



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12771 PALA DR
 Suite :
 PERMIT NO. : 37766
 Permit Type : BUILDING
 Type : B7
 ALTERATIONS TO OTHER BUILDINGS
 Owner : FUJITA CORP USA
 Applicant : FOUST CONSTRUCTION
 Appl Address : 308 ANADE AVE
 NEWPORT BEACH, CA 92661
 Phone : 714-675-7337

Insp Dist : ZB
 Date : 04/29/97
 Parcel No : 21501112

PROPOSED WORK:

T.I., ADD DEMISING WALLS & T-BAR CEILING FOR OFFICES & RESTROOMS.

FEES

Plan Check	1	122.34
Permit	1	188.22
Issuance	1	30.00
PLAN CHECK FEE CREDIT	1	-66.29
PLN.RET.LTR.SIZE	5	5.00
Pln.Ret.Lgr.Size	3	4.50
General Plan	1	13.06
Cultural Arts	1	6.44

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Pre Inspect		
Foundation		
Concrete Floor		
Reinforcing		
Masonry		
Roof Shtg		
Rough Frame		
Insul / Energy		
Drywall		
Lath		
Plas.Brown Ct.		
Landscaping		
Pre Gunit		
Pre Deck		
Pre Plaster		
Planning Final		
Bldg Final	6-30-97	Arrows
Utility Notified		

11 3226 BLDG PERMIT	188.22
11 3517 ISSUANCE FEE	30.00
11 3527 BLDG P C FEE	56.05
11 3542 PLAN RETENTI	9.50
80 3224 PERMITS/CULT	6.44
92 2163 GENERAL PLAN	13.06

TOTAL 303.27

AUTHORIZATION

Issued By: _____ Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Barry Foust
 Print Name Barry Foust Date 4/29/97

***** VALIDATION *****

PAID ON 29 Apr 1997 AT 14:26
 RECEIVED BY DOXIE 198.245.206.11/2 TRANS# 138
 PAID BY CHECK#3183 FOR \$1045.73
 TOTAL PAID = \$1045.73

PERMIT (PAGE 1 OF 2)

Permit No.: 37766
Job Address: 12771 Pala Dr.

Type of Permit: [X] Bldg. [X] Elec. [X] Mech. [X] Plumb. [] Grading [] Street [] Sign [] Pool/Spa [] Fire Supp. Syst.

Owner: FUJITA
Address: 12791 Western Ave, J
GG. Phone

Contractor: FOUST CONSTRUCTION
Address: 308 Anade Ave, Newport Bch Ca. Phone
Lic. Class: B- Lic. No. B 621989

Architect/Engineer: Chelsea Design
Address Phone

Type of Lic. Lic. No.

Applicant: BARRY FOUST
Address: Same Phone

DECLARATIONS

CONTRACTOR DECLARATION

[X] I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

OWNER-BUILDER DECLARATION

Sec. 7031.5, Business and Professions Code (B&PC) states: "Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9; commencing with Section 7000; of Division 3 of the B&PC) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than \$500." I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason.

[] I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. Sec. 7044, B&PC states: "The Contractor License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale."

[] I, as owner of the property, am exclusively contracting with licensed contractors to construct the project. Sec. 7044, B&PC states: "The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such project with a contractor(s) licensed pursuant to the Contractor License Law."

[] I am exempt under Sec. B&PC for the following reason:

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

[X] I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: STATE FUND
Policy Number: 1421183-97

[] I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions

[] I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

[] I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097 Civil Code).

Lender: Nawl
Address:

HAZMAT/AQMD DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal or greater than the amounts specified in the hazardous materials information guide?

[X] NO [] YES

Refer to the AQMD permitting checklist and/or guidelines. Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)?

[X] NO [] YES

I have read the hazardous material information guide and the SCAQMD permitting checklist. I understand my requirements under State of California Health and Safety Code, Section 2505, 2533, and 2534 concerning hazardous material reporting.

[X] YES [] NO

DEMOLITION/ASBESTOS DECLARATION

[X] I declare that written asbestos notification is not applicable to the scheduled project.

[] On the attached sheet(s) are copies of all written asbestos notifications regarding the above referenced building that are required to be submitted to the United States Environmental Protection Agency or to a designated State agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulation or successor to that part.

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. Under penalty of perjury, I hereby affirm all of the checked/marked declarations on this document. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes. I acknowledge that if work is not started within 180 days from the date of issue or if abandoned for more than 180 days, this permit will be null and void. I acknowledge that a fee may be charged for reinspection due to negligence, incomplete work, or failure to make corrections.

Signature: Barry Foust

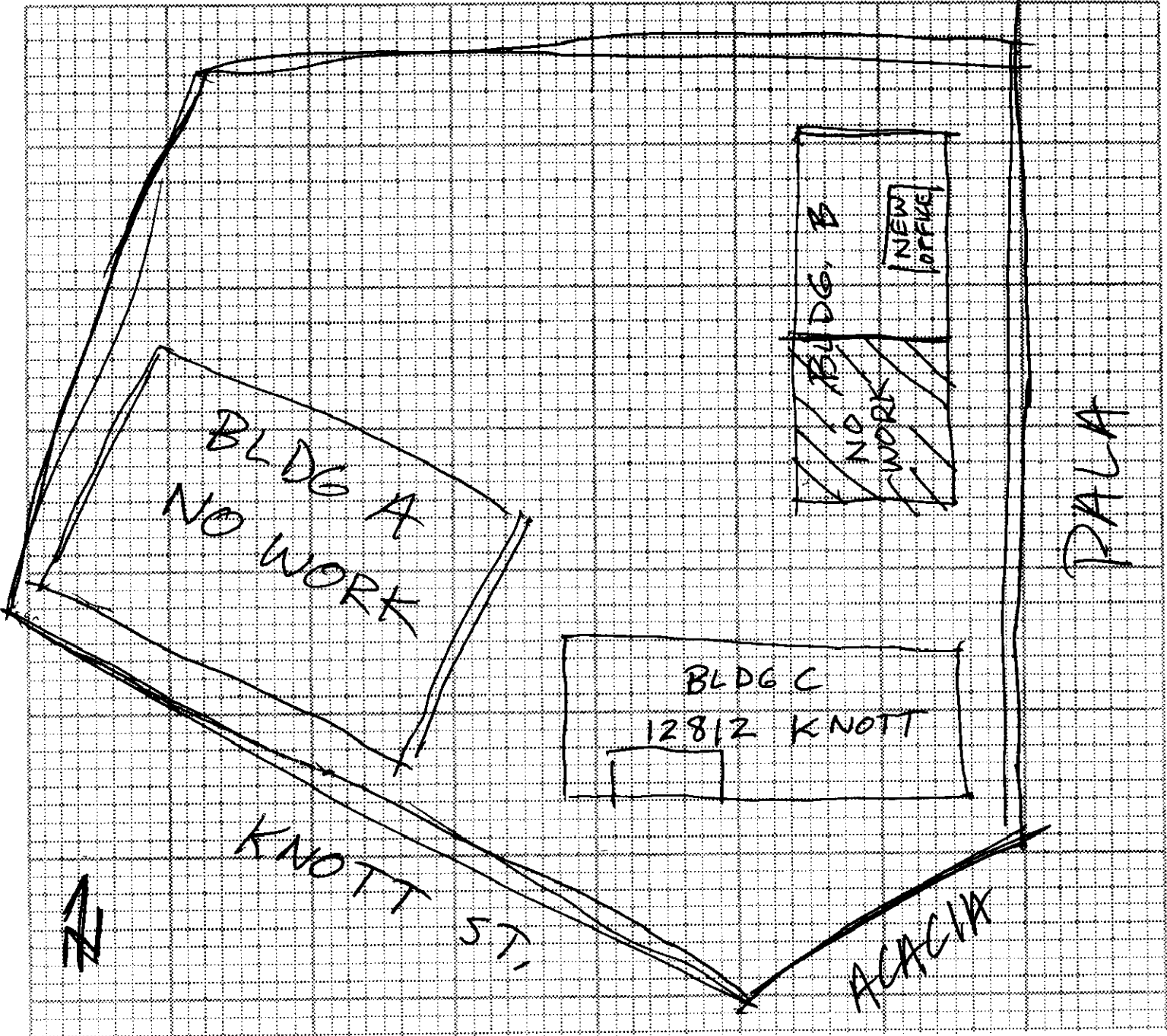
Print Name: Barry Foust Date: 4/29/97

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT - PLOT PLAN FORM

Planning action:	Use zone:
Land use approved by: <i>Paul</i>	Lot size:
Remarks:	Lot coverage:
Date: <i>4/29/97</i>	% increase:

Job address: <i>12771 PALM</i>	Permit No. <i>37766</i>
Assessor Parcel No. <i>2150112</i>	Legal desc.:
Occupancy: <i>B/S</i>	Const. type: <i>IN</i>
Sprinklers:	Value: <i>\$10,000</i>
<input type="checkbox"/> New	<input checked="" type="checkbox"/> Alter
<input type="checkbox"/> Add	<input type="checkbox"/> Repair
<input type="checkbox"/> Demo	

Job Description: *INT. OFFICE PARTITION, REST ROOMS, T-BAR CEILING,*



White: Inspection
 Yellow: Assessor
 Pink: Permittee

I certify the information hereon is complete & correct.
 FPM
 Owner's name (print) Barry J. Jant Signature (owner/agent) 4/28/97 Date



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12771 PALA DR
 Suite :
 PERMIT NO. : 37771
 Permit Type :
 Type : H

Owner : FUJITA CORP USA
 Applicant : FOUST CONSTRUCTION
 Appl Address : 308 ANADE AVE
 NEWPORT BEACH, CA 92661
 Phone : 714-675-7337

Insp Dist : ZH
 Date : 04/29/97
 Parcel No : 21501112

PROPOSED WORK:

ALTERATION TO EXISTING UNIT

FEES

REPAIR, ALTR COOL/HEAT SYS	1	12.00
MINIMUM MECHANICAL FEE	1	13.00
Issuance	1	30.00
GENERAL PLAN	1	2.00
CULTURAL ARTS	1	1.00

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
----------	------	-----------

Furnace _____
 Furnace Vents _____
 Gas Piping _____
 Ducts _____
 Duct Fan Vent _____
 Kitchen Hood _____
 Air Handl Unit _____
 Evap Cooler _____
 Boiler Comp _____
 Decor Appl _____

11 3229 HEATING PERM	25.00
11 3517 ISSUANCE FEE	30.00
80 3224 PERMITS/CULT	1.00
92 2163 GENERAL PLAN	2.00

TOTAL 58.00

AUTHORIZATION

Issued By: dingv Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of the City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature Barry Foust
 Print Name Barry Foust Date 4/29/97

FINAL 6-30-97 Aron

Utility Notified _____

***** VALIDATION *****

PAID ON 29 Apr 1997 AT 14:26
 RECEIVED BY DOXIE 198.245.206.11/2 TRANS# 138
 PAID BY CHECK#3183 FOR \$1045.73
 TOTAL PAID = \$1045.73



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 12771 PALA DR
 Suite :
 PERMIT NO. : 37869
 Permit Type : FIRE SUPP.
 Type : B16
 FIRE SPRINKLERS
 Owner : FUJITA CORP USA
 Applicant : MARTIN FIRE PROTECTION
 Appl Address : 3357 E. MIRA LOMA DR #157
 ANAHEIM, CA 92806
 Phone : 777-3477

Insp Dist : FS
 Date : 05/09/97
 Parcel No : 21501112

PROPOSED WORK:

ADD (12) FIRE SPRINKLER HEADS IN NEW OFFICE SPACE.

FEES

Plan Check	1	25.31
Permit	1	38.94
Issuance	1	30.00
General Plan	1	2.50
Cultural Arts	1	1.25
PLAN CHECK FEE CREDIT	1	-25.31

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
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Pre Inspect _____
 Foundation _____
 Concrete Floor _____
 Reinforcing _____
 Masonry _____
 Roof Shtg _____
 Rough Frame _____
 Insul / Energy _____
 Drywall _____
 Lath _____
 Plas.Brown Ct. _____
 Landscaping _____
 Pre Gunite _____
 Pre Deck _____
 Pre Plaster _____

 Planning Final _____
 Bldg Final 5/15/97 [Signature]

 Utility Notified _____

11 3226 BLDG PERMIT	38.94
11 3517 ISSUANCE FEE	30.00
11 3527 BLDG P C FEE	0.00
80 3224 PERMITS/CULT	1.25
92 2163 GENERAL PLAN	2.50
TOTAL	72.69

AUTHORIZATION

Issued By: jimc Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
 Print Name John W. [Signature] Date 5-9-97

***** VALIDATION *****
 PAID ON 09 May 1997 AT 09:27
 RECEIVED BY DOXIE 198.245.206.11/2 TRANS# 38
 PAID BY CHECK#6910 FOR \$72.69
 TOTAL PAID = \$72.69

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 537-4200

FIRE ZONE 3 OCCUPANCY F-2 TYPE TH-N OCC. LOAD

USE ZONE A-P FRONT LEFT RIGHT REAR

PARK SPACES REQUIRED 31 EAVE PROJ. SETBACKS 29 44

PLANNING ACTION None

Land Use Approved By [Signature] Date 7-14-71

FEES AND BONDS

PARCEL MAP	AMOUNT	REQ'D	PROVIDED
R/W DEDICATION			
STREET BOND			
WATER BOND			
WATER ASSMT. FEE			
FIRE HYDRANT FEE			
PARKWAY TREE FEE			
PARK & REC. FEE (DIST.)			
DRAIN ASSMT. FEE (DIST.)			

Remarks: Plans

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location		<u>[Signature]</u>
Reinforcing		
Roof Shtg.	<u>9-12-71</u>	<u>[Signature]</u>
Rough Frame	<u>10/18/71</u>	<u>[Signature]</u>
Lath or Drywall		
Plas. Brown Ct.	<u>11-17-71</u>	<u>[Signature]</u>
Other		
Final	<u>12-30-71</u>	<u>[Signature]</u>
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT., ETC. \$ 105,000.00

FEES

Plan Check \$115.75 Building Permit \$231.50

Authorized By [Signature] Date 11-17-71

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address 12781 PALA ST. Permit No. 048786 A

Lot No. B Tract No. P.C. 2002

Owner JOHNSON & MAPE Tel. No. 630-2572

Mailing Address 1515 KRAEMER City ANAHEIM Zip No. 92806

Arch. Engr. L.E. ESCALLE State Lic. No. CE 9280 Tel. No. 542-9835

Mailing Address 17221 E. 17th St. City SANTA ANA Zip No. 92701

Contractor JOHNSON & MAPE Lic. No. [Blank] Tel. No. [Blank]

Mailing Address City Zip No.

PRESENT BLDG. USE [Blank] PROPOSED BLDG. USE INDUSTRIAL

Validation 11-22-71 11 005 M***115.75

DESCRIBE WORK TO BE DONE New Industrial Bldg.

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) 20,000 NO. OF STORIES 1 NO. OF DWELLING UNITS [Blank]

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

By [Signature] Contractor Authorized Agent Date

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

- I am the owner of the above property and will personally perform the above work.
- I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
- I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Johnson & Mape By [Signature] Date 6-22-71

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS [Blank]

RELOCATION ADDRESS [Blank]

PLUMBING PERMIT

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill In

Permit No.

Job Address 12781 Pala 046890 A

Lot No. Tract No. Blk. No.

Owner Johnson & Magee

Owner's Address

Plumbing Contractor McDONALD PLUMBING & ELECTRIC

Contractor's Address 5501 Cardinal Cr. Unit 'J'

Phone 636-4144 Garden Grove, Calif. 92640 City Lic. No.

Use of Bldg.

New Bldg. B Old Bldg.

Validation JUL 19-71 TT 123 M 4449.50

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee [Signature] Date 7-19-71

Address

PERMIT FEES			
No.	TYPE OF FIXTURE OR ITEM	EACH	\$ FEE
<u>2</u>	Water Closet (Toilet)	1.50	<u>3.00</u>
	Bath Tub	1.50	
	Shower	1.50	
<u>2</u>	Lavatory (Wash Basin)	1.50	<u>3.00</u>
	Kitchen Sink	1.50	
	Garbage Disposal	1.50	
	Laundry Tub or Tray	1.50	
<u>1</u>	Water Heater	1.50	<u>1.50</u>
	Slop Sink	1.50	
	Floor Sink	1.50	
	Floor Drain	1.50	
	Dish Washer	1.50	
	Drinking Fountain	1.50	
	Urinal	1.50	
	Gas System - Outlets	1.50	
	House Sewer	5.00	
	Lawn Sprinklers (Single Dwelling) Only	2.00	
	Swimming Pool Piping	1.50	
	Sand Traps	1.50	
	Automatic Washing Mach.	1.50	
	Water Softeners	1.50	
	Backwash - Trap	1.50	
	Water Lateral	1.50	
	Backflow Protective Devices	2.00	

Issuance of Permit 2 00

TOTAL FEE \$ 9.50

Permit Authorized By [Signature] Date 7-19-71

APPROVALS	DATE	INSPECTOR
SOIL PIPING	<u>7-28-71</u>	<u>[Signature]</u>
GROUND PLUMBING	<u>7/28/71</u>	<u>[Signature]</u>
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER		
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	<u>12-29-71</u>	<u>[Signature]</u>
UTILITY CO. NOTIFIED		

Bldg. Permit # 46786A

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: 12701 PALA Bldg. B
ELECTRIC PERMIT NO. 47849 A

OWNER: Johnson & Mape
PHONE: (415) 329-9150
OWNER'S ADDRESS: [Blank] CITY: [Blank]

LOT NO.	TRACT NO.		
IF NOT LISTED BELOW SEE CODE	NUMBER	EACH	FEE
Residential (I & H) sq. ft.		.01	
Garage, Resid. (J) sq. ft.		.005	
Service, Single Phase 3 φ	1	\$1.00	1 00
Service, Three Phase		1.00	
Meters, Single Phase 3 φ	1	1.00	1 00
Meters, Three Phase		1.00	
Pole, Power, Light, etc.		2.00	
Sub-Panels 1 φ	1	1.00	1 00
Sub-Panels 3 φ		1.00	
Outlets 1st 20	20	.20	4 00
Outlets Over 20	22	.10	2 20
Fixtures 1st 20	20	.20	4 00
Fixtures Over 20	13	.10	1 30
Fixtures, MERC., QUARTZ, ETC.		1.00	
Heater		1.00	
Washer		1.00	
Dryer		1.00	
Hot Water Heaters	1	1.00	1 00
Dishwasher		1.00	
Domestic Range or Oven		1.00	
Motors Not Over 1 HP	5	1.00	5 00
Motors Over 1 Not Over 3 HP		1.50	

NEW BUILDING OR ADDITION - AREA: 20,000 SQ. FT.
EXISTING BUILDING REMODEL AREA: [Blank] SQ. FT.
OCCUPANCY GROUP: F-2
USE OF BUILDING AND OR NUMBER OF UNITS: 1ND BLDG

ELECTRICAL CONTRACTOR: John W Timp Co.
PHONE: 633-2434
ADDRESS: 214 N. State College Blvd., Orange
CITY: [Blank] STATE LICENSE NO.: 230830
VALIDATION: SEP-7-71 11 029 M ***23.50

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.
SIGNATURE OF PERMITTEE: John W. Timp
DATE: 2 Sep 71

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRKR. SIZE	WIRE SIZE	NOMENCLATURE	NO. OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground	9-15-71	[Signature]
Conduit	9-10-71	[Signature]
Wiring	9-11-71	[Signature]
Heater		
Fixtures		
Time Clock		
Sign, 1 Tran. or 1 Ballast		
Each Additional Tran. or Ballast		
Sign Hookup		
Service		
FINAL	12-21-71	[Signature]
Utility Notified	11-22-71	[Signature]

ISSUANCE OF PERMIT: 2 00
TOTAL FEE: 23 50

SINGLE PHASE SERVICE SIZE: 400 AMPS. WIRE: 4" RIG. CONDUIT: [Blank]
THREE PHASE SERVICE SIZE: [Blank] AMPS. WIRE: [Blank] RIG. CONDUIT: [Blank]

INSPECTOR: [Signature] PERMIT AUTHORIZED BY: [Signature] DATE: 9-7-71 BUILDING PERMIT NO.: 46286 SIGN PERMIT NO.: [Blank] VENT. HEAT. AIR COND. PERMIT NO.: [Blank]

PLUMBING PERMIT

CITY OF
GARDEN GROVE

537-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill in

Permit No.

PERMIT FEES			
No.	TYPE OF FIXTURE OR ITEM	EACH	\$ FEE
X	Water Closet (Toilet)	\$1.50	
	Bath Tub	1.50	
	Shower	1.50	
X	Lavatory (Wash Basin)	1.50	
	Kitchen Sink	1.50	
	Garbage Disposal	1.50	
	Laundry Tub or Tray	1.50	
	Water Heater	1.50	
	Slop Sink	1.50	
	Floor Sink	1.50	
	Floor Drain	1.50	
	Dish Washer	1.50	
	Drinking Fountain	1.50	
	Urinal	1.50	
	Gas System — Outlets	1.50	
1	House Sewer	5.00	500
	Lawn Sprinklers (Single Dwelling Only)	2.00	
	Swimming Pool Piping	1.50	
	Sand Traps	1.50	
	Automatic Washing Mach.	1.50	
	Water Softeners	1.50	
	Backwash — Trap	1.50	
	Water Lateral	1.50	
	Backflow Protective Devices	2.00	

Job
Address 12781 Pala 048018A

Lot No. _____ Tract No. _____ Blk. No. _____

Owner Johnson & Mays

Owner's Address 1515 Kerner Blvd

Plumbing Contractor McDonald Plumbing

Contractor's Address _____

Phone 656-4144 City Lic. No. _____

Use of Bldg. _____

New Bldg. Old Bldg.

Validation SEP 16-71 11 136 M*****7.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee Paul Henderson Date 9-17-71

Address _____

APPROVALS	DATE	INSPECTOR
SOIL PIPING		
GROUND PLUMBING		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
SEPTIC TANK or Cesspool		
SEWER	<u>9-17-71</u>	<u>DM</u>
GAS TEST		
MAIN DRAIN AND VACUUM LINES		
WATER HEATER		
BACKWASH		
WATER LATERAL		
FINAL	<u>9-17-71</u>	<u>DM</u>
UTILITY CO. NOTIFIED		

Issuance of Permit _____ 2 00

TOTAL FEE \$ 700

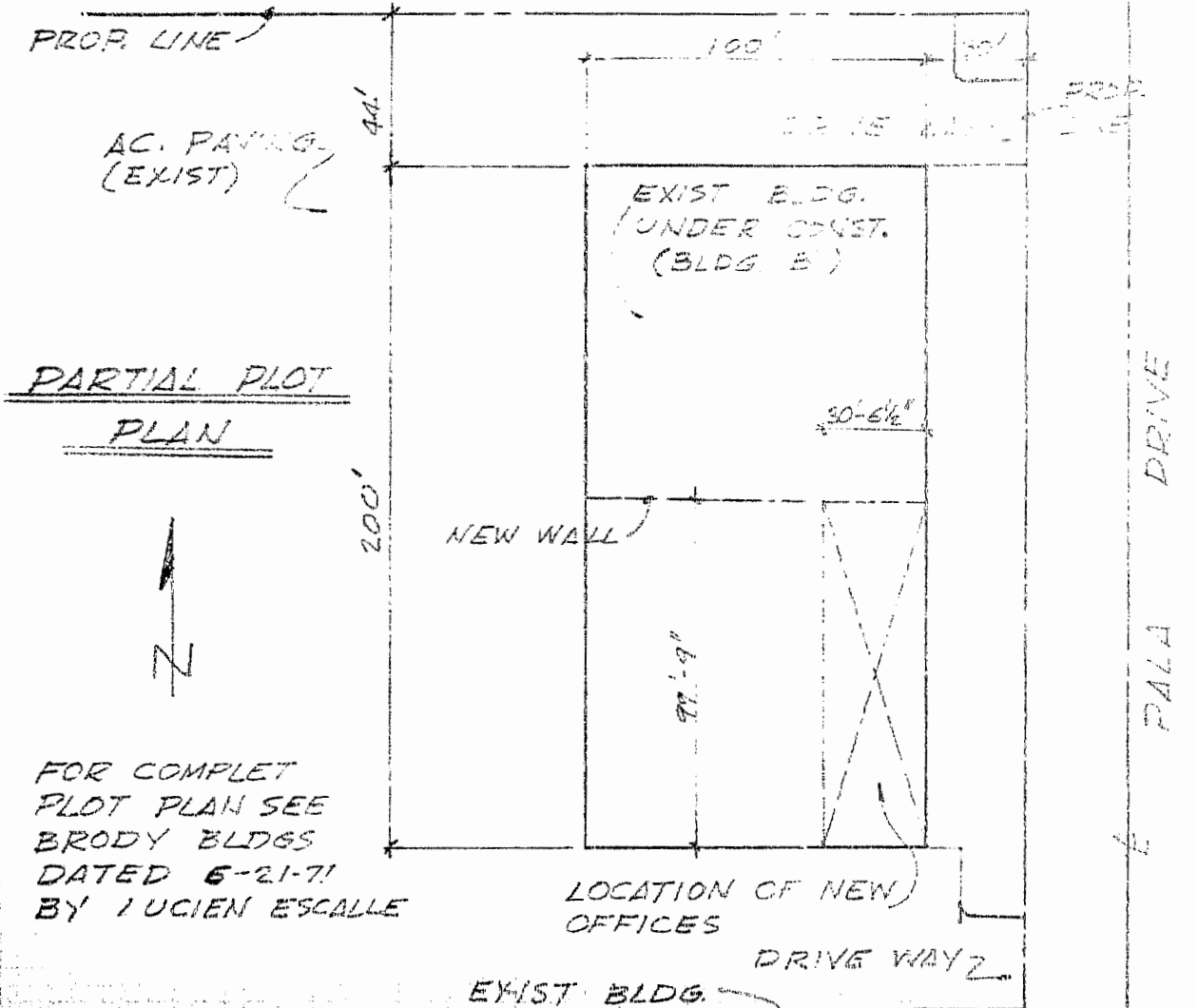
Permit Authorized By [Signature] Date 9-16-71

I, INSPECTOR _____ Bldg. Permit # 46786A

BUILDING PERMIT PLOT PLAN
 Development Services Department
 CITY OF GARDEN GROVE

JOB ADDRESS 12781 PALM DR	PERMIT NO 48525A
ASSESSORS PARCEL NO. 131-571-75	TRACT LOT
JOB DESCRIPTION (PLEASE CHECK) <input type="checkbox"/> New <input checked="" type="checkbox"/> Addition <input checked="" type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish	
OWNER Johnson & Mepe Const Co.	PERMIT VALUE 5000.00
DATE 10-22-71	USE Interior Alterations

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE



*1 Building Insp. / #2 Assessor / #3 File / #4 Permittee
 I certify the information hereon is complete and correct.

By Barold Amelbert Date Oct 20 1971

CERTIFICATE OF OCCUPANCY

DEPARTMENT OF BUILDINGS

CITY OF

NEW YORK

HARRY A. PRINCE, Director

115

2508

JOB ADDRESS 12701 Bala

USE OF BUILDING Industrial buildings Group F-2

USE ZONE IND APPROVED BY A.L. Miller

REMARKS IT TAKES 30 SPACES TOGETHER

Floor load sign installed per Section 2308 Yes No

Roof capacity sign installed per Section 2301 (c) Yes No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

MAILED TO Johnson & Mays ADDRESS 1675 Broadway, New York

Authorized by J. Siblog, Prin. Insp. January 6, 1972

Notice! Post in a Conspicuous Place on the Premises