba@ci.garden-grove.ca.us>**Sent:** Monday, August 17, 2015 11:14:52 AM**Subject:** SEMS

Hi Dave

Regarding the online classes for Introduction, IS-100 and IS-700, do you know how long each class is so I can set aside enough time.

Thank you

Danny Le Huynh
Housing Authority Manager
Garden Grove Housing Authority
Phone: 714-741-5150
Fax: 714-741-5197
dannyh@ci.garden-grove.ca.us

Community Development Department of the City of Garden Grove
"Providing Quality Service Through Creativity & Collaboration"

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--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

Re: RFP S-1177-FINAL

From : Jim Dellalonga <jimde@ci.garden-grove.ca.us>

Mon, Aug 17, 2015 08:53 AM

Subject : Re: RFP S-1177-FINAL**To :** David Barlag <davidba@ci.garden-grove.ca.us> 1 attachment

Are we going to need to meet today?

Jim DellaLonga
Senior Project Manager
714.741.5788



From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Jim Dellalonga" <jimde@ci.garden-grove.ca.us>, "Ellis Chang" <ellisc@ci.garden-grove.ca.us>, "Bill Murray" <wem@ci.garden-grove.ca.us>, "Phil Carter" <philc@ci.garden-grove.ca.us>, "Nathan Brady" <nathanb@ci.garden-grove.ca.us>, "Lee Marino" <leem@ci.garden-grove.ca.us>, "Tom Schultz" <toms@ci.garden-grove.ca.us>, "Kingsley Okereke" <kingsley@ci.garden-grove.ca.us>, "Kim Huy" <kihuy@ci.garden-grove.ca.us>, "Susan Emery" <susan1@ci.garden-grove.ca.us>**Sent:** Monday, August 17, 2015 7:36:31 AM**Subject:** Fwd: RFP S-1177-FINAL

Final version

From: "Sandy Segawa" <sandras@ci.garden-grove.ca.us>**To:** "David Barlag" <davidba@ci.garden-grove.ca.us>**Sent:** Monday, August 17, 2015 6:17:49 AM**Subject:** RFP S-1177-FINAL

Dave,

Here is the final version.

Sandy

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Sandy Segawa" <sandras@ci.garden-grove.ca.us>**Sent:** Friday, August 14, 2015 3:12:43 PM**Subject:** Re: "NEW" Draft FS6 RFP

Yes that one was titled "draft" I thought we might change it to Final so there is no mistaking version.

From: "Sandy Segawa" <sandras@ci.garden-grove.ca.us>**To:** "David Barlag" <davidba@ci.garden-grove.ca.us>

Sent: Friday, August 14, 2015 3:08:16 PM

Subject: Re: "NEW" Draft FS6 RFP

Dave,

I already sent that to you.

Sandy

Sent from my iPhone

On Aug 14, 2015, at 2:57 PM, David Barlag <davidba@ci.garden-grove.ca.us> wrote:

Sandy can I get a final version that I can send to fire as a PDF? Please, thank you!

From: "Kim Huy" <kihuy@ci.garden-grove.ca.us>
To: "David Barlag" <davidba@ci.garden-grove.ca.us>
Cc: "Tom Schultz" <toms@ci.garden-grove.ca.us>
Sent: Friday, August 14, 2015 2:54:08 PM
Subject: Re: "NEW" Draft FS6 RFP

Okay, can you send that directly to Svetlana?

Kh

Kim,
Let me get the final version of the RFP, I would not use the one you attached.

From: "Kim Huy" <kihuy@ci.garden-grove.ca.us>
To: "Tom Schultz" <toms@ci.garden-grove.ca.us>, "David Barlag" <davidba@ci.garden-grove.ca.us>
Cc: "Kim Huy" <kihuy@ci.garden-grove.ca.us>
Sent: Friday, August 14, 2015 11:43:39 AM
Subject: Fwd: "NEW" Draft FS6 RFP

Tom and Dave:

Attached is the Manager's Memo for next week, along with the RFP. Tom, you may want Svetlana to review, edit and prepare for your signature.

Kim

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

--

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**Econ Dev final Logo S.jpg**66 KB

CITY OF GARDEN GROVE

REQUEST FOR PROPOSAL

RFP No. S-1177

**Provide Preliminary Site Plan and Environmental Work for
a Replacement Fire Station in Garden Grove**



GARDEN GROVE

PROPOSAL SCHEDULE

RFP Issued:	August 19, 2015
Mandatory Pre-Proposal Meeting:	September 2, 2015
RFP Submittal Date:	September 21, 2015

City of Garden Grove

REQUEST FOR PROPOSAL (RFP) No. S-1177

LETTER OF INVITATION

Date: August 19, 2015

Attention: Proposers

Subject: The City is seeking proposal that include the following:

- 1) Creation of a conceptual site plan with general building footprint, appropriate to each site.
- 2) A planning level analysis of the costs of construction appropriate to each site.
- 3) Recommendations on the environmental (CEQA) review process for the project, including cost estimates for the environmental review analysis appropriate to each site.

The City of Garden Grove Public Works Department, in conjunction with the Fire Department is seeking individuals, teams, firms or a combination thereof interested in providing architectural, planning and environmental services to facilitate the location of a replacement fire station in the northwest area of the City. Potential sites for the station will be identified later in the RFP.

This Request for Proposal is only for the conceptual site design and preliminary comments and recommendations on the environmental review process. Recommendation with cost estimates for the environmental review analysis. A future bid will be conducted for construction of the project.

All proposals must be in writing, sealed and identified as to content and be received and time stamped by the receptionist on the 2nd floor no later than **4:00 p.m., local time, on Monday, September 21, 2015**. Proposals received later than the above date and time may be rejected and returned to the proposer unopened. The only acceptable evidence to establish the time of receipt is the date/time stamp imprinted upon the proposal package by the date/time recorder of the City of Garden Grove.

A MANDATORY pre-proposal meeting is scheduled for **2:00 P.M. on Wednesday, September 2, 2015** at the Garden Grove City Hall-Third Floor Training Room located at 11222 Acacia Parkway, Garden Grove, CA 92840. Only those proposals submitted by those contractors attending this meeting will be given consideration.

Please make sure that the person who attends this mandatory meeting understands the content of the meeting and is able to communicate it to others who are not present but need to know the information. Meeting minutes on the content and discussion that takes place during this mandatory meeting will NOT be provided by the City of Garden Grove

An original (duly marked), four (4) copies of your proposal and a CD or electronic version of your proposal, marked with your company name, using the Proposal Forms and including all information required by the Proposal Documents, must be delivered to and marked as follows:

RFP No. S-1177 (Fire Station Preliminary Site Plan)
Attention: Sandra Segawa, Purchasing Agent
City of Garden Grove
11222 Acacia Parkway, Room 220
Garden Grove, CA 92840

All Proposals shall be valid for one hundred twenty (120) calendar days after the final proposal due date. The City of Garden Grove reserves the right to reject any or all proposals, to waive any informality or irregularity in any proposal received, and to be the sole judge of the merits of the respective proposals received. The selection, if made, will be made in accordance with the Instruction to Proposers Section, item 9, Basis of Award of the RFP.

The contractor will be responsible for direct payment to all temporary help as well as all employer taxes, deposits and insurance. Employees must be bonded.

The contractor will also be responsible for verifying employees' legal right to work in the United States as required by the Immigration and Control Act of 1986. The contractor will assure compliance with all current EEO and ADA requirements.

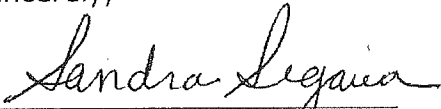
Direct all questions regarding this proposal process to Sandra Segawa, via email, sandras@ci.garden-grove.ca.us. Contact with other agency employees regarding this RFP is prohibited without prior consent. Vendors that directly contact employees risk elimination. **All questions must be submitted in writing, via email, no later than Monday, September 14, 2015.** All questions will be addressed via an addendum on the City's website via Planet Bids.

All correspondence regarding this RFP will be posted on the City's website via Planet Bids for all to review. Please make sure you are registered as a vendor with the City of Garden Grove so information is not missed or omitted in your proposal. It is the

responsibility of the proposer to register and review the City's website for all addenda and updates regarding this RFP.

Thank you for your interest in submitting a proposal to the City of Garden Grove.

Sincerely,

A handwritten signature in cursive script, reading "Sandra Segawa".

Sandra Segawa, C.P.M., CPPB
Purchasing Agent

CITY OF GARDEN GROVE

INSTRUCTION TO PROPOSERS

1.0 EXAMINATION OF RFP DOCUMENTS

Proposer shall be solely responsible for examining the enclosed RFP Documents, including any Addenda issued during the proposal period, and for informing itself with respect to any and all conditions which may in any way affect the amount or nature of the proposal, or the performance of the Services in the event Proposer is selected. No relief for error or omission will be given.

2.0 INTERPRETATION OF RFP DOCUMENTS

Proposer may request of the CITY in writing, prior to submission of proposal, clarification or interpretation of the RFP Documents. Where such interpretation or clarification requires a change in the RFP Documents, the CITY will issue an Addendum. Proposer shall acknowledge receipt of any and all Addenda in its Proposal Letter. The CITY shall not be bound by and Proposer shall not rely on any oral interpretation or clarification of the RFP Documents.

3.0 PREPARATION OF PROPOSAL

The proposal shall be formatted in accordance with the requirements specified herein. The proposal shall include copies of the Proposal Letter/Certificate of Acceptance provided with the RFP Documents. Proposal Letter/Certificate of Acceptance and forms shall be executed by an authorized signatory as described in 5.0 of this section, the instructions entitled "SIGNING OF PROPOSAL/AUTHORIZATION TO NEGOTIATE". All proposals shall be prepared by and at the expense of the Proposer.

Proposers should not assume that their past and/or current experience with the CITY demonstrates knowledge of the CITY's current needs or that the Source Selection Committee possesses knowledge of this experience. The evaluation of each proposal will be based upon the evaluation criteria applied to their proposal submission.

4.0 MODIFICATIONS AND ALTERNATIVE PROPOSALS

Proposer shall submit its proposal in strict conformity with the requirements of the RFP Documents. The proposal shall be complete in itself and shall be submitted within a sealed enclosure in accordance **section 7.0 below "SUBMISSION OF PROPOSAL/PERIOD OF ACCEPTANCE"** instruction herein.

Proposers are cautioned to limit exceptions, conditions, limitations or provisions attached to a proposal as they may be determined significant enough to cause its rejection. The proposal should conform to the requirements contained herein.

Oral, telegraphic or telephonic proposals or modifications will not be considered.

5.0 SIGNING OF PROPOSAL/AUTHORIZATION TO NEGOTIATE

Each proposal submitted by Proposer shall be executed by Proposer or by its authorized officer. In addition, Proposer must identify those persons authorized to negotiate on its behalf with the CITY in connection with this RFP.

6.0 WITHDRAWAL OF PROPOSALS

A proposal may be withdrawn by the Proposer prior to the date and time for submittal of proposals by means of a written request signed by the Proposer or its properly authorized officer. Such written request must be delivered to the place stipulated in the Letter of Invitation for receipt of proposals.

7.0 SUBMISSION OF PROPOSAL/PERIOD OF ACCEPTANCE

Each proposal submitted by Proposer shall be delivered to the CITY at the address shown on the Letter of Invitation up to the date and time shown therein. It is the Proposer's sole responsibility to assure that its proposal is received as stipulated. In compliance with this RFP, the Proposer agrees to provide the services at the costs stipulated therein if its proposal is accepted within 60 days from the date specified in the Letter of Invitation.

8.0 EVALUATION OF PROPOSALS

Price

20%

- Has the proposer provided complete pricing that addresses all requirements of the Scope of Work in terms of pricing?
- Is the proposal pricing competitive and fair for the services offered?

Project Plan

40%

- Did the proposer provide the best plan for the City's needs?
- Has the proposer demonstrated their experience in providing quality planning, environmental, and architectural services?

Qualifications of Proposer/Ability to Meet Proposal Requirements **40%**

- Did the proposer submit a complete proposal, which includes the ability to meet all of the proposal requirements?
- Did the proposer include all documents required in the proposal and were those documents complete and submitted as required?
- Does the proposing company have a demonstrated record of providing successful planning and architectural services?
- Did the proposer provide the minimum three business references as requested with positive feedback?
- Does the proposer have experience with fire service or similar projects for government agencies within the last 5 (five) years for providing the same exact type of service?

9.0 BASIS OF AWARD

Any contract resulting from this RFP will be awarded to that firm whose proposal meets the requirements of the RFP and is most advantageous to the CITY in terms of meeting the technical requirements and for attainment of project objectives as defined in the Scope of Work considering the evaluation criteria stated in the Instruction to "Proposers Section", item 8, "Evaluation of Proposals" above. The CITY may request Proposers within the Competitive Range to present an oral briefing and discuss the merits and/or deficiencies of their proposal. However, the CITY is under no obligation to enter into discussions or conduct negotiations with a proposer, but can award a contract on the basis of the offer received. The CITY will evaluate each proposal according to how favorable the services offered are

to the CITY in light of the pre-established evaluation criteria and Cost Proposal reasonability. Proposers within the Competitive Range may be required to participate in negotiations and to submit such additional cost, technical, or other revisions to its proposal (or a Best and Final Offer) as may result from negotiations. Once a proposal has been found to be technically qualified, the CITY will make an award on the basis of the lowest priced technically qualified proposal.

10.0 TYPE OF CONTRACT TO BE AWARDED

It is anticipated that the CITY will enter into a Not to Exceed (NTE) contract. The Contract to be utilized is contained in contract section of this RFP. Under no circumstances will the NTE price be exceeded without express prior written approval of the CITY'S Purchasing Agent.

11.0 PUBLIC RECORDS ACT

Responses to this RFP become the exclusive property of the CITY and subject to the California Public Records Act. Those elements in each proposal which are trade secrets as that term is defined in Civil Code section 3426.1(d) or otherwise exempt by law from disclosure and which are prominently marked as "TRADE SECRET", "CONFIDENTIAL", or "PROPRIETARY" may not be subject to disclosure. The CITY shall not in any way be liable or responsible for the disclosure of any such records including, without limitation, those so marked if disclosure is deemed to be required by law or by an order of the Court. Proposers which indiscriminately identify all or most of their proposal as exempt from disclosure without justification may be deemed non-responsive.

In the event the CITY is required to defend an action on a Public Records Act request for any of the contents of a proposal marked "confidential", "proprietary", or "trade secret", Proposer agrees, upon submission of its proposal for CITY's consideration, to defend and indemnify the CITY from all costs and expenses, including attorneys' fees, in any action or liability arising under the Public Records Act.

12.0 CITY'S RIGHTS

The CITY may investigate the qualifications of any Proposer under consideration, require confirmation of information furnished by a Proposer, and require additional evidence of qualifications to perform the Services described in this RFP. The CITY reserves the right to:

1. Reject any or all of the proposals.
2. Issue subsequent Requests for Proposals.
3. Cancel the entire Request for Proposal.
4. Remedy technical errors in the Request for Proposal process.

5. Appoint evaluation committees to review proposals.
6. Seek the assistance of outside technical experts in proposal evaluation.
7. Approve or disapprove the use of particular subcontractors.
8. Establish a short list of proposers eligible for discussions after review of written proposals.
9. Negotiate with any, all, or none of the Proposers.
10. Solicit best and final offers from all or some of the Proposers.
11. Award a contract to one or more Proposers. (Except for Brooks Bill procurements where multiple awards are not allowed).
12. Accept other than the lowest offer.
13. Waive informalities and irregularities in proposals.

This RFP does not commit the CITY to enter into a contract, nor does it obligate the CITY to pay for any costs incurred in preparation and submission of proposals or in anticipation of a contract.

13.0 QUALIFICATIONS OF FIRMS

The CITY reserves the right to investigate the qualifications of all firms under consideration and to confirm any part of the information furnished by a Proposer, or to require other evidence of managerial, financial or other capabilities which are considered necessary for the successful performance of the contract.

Any person, firm, corporation, Joint Venture, or other interested party that has been compensated by the CITY or a contractor engaged by the CITY for assistance in preparing this RFP Document and/or estimate shall be considered to have gained an unfair competitive advantage in proposing and shall be precluded from submitting a Proposal in response to this RFP.

- The Proposer shall submit a Firm Fixed Price for performing all Work specified in the Scope of Work.
- The Proposal shall be valid for 120 calendar days from the date stipulated in the RFP for receipt of Proposals. If this offer is accepted within that time period, the Proposer agrees to furnish all services and items as stipulated in the RFP and any accompanying addenda.
- Any other requirements as listed in the Scope of Work for this RFP Document

Failure to submit such items duly executed by an authorized officer of the Proposer's firm may render the proposal incomplete and unresponsive and may cause its rejection.

The successful proposer will be responsible for obtaining a Garden Grove business license before work can begin. Information on obtaining a Garden Grove business license can be obtained by calling 714-741-5073.

PROPOSAL REQUIREMENTS

CONTENTS OF PROPOSAL

1.1 GENERAL FORMAT OF PROPOSAL

The proposal shall constitute the Proposer's plan for completing the Scope of Work. Accordingly the Proposer should present the technical approach demonstrating a well-structured, reasonable Work plan. Proposers should refine and/or expand the Scope of Work in the RFP to reflect the particular plan they would use to perform the Work. Proposers shall address any problems that they envision to be associated with the Work citing specific suggestions for avoiding these problems.

Proposals shall be prepared on bound 8-1/2" x 11" paper, with all text clear of binding.

1.2 PROPOSAL CONTENT

Please use dividers to section off the different areas of the proposal so the information is easy to locate. The Proposal shall have the following components:

Proposal Letter completed and executed by an authorized representative of the Proposer.

A. **Bidder/Contractor Statement** this must be submitted with your proposal for your proposal to be considered complete

B. **Proposal Pricing:** The Proposal shall be valid for 120 calendar days from the date stipulated in the RFP for receipt of Proposals. If this offer is accepted within that time period, the Proposer agrees to furnish all services and items as stipulated in the RFP and any accompanying addenda. The Proposer shall submit a Firm Fixed Price for performing all Work specified in the Scope of Work. It is anticipated that the CITY will enter into a Not to Exceed (NTE) contract. The Contract to be utilized is contained in contract section of this RFP. Under no circumstances will the NTE price be exceeded without express prior written approval of the CITY'S Purchasing Agent.

C. **References**

Please provide a minimum of three (3) business references for the exact or similar type of services for government agencies. Please include the clients name, project description, project dates (starting and ending), client project manager name, email address and telephone number. ***Please make sure that the information provided for your references is current and accurate.*** References will not be considered if information provided is inaccurate. *Please Do Not use the City of Garden Grove as a reference.*

D. Qualification Statement

A qualifications statement indicating general work experience specifically relevant to the Scope of Work as required in the Scope of Work. List any major projects in which your firm has participated (either in a lead or support role and state the degree of involvement). Qualification statements shall be submitted for the Proposer, Subcontractors and Joint Venture partners.

E. Work Plan/Technical Description

The proposal shall include a Work Plan which would delineate the approach Proposer would utilize to complete the Work. The plan shall demonstrate the Proposer's understanding of the scope of services. As stated previously, it should refine and/or expand scope of services to reflect how Proposer would complete the Work. Subcontractors may not be used for these services.

F. Proposed Manpower Analysis

The Manpower Analysis shall include information regarding proposed person hours broken down by tasks that key staff is expected to devote to the Work. The plan should incorporate resumes of one page or less of the designated Project Manager and key project personnel including education, background, related experience, accomplishments and other pertinent information, and no more than two pages for the remaining information. Proposal should include an analysis of other commitments and availability for key staff.

Failure to submit such items duly executed by an authorized officer of the Proposer's firm may render the proposal incomplete and unresponsive and may cause its rejection.

RFP No. S-1177

CITY OF GARDEN GROVE

PROPOSAL REQUIREMENTS

PROPOSAL LETTER/CERTIFICATE OF ACCEPTANCE

PROPOSER NAME:

SANDRA SEGAWA, PURCHASING AGENT
CITY OF GARDEN GROVE
11222 ACACIA PARKWAY
GARDEN GROVE, CALIFORNIA 92840

In response to the request the City is seeking proposals that include the following for a Replacement Fire Station in Garden Grove.

- 1) Creation of a conceptual site plan with general building footprint, appropriate to each site.
- 2) A planning level analysis of the costs of construction appropriate to each site.
- 3) Recommendations on the environmental (CEQA) review process for the project, including cost estimates for the environmental review analysis appropriate to each site.

We the undersigned hereby declare that we have carefully read and examined the Request for Proposal documents including any plans and specifications, and hereby propose to perform and complete the Work as required in the Contract.

This Contract is not exclusive. The CITY expressly reserves the right to contract for performance of services such as those described herein through other Contractors.

The undersigned agrees to supply the Scope of Work at the costs indicated in its cost proposal if its Proposal is accepted within 120 days from the date specified in the RFP for receipt of proposals.

The undersigned has reviewed the enclosed contract terms and conditions and agrees to accept all terms and conditions of the CITY's contract unless otherwise noted in the proposal response.

If recommended for Contract award, the undersigned agrees to execute a contract which will be prepared by the CITY for execution, within 10 calendar days following Notification of Award. It is understood that the recommendation for contract award

will not be placed on the agenda for consideration by the City Council until the CITY has received the executed contract. The CITY will fully execute the contract subject to resolution of Protest filings, if any, and approval by the City Council.

The undersigned will also deliver to the CITY prior to the commencement of Scope of Work the necessary original Certificates of Insurance. If services are authorized to commence prior to the execution of the Contract pursuant to a Notice to Proceed issued by the CITY, pending the execution of the Contract, the services shall be subject to the terms and conditions of the Scope of Work and the Contract.

Incorporated herein and made a part of this Proposal are the Response Data and Proposal Forms required by the Proposal Requirements.

The undersigned acknowledges receipt, understanding and full consideration of the following Addenda to the RFP Documents:

Addenda No. _____

Proposer represents that the following person is authorized to negotiate on its behalf with the CITY in connection with this RFP:

_____	_____	_____
(Name)	(Title)	(Phone)

The undersigned certifies that it has examined and is fully familiar with all of the provisions of the RFP Documents and is satisfied that they are accurate; that it has carefully checked all the words and figures and all statements made in the Proposal Requirements; that it has satisfied itself with respect to other matters pertaining to the proposal which in any way affect the Work or the cost thereof. The undersigned hereby agrees that the CITY will not be responsible for any errors or omissions in these RFP Documents.

Proposer's Business Address
and Telephone/Fax Numbers:

BY: _____	_____
(Signature)	
_____	_____
(Type or Print Name)	
_____	_____
(Title)	

(Email Address)	

**BIDDER/CONTRACTOR STATEMENT
REGARDING INSURANCE COVERAGE
(Submit with IFB/RFP Package)**

This signed document must be included with your bid package in order for your bid/proposal to be considered complete!

BIDDER/CONTRACTOR HEREBY CERTIFIES that he/she has reviewed and understands the insurance coverage requirements specified as in the attached Insurance Requirements Checklist.

Should we/I be awarded the contract, we/I certify that we/I can meet the specified requirements for insurance, including insurance coverage of the subcontractors, and agree to name the **City/Successor Agency/Sanitary District** and other additional insureds as per the agreement for the work specified And we/I will comply with the provisions of Section 3700 of the Labor Code, which require every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that code, before commencing the performance of the work specified.

Please Print (Person, Firm, or Corporation)

Signature of Authorized Representative

Please Print (Name & Title of Authorized Representative)

Date

Phone Number

Email

Insurance Certificates and Endorsements will also be accepted via email and must be emailed to the following email address only: sandras@garden-grove.org. This is the preferred and quickest method of submitting insurance certificates and endorsements.

Insurance Certificates and Endorsements can also be mailed to: City of Garden Grove
Attention: Sandra Segawa:
Purchasing Division
11222 Acacia Parkway
Garden Grove, CA 92840

NOTE: All insurance certificates and endorsements must be received by the City of Garden Grove Purchasing Division within ten (10) City working days of the original request or the City reserves the right to proceed with the next lowest responsible bidder or the next highest scoring proposer in the process.

CONSULTANT SERVICES AGREEMENT

THIS AGREEMENT is made this _____ day of _____, 2015, by the **CITY OF GARDEN GROVE**, a municipal corporation, ("CITY") and **XXXXXXXXXXXXXXXXXX**, referred to as "CONSULTANT".

RECITALS

The following recitals are a substantive part of this Agreement:

1. This Agreement is entered into pursuant to Garden Grove COUNCIL AUTHORIZATION, DATED _____.
2. CITY desires to utilize the services of CONSULTANT to provide the agreed upon services as described below.
3. CONSULTANT is qualified by virtue of experience, training, education and expertise to accomplish services.

AGREEMENT

THE PARTIES MUTUALLY AGREE AS FOLLOWS:

1. **Term and Termination.** The term of the agreement shall be for a period of XXXXXXXXXXXX from full execution of the agreement or until completion of the project or which ever occurs first. This agreement may be terminated by the CITY without cause. In such event, the CITY will compensate CONTRACTOR for work performed to date in accordance with fee schedule (Attachment "A"). Contractor is required to present evidence to support performed work.
2. **Services to be Provided.** CONSULTANT shall provide the following services: Provide Preliminary Site Plan and Environmental Work for a Replacement Fire Station in Garden Grove. The Proposal is attached as Attachment A, and is incorporated herein by reference. The Proposal and this Agreement do not guarantee any specific amount of work.
3. **Compensation.** CONSULTANT shall be compensated as follows:
 - 3.1 **AMOUNT:** Total Compensation under this agreement shall not exceed (NTE) amount of XXXXXXXXXXXXXXXXXXXX payable in arrears and in accordance with proposal in Attachment "A".
 - 3.2 **Payment.** For work under this Agreement, payment shall be made per invoice submitted by CONSULTANT. Payments terms shall be Net30.

3.3 Records of Expenses. CONSULTANT shall keep complete and accurate records of payroll costs, travel and incidental expenses. These records will be made available at reasonable times to CITY.

3.4 Termination. CITY shall have the right to terminate this Agreement, without cause, by giving thirty (30) days written notice of termination. If the Agreement is terminated by CITY, then the provisions of paragraph 3 would apply to that portion of the work completed.

4. Insurance requirements.

4.1 COMMENCEMENT OF WORK. CONSULTANT shall not commence work under this Agreement until all certificates and endorsements have been received and approved by the CITY. All insurance required by this Agreement shall contain a Statement of Obligation on the part of the carrier to notify the CITY of any material change, cancellation, or termination at least thirty (30) days in advance and provide a Waiver of Subrogation in favor of the City.

4.2 Workers' Compensation Insurance. For the duration of this Agreement, CONTRACTOR and all subcontractors shall maintain Workers Compensation Insurance in the amount and type required by law provide Employers Liability in an amount not less than \$1,000,000.

4.3 INSURANCE AMOUNTS. CONSULTANT shall maintain the following insurance for the duration of this Agreement. If CONSULTANT maintains higher insurance limits than the minimums shown above, CONSULTANT shall provide coverage for the higher insurance limits otherwise maintained by the CONSULTANT.

(a) Commercial general liability *in an amount not less than \$1,000,000.00 per occurrence* (**claims made and modified occurrence policies are not acceptable**); Insurance companies must be acceptable to CITY and have a Best's Guide Rating of A-, Class VII or better, as approved by the CITY.

(b) Automobile liability, for all autos, *in an amount not less than \$1,000,000.00 combined single limit* (**claims made and modified occurrence policies are not acceptable**); Insurance companies must be acceptable to CITY and have a Best's Guide Rating of A-, Class VII or better, as approved by the CITY.

(c) Professional liability *in the amount not less than \$1,000,000 per occurrence*; Insurance companies must be acceptable to CITY and have a Best's

Guide Rating of A-, Class VII or better, as approved by the CITY. If the policy is written on a "claims made" basis, the policy shall be continued in full force and effect at all times during the term of the agreement, and for a period of three (3) years from the date of the completion of services provided. In the event of termination, cancellation, or material change in the policy, professional/consultant shall obtain continuing insurance coverage for the prior acts or omissions of professional/consultant during the course of performing services under the term of the agreement. The coverage shall be evidenced either by a new policy evidencing no gap in coverage, or by obtaining separate extended "tail" coverage with the present or new carrier

An On-Going and Completed Operations Additional Insured Endorsement for the policy under section 4.3 (a) shall designate CITY, it's officers, officials, employees, agents, and volunteers as additional insureds for liability arising out of work or operations performed by or on behalf of the CONSULTANT. CONSULTANT shall provide to CITY proof of insurance and endorsement forms that conform to CITY's requirements, as approved by the CITY.

An Additional Insured Endorsement for the policy under section 4.3 (b) shall designate CITY, it's officers, officials, employees, agents, and volunteers as additional insureds for automobiles, owned, leased, hired, or borrowed by the CONSULTANT. CONSULTANT shall provide to CITY proof of insurance and endorsement forms that conform to CITY's requirements, as approved by the CITY.

For any claims related to this Agreement, CONSULTANT's insurance coverage shall be primary insurance as respects CITY, it's officers, officials, employees, agents, and volunteers. Any insurance or self-insurance maintained by the CITY, it's officers, officials, employees, agents, and volunteers shall be excess of the CONSULTANT's insurance and shall not contribute with it.

If CONSULTANT maintains higher insurance limits than the minimums shown above, CONSULTANT shall provide coverage for the higher insurance limits otherwise maintained by the CONSULTANT.

5. **Non-Liability of Officials and Employees of the City.** No official or employee of CITY shall be personally liable to CONSULTANT in the event of any default or breach by CITY, or for any amount which may become due to CONSULTANT.

6. **Non-Discrimination.** CONSULTANT covenants there shall be no discrimination against any person or group due to race, color, creed, religion, sex, marital status, age, handicap, national origin, or ancestry, in any activity pursuant to this Agreement.
7. **Independent Contractor.** It is agreed to that CONSULTANT shall act and be an independent contractor and not an agent or employee of the CITY, and shall obtain no rights to any benefits which accrue to CITY'S employees.
8. **Compliance with Law.** CONTRACTOR shall comply with all applicable laws, ordinances, codes, and regulations of the federal, state, and local government. CONTRACTOR shall comply with, and shall be responsible for causing all contractors and subcontractors performing any of the work pursuant to this Agreement to comply with, all applicable federal and state labor standards, including, to the extent applicable, the prevailing wage requirements promulgated by the Director of Industrial Relations of the State of California Department of Labor. The City makes no warranty or representation concerning whether any of the work performed pursuant to this Agreement constitutes public works subject to the prevailing wage requirements
9. **Disclosure of Documents.** All documents or other information developed or received by CONSULTANT are confidential and shall not be disclosed without authorization by the CITY.
10. **Ownership of Work Product.** All documents or other information developed or received by CONSULTANT shall be the property of the CITY. CONSULTANT shall provide CITY with copies of these items upon demand or upon termination of this Agreement.
11. **Conflict of Interest and Reporting.** CONSULTANT shall at all times avoid conflict of interest or appearance of conflict of interest in performance of this Agreement.
12. **Notices.** All notices shall be personally delivered or mailed to the below listed address, or to such other addresses as may be designated by written notice. These addresses shall be used for delivery of service of process.
 - a. (CONSULTANT)
XXXXXXXXXXXXXXXXXX
Attention: XXXXXXXXX
XXXXXXXXXXXXXXXXXX
 - b. (mailing address)
(Address of City Purchasing) (with a copy to):
City of Garden Grove Garden Grove City Attorney
11222 Acacia Parkway 11222 Acacia Parkway
Garden Grove, CA 92840 Garden Grove, CA 92840

13. **Consultant's Proposal.** This Agreement shall include CONSULTANT'S proposal or bid which shall be incorporated herein by reference. In the event of any inconsistency between the terms of the proposal and this Agreement, this Agreement shall govern.
14. **Licenses, Permits, and Fees.** At its sole expense, CONSULTANT shall obtain a **Garden Grove Business License**, all permits, and licenses as may be required by this Agreement.
15. **Familiarity with Work.** By executing this Agreement, CONSULTANT warrants that: (1) it has investigated the work to be performed; (2) it has investigated the site of the work and is aware of all conditions there; and (3) it understands the facilities, difficulties, and restrictions of the work under this Agreement. Should Consultant discover any latent or unknown conditions materially differing from those inherent in the work or as represented by CITY, it shall immediately inform CITY of this and shall not proceed, except at CONSULTANT'S risk, until written instructions are received from CITY.
16. **Time of Essence.** Time is of the essence in the performance of this Agreement.
17. **Limitations Upon Subcontracting and Assignment.** The experience, knowledge, capability, and reputation of CONSULTANT, its principals and employees were a substantial inducement for CITY to enter into this Agreement. CONSULTANT shall not contract with any other entity to perform the services required without written approval of the CITY. This Agreement may not be assigned voluntarily or by operation of law, without the prior written approval of CITY. If CONSULTANT is permitted to subcontract any part of this Agreement, CONSULTANT shall be responsible to CITY for the acts and omissions of its subcontractor as it is for persons directly employed. Nothing contained in this Agreement shall create any contractual relationship between any subcontractor and CITY. All persons engaged in the work will be considered employees of CONSULTANT. CITY will deal directly with and will make all payments to CONSULTANT.
18. **Authority to Execute.** The persons executing this Agreement on behalf of the parties warrant that they are duly authorized to execute this Agreement and that by executing this Agreement, the parties are formally bound.
19. **Indemnification.** To the fullest extent permitted by law, CONTRACTOR defend, and hold harmless CITY and its elective or appointive boards, officers, agents, and employees from any and all claims, liabilities, expenses, or damages of any nature, including attorneys' fees, for injury or death of any person, or damages of any nature, including interference with use of property, arising out of, or in any way connected with the negligence, recklessness and/or intentional wrongful conduct of CONTRACTOR,

CONTRACTOR'S agents, officers, employees, subcontractors, or independent contractors hired by CONTRACTOR in the performance of the Agreement. The only exception to CONTRACTOR'S responsibility to protect, defend, and hold harmless CITY, is due to the negligence, recklessness and/or wrongful conduct of CITY, or any of its elective or appointive boards, officers, agents, or employees.

This hold harmless agreement shall apply to all liability regardless of whether any insurance policies are applicable. The policy limits do not act as a limitation upon the amount of indemnification to be provided by the CONSULTANT.

20. **Modification.** This Agreement constitutes the entire agreement between the parties and supersedes any previous agreements, oral or written. This Agreement may be modified only by subsequent mutual agreements executed by the CITY and CONSULTANT.
21. **Waiver.** All waivers of the provisions of this Agreement must be in writing by the appropriate authorities of the CITY and CONSULTANT.
22. **California Law.** This Agreement shall be construed in accordance with the laws of the State of California. Any action commenced about this Agreement shall be filed in the central branch of the Orange County Superior Court.

\\ \\ \\

(Agreement Signature Block On Next Page)

IN WITNESS THEREOF, these parties have executed this Agreement on the day and year shown below.

Date: _____

"CITY"
CITY OF GARDEN GROVE

By: _____
City Manager

ATTESTED:

City Clerk

Date: _____

"CONSULTANT"
XXXXXXXXXXXXXXXXXXXXXXXXXXXX

By: _____

Name: _____

Title: _____

Date: _____

Tax ID No. _____

If CONSULTANT is a corporation, a Corporate Resolution and/or Corporate Seal is required. If a partnership, Statement of Partnership must be submitted to CITY.

APPROVED AS TO FORM:

Garden Grove City Attorney

Date

ATTACHMENT "A"
SCOPE OF WORK
RFP No. S-1177

**Provide Preliminary Site Plan and Environmental Work for a Replacement
Fire Station in Garden Grove**

Introduction

The City of Garden Grove Public Works Department, in conjunction with the Fire Department is seeking individuals, teams, firms or a combination thereof interested in providing architectural, planning and environmental services to facilitate the location of a replacement Fire Station in the northwest area of the City. Firms with relevant design experience and qualifications are encouraged to submit. Potential sites to be identified later in the RFP.

City Background

The City of Garden Grove is a general law city with a population of over 170,000. The City of Garden Grove was incorporated in 1956. The City of Garden Grove contains 18 square miles. The City has seven Fire Stations and this project would be a replacement station for the current Fire Station Number 6 located at 12111 Chapman Avenue on the northeast corner of Chapman Avenue and Debbie Lane.

Requirements

There will be a pre-proposal meeting. All consultants who will respond to this Request for Proposal (RFP) are required to attend the pre-proposal meeting scheduled for 10:00 a.m., Wednesday, September 2, 2015. Failure to comply with this requirement will invalidate the Consultant's submitted proposal.

A sample copy of the City's standard consultant agreement, including insurance requirements, compliance issues, disclosure, notifications and other relevant material, are included in this RFP document for review and information.

An original (duly marked), four (4) copies of your proposal and a CD or electronic version of your proposal must be received by the City of Garden Grove, Purchasing Department, no later than 4:00 PM on Monday, September 21, 2015. Proposals shall be delivered by courier or mail and addressed to the City of Garden Grove, Attention: Sandra Segawa, Purchasing Agent, 11222 Acacia Parkway, Room 220, Garden Grove, CA 92842. No faxes of proposals shall be accepted.

The City of Garden Grove reserves the right to reject any or all proposals submitted, and no representation is made hereby that any contract will be awarded pursuant to this RFP, or otherwise. All costs incurred in the preparation of the proposal, in the submission of additional information, and/or in any other aspect of a proposal prior to the award of a written contract will be borne by the respondent. The City will provide only the staff assistance and documentation specifically referred to herein and will not be responsible for any other costs or obligation of any kind that may be incurred by a respondent. All proposals submitted to the City of Garden Grove in response to this RFP shall become the property of the city. The City appreciates your interest, time, and effort in responding to our request.

Any questions regarding this RFP should be directed via email to Sandra Segawa at sandras@garden-grove.org no later than one week before the proposal due date.

Purpose of the Request

The City is seeking submittals that include:

- 1) Creation of a conceptual site plan with general building footprint, appropriate to each site.
- 2) A planning level analysis of the costs of construction appropriate to each site.
- 3) Recommendations on the environmental (CEQA) review process for the project, including cost estimates for the environmental review analysis appropriate to each site.

Respondents to the RFP must demonstrate substantial experience in space planning for Fire Stations, engineering, cost estimation, and environmental review.

Term

The City anticipates the development of the replacement Fire Station in 2017. The City anticipates awarding a contract with a 6 (six) month term to the highest scoring proposer. Please include a timeline in your proposal showing how your company will meet this timeframe.

Background and Site Information

Fire Station Number 6 is located at 12111 Chapman Avenue, which is the existing station location. Approximate lot size is 8,100 square feet, the apparatus room is rapidly becoming too small for increasingly large fire engines and the living quarters lack ADA compliant facilities as well as gender neutral facilities.

The City is considering three sites for possible use:

- Site #1 is on Harbor Blvd. the City currently has four lots at 12371, 12401, 12411 and 12421 Harbor Blvd. for the location of this station. Missing is the lot at 12381 Harbor Blvd. which is privately owned. Each of these lots are approximately 100' X 60 for a total size of approximately 30,000 square feet. The project site analysis should be inclusive of all (5) lots.

- Site #2 is on West Street in the southwest corner of the Westhaven Park. The lot is flexible in shape but is approximately one acre in area.

- Site #3 is located at 12111 Chapman, which is the existing station location. Approximate lot size is 8,100 square foot.

The replacement fire station facility design considerations are as follows:

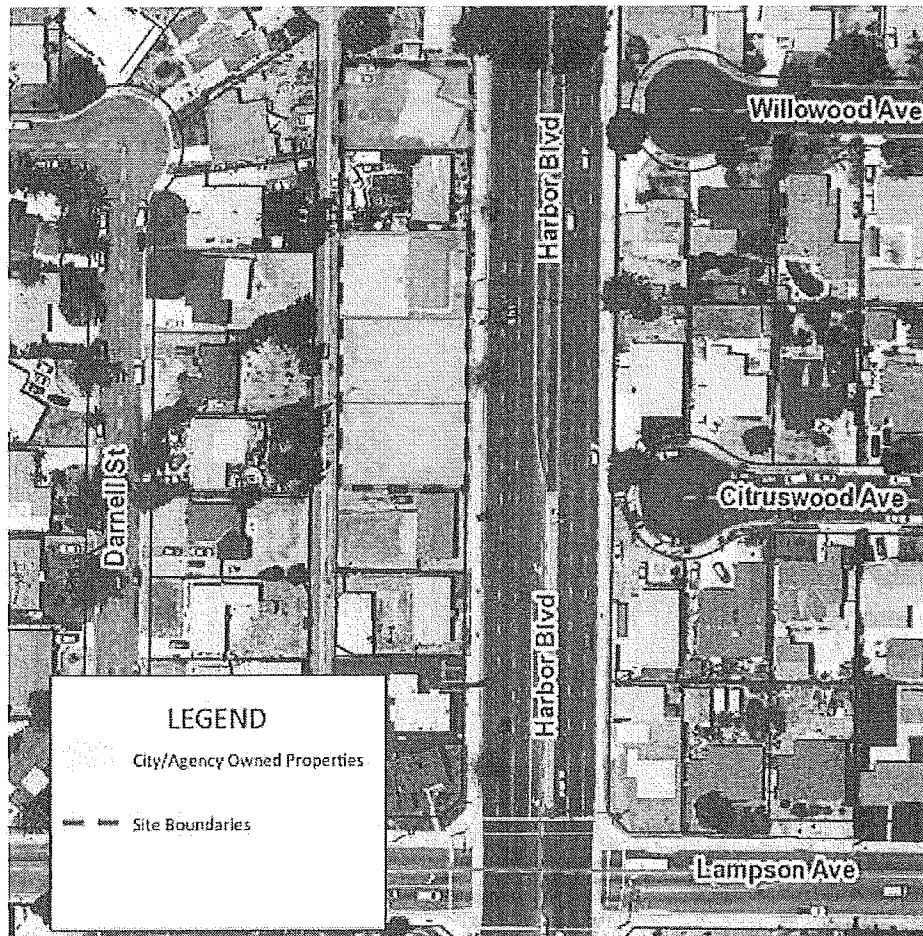
While each location is unique, the goal is to achieve an approximately 9,700 square foot fire station that includes three apparatus bays, eight dorm rooms, kitchen, exercise room, workshop, emergency generator, 2,000 gallon fuel storage tank, the station should meet the intent of NFPA 1500 and the Westhaven Park, Site #2 should include a 4000 square foot community room for public use. (This is only to be considered at the Westhaven Park, Site #2)

The successful consultant will be expected to prepare preliminary design alternatives and/or concepts together with preliminary development cost estimates for the design alternatives that incorporate all the required elements for each location. As well as a recommendation for the type of CEQA analysis that will be needed.

Site #1 City and Privately Owned Location

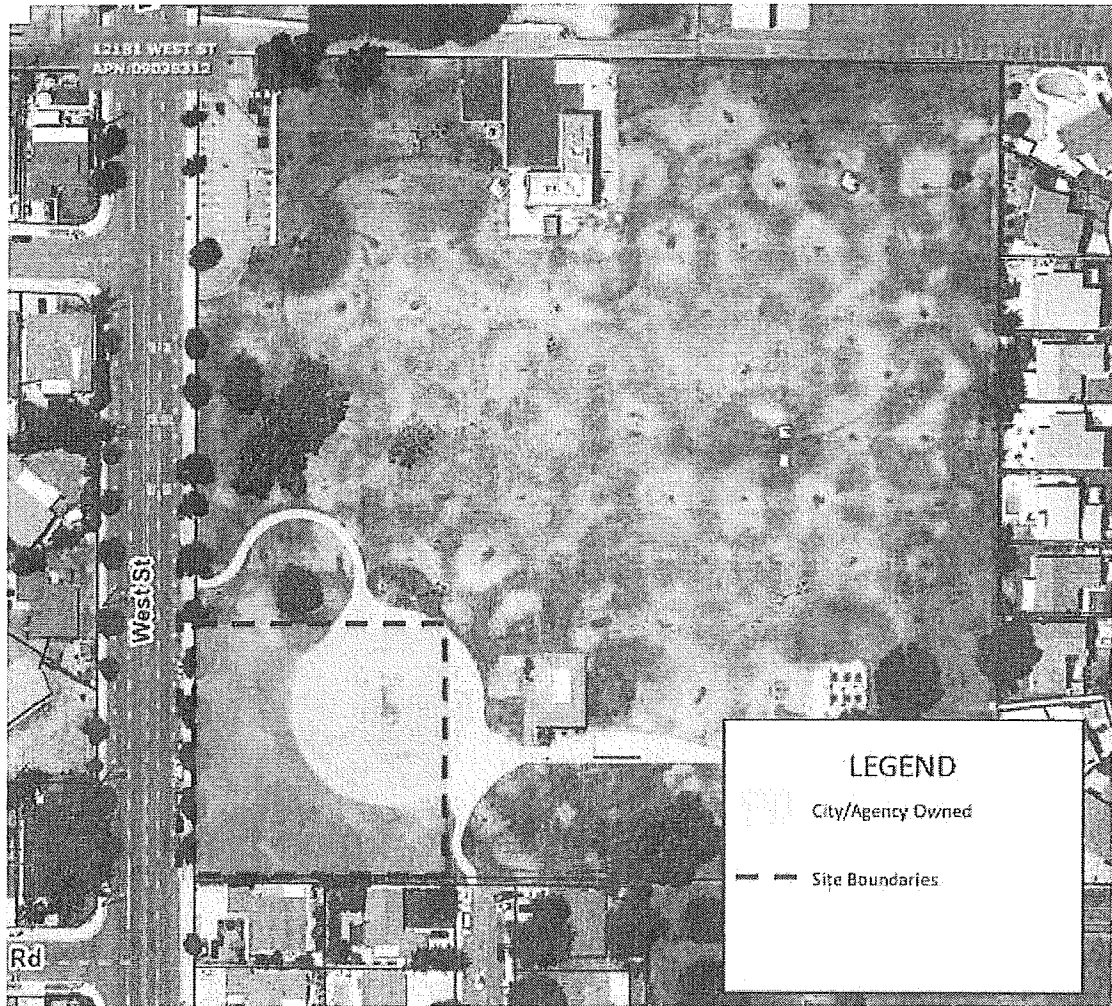
●Site #1 is on Harbor Blvd. The City currently has site control of four lots at 12371, 12401, 12411 and 12421 Harbor Blvd. for the location of this station. Missing is the lot at 12381 Harbor Blvd. which is privately owned. Each of these lots are approximately 100' X 60 for a total size of approximately 30,000 square feet.

- All utilities are available at the site.



Site #2 City-Owned Location

- Site #2 is on West Street in the southwest corner of the Westhaven Park. The lot is flexible in shape but approximately 1 acre in area.
 - There are no known utilities presently available at the site. Gas lines, telephone, and other utilities will need to be extended to this site.



Site #3 City-Owned Location

●Site #3 is 12111 Chapman, which is the existing station location. Approximate lot size is 8,100 square feet. This is the existing FS#6 site and is currently occupied by a substandard approximately 1,200 square foot single family home converted into a fire station.

- Gas lines, telephone, and other utilities will need to be relocated to this site.



Work item 1 -Site Development

Architectural Services

Consultant shall:

Create a conceptual site plan, showing new facilities including new structures, parking and access points and how they could be placed on the subject sites to allow for a functioning Fire Station described in the Background section of this document.

Cost Estimations

Consultant shall quantify all costs associated with the development of a Fire Station on the subject sites, including costs associated with:

- a) Construction of new facilities as well as any required infrastructure to support the new facility,
- b) Installation of new furnishings, fixtures, and equipment, as required,
- c) Installation of special equipment, as necessary,
- d) Property Acquisition
- e) Any other direct or indirect cost(s).

Work item 2- Environmental Studies/CEQA Compliance

The consultant should list all sub-contractors they will be using. Consultant shall prepare an initial assessment with a recommendation for the type of environmental review (CEQA) that will be required for the development of a Fire Station on the subject sites identifying the potential environmental impacts of the proposed project including but not limited to demolition of any existing structures on the new site, site remediation (if required), and subsequent development of the Fire Station, including installation of new infrastructure, public trust exchange, and planning approvals as required to implement the proposed project.

The actual environmental review and appropriate documentation will be prepared in the future and the subject of a future RFP(s).

Proposal Organization and Contents

The proposal should be organized to clearly address the following criteria which, among others will be used in the evaluation of qualifications.

- 1) Design philosophy and approach to design in general.
- 2) Prior design service experience with projects of similar scale and complexity.

- 3) Prior experience with public-sector clients and processes for projects of similar scale and complexity.
- 4) Clear understanding of the functional and operational aspects of the fire service and its role in society.
- 5) Professional qualifications of individuals assigned to the Project.
- 6) History of effective schedule and budget management for projects of similar scale and complexity.
- 7) Use of processes that creatively engage fire department staff and other stakeholders in all stages of design.
- 8) Commitment to developing an energy efficient and healthy building.

PROPOSAL CONTENT:

Proposals submitted shall be organized in the following order:

Outside Cover and First Page:

Shall contain (i) the title, "Statement of Qualifications for Architectural/Engineering Services Relating to the Garden Grove Fire Station #6", (ii) the name of the Respondent, (iii) and the Submittal date.

Table of Contents: Include a table of contents.

Transmittal Letter: Include a short Transmittal Letter. The Transmittal Letter shall:

1. Summarize why the Respondent believes itself to be the most qualified;
2. Contain the statement that to the best of the Respondent's abilities, all information contained in the RFP submittal is complete and accurate;
3. Contain a statement granting the City and its representative's authorization to contact any previous client of the Respondent (or a Respondent's Team Member) for purposes of ascertaining an independent evaluation of the Respondent's or a Respondent's Team member's performance; and
4. At least one copy of the transmittal letter must have the original signature of an officer of the principal responding firm.

Section I - Description of the Respondent

I-A Firm Description: Include a complete narrative description of the Respondent's firm (or firms if the Respondent is comprised of a team of firms). Information should include:

- A. The Respondent's areas of architectural specialization;
- B. Firm history;
- C. Honors and awards;
- D. Location of home and branch offices;
- E. Names of the principal officers of the firm;
- F. Identification of the major consultants if known.

I-B Organization Chart: Include a simple organization chart showing how the Respondent, if selected as the Architect/Engineer, would organize its personnel for the project.

I-C Key Professionals: Identify the key members of your team that would be involved in the project and describe their area of expertise and what role they will perform in the Architect's team. Indicate their availability for this project schedule. List all sub-contractors.

I-D Resumes Provide resumes of any person identified as a key professional. The resumes should contain the following:

- A. Name.
- B. Educational background.
- C. Employment history.
- D. Proposed role in the Project.
- E. An identification of other relevant projects in which the person has been involved and a name/phone number of a representative of any project cited that can be contacted for a reference.
- F. Other information you believe to be relevant.

Section II – Narrative

Set forth are the criteria on which the selection will be made. Your proposal should be organized to clearly address:

- A. Design philosophy and approach to design in general.
- B. Prior design service experience with projects of similar scale and complexity.
- C. Prior experiences with public-sector clients and processes for projects of similar scale and complexity.
- D. Clear understanding of the functional and operational aspects of the fire service and its role in society.
- E. Professional qualifications of individuals assigned to the Project.
- F. History of effective schedule and budget management for projects of similar scale and complexity.
- G. Use of processes that creatively engage fire department staff and other stakeholders in all stages of design.
- H. Commitment to developing an energy efficient and healthy building.

Section III - Relevant Experience of the Respondent

A Summary of Relevant Projects Where the Respondent's Firm Was the Architect

1. List no more than six relevant projects. A relevant project is one which best exemplifies your qualifications for this Project:
2. Name of project
3. Type of building(s)
4. Project location

5. Total project cost
6. Project description
7. Project delivery method
8. Describe the services your firm provided
9. Indicate which team members were actually involved in the project and specify their role.
10. Provide a statement acknowledging if the project was completed on time/on budget.
11. Provide a few illustrative photographs or renderings, if available.

Reservation of Rights

1. City reserves the right to reject all firms, decline to proceed with selection of any candidates, to request additional qualifications, and to make inquiries as may be necessary to verify qualifications.
2. Nothing in this document shall require the City to proceed with design and/or Construction services

The Proposal Selection Process

The panel will review and score the proposal. The proposal selection will be based upon the following criteria and those listed in Section 8.0 EVALUATION OF PROPOSALS.

1. Understanding of the existing conditions and issues that need to be overcome to complete the project.
2. Qualifications and experience of the specific individuals who will work on the project, as related to this project.
3. The specific approach to the work along with proposed methods and techniques.
4. Ability of the consultant to perform the specific tasks as outlined in the RFP within the proposed time frame.
5. The assignment of time for the personnel involved in the project.
6. References: The firm's past record of performance on similar projects within the last five years.
7. Subcontractors: Provide the names of all companies that will be hired as subcontractors for review. References may be required from the subcontractors at the City's request to confirm their qualifications.

APPENDIX A

**SAMPLES INSURANCE CERTIFICATES AND
ENDORSEMENTS**

Certificate holder must match
entity in contract

Rev B: 10/21/09

Policy number is clearly stated on Commercial
General Liability Endorsement.
Does it match the insurance certificate?

POLICY NUMBER:

COMMERCIAL GENERAL LIABILITY
CG 20 25 07 04

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – DESIGNATED
PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)

City of Garden Grove, it's officers, officials, employees, agents and
volunteers.

Information required to complete this Schedule. If not shown above, will be shown in the Declarations

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- A. In the performance of your ongoing operations; or
- B. In connection with your premises owned by or rented to you.

Schedule required with listed information

SAMPLE

Stated as Primary and Non-contributory

~~THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.~~

PRIMARY AND NON-CONTRIBUTORY CLAUSE ENDORSEMENT

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

It is agreed that insurance provided by any additional insured endorsement is primary coverage. We will not seek contribution from any other insurer when insurance on a non-contributing basis is required by contract.

SAMPLE

Very Important:

The endorsement must be primary and non-contributory.

Please clearly show the policy number on the endorsement.

Includes copyrighted material of Insurance Services Office, Inc. with its permission.

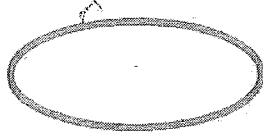
CG-F-65 (08-03)

Policy Number:

Transaction Effective Date

Policy number is clearly stated.
Does it match the insurance certificate?

POLICY NUMBER:



ISSUE DATE:

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**DESIGNATED ENTITY – EARLIER NOTICE OF
CANCELLATION/NONRENEWAL PROVIDED BY US**

This endorsement modifies insurance provided under the following:
ALL COVERAGE PARTS INCLUDED IN THIS POLICY

SCHEDULE

CANCELLATION:

Number of Days Notice: 30

WHEN WE DO NOT RENEW (Nonrenewal):

Number of Days Notice: 30

NAME: CITY OF GARDEN GROVE

ADDRESS: P.O. BOX 3070 GARDEN GROVE CA 92842

Attention: Risk Management

Schedule required with
listed information

A. For any statutorily permitted reason other than nonpayment of premium, the number of days required for notice of cancellation, as provided in the CONDITIONS Section of this insurance, or as amended by any applicable state cancellation endorsement applicable to this insurance, is increased to the number of days shown in the SCHEDULE above.

B. For any statutorily permitted reason other than nonpayment of premium, the number of days required for notice of When We Do Not Renew (Nonrenewal), as provided in the CONDITIONS Section of this insurance, or as amended by any

applicable state When We Do Not Renew (Nonrenewal) endorsement applicable to this insurance, is increased to the number of days shown in the SCHEDULE above.

C. We will mail notice of cancellation or nonrenewal or material limitation of those coverage forms to the person or organization shown in the schedule above. We will mail the notice at least the Number of Days Indicated above before the effective date to our action.

Policy number is clearly stated on endorsement.
Does it match the insurance certificate?

POLICY NUMBER:



COMMERCIAL AUTO
CA 20 48 02 99

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

DESIGNATED INSURED

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM
GARAGE COVERAGE FORM
MOTOR CARRIER COVERAGE FORM
TRUCKERS COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by this endorsement.

This endorsement identifies person of the Coverage Form. This endorsement changes the below.

Signature required

Who Is An Insured Provision of the Coverage Form. Unless another date is indicated

Endorsement Effective:	Countersigned By:
Named Insured:	(Authorized Representative)

SCHEDULE

Name of Person(s) or Organization(s):

City of Garden Grove, it's officers, officials, employees, agents and volunteers.

(If no entry appears above, information required to complete this endorsement will be shown in the declarations as applicable to the endorsement.)

Each person or organization shown in the Schedule is an "insured" for Liability Coverage, but only to the extent that person or organization qualifies as an "insured" under the Who Is An Insured Provision contained in Section II of the Coverage Form.

Schedule required with listed information

Policy number is clearly stated on Commercial
General Liability Endorsement.
Does it match the insurance certificate?

POLICY NUMBER:



COMMERCIAL GENERAL LIABILITY
CG 20 37 07 04

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – OWNERS, LESSEES OR
CONTRACTORS – COMPLETED OPERATIONS**

This endorsement modifies Insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):	Location And Description Of Completed Operations
City of Garden Grove, it's officers, officials, employees, agents and volunteers	
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.	

Schedule required with listed information

Location as stated in Contract

Section II – Who Is An Insured is amended to In-
clude as an additional insured the person(s) or or-
ganization(s) shown in the Schedule, but only with
respect to liability for "bodily injury" or "property
damage" caused, in whole or in part, by "your work"

at the location designated and described in the
schedule of this endorsement performed for that ad-
ditional insured and included in the "products-com-
pleted operations hazard".

SAMPLE

Zimbra

denisek@ci.garden-grove.ca.us

Re: RFP S-1177-FINAL

From : Svetlana Moure <smoure@ci.garden-grove.ca.us>

Mon, Aug 17, 2015 07:45 AM

Subject : Re: RFP S-1177-FINAL**To :** David Barlag <davidba@ci.garden-grove.ca.us>

Thanks Dave ~

I'll replace the one that Kim sent me with this one.

How was your wknd? How's Judy feeling?

~ *Svetlana*

x5613

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Svetlana Moure" <smoure@ci.garden-grove.ca.us>**Sent:** Monday, August 17, 2015 7:37:27 AM**Subject:** Fwd: RFP S-1177-FINAL

Good morning Svet,

This will go with Tom's manager memo that you are working on.

Dave

From: "Sandy Segawa" <sandras@ci.garden-grove.ca.us>**To:** "David Barlag" <davidba@ci.garden-grove.ca.us>**Sent:** Monday, August 17, 2015 6:17:49 AM**Subject:** RFP S-1177-FINAL

Dave,

Here is the final version.

Sandy

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Sandy Segawa" <sandras@ci.garden-grove.ca.us>**Sent:** Friday, August 14, 2015 3:12:43 PM**Subject:** Re: "NEW" Draft FS6 RFP

Yes that one was titled "draft" I thought we might change it to Final so there is no mistaking version.

From: "Sandy Segawa" <sandras@ci.garden-grove.ca.us>

To: "David Barlag" <davidba@ci.garden-grove.ca.us>
Sent: Friday, August 14, 2015 3:08:16 PM
Subject: Re: "NEW" Draft FS6 RFP

Dave,

I already sent that to you.

Sandy

Sent from my iPhone

On Aug 14, 2015, at 2:57 PM, David Barlag <davidba@ci.garden-grove.ca.us> wrote:

Sandy can I get a final version that I can send to fire as a PDF? Please, thank you!

From: "Kim Huy" <kihuy@ci.garden-grove.ca.us>
To: "David Barlag" <davidba@ci.garden-grove.ca.us>
Cc: "Tom Schultz" <toms@ci.garden-grove.ca.us>
Sent: Friday, August 14, 2015 2:54:08 PM
Subject: Re: "NEW" Draft FS6 RFP

Okay, can you send that directly to Svetlana?

Kh

Kim,
Let me get the final version of the RFP, I would not use the one you attached.

From: "Kim Huy" <kihuy@ci.garden-grove.ca.us>
To: "Tom Schultz" <toms@ci.garden-grove.ca.us>, "David Barlag" <davidba@ci.garden-grove.ca.us>
Cc: "Kim Huy" <kihuy@ci.garden-grove.ca.us>
Sent: Friday, August 14, 2015 11:43:39 AM
Subject: Fwd: "NEW" Draft FS6 RFP

Tom and Dave:

Attached is the Manager's Memo for next week, along with the RFP. Tom, you may want Svetlana to review, edit and prepare for your signature.

Kim

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

--

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(714) 741-5994

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David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

Re: "NEW" Draft FS6 RFP

From : Sandy Segawa <sandras@ci.garden-grove.ca.us>

Fri, Aug 14, 2015 04:28 PM

Subject : Re: "NEW" Draft FS6 RFP**To :** David Barlag <davidba@ci.garden-grove.ca.us>

Dave,

Got it. I'll send it to you Monday.

Sandy

Sent from my iPhone

On Aug 14, 2015, at 3:12 PM, David Barlag <davidba@ci.garden-grove.ca.us> wrote:

Yes that one was titled "draft" I thought we might change it to Final so there is no mistaking version.

From: "Sandy Segawa" <sandras@ci.garden-grove.ca.us>**To:** "David Barlag" <davidba@ci.garden-grove.ca.us>**Sent:** Friday, August 14, 2015 3:08:16 PM**Subject:** Re: "NEW" Draft FS6 RFP

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Sent from my iPhone

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Kh

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From: "Kim Huy" <kihuy@ci.garden-grove.ca.us>

To: "Tom Schultz" <toms@ci.garden-grove.ca.us>, "David Barlag" <davidba@ci.garden-grove.ca.us>

Cc: "Kim Huy" <kihuy@ci.garden-grove.ca.us>

Sent: Friday, August 14, 2015 11:43:39 AM

Subject: Fwd: "NEW" Draft FS6 RFP

Tom and Dave:

Attached is the Manager's Memo for next week, along with the RFP. Tom, you may want Svetlana to review, edit and prepare for your signature.

Kim

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

--

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(714) 741-5994

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

Re: "NEW" Draft FS6 RFP

From : Tom Schultz <toms@ci.garden-grove.ca.us>

Fri, Aug 14, 2015 12:18 PM

Subject : Re: "NEW" Draft FS6 RFP**To :** Kim Huy <kihuy@ci.garden-grove.ca.us>, Svetlana Moure
<smoure@ci.garden-grove.ca.us>**Cc :** David Barlag <davidba@ci.garden-grove.ca.us>

Looks good , I will have Svet review and get my signature on it .

Thanks again

From: "Kim Huy" <kihuy@ci.garden-grove.ca.us>**To:** "Tom Schultz" <toms@ci.garden-grove.ca.us>, "David Barlag" <davidba@ci.garden-grove.ca.us>**Cc:** "Kim Huy" <kihuy@ci.garden-grove.ca.us>**Sent:** Friday, August 14, 2015 11:43:39 AM**Subject:** Fwd: "NEW" Draft FS6 RFP

Tom and Dave:

Attached is the Manager's Memo for next week, along with the RFP. Tom, you may want Svetlana to review, edit and prepare for your signature.

Kim

Zimbra

denisek@ci.garden-grove.ca.us

Re: Draft Mgrs. Memo for Fire Station No. 6

From : Kim Huy <kihuy@ci.garden-grove.ca.us>

Fri, Aug 14, 2015 09:03 AM

Subject : Re: Draft Mgrs. Memo for Fire Station No. 6**To :** David Barlag <davidba@ci.garden-grove.ca.us>**Cc :** Tom Schultz <toms@ci.garden-grove.ca.us>

Got it.

On Aug 14, 2015, at 8:46 AM, David Barlag <davidba@ci.garden-grove.ca.us> wrote:

Kim,

Under discussion, rather than theses are being mailed, change to these are being advertised and posted on "Planet Bid" through the City's purchasing process.

From: "Kim Huy" <kihuy@ci.garden-grove.ca.us>**To:** "Tom Schultz" <toms@ci.garden-grove.ca.us>, "David Barlag" <davidba@ci.garden-grove.ca.us>**Sent:** Thursday, August 13, 2015 5:20:37 PM**Subject:** Draft Mgrs. Memo for Fire Station No. 6

Tom and Dave:

Please review this draft Manager's Memo and feel free to make edits and/or changes as you see fit. The memo will include the RFP as an attachment. We'll send out next Thursday.

Kim

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

Re: Draft Mgrs. Memo for Fire Station No. 6

From : Tom Schultz <toms@ci.garden-grove.ca.us>
Subject : Re: Draft Mgrs. Memo for Fire Station No. 6
To : Kim Huy <kihuy@ci.garden-grove.ca.us>
Cc : David Barlag <davidba@ci.garden-grove.ca.us>

Fri, Aug 14, 2015 08:52 AM

Kim ,

Looks great .

Thanks, Tom

From: "Kim Huy" <kihuy@ci.garden-grove.ca.us>
To: "Tom Schultz" <toms@ci.garden-grove.ca.us>, "David Barlag" <davidba@ci.garden-grove.ca.us>
Sent: Thursday, August 13, 2015 5:20:37 PM
Subject: Draft Mgrs. Memo for Fire Station No. 6

Tom and Dave:

Please review this draft Manager's Memo and feel free to make edits and/or changes as you see fit. The memo will include the RFP as an attachment. We'll send out next Thursday.

Kim

Zimbra

denisek@ci.garden-grove.ca.us

Re: RFP S-1177

From : Lee Marino <leem@ci.garden-grove.ca.us>

Thu, Aug 13, 2015 04:00 PM

Subject : Re: RFP S-1177**To :** David Barlag <davidba@ci.garden-grove.ca.us>

Looks good to me, too.

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Jim Dellalonga" <jimde@ci.garden-grove.ca.us>, "Ellis Chang" <ellisc@ci.garden-grove.ca.us>, "Bill Murray" <wem@ci.garden-grove.ca.us>, "Phil Carter" <philc@ci.garden-grove.ca.us>, "Nathan Brady" <nathanb@ci.garden-grove.ca.us>, "Lee Marino" <leem@ci.garden-grove.ca.us>, "Tom Schultz" <toms@ci.garden-grove.ca.us>, "Kingsley Okereke" <kingsley@ci.garden-grove.ca.us>, "Kim Huy" <kihuy@ci.garden-grove.ca.us>, "Susan Emery" <susan1@ci.garden-grove.ca.us>**Sent:** Thursday, August 13, 2015 3:04:35 PM**Subject:** Fwd: RFP S-1177

Ok Folks,

We have put in changes that have been sent to me.

I will be giving Sandy the green light.

She is going to be out for a good part of next week, jury duty, but it will go out Wednesday.

Confirming that Chief Schultz and Kim are putting together the managers memo, to notify the council.

From: "Sandy Segawa" <sandras@ci.garden-grove.ca.us>**To:** "David Barlag" <davidba@ci.garden-grove.ca.us>**Sent:** Thursday, August 13, 2015 8:25:49 AM**Subject:** RFP S-1177

Dave,

The page numbering was off in the last copy that I sent you so please use this one. Let me know if further changes are requested.

Thank You,

Sandy

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

--

Lee Marino
Senior Planner
Planning Division
Phone: 714-741-5302
Fax: 714-741-5578
leem@ci.garden-grove.ca.us

Community Development Department of the City of Garden Grove
"Providing Quality Services Through Creativity & Collaboration."
www.ci.garden-grove.ca.us

Zimbra

denisek@ci.garden-grove.ca.us

Re: RFP S-1177

From : Tom Schultz <toms@ci.garden-grove.ca.us>

Thu, Aug 13, 2015 03:06 PM

Subject : Re: RFP S-1177**To :** David Barlag <davidba@ci.garden-grove.ca.us>**Cc :** Jim Dellalonga <jimde@ci.garden-grove.ca.us>, Ellis Chang <ellisc@ci.garden-grove.ca.us>, Bill Murray <wem@ci.garden-grove.ca.us>, Phil Carter <philc@ci.garden-grove.ca.us>, Nathan Brady <nathanb@ci.garden-grove.ca.us>, Lee Marino <leem@ci.garden-grove.ca.us>, Kingsley Okereke <kingsley@ci.garden-grove.ca.us>, Kim Huy <kihuy@ci.garden-grove.ca.us>, Susan Emery <susan1@ci.garden-grove.ca.us>

Thanks , It looks good to me. Kim and I will do the managers memo.

Thanks Tom

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Jim Dellalonga" <jimde@ci.garden-grove.ca.us>, "Ellis Chang" <ellisc@ci.garden-grove.ca.us>, "Bill Murray" <wem@ci.garden-grove.ca.us>, "Phil Carter" <philc@ci.garden-grove.ca.us>, "Nathan Brady" <nathanb@ci.garden-grove.ca.us>, "Lee Marino" <leem@ci.garden-grove.ca.us>, "Tom Schultz" <toms@ci.garden-grove.ca.us>, "Kingsley Okereke" <kingsley@ci.garden-grove.ca.us>, "Kim Huy" <kihuy@ci.garden-grove.ca.us>, "Susan Emery" <susan1@ci.garden-grove.ca.us>**Sent:** Thursday, August 13, 2015 3:04:35 PM**Subject:** Fwd: RFP S-1177

Ok Folks,

We have put in changes that have been sent to me.

I will be giving Sandy the green light.

She is going to be out for a good part of next week, jury duty, but it will go out Wednesday.

Confirming that Chief Schultz and Kim are putting together the managers memo, to notify the council.

From: "Sandy Segawa" <sandras@ci.garden-grove.ca.us>**To:** "David Barlag" <davidba@ci.garden-grove.ca.us>**Sent:** Thursday, August 13, 2015 8:25:49 AM**Subject:** RFP S-1177

Dave,

The page numbering was off in the last copy that I sent you so please use this one. Let me know if further changes are requested.

Thank You,

Sandy

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

Re: RFP S-1177

From : Kim Huy <kihuy@ci.garden-grove.ca.us>

Thu, Aug 13, 2015 03:06 PM

Subject : Re: RFP S-1177**To :** David Barlag <davidba@ci.garden-grove.ca.us>**Cc :** Jim Dellalonga <jimde@ci.garden-grove.ca.us>, Ellis Chang <ellisc@ci.garden-grove.ca.us>, Bill Murray <wem@ci.garden-grove.ca.us>, Phil Carter <philc@ci.garden-grove.ca.us>, Nathan Brady <nathanb@ci.garden-grove.ca.us>, Lee Marino <leem@ci.garden-grove.ca.us>, Tom Schultz <toms@ci.garden-grove.ca.us>, Kingsley Okereke <kingsley@ci.garden-grove.ca.us>, Susan Emery <susan1@ci.garden-grove.ca.us>

Yes, we'll have the Manager's Memo ready for next week's packet. Here we go...

Kh

Ok Folks,

We have put in changes that have been sent to me.

I will be giving Sandy the green light.

She is going to be out for a good part of next week, jury duty, but it will go out Wednesday.

Confirming that Chief Schultz and Kim are putting together the managers memo, to notify the council.

From: "Sandy Segawa" <sandras@ci.garden-grove.ca.us>**To:** "David Barlag" <davidba@ci.garden-grove.ca.us>**Sent:** Thursday, August 13, 2015 8:25:49 AM**Subject:** RFP S-1177

Dave,

The page numbering was off in the last copy that I sent you so please use this one. Let me know if further changes are requested.

Thank You,

Sandy

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

RFP S-1177

From : Sandy Segawa <sandras@ci.garden-grove.ca.us>

Wed, Aug 12, 2015 11:48 AM

Subject : RFP S-1177**To :** David Barlag <davidba@ci.garden-grove.ca.us>**Reply To :** Sandy Segawa <sandras@ci.garden-grove.ca.us>

Dave,

We can ask them to include a CD with the RFP on it in place of the 4 copies if that is what you would like. I was thinking that you wanted them to submit their bid electronically via email or something of that nature. Let me know if you want to add that in.

Sandy

From: "Sandy Segawa" <sandras@ci.garden-grove.ca.us>**To:** "David Barlag" <davidba@ci.garden-grove.ca.us>**Sent:** Wednesday, August 12, 2015 11:22:21 AM**Subject:** RFP S-1177

Dave,

Here is the revised copy.

Sandy

Zimbra

denisek@ci.garden-grove.ca.us

Re: RFP S-1177

From : Lee Marino <leem@ci.garden-grove.ca.us>

Tue, Aug 11, 2015 03:29 PM

Subject : Re: RFP S-1177**To :** David Barlag <davidba@ci.garden-grove.ca.us>**Cc :** Jim Dellalonga <jimde@ci.garden-grove.ca.us>, Ellis Chang <ellisc@ci.garden-grove.ca.us>, Bill Murray <wem@ci.garden-grove.ca.us>, Phil Carter <philc@ci.garden-grove.ca.us>, Nathan Brady <nathanb@ci.garden-grove.ca.us>, Tom Schultz <toms@ci.garden-grove.ca.us>, Kingsley Okereke <kingsley@ci.garden-grove.ca.us>, Kim Huy <kihuy@ci.garden-grove.ca.us>, Susan Emery <susan1@ci.garden-grove.ca.us>

Hey Dave, the outline on the aerial exhibits need to be more clear. Site One and Three should be white so they will show up better when copied. Other than that, I think it's fine.

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Jim Dellalonga" <jimde@ci.garden-grove.ca.us>, "Ellis Chang" <ellisc@ci.garden-grove.ca.us>, "Bill Murray" <wem@ci.garden-grove.ca.us>, "Phil Carter" <philc@ci.garden-grove.ca.us>, "Nathan Brady" <nathanb@ci.garden-grove.ca.us>, "Lee Marino" <leem@ci.garden-grove.ca.us>, "Tom Schultz" <toms@ci.garden-grove.ca.us>, "Kingsley Okereke" <kingsley@ci.garden-grove.ca.us>, "Kim Huy" <kihuy@ci.garden-grove.ca.us>, "Susan Emery" <susan1@ci.garden-grove.ca.us>**Sent:** Tuesday, August 11, 2015 12:26:35 PM**Subject:** Re: RFP S-1177

I received the number of formatting issues from Jim please disregard any formatting issues I will take care of those

David Barlag

> On Aug 11, 2015, at 11:26 AM, David Barlag <davidba@ci.garden-grove.ca.us> wrote:

>

> Ok Group here is the, really close Draft! Please put your eyes on it an let me know.

> Its a PDF so email me changes separately.

>

> Dave

>

> ----- Original Message -----

>

> From: "Sandy Segawa" <sandras@ci.garden-grove.ca.us>

> To: "David Barlag" <davidba@ci.garden-grove.ca.us>

> Sent: Tuesday, August 11, 2015 11:22:09 AM

> Subject: RFP S-1177

>

>

> Dave,

>

> Here is the revised copy.

>

>
> Sandy
>
>
>
> --
>
> David R. Barlag
> City Manager's Office
> City of Garden Grove
> (714) 741-5994
> <RFP S-1177 DRAFT.pdf>

--
Lee Marino
Senior Planner
Planning Division
Phone: 714-741-5302
Fax: 714-741-5578
leem@ci.garden-grove.ca.us

Community Development Department of the City of Garden Grove
"Providing Quality Services Through Creativity & Collaboration."
www.ci.garden-grove.ca.us

Zimbra

denisek@ci.garden-grove.ca.us

Re: RFP S-1177

From : Phil Carter <philc@ci.garden-grove.ca.us>

Tue, Aug 11, 2015 02:19 PM

Subject : Re: RFP S-1177**To :** David Barlag <davidba@ci.garden-grove.ca.us>

Hey Bud, On page 3, were the document asks for one original and 4 copies, do we want to include language requesting an electronic copy?

Phillip Carter
City of Garden Grove
Facilities Division Manager
philc@garden-grove.org
(714) 741-5380
Fax(714) 638-4637

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Jim Dellalonga" <jimde@ci.garden-grove.ca.us>, "Ellis Chang" <ellisc@ci.garden-grove.ca.us>, "Bill Murray" <wem@ci.garden-grove.ca.us>, "Phil Carter" <philc@ci.garden-grove.ca.us>, "Nathan Brady" <nathanb@ci.garden-grove.ca.us>, "Lee Marino" <leem@ci.garden-grove.ca.us>, "Tom Schultz" <toms@ci.garden-grove.ca.us>, "Kingsley Okereke" <kingsley@ci.garden-grove.ca.us>, "Kim Huy" <kihuy@ci.garden-grove.ca.us>, "Susan Emery" <susan1@ci.garden-grove.ca.us>**Sent:** Tuesday, August 11, 2015 11:26:41 AM**Subject:** Fwd: RFP S-1177

Ok Group here is the, really close Draft! Please put your eyes on it an let me know.
Its a PDF so email me changes separately.

Dave

From: "Sandy Segawa" <sandras@ci.garden-grove.ca.us>**To:** "David Barlag" <davidba@ci.garden-grove.ca.us>**Sent:** Tuesday, August 11, 2015 11:22:09 AM**Subject:** RFP S-1177

Dave,

Here is the revised copy.

Sandy

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

Re: Question

From : Mike Johnson <mikej@ci.garden-grove.ca.us>

Thu, Aug 13, 2015 03:02 PM

Subject : Re: Question**To :** David Barlag <davidba@ci.garden-grove.ca.us>

Brittnee McGowen and Ashley Rojas are new full time employees. And its actually Tammy Hairgrove-Chauran.

Sergeant Mike Johnson
Professional Standards Division
Garden Grove Police Department
(714) 741-5746

----- Original Message -----

From: "David Barlag" <davidba@ci.garden-grove.ca.us>

To: "Mike Johnson" <mikej@ci.garden-grove.ca.us>

Sent: Thursday, August 13, 2015 2:58:36 PM

Subject: Question

So confirming that Brittnee McGowan is PD and fulltime?

also Tammy Hairgrove?

I did not see them on my Master list

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

Re: Electronic Document

From : Sandy Segawa <sandras@ci.garden-grove.ca.us>

Tue, Aug 11, 2015 03:07 PM

Subject : Re: Electronic Document**To :** David Barlag <davidba@ci.garden-grove.ca.us>**Reply To :** Sandy Segawa <sandras@ci.garden-grove.ca.us>

Three is fine.

Sandy

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Sandy Segawa" <sandras@ci.garden-grove.ca.us>**Sent:** Tuesday, August 11, 2015 3:06:14 PM**Subject:** Re: Electronic Document

Jim and maybe Phil, I can step out or just facilitate?

From: "Sandy Segawa" <sandras@ci.garden-grove.ca.us>**To:** "David Barlag" <davidba@ci.garden-grove.ca.us>**Sent:** Tuesday, August 11, 2015 3:03:54 PM**Subject:** Re: Electronic Document

That is sufficient. What about Jim?

Sandy

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Sandy Segawa" <sandras@ci.garden-grove.ca.us>**Sent:** Tuesday, August 11, 2015 2:48:59 PM**Subject:** Re: Electronic Document

How many do we need? Me, Chief, Lee ?

David R. Barlag

On Aug 11, 2015, at 2:41 PM, Sandy Segawa <sandras@ci.garden-grove.ca.us> wrote:

Who is going to be evaluating on the panel?

Sandy

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Sandy Segawa" <sandras@ci.garden-grove.ca.us>

Sent: Tuesday, August 11, 2015 2:35:12 PM

Subject: Re: Electronic Document

Your way is fine, Thank you.

From: "Sandy Segawa" <sandras@ci.garden-grove.ca.us>

To: "David Barlag" <davidba@ci.garden-grove.ca.us>

Sent: Tuesday, August 11, 2015 2:32:54 PM

Subject: Electronic Document

Dave,

If you prefer to handle it your way, I will hand the document over and you and Jim can handle it. I like to be consistent with how I handle my bids so if you want to handle it another way please feel free.

Let me know your preference. I don't mind if you do it your way.

Sandy

From: "David Barlag" <davidba@ci.garden-grove.ca.us>

To: "Sandy Segawa" <sandras@ci.garden-grove.ca.us>

Sent: Tuesday, August 11, 2015 2:22:11 PM

Subject: Re: Message from "ricoh106"

Sandy,

I am getting a number of questions about an electronic copy. Why don't we ask for this? Sorry to keep bugging you!

From: "Sandy Segawa" <sandras@ci.garden-grove.ca.us>

To: "David Barlag" <davidba@ci.garden-grove.ca.us>

Sent: Tuesday, August 11, 2015 2:12:09 PM

Subject: Re: Message from "ricoh106"

I will go over the formatting once I get all of your feedback and final changes.

Sandy

From: "David Barlag" <davidba@ci.garden-grove.ca.us>

To: "Sandy Segawa" <sandras@ci.garden-grove.ca.us>

Sent: Tuesday, August 11, 2015 2:02:27 PM

Subject: Re: Message from "ricoh106"

I sent a follow up email suggesting focusing on content.

From: "Sandy Segawa" <sandras@ci.garden-grove.ca.us>

To: "David Barlag" <davidba@ci.garden-grove.ca.us>

Sent: Tuesday, August 11, 2015 1:55:19 PM

Subject: Re: Message from "ricoh106"

Dave,

They should focus on content and no such formatting. I have to get this finalized or else it is going to be a while before I can get it out to bid. I am off most of next week.

Sandy

From: "David Barlag" <davidba@ci.garden-grove.ca.us>

To: "Sandy Segawa" <sandras@ci.garden-grove.ca.us>

Sent: Tuesday, August 11, 2015 1:51:58 PM

Subject: Fwd: Message from "ricoh106"

formatting

From: katrenas@ci.garden-grove.ca.us

To: "Dave Barlag" <davidba@ci.garden-grove.ca.us>

Sent: Tuesday, August 11, 2015 1:35:02 PM

Subject: Message from "ricoh106"

This E-mail was sent from "ricoh106" (Aficio MP 6001).

Scan Date: 08.11.2015 13:35:00 (-0700)

Queries to: katrenas@ci.garden-grove.ca.us

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

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(714) 741-5994

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

Agreement for Red Hot Radio

From : Teresa Pomeroy <teresap@ci.garden-grove.ca.us>

Tue, Aug 11, 2015 02:45 PM

Subject : Agreement for Red Hot Radio**To :** David Barlag <davidba@ci.garden-grove.ca.us> 1 attachment

Hi Dave: Attached is a copy of the agreement for the 800 Megahertz Radio.

Thanks,
Terri

Teresa Pomeroy, CMC
Deputy City Clerk
City of Garden Grove
11222 Acacia Parkway
Garden Grove, CA 92840
714-741-5043
www.ci.garden-grove.ca.us

**OC 800 Megahertz Joint Agreement.pdf**2 MB

Zimbra

denisek@ci.garden-grove.ca.us

Re: Message from "ricoh106"

From : Sandy Segawa <sandras@ci.garden-grove.ca.us>

Tue, Aug 11, 2015 02:12 PM

Subject : Re: Message from "ricoh106"**To :** David Barlag <davidba@ci.garden-grove.ca.us>**Reply To :** Sandy Segawa <sandras@ci.garden-grove.ca.us>

I will go over the formatting once I get all of your feedback and final changes.

Sandy

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Sandy Segawa" <sandras@ci.garden-grove.ca.us>**Sent:** Tuesday, August 11, 2015 2:02:27 PM**Subject:** Re: Message from "ricoh106"

I sent a follow up email suggesting focusing on content.

From: "Sandy Segawa" <sandras@ci.garden-grove.ca.us>**To:** "David Barlag" <davidba@ci.garden-grove.ca.us>**Sent:** Tuesday, August 11, 2015 1:55:19 PM**Subject:** Re: Message from "ricoh106"

Dave,

They should focus on content and no such formatting. I have to get this finalized or else it is going to be a while before I can get it out to bid. I am off most of next week.

Sandy

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Sandy Segawa" <sandras@ci.garden-grove.ca.us>**Sent:** Tuesday, August 11, 2015 1:51:58 PM**Subject:** Fwd: Message from "ricoh106"

formatting

From: katrenas@ci.garden-grove.ca.us**To:** "Dave Barlag" <davidba@ci.garden-grove.ca.us>**Sent:** Tuesday, August 11, 2015 1:35:02 PM**Subject:** Message from "ricoh106"

This E-mail was sent from "ricoh106" (Aficio MP 6001).

Scan Date: 08.11.2015 13:35:00 (-0700)

Queries to: katrenas@ci.garden-grove.ca.us

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

Re: RFP Fire Station

From : Sandy Segawa <sandras@ci.garden-grove.ca.us>

Tue, Aug 11, 2015 01:41 PM

Subject : Re: RFP Fire Station**To :** David Barlag <davidba@ci.garden-grove.ca.us>**Reply To :** Sandy Segawa <sandras@ci.garden-grove.ca.us>

What kind of formatting issues?

Sandra Segawa, C.P.M., CPPB
Purchasing Agent
City of Garden Grove
11222 Acacia Parkway
Garden Grove, CA 92840
sandras@ci.garden-grove.org

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Sandy Segawa" <sandras@ci.garden-grove.ca.us>**Sent:** Tuesday, August 11, 2015 1:37:41 PM**Subject:** RFP Fire Station

Sandy my proofers found a number of formatting issues in the RFP do you what to work with me in fix or can you send me the latest electronic.
There are not that many.

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

Re: C.O.P./Fire Station Meeting Notes

From : Sandy Segawa <sandras@ci.garden-grove.ca.us>

Tue, Aug 11, 2015 09:41 AM

Subject : Re: C.O.P./Fire Station Meeting Notes**To :** David Barlag <davidba@ci.garden-grove.ca.us> 1 attachment**Reply To :** Sandy Segawa <sandras@ci.garden-grove.ca.us>

Dave,

Do you have contact information for the firms listed? I need to be able to contact them to add them to the Planet Bids System.

Sandy

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Sandy Segawa" <sandras@ci.garden-grove.ca.us>**Sent:** Tuesday, August 11, 2015 9:05:20 AM**Subject:** Fwd: C.O.P./Fire Station Meeting Notes

From: "Jim Dellalonga" <jimde@ci.garden-grove.ca.us>**To:** "Kim Huy" <kihuy@ci.garden-grove.ca.us>, "Susan Emery" <susan1@ci.garden-grove.ca.us>, "Tom Schultz" <toms@ci.garden-grove.ca.us>, "Lee Marino" <leem@ci.garden-grove.ca.us>, "David Barlag" <davidba@ci.garden-grove.ca.us>**Cc:** "Jim Dellalonga" <jimde@ci.garden-grove.ca.us>**Sent:** Monday, June 15, 2015 9:40:46 AM**Subject:** C.O.P./Fire Station Meeting Notes

Good morning,

Please see attached meeting notes from last week's meeting for your review prior to this morning's meeting at 11 am.

Jim DellaLonga
Senior Project Manager
714.741.5788

 City of Garden Grove
Economic Development

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994



Econ Dev final Logo S.jpg

66 KB

Zimbra

denisek@ci.garden-grove.ca.us

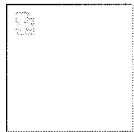
Fwd: Garden Grove Functional Annexes

From : Keith Velotta <keithv@ci.garden-grove.ca.us> Tue, Aug 04, 2015 11:
Subject : Fwd: Garden Grove Functional Annexes
To : David Barlag <davidba@ci.garden-grove.ca.us> 1 attac
Cc : Jeff Spargur <jspargur@ci.garden-grove.ca.us>, Tom Schultz <toms@ci.garden-grove.ca.us>

External images are not displayed. [Display images below](#)

Dave,
Is this the FINAL draft that I am sending to Stephanie?

Keith Velotta
Fire Captain
Garden Grove Fire Department Training Officer
W. 714-741-5634



11301 Acacia Parkway
Garden Grove, Ca. 92840

From: "David Barlag" <davidba@ci.garden-grove.ca.us>
To: "Keith Velotta" <keithv@ci.garden-grove.ca.us>
Sent: Monday, June 22, 2015 9:14:01 AM
Subject: Fwd: Garden Grove Functional Annexes

From: "Stephanie Smith" <Stephanie.Smith@rmppcorp.com>
To: "David Barlag" <davidba@ci.garden-grove.ca.us>
Sent: Thursday, May 14, 2015 12:24:34 PM
Subject: RE: Garden Grove Functional Annexes

David,

Please see the revised Annex #14 attached and let me know if you have any questions.

Thanks,
Stephanie

Stephanie Smith
Stephanie.Smith@RMPCorp.com

Office: (949) 282-0123 ext. 234

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From: David Barlag [mailto:davidba@ci.garden-grove.ca.us]
Sent: Wednesday, May 13, 2015 12:05 PM
To: Stephanie Smith
Subject: Re: Garden Grove Functional Annexes

Sounds good to me!

From: "Stephanie Smith" <Stephanie.Smith@rmppcorp.com>
To: "David Barlag" <davidba@ci.garden-grove.ca.us>
Cc: "Keith Velotta" <keithv@ci.garden-grove.ca.us>, "Ryan Bray" <ryan.bray@rmppcorp.com>
Sent: Wednesday, May 13, 2015 11:51:35 AM
Subject: RE: Garden Grove Functional Annexes

Ok, would you like me to setup the layout and resend to you? I should be able to do it by Friday.

Stephanie Smith

Stephanie.Smith@RMPCorp.com

Office: (949) 282-0123 ext. 234

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From: David Barlag [mailto:davidba@ci.garden-grove.ca.us]
Sent: Wednesday, May 13, 2015 10:37 AM
To: Stephanie Smith
Cc: Keith Velotta; Ryan Bray
Subject: Re: Garden Grove Functional Annexes

My vote would be the whole annex Recovery then discuss short mid and long.

From: "Stephanie Smith" <Stephanie.Smith@rmppcorp.com>
To: "David Barlag" <davidba@ci.garden-grove.ca.us>
Cc: "Keith Velotta" <keithv@ci.garden-grove.ca.us>, "Ryan Bray" <ryan.bray@rmppcorp.com>
Sent: Wednesday, May 13, 2015 9:46:54 AM
Subject: RE: Garden Grove Functional Annexes

David,

We can call the whole Annex "Recovery" and discuss long-, mid-, and short-term recovery as different sections or attachments. We can also break it down into 3 different annexes, one for each recovery term. It's really what you see best for the City to utilize during training/exercises and during an emergency.

Stephanie

Stephanie Smith

Stephanie.Smith@RMPCorp.com

Office: (949) 282-0123 ext. 234

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From: David Barlag [<mailto:davidba@ci.garden-grove.ca.us>]

Sent: Tuesday, May 12, 2015 2:54 PM

To: Stephanie Smith

Cc: Keith Velotta; Ryan Bray

Subject: Re: Garden Grove Functional Annexes

Can the whole Annex be called "Recovery", then break down as in the attachments, maybe inserted after the introduction. "Recovery Phases"?

From: "Stephanie Smith" <Stephanie.Smith@rmppcorp.com>

To: "David Barlag" <davidba@ci.garden-grove.ca.us>, "Keith Velotta" <keithv@ci.garden-grove.ca.us>, "Ryan Bray" <ryan.bray@rmppcorp.com>

Sent: Tuesday, May 12, 2015 1:43:04 PM

Subject: RE: Garden Grove Functional Annexes

I think it's very appropriate to discuss the actions and responsibilities in terms of short-, mid-, and long-term recovery, assuming Keith also agrees. Let me know what kind of assistance you need from me. Feel free to call and we can discuss over the phone too.

Stephanie Smith

Stephanie.Smith@RMPCorp.com

Office: (949) 282-0123 ext. 234

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From: David Barlag [<mailto:davidba@ci.garden-grove.ca.us>]

Sent: Tuesday, May 12, 2015 11:24 AM

To: Keith Velotta; stephanie smith; Ryan Bray

Subject: Re: Garden Grove Functional Annexes

So this reply is in regards to functional annex 14 (Dave Barlag: ESF 14) The old EOP talks about short-term, mid-term and long-term recovery. The County's draft recovery annex also uses these time frame. What are your thoughts, should we discuss them?

David Barlag

From: "Keith Velotta" <keithv@ci.garden-grove.ca.us>

To: "Bill Murray" <wem@ci.garden-grove.ca.us>, "James Colegrove" <jamesc@ci.garden-grove.ca.us>, "Kim Huy" <kihuy@ci.garden-grove.ca.us>, "David Barlag" <davidba@ci.garden-grove.ca.us>

Cc: "Svetlana Moure" <smoure@ci.garden-grove.ca.us>, "Jeff Spargur" <jspargur@ci.garden-grove.ca.us>, "Tom Schi

<toms@ci.garden-grove.ca.us>

Sent: Wednesday, May 6, 2015 10:23:22 AM

Subject: Fwd: Garden Grove Functional Annexes

Good afternoon,

I have received ALL of the Emergency Support Functional Annexes (ESF) from Risk Management Professionals (RMP) and am assigning them to the appropriate person (see list below). Please take a moment to assure everything is relevant and correct. Make any corrections necessary directly to the document and return to me ASAP and I will forward to RMP

Bill Murray: ESF 3 & 12

James Colgrove: ESF 1, 2 & 13

Kim Huy: ESF 6, 11, 15 & 16

Keith Velotta: ESF 4, 5, 7, 8, 9, 10, & 17

Dave Barlag: ESF 14

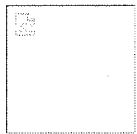
If you have any questions please don't hesitate to call me at x5634

Keith Velotta

Fire Captain

Garden Grove Fire Department Training Officer

W. 714-741-5634



11301 Acacia Parkway
Garden Grove, Ca. 92840

From: "Stephanie Smith" <Stephanie.Smith@rmppcorp.com>

To: "Svetlana Moure" <smoure@ci.garden-grove.ca.us>

Cc: "Ryan Bray" <Ryan.Bray@rmppcorp.com>, "Keith Velotta" <keithv@ci.garden-grove.ca.us>, "Jeff Spargur" <jspargur@ci.garden-grove.ca.us>

Sent: Wednesday, May 6, 2015 9:19:54 AM

Subject: RE: Garden Grove Functional Annexes

Svetlana,

I have attached all Functional Annexes, and set them to track changes. Please let me know if you need anything else to assist the review.

Thank you,
Stephanie

Stephanie Smith

Stephanie.Smith@RMPCorp.com

Office: (949) 282-0123 ext. 234

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From: Svetlana Moure [<mailto:smoure@ci.garden-grove.ca.us>]
Sent: Wednesday, May 6, 2015 8:45 AM
To: Stephanie Smith
Cc: Ryan Bray; Keith Velotta; Jeff Spargur
Subject: Re: Garden Grove Functional Annexes

Hi Stephanie ~

I noticed that the docs are not set to "Tracking." Would you mind prepping the docs with the "Tracking" feature prior to sending them to us?

Thanks, and hope your week is going well!

~ *Svetlana*
x5613

From: "Stephanie Smith" <Stephanie.Smith@rmppcorp.com>
To: "Keith Velotta" <keithv@ci.garden-grove.ca.us>
Cc: "Ryan Bray" <Ryan.Bray@rmppcorp.com>, "Svetlana Moure" <smoure@ci.garden-grove.ca.us>, "Jeff Spargur" <jspargur@ci.garden-grove.ca.us>, "Tom Schultz" <toms@ci.garden-grove.ca.us>
Sent: Wednesday, May 6, 2015 8:20:29 AM
Subject: RE: Garden Grove Functional Annexes

Keith,

In that case, I have attached all Functional Annexes to this email, including the ones I attached to the previous email. Please let me know if you have any questions through the process. Ryan and I look forward to receiving all the requested information back.

Thank you,
Stephanie

Stephanie Smith

Stephanie.Smith@RMPCorp.com

Office: (949) 282-0123 ext. 234

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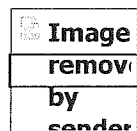
From: Keith Velotta [<mailto:keithv@ci.garden-grove.ca.us>]
Sent: Wednesday, May 6, 2015 6:27 AM
To: Stephanie Smith
Cc: Ryan Bray; Svetlana Moure; Jeff Spargur; Tom Schultz
Subject: Re: Garden Grove Functional Annexes

Stephanie,

I have received the ESFs and will be assigning them today to the appropriate people. Don't worry about inundating us all of them. It would be easier to get them all at once. That way I can keep them all on the same timeline. I am ready to receive them as soon as you are ready to send them.

Thank you,

Keith Velotta
Fire Captain
Garden Grove Fire Department Training Officer
W. 714-741-5634



11301 Acacia Parkway
Garden Grove, Ca. 92840

From: "Stephanie Smith" <Stephanie.Smith@rmppcorp.com>
To: "Keith Velotta" <keithv@ci.garden-grove.ca.us>, "Svetlana Moure" <smoure@ci.garden-grove.ca.us>
Cc: "Ryan Bray" <Ryan.Bray@rmppcorp.com>
Sent: Tuesday, May 5, 2015 11:41:34 AM
Subject: Garden Grove Functional Annexes


Keith,
Svetlana,

I wanted to start sending the Functional Annexes for the EOP in smaller batches. There are 17 total and 5 attached to email, and I didn't want to overwhelm anyone by sending them all at once. Each annex has an ESF Coordinator, Primary Units, and Support Units that are listed on the top of the first page. This indicates which departments or units (specific org chart below) are involved and responsible to following through with the responsibilities of the annex.

Each annex should be reviewed for specified units involved and roles, general content, and responsibilities. I tried to highlight all instances in the text where a department/unit is mentioned, so that updates for that portion are easily done. I think you'll see what I'm talking about after you open one or two annexes, however please let me know if you have any questions. I am happy to walk you through it over the phone. If you make comments directly in the Word document, please track changes. Changes may also be made on a printout and scanned back to me.

I have attached the annexes directed towards the police department and fire department as the primary unit involved. Please forward to the appropriate person for review and feel free to make any changes necessary (e.g., the departments/units may need to be changed; there could be additional responsibilities needed or other to remove; etc.). It's important to keep in mind that these Functional Annexes are an outline of duties and responsibilities for each department/unit, and support the Incident Command System (ICS) and National Incident Management System (NIMS) functions in an emergency.

Thank you,
Stephanie

 Image removed by sender.

Stephanie Smith
Project Engineer
Risk Management Professionals, Inc.
300 Goddard, Suite 200
Irvine, California 92618

Stephanie.Smith@RMPCorp.com

Office: (949) 282-0123 ext. 234

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--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

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Spam

Not spam

Forget previous vote

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David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

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David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

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David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

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David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994



ESF-14-Recovery.docx

23 KB

EMERGENCY SUPPORT FUNCTIONAL ANNEX #14

RECOVERY (ESF-14)

ESF Coordinator: Emergency Services Coordinator

Primary Unit: Demobilization Unit

Support Units: EOC Coordinator, Resources Unit, Documentation Unit, Situation Unit, Medical & Public Health Unit, Construction & Engineering Unit, Facilities Inspection Unit, Debris Removal/Route Recovery Unit, Utilities Unit

INTRODUCTION

After a major hazard event, the City will initiate the initial recovery activities to begin the recovery processes for disaster survivors, damaged infrastructure, communities, and local economies, and mitigation activities to prevent or reduce the loss of life and/or property damage from the impacts of future disasters. There are three different recovery stages: short-, mid-, and long-term. Additional details on role-specific responsibilities is available in the Basic Plan of the City of Garden Grove Emergency Operations Plan (EOP). Appendix E contains the checklists for the ICS positions, which detail additional responsibilities and response actions.

PURPOSE

The purpose of this annex is to provide the framework to coordinate the Federal, State, and local government, and private sector initial recovery and mitigation functions following a disaster. The annex outlines actions and responsibilities for all three recovery stages.

CONCEPT OF OPERATIONS

The [Demobilization Unit] is responsible for ESF-14 administrative, management, planning, preparedness, mitigation, response and recovery activities to include developing, coordinating and maintaining the ESF-14 Standard Operating Procedures (SOPs). ESF-14 supporting agencies will assist ESF-14 in the planning and execution of the above. ESF-14 personnel will

be familiar with the National Response Framework and the National Disaster Recovery Framework. This familiarization will include but not be limited to the organization, structure, functions and responsibilities of the Joint Field Office (JFO) and operations of the Federal Disaster Recovery Coordinator and the Recovery Support Functions (RSF). ESF-14 will coordinate with all supporting and other appropriate departments/agencies and organizations to ensure continual operational readiness.

The City will execute recovery operations as outlined in the City of Garden Grove EOP. When conditions allow, ESF-14 will coordinate the rapid and thorough assessment of damages in the affected area(s) in order to assess the overall damage to homes and to businesses, assess the overall damage to critical public facilities and services, and determine whether those damages are sufficient to warrant Federal disaster assistance. The City, in coordination with the Operational Area, if appropriate, will be responsible for setting recovery priorities. These may include but not be limited to restoring communication infrastructure, transportation infrastructure, critical facilities, housing to safe and habitable status, and the delivery of human service assistance systems.

The [Demobilization Unit] will transition to the JFO as soon as feasible after it is open. After the JFO is open, the [EOC Director, along with the City Manager, Mayor, and other pertinent government officials,] will convene the Interagency Coordinating Committee (ICC) to initiate the review and revision of the Local Hazard Mitigation Plan (LHMP). The ICC will recommend whether Hazard Mitigation Grant Program (HMGP) funding is available to the City, and will recommend if certain mitigation activities will be prioritized for funding post-disaster. The ICC will forward all recommendations to the Mayor and City Manager for approval. The Mayor and the City Manager will develop the City's Management Cost Plan and submit to the plan to the FEMA Mitigation Section for review and approval. The City Manager will update the Local HMGP Administrative Plan and submit to the plan to the FEMA Mitigation Section for review and approval. The City Manager will review all Hazard Mitigation Grant materials and update necessary documents to reflect existing guidelines and policies.

SHORT-TERM RECOVERY

Short-term recovery is associated with periods ranging from a few days to approximately six months after a disaster. The actions taken are for the immediate recovery of the City of Garden Grove, and may carry over to longer terms of recovery as needed.

Actions

- Coordinate the organization and deployment of damage assessment teams.
- Collect, compile and analyze damage assessment data.
- Coordinate with lead agencies to address key issues for initial recovery, which may include:
 - temporary and permanent housing,
 - debris removal,
 - decontamination and environmental restoration,
 - restoration of public facilities and infrastructure, and
 - economic recovery.
- Initiate recovery and mitigation grant program applications.

Responsibilities

- ESF-14 lead and support agencies will identify, train, assign and provide personnel to staff ESF-14 in the Emergency Operations Center (EOC).
- ESF-14 support agencies will designate a lead contact from their agency to ESF-14 and will maintain contact with and prepare to execute missions in support of ESF-14 during periods of activation.
- ESF-14 lead and support agencies will ensure their personnel are trained on the principles of the NIMS and the Incident Command System (ICS).
- Notify appropriate ESF-14 supporting agencies upon activation of the ESF.
- Plan for and provide technical assistance and coordination of contaminated debris management and environmental remediation.
- Plan, identify, train and assign personnel to determine if damaged structures within the immediate beach front critical area can be rebuilt or relocated in accordance with regulations, and communicate this information to property owners.
- Plan for and coordinate debris management local infrastructure.
- Participate in damage assessment missions as needed.
- Participate in damage assessments as needed.
- Plan for and coordinate the Disaster Supplemental Nutritional Assistance Program (D-SNAP).

- Plan for and coordinate programs that ensure the safety and health of children and vulnerable adults, assist those in need of food assistance, and provide temporary financial assistance while transitioning into employment.

MID-TERM RECOVERY

Mid-term recovery is associated with a period ranging from six months to two years, and is typically when the most vital services have been restored, but in general, life may not be characterized as “back to normal.”

Actions

- Coordinate recovery and mitigation grant programs.
- Coordinate with lead agencies to address key issues for ongoing recovery, which may include temporary and permanent housing, mental health care, environmental restoration, and economic recovery.
- Based on damage assessment data, compile documentation to request federal assistance as appropriate.
- Plan for mitigation measures using the City goals identified in the LHMP, risk assessment methodologies, and other mitigation strategies.
- Review the LHMP for the early identification of mitigation actions and to reduce local socio-economic consequences.
- In coordination with the Federal/State government, assign staff to identify and document economic impact and losses avoided due to previous mitigation projects and new priorities for mitigation in affected areas.
- Coordinate identification of appropriate Federal and State programs to support implementation of recovery plans.
- Support mitigation priorities as identified by the ICC and the HMPG Administrative Plan.

Responsibilities

- Coordinate identification of appropriate Federal and State programs to support implementation of recovery plans.
- Participate in damage assessment missions as needed.
- Participate in damage assessments as needed.

LONG-TERM RECOVERY

Long-term recovery is general associated with a period ranging from two years to ten years. Actions may address preparation for another disaster in the future, or more long-term goals for recovery.

Actions

- Update the HMGP Administrative Plan as necessary.
- Assist in the development, prioritization, and implementation of post-disaster redevelopment plans to reduce local recovery timelines.
- Provide technical assistance in community and local planning.
- Ensure procedures are in place to document costs for any potential reimbursement.

Responsibilities

- Maintain the LHMP.
- Develop systems to use predictive modeling, to include a loss estimation methodology, to determine vulnerable critical facilities as a basis for identifying and prioritizing recovery and mitigation activities.

Provide technical assistance in community planning.

Zimbra

denisek@ci.garden-grove.ca.us

Re: PD and Fire

From : Mike Johnson <mikej@ci.garden-grove.ca.us>

Mon, Aug 10, 2015 10:55 AM

Subject : Re: PD and Fire**To :** David Barlag <davidba@ci.garden-grove.ca.us>

1 attachment

Dave,

This is my updated list so far. I will send it out to our supervisors and ask that they remind their personnel to get this done.

Mike

Sergeant Mike Johnson
Professional Standards Division
Garden Grove Police Department
(714) 741-5746

----- Original Message -----

From: "David Barlag" <davidba@ci.garden-grove.ca.us>
To: "Mike Johnson" <mikej@ci.garden-grove.ca.us>
Sent: Monday, August 10, 2015 9:10:52 AM
Subject: Re: PD and Fire

Yes, then I will collect when we get at bunch!

----- Original Message -----

From: "Mike Johnson" <mikej@ci.garden-grove.ca.us>
To: "David Barlag" <davidba@ci.garden-grove.ca.us>
Sent: Monday, August 10, 2015 9:06:23 AM
Subject: Re: PD and Fire

DAve,

So you want me to just add an N in the spaces next to each name for every certificate that we've received so far?

Mike

Sergeant Mike Johnson
Professional Standards Division
Garden Grove Police Department
(714) 741-5746

----- Original Message -----

From: "David Barlag" <davidba@ci.garden-grove.ca.us>
To: "Raquel Manson" <rmanson@ci.garden-grove.ca.us>, "Mike Johnson" <mikej@ci.garden-grove.ca.us>, "Keith Winston" <keithw@ci.garden-grove.ca.us>, "Nicole Herrick" <nicoleh@ci.garden-grove.ca.us>, "Keith Velotta" <keithv@ci.garden-grove.ca.us>, "Ann Eifert" <anne@ci.garden-grove.ca.us>, "John Montanchez" <johnmo@ci.garden-grove.ca.us>, "Bill Tewfik" <nabilt@ci.garden-grove.ca.us>
Sent: Monday, August 10, 2015 9:03:08 AM
Subject: PD and Fire

Good morning all,
Sorry for the delay but attached are the individual spreadsheets for each department.
In marking the new classes please use an "N" to show new classes some we can track
the old and new classes.

PD and Fire will be separate email

Thanks,

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994



PD FEMA spreadsheet.xlsx

26 KB

Zimbra

denisek@ci.garden-grove.ca.us

Re: Emergency Management Training Memo

From : Raquel Manson <rmanson@ci.garden-grove.ca.us>

Thu, Aug 06, 2015 01:23 PM

Subject : Re: Emergency Management Training Memo**To :** Keith Winston <keithw@ci.garden-grove.ca.us>**Cc :** David Barlag <davidba@ci.garden-grove.ca.us>

ok, thanks, i'll go check with Mark

----- Original Message -----

From: "Keith Winston" <keithw@ci.garden-grove.ca.us>

To: "Raquel Manson" <rmanson@ci.garden-grove.ca.us>

Cc: "David Barlag" <davidba@ci.garden-grove.ca.us>

Sent: Thursday, August 6, 2015 12:58:03 PM

Subject: Re: Emergency Management Training Memo

Raquel,

There is a login in place, but it won't prompt for the user/password again once someone is logged in to the Intranet. The way to get around that is to close the web browser, then open it again and it will prompt for the user/password again and log the correct person. Will that work for you?

Keith Winston
Sr. IT Analyst
City of Garden Grove
714-741-5096

----- Original Message -----

From: "Raquel Manson" <rmanson@ci.garden-grove.ca.us>

To: "Keith Winston" <keithw@ci.garden-grove.ca.us>

Cc: "David Barlag" <davidba@ci.garden-grove.ca.us>

Sent: Thursday, August 6, 2015 11:28:42 AM

Subject: Re: Emergency Management Training Memo

Hi Keith,

Mark Ladney mentioned to me that some of the employees share computers and do not log in to the intranet so it may affect us tracking the intro completion. Mark suggested tracking those shared computers by having a log in placed on the power point. Is this possible?

Raquel
ext 5554

----- Original Message -----

From: "Keith Winston" <keithw@ci.garden-grove.ca.us>

To: "David Barlag" <davidba@ci.garden-grove.ca.us>

Cc: "Raquel Manson" <rmanson@ci.garden-grove.ca.us>, "Mike Johnson" <mikej@ci.garden-grove.ca.us>, "Nicole Herrick" <nicoleh@ci.garden-grove.ca.us>, "Keith Velotta" <keithv@ci.garden-grove.ca.us>, "Ann Eifert" <anne@ci.garden-grove.ca.us>, "John Montanhez" <johnmo@ci.garden-grove.ca.us>, "Bill Tewfik" <nabilt@ci.garden-grove.ca.us>

Sent: Tuesday, July 28, 2015 11:01:47 AM

Subject: Re: Emergency Management Training Memo

Coordinators,

The log file to see who has read the Introduction is here:

<https://ch.ci.garden-grove.ca.us/internal/femaics/femaics.log>

Starting today, it logs the following information:

username (email address), full name, department name, IP address, date and time

It is crude, but captures all accesses to the Introduction.

You can search for a particular person or department using the search function of the web browser. Ctrl+F is a handy shortcut for searching a web page that works in all browsers.

Best Regards,
Keith Winston
Sr. IT Analyst
City of Garden Grove
714-741-5096

----- Original Message -----

From: "David Barlag" <davidba@ci.garden-grove.ca.us>
To: "Raquel Manson" <rmanson@ci.garden-grove.ca.us>, "Mike Johnson" <mikej@ci.garden-grove.ca.us>, "Keith Winston" <keithw@ci.garden-grove.ca.us>, "Nicole Herrick" <nicoleh@ci.garden-grove.ca.us>, "Keith Velotta" <keithv@ci.garden-grove.ca.us>, "Ann Eifert" <anne@ci.garden-grove.ca.us>, "John Montanez" <johnmo@ci.garden-grove.ca.us>, "Bill Tewfik" <nabilt@ci.garden-grove.ca.us>
Sent: Tuesday, July 28, 2015 8:51:24 AM
Subject: Emergency Management Training Memo

Here is the corrected copy of the memo as discussed at meeting yesterday.
PD and Fire informational only no action required.

----- Original Message -----

From: katrenas@ci.garden-grove.ca.us
To: "Dave Barlag" <davidba@ci.garden-grove.ca.us>
Sent: Tuesday, July 28, 2015 8:33:02 AM
Subject: Message from "ricoh106"

This E-mail was sent from "ricoh106" (Aficio MP 6001).

Scan Date: 07.28.2015 08:33:02 (-0700)
Queries to: katrenas@ci.garden-grove.ca.us

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

Re: Emergency Management Training Memo

From : Bill Tewfik <nabilt@ci.garden-grove.ca.us>

Mon, Aug 03, 2015 02:22 PM

Subject : Re: Emergency Management Training Memo**To :** David Barlag <davidba@ci.garden-grove.ca.us>

Thank you Dave.

Bill Tewfik, PE, CBO, CASp
Building Official
City Of Garden Grove
(714) 741-5343

----- Original Message -----

From: "David Barlag" <davidba@ci.garden-grove.ca.us>

To: "Bill Tewfik" <nabilt@ci.garden-grove.ca.us>

Sent: Monday, August 3, 2015 12:43:54 PM

Subject: Re: Emergency Management Training Memo

Yes Bill I will resend to you. It will not be today however because I am out of the office.

David Barlag

> On Aug 3, 2015, at 12:38 PM, Bill Tewfik <nabilt@ci.garden-grove.ca.us> wrote:

>

> Hi Dave,

>

> Thank you for the updated memo. I was wondering if you can email me the Community Dept spreadsheet so I can update it and remove the names of the part-timers and the ones who are no longer with the City.

> I hope this would be easy and I don't have to redo the whole spread-sheet again.

>

> Thank you,

>

> Bill Tewfik, PE, CBO, CASp

> Building Official

> City Of Garden Grove

> (714) 741-5343

>

> ----- Original Message -----

> From: "David Barlag" <davidba@ci.garden-grove.ca.us>

> To: "Raquel Manson" <rmanson@ci.garden-grove.ca.us>, "Mike Johnson"

> <mikej@ci.garden-grove.ca.us>, "Keith Winston" <keithw@ci.garden-grove.ca.us>,

> "Nicole Herrick" <nicoleh@ci.garden-grove.ca.us>, "Keith Velotta" <keithv@ci.garden-grove.ca.us>, "Ann Eifert" <anne@ci.garden-grove.ca.us>, "John Montanez"

> <johnmo@ci.garden-grove.ca.us>, "Bill Tewfik" <nabilt@ci.garden-grove.ca.us>

> Sent: Tuesday, July 28, 2015 8:51:24 AM

> Subject: Emergency Management Training Memo

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> PD and Fire informational only no action required.

>
> ----- Original Message -----
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> From: katrenas@ci.garden-grove.ca.us
> To: "Dave Barlag" <davidba@ci.garden-grove.ca.us>
> Sent: Tuesday, July 28, 2015 8:33:02 AM
> Subject: Message from "ricoh106"
>
> This E-mail was sent from "ricoh106" (Aficio MP 6001).
>
> Scan Date: 07.28.2015 08:33:02 (-0700)
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>
>
> --
>
> David R. Barlag
> City Manager's Office
> City of Garden Grove
> (714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

Re: Emergency Management Training Memo

From : Raquel Manson <rmanson@ci.garden-grove.ca.us>

Mon, Aug 03, 2015 02:14 PM

Subject : Re: Emergency Management Training Memo**To :** David Barlag <davidba@ci.garden-grove.ca.us>

Thank you Dave. When you have a minute, could you please forward the excel tracking list for my department?

----- Original Message -----

From: "David Barlag" <davidba@ci.garden-grove.ca.us>

To: "Raquel Manson" <rmanson@ci.garden-grove.ca.us>

Sent: Monday, August 3, 2015 11:29:55 AM

Subject: Re: Emergency Management Training Memo

Yes Rachel they will need to give you a copy of the online cert and you can forward to me. Thanks

David Barlag

> On Aug 3, 2015, at 11:19 AM, Raquel Manson <rmanson@ci.garden-grove.ca.us> wrote:

>

> Hi Dave,

>

> For the Intro class and In Person Classes (IC 100 & 700), I understand that we are tracking employees through IT's database, but for the online classes, am I going to track it by the certificates that the employees receive via mailed or emailed/online?

>

> Sorry, I'm not familiar on the completion process for the online class. I'm going to send out an email to the supervisors today regarding this training.

>

> Raquel

> ext 5554

>

> ----- Original Message -----

> From: "David Barlag" <davidba@ci.garden-grove.ca.us>

> To: "Raquel Manson" <rmanson@ci.garden-grove.ca.us>, "Mike Johnson"

> <mikej@ci.garden-grove.ca.us>, "Keith Winston" <keithw@ci.garden-grove.ca.us>,

> "Nicole Herrick" <nicoleh@ci.garden-grove.ca.us>, "Keith Velotta" <keithv@ci.garden-grove.ca.us>, "Ann Eifert" <anne@ci.garden-grove.ca.us>, "John Montanchez"

> <johnmo@ci.garden-grove.ca.us>, "Bill Tewfik" <nabilt@ci.garden-grove.ca.us>

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> From: katrenas@ci.garden-grove.ca.us

> To: "Dave Barlag" <davidba@ci.garden-grove.ca.us>

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>
> --
>
> David R. Barlag
> City Manager's Office
> City of Garden Grove
> (714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

FS6 Team Meeting Notes 7/27/15

From : Jim Dellalonga <jimde@ci.garden-grove.ca.us>

Tue, Jul 28, 2015 08:52 AM

Subject : FS6 Team Meeting Notes 7/27/15**To :** Tom Schultz <toms@ci.garden-grove.ca.us>, Nate Brady <nbggfd@gmail.com>, Lee Marino <leem@ci.garden-grove.ca.us>, Susan Emery <susan1@ci.garden-grove.ca.us>, Kim Huy <kihuy@ci.garden-grove.ca.us>, Phil Carter <philc@ci.garden-grove.ca.us>, David Barlag <davidba@ci.garden-grove.ca.us> 2 attachments**Cc :** Sandy Segawa <sandras@ci.garden-grove.ca.us>, Jim Dellalonga <jimde@ci.garden-grove.ca.us>

Good morning,

Please see attached the meeting notes for the FS6 Team meeting yesterday.

Jim DellaLonga
Senior Project Manager
714.741.5788



Econ Dev final Logo S.jpg
66 KB



07 27 15 COP Fire Station Meeting Notes-1-1.pdf
52 KB

C.O.P.s Refunding/New Fire Station #6 Team
Meeting Notes
July 27, 2014 @ 11 am

Purpose of the team/meetings: to determine and begin the process of site identification and entitlement for Fire Station #6 in regards to the financing of the construction of the station through the refunding of the City C.O.P.s.

Attendees:

Tom Schultz (absent)	Susan Emery (absent)	Kim Huy (absent)
Lee Marino (absent)	Dave Barlag	Jim DellaLonga
Phil Carter	Nate Brady	Sandy Segawa

- The group discussed the draft RFP with Sandy, who offered an option of doing a Request for Qualifications (RFQ) process rather than the RFP. The benefit to the RFQ is that a limited number of firms can be targeted and specific qualifications are identified for these firms to meet. Those firms meeting the qualifications would then be eligible to negotiate with the City for the work. An RFP process is open and we could receive an extremely large number of proposals that all would have to be reviewed and rated. However, due to the specialized nature of the work needed, it was decided to go with the RFP process. We would send out the RFP to the firms we identified in an earlier meeting, but the RFP would also be advertised on the website, allowing for additional proposals.
- Sandy provided some additional resources to Dave to assist in the drafting of the RFP. Dave will incorporate some of the "qualification" items in the RFP to help in keeping the field of proposals narrow. Upon updating the RFP, Dave will distribute for review by the team.
- The team will need to determine rating criteria and weights for the RFP once the draft is in substantially completed form.
- Kim still waiting on a response from City Attorney regarding if a FS could be considered a public use (Received)
- Kim to check on the size of a decent sized multipurpose room (Sizes determined, I just can't remember what they were).
- **Next meeting scheduled for Monday, August 3, 2015**

Zimbra

denisek@ci.garden-grove.ca.us

Re: Draft RFP FS6

From : Lee Marino <leem@ci.garden-grove.ca.us>

Mon, Jul 27, 2015 12:28 PM

Subject : Re: Draft RFP FS6**To :** David Barlag <davidba@ci.garden-grove.ca.us>

Sounds good.

Thanks.

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Lee Marino" <leem@ci.garden-grove.ca.us>**Sent:** Monday, July 27, 2015 12:26:22 PM**Subject:** Re: Draft RFP FS6

Hold for now sandy is going to change first.

David Barlag

On Jul 27, 2015, at 12:24 PM, Lee Marino <leem@ci.garden-grove.ca.us> wrote:

Hi Dave,

Sorry I missed the meeting, I'll look at the RFP and give you any comments I might have by tomorrow morning.

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Jim Dellalonga" <jimde@ci.garden-grove.ca.us>, "Ellis Chang" <ellisc@ci.garden-grove.ca.us>, "Bill Murray" <wem@ci.garden-grove.ca.us>, "Phil Carter" <philc@ci.garden-grove.ca.us>, "Nathan Brady" <nathanb@ci.garden-grove.ca.us>, "Lee Marino" <leem@ci.garden-grove.ca.us>, "Tom Schultz" <toms@ci.garden-grove.ca.us>, "Kingsley Okereke" <kingsley@ci.garden-grove.ca.us>, "Kim Huy" <kihuy@ci.garden-grove.ca.us>, "Susan Emery" <susan1@ci.garden-grove.ca.us>**Sent:** Monday, July 27, 2015 10:21:53 AM**Subject:** Draft RFP FS6

Draft RFP FS6 trying to save trees! We will talk about this about our 11:00 meeting.

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

--

Lee Marino
Senior Planner
Planning Division
Phone: 714-741-5302
Fax: 714-741-5578
leem@ci.garden-grove.ca.us

Community Development Department of the City of Garden Grove
"Providing Quality Services Through Creativity & Collaboration."
www.ci.garden-grove.ca.us

--

Lee Marino
Senior Planner
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Zimbra

denisek@ci.garden-grove.ca.us

FS6 Site Aerials

From : Jim Dellalonga <jimde@ci.garden-grove.ca.us>

Mon, Jul 27, 2015 08:23 AM

Subject : FS6 Site Aerials**To :** David Barlag <davidba@ci.garden-grove.ca.us>

4 attachments

Hi Dave,

Welcome back. Saw your posts and they brought back memories as my wife and I went to Europe and many of the same places you did in July 2014. Makes me want to go back.

Here are your site aerials for the FS6 RFP.

Jim DellaLonga
Senior Project Manager
714.741.5788

**Econ Dev final Logo S.jpg**

66 KB

**Slide1.jpg**

144 KB

**Slide2.jpg**

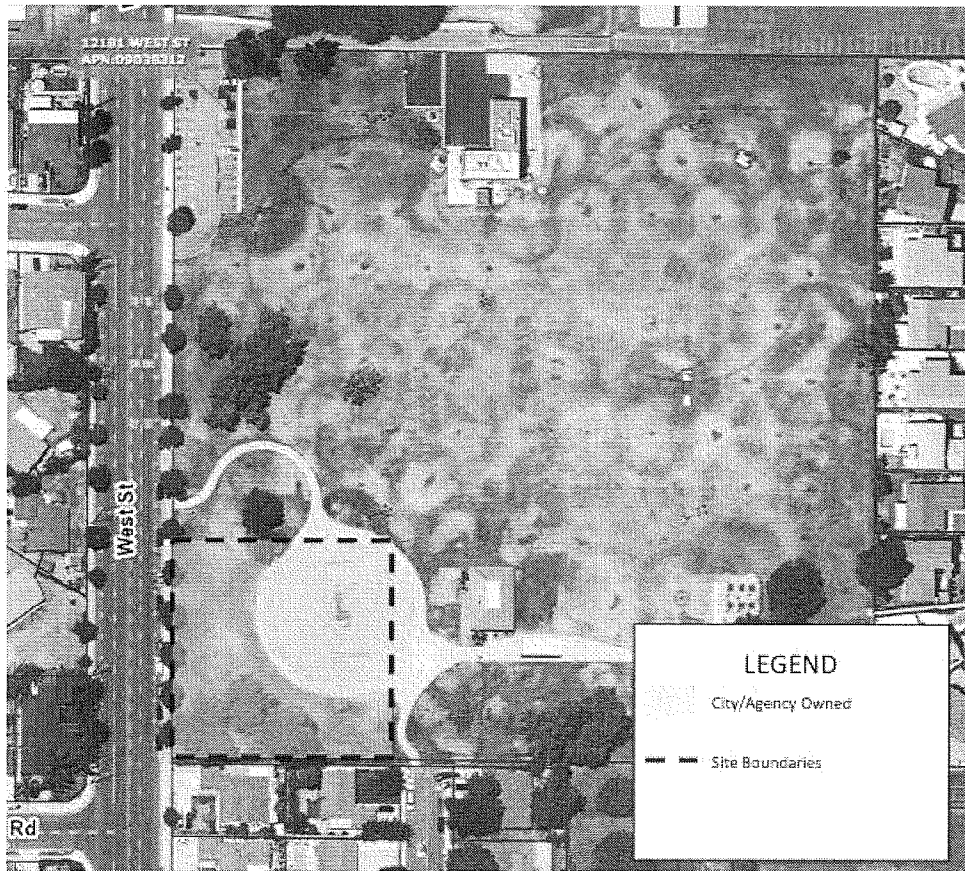
159 KB

**Slide3.jpg**

132 KB







Zimbra

denisek@ci.garden-grove.ca.us

Draft agreement FS6

From : Sandy Segawa <sandras@ci.garden-grove.ca.us>

Mon, Jul 13, 2015 03:18 PM

Subject : Draft agreement FS6**To :** David Barlag <davidba@ci.garden-grove.ca.us>**Reply To :** Sandy Segawa <sandras@ci.garden-grove.ca.us>

Hi Dave,

I will take a look at it. You mentioned that you would be leaving so when are you returning?
Should I be working with anyone else in your absence?

Sandy

From: "David Barlag" <davidba@ci.garden-grove.ca.us>**To:** "Sandra Segawa" <sandras@ci.garden-grove.ca.us>**Sent:** Monday, July 13, 2015 1:32:58 PM**Subject:** Draft agreement FS6

Sandy,

Can you try fitting this into a boiler plate agreement.

Let me know if you need some additional information and I will provide.

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

Re: Community Room SQ FT?

From : Kim Huy <kihuy@ci.garden-grove.ca.us>

Thu, Jul 09, 2015 03:48 PM

Subject : Re: Community Room SQ FT?**To :** David Barlag <davidba@ci.garden-grove.ca.us>

Hee, hee

On Jul 9, 2015, at 3:47 PM, David Barlag <davidba@ci.garden-grove.ca.us> wrote:

But it only come with the soft top

From: "Kim Huy" <kihuy@ci.garden-grove.ca.us>**To:** "David Barlag" <davidba@ci.garden-grove.ca.us>**Sent:** Thursday, July 9, 2015 3:44:39 PM**Subject:** Re: Community Room SQ FT?

AND... I had a 5 Series, technically I went down.

On Jul 9, 2015, at 3:42 PM, David Barlag <davidba@ci.garden-grove.ca.us> wrote:

Ok 4000 I'm sure Carl want the 3 series and it was how about a 4 series.

David Barlag

On Jul 9, 2015, at 3:37 PM, Kim Huy <kihuy@ci.garden-grove.ca.us> wrote:

How about 4,000? :-)

On Jul 9, 2015, at 3:35 PM, David Barlag <davidba@ci.garden-grove.ca.us> wrote:

So for now we will call it 3500 sq ft.

Dave

From: "John Montanez" <johnmo@ci.garden-grove.ca.us>**To:** "Kim Huy" <kihuy@ci.garden-grove.ca.us>

Cc: "David Barlag" <davidba@ci.garden-grove.ca.us>

Sent: Thursday, July 9, 2015 3:24:37 PM

Subject: Re: Community Room SQ FT?

Kim,

I did a Google Earth measurement of both and this is what I got:

Westhaven - 2,000 sqft

Gym MPR - 1,400 sqft

Total 3,400 sqft

Hope this works!

John Montanez
Recreation Manager
City of Garden Grove



From: "Kim Huy" <kihuy@ci.garden-grove.ca.us>

To: "John Montanez" <johnmo@ci.garden-grove.ca.us>

Cc: "David Barlag" <davidba@ci.garden-grove.ca.us>

Sent: Thursday, July 9, 2015 3:09:04 PM

Subject: Fwd: Community Room SQ FT?

John:

If we replaced the Tiny Tot Building with a new building AND added a community room, how much space would we need? Maybe add Westhaven's space and the community room at the gym.

Thanks,

Kim

Begin forwarded message:

From: David Barlag <davidba@ci.garden-grove.ca.us>

Date: July 9, 2015 at 1:58:22 PM PDT

To: Kim Huy <kihuy@ci.garden-grove.ca.us>

Subject: Community Room SQ FT?

Kim did (YOU) ever come up with a number?

--

David R. Barlag
City Manager's Office

City of Garden Grove
(714) 741-5994

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

--

David R. Barlag
City Manager's Office
City of Garden Grove
(714) 741-5994

Zimbra

denisek@ci.garden-grove.ca.us

Re: Community Room SQ FT?

From : Kim Huy <kihuy@ci.garden-grove.ca.us>

Thu, Jul 09, 2015 03:37 PM

Subject : Re: Community Room SQ FT?**To :** David Barlag <davidba@ci.garden-grove.ca.us>

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To: Kim Huy <kihuy@ci.garden-grove.ca.us>
Subject: **Community Room SQ FT?**

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