

CERTIFICATE OF OCCUPANCY

2

DEPARTMENT OF BUILDING

CITY OF GARDEN GROVE

B. C. ADAMS, Director

11391 ACACIA

JOB ADDRESS 11581 ANABEL AVE. PERMIT NO. 22530
USE OF BUILDING INDUSTRIAL GROUP F TYPE F
USE ZONE M-1 APPROVED BY W. E. JILSR DATE 8-7-63
ZONING REMARKS 6 parking spaces required

Floor load sign installed per Section 2308 Yes No

Room capacity sign installed per section 3301 (1) Yes No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO REUBEN CASEY ADDRESS 11581 ANABEL AVE.

Authorized By _____ DATE AUGUST 8, 1963

W. E. JILSR PRINCIPAL BUILDING INSPECTOR

Notice: Post in a Conspicuous Place on the Premises

BUILDING PERMIT

Department of Building CITY OF
 BERNARD C. ADAMS, Director GARDEN GROVE

ZONING AND BUILDING

Use Zone M-1	Main Use X	Acc. Use	Var. No.
St. Set Back - 14' PL	PL		
Side Yard 2" left	Projection	none	
Side Yard 10' right	Projection	none	
Rear Yard 44.72	Stories 1	Parking Req'd.	6
Zoning Approved By Same		Date 4-4-63	
Group F	Type V	Plan Ck.	ELM
Remarks: Bldg. A.			

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	4-17-63	J.S.
Reinforcing	4-27-63	J.S.
Roof Shtg.	6-6-63	J.S.
Rough Frame	6-17-63	J.S.
Lath or Drywall		
Plas. Brown Ct.		
Other		
Land Use		
Final	8-2-63	J.S.
Utility Release	AUG 7 1963	J.S.

ELM 3-20-63 FEES

Plan Check	\$25.00	Building Permit	\$51.00
Bond	\$	Expiration Date	
Permit Authorized By Cam		Date 4-4-63	

For Applicant to Fill In (USE INK) **PC911 1**

Job Address **11581 Anabel Ave.** Permit No. **22530**

Lot No. **4** Tract No. **3090** Blk No.
 Please Attach Motors & Bounds (2 Copies)

Owner **Mr. Ruben Casey**
 Owner's Address **Lee Ln Garden Grove**
 Description of Work New Add'n Remodel Relocate
 Use of Building **Industrial**
 Area of Building **2800 sq'** Valuation \$ **15600**

Validation: **MAR 20-63 11 208 M****25.50**
APR -4-63 11 006 M**51.00**

Arch. or Engr. **OC. McCorble** Address **13651 24th St**

Contractor **DM. FREY CONSTR.** Phone **LE9-6172**
 Address **10221 Mahinda Ln. S.D.**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee **DM. Frey** Date **3-20-63**

Address **10221 Mahinda Ln. S.D.** Lic. No. **156107**

PRESENT BLDG. ADDRESS
 MOVING CONTRACTOR ADDRESS
RELOCATION

PUBLIC WORKS

Street Address **OK** By **AHP**

	REQUIRED	PROVIDED
Record of Survey	No	
R/W Dedication		Yes
Bonds	No	
Encroachment Permit	No	

Remarks

BUILDING PERMIT

Department of Building CITY OF
 BERNARD C. ADAMS, Director GARDEN GROVE

ZONING AND BUILDING

Use Zone M-1	Main Use X	Acc. Use	Var. No.
St. Set Back - M PL	PL		
Side Yard 10' left	Projection none		
Side Yard 2" right	Projection none		
Rear Yard 4 7/8	Stories 1	Parking Req. 6	
Zoning Approved By Sam	Date 4-4-63		
Group F	Type V	Plan Ck. ELM	
Remarks: Bldg. B.			

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	4-12-63	[Signature]
Reinforcing	5-1-63	[Signature]
Roof Shtg.		
Rough Frame		
Lath or Drywall		
Plas. Brown Ct.		
Other		
Land Use		
Final	2-7-63	[Signature]
Utility Release		

ELM 3-20-63 FEES

Plan Check	\$25.00	Building Permit	\$51.00
Bond	\$	Expiration Date	
Permit Authorized By Sam		Date 4-4-63	

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

For Applicant to Fill in (USE INK) **PC-911**

Job Address **11591 Anabel Ave.** Permit No. **2-2-531**

Lot No. **4** Tract No. **3090** Bk No.
 Please Attach Meters & Bounds (2 Copies)

Owner **Ms. Beaton Casey**
 Owner's Address **see En. 29**

Description of Work New Add'n Remodel Relocate

Use of Building **Industrial**

Area of Building **2,800** Valuation \$ **156,000**

Validation MAR 20-63 11 207 M***25.50
 APR-4-63 11 007 M***51.00

Arch. or Engr. **O.C. McCubel** Address **13651 [unclear]**

Contractor **DM. FREY CONST** Phone **LE9-6172**

Address **10221 Malinda Ln 29**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee **DM. Frey** Date **3-20-63**

Address **10221 Malinda Ln 29** Lic. No. **156107**

RELOCATION

PRESENT BLDG. ADDRESS
 MOVING CONTRACTOR ADDRESS

PUBLIC WORKS

Street Address OK	By JHP
Record of Survey	REQUIRED No PROVIDED
R/W Dedication	No Yes
Bonds	No
Encroachment Permit	No
Remarks	

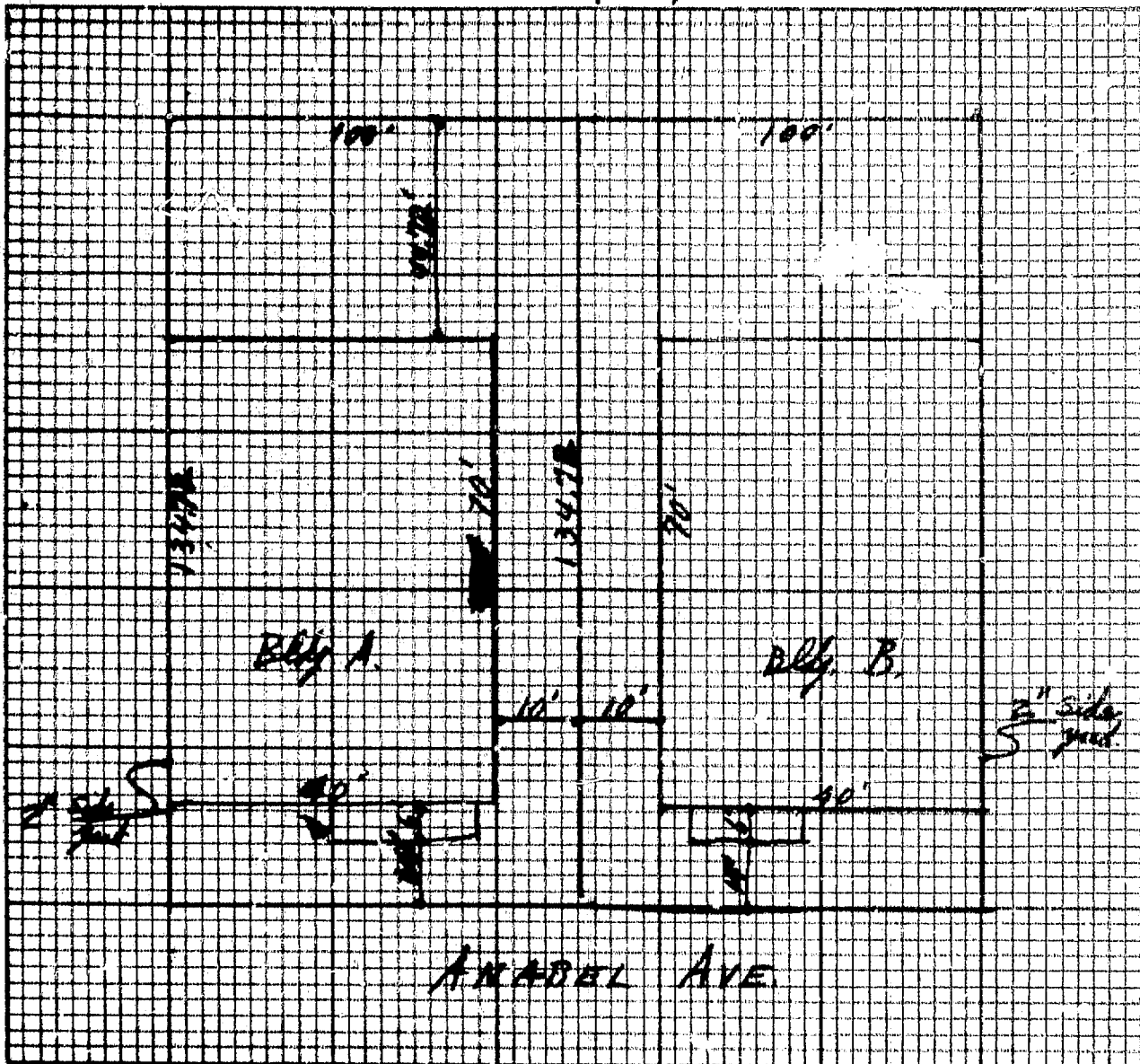
PLOT PLAN

Department of Building
Bernard C. Adams
Director

CITY OF
GARDEN GROVE

Job Address <i>713 FT 224 A.</i>	Parcel Number <i>22530</i>
<i>11591 224 B. Anabel Ave.</i>	<i>22531</i>
Lot # <i>4</i>	Tract <i>3090</i>
	Blk.

EXHIBITION PLOT PLAN COMPLETELY SHOWING
ALL BLDGS. ON THE LOT AND THEIR USE



I certify the information hereon is complete and correct.
Routing: #1 Building Inspector #2 Office File #3 Owner

By _____ Date _____

1 ELECTRIC PERMIT

Department of Building
B. C. Adams
Director

CITY OF
GARDEN GROVE
JE 7-4200

LOT NO.	TRACT NO.	NUMBER	LA.	FEE
			New Residence Sq. Ft.	.01
			Residential Garage Sq. Ft.	.005
			Services	1.00
		1	Motors	1.00
			Fixtures 1st 20	.20
			Fixtures, Additional	.10
			Fixtures, Mercury Vapor	1.00
			Outlets, 1st 20	.70
			Outlets, Additional	.10
			Any Pole	2.00
			Dryer	1.00
			Dishwasher	1.00
			Furnace	1.00
			Garbage Disposal	1.00
			Fan	1.00
			Heater Inc. 1450 W	.50
			Domestic Range	1.00
			Domestic Oven	1.00
			Motors—Not Over 1 H.P.	1.00
			Motors Over 1 Not Over 3 H.P.	1.50
		2	Motors Over 3 Not Over 8	2.00
		1	Motors Over 8 Not Over 15	2.50
			If Not Listed Above, See Code	
		2	<i>Welders (Transf. type)</i>	1.50
				3.00
			Permit Fee	2.00
			Total Fee	15.00

Applicant Fill In (use ink)

Electric Permit No.

Job Address

11581 Anabel Ave. 23509

Owner

Owner's

Address

Thermco Products

7601 Anthony Ave. C.E.

New Bldg. Old Bldg. Use

Electrical

Contr.

F. Schlee Elect.

Address

13181 Brookhurst

Phone

VE 76061

State

License No.

160387

Validation

MAY 21 1964

11 061

MAY 15 1964

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee

F. Schlee

Date

7/18/64

SIGNS

One Sign—1 Transformer

2.00

Additional Sign, Same Location

1.00

Additional Transf. or Flushers, Time Clock

1.00

Lamp Holding Devices, 1st 20

.05

Lamp Holding Devices, Next 100

.03

Sign and 1 Transformer, Moved

Altering or Changing Lettering

For Connecting (Hook-up)

Permit Fee

2.00

Total Fee

Date

Inspector

Conduit

Wiring

Fixtures

U. G.

Sign Footing

Final

Utility Notified

5-30-64

MAY 21 1964 CC

Permit Fee

2.00

Total Fee

15.00

Authorized By

OK

Date

5/12/64

Service Size Amp.

Wire

Conduit

Building Permit No.

PLUMBING PERMIT

Department of Building
B. C. Adams
Director

CITY OF
GARDEN GROVE

JE 7-4200

PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	FEE
2	Water Closet (Toilet)	\$1.00	2	00
	Bath Tub	1.00		
	Shower	1.00		
2	Lavatory (Wash Basin)	1.00	2	00
	Kitchen Sink	1.00		
	Garbage Disposal	1.00		
	Laundry Tub or Tray	1.00		
1	Water Heater	1.50	1	50
	Stop Sink	1.00		
	Floor Sink	1.00		
	Floor Drain	1.00		
	Dish Washer	1.00		
	Drinking Fountain	1.00		
	Urinal	1.00		
1	Gas System — Outlets	1.00	1	00
	House Sewer	1.00		
	Lawn Sprinklers	2.00		
	Swimming Pool Piping	1.00		
	Sand Traps	1.00		
	Automatic Washing Mach.	1.00		
	Water Softeners	1.50		
	Backwash	1.50		

Issuance of Permit 2 00

TOTAL FEE \$ 8 50

Permit Authorized By R. 1990 Date 4-5-63

For Applicant to Fill in (Use Ink)

Job Address 11581 Ansell Permit No. 29607

Lot No. Tract No. Blk. No.

Owner R. Cassy

Owner's Address

Plumbing Contractor Archer Plng.

Contractor's Address 11122 Sherman Ave

Phone 467-5679 City Lic. No.

Use of Bldg. Com.

New Bldg. Old Bldg.

Validation 467-563 11 150 M***8.50

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee Don E. Archer Date

Address 11122 Sherman Ave. G.G.

APPROVALS DATE INSPECTOR

SOIL PIPING

GROUND PLUMBING 4263 System

ROUGH PLUMBING 61363 System

GAS PIPING

GAS VENT

SEPTIC TANK or Cesspool

SEWER

GAS TEST

MAIN DRAIN AND VACUUM LINES

WATER HEATER

BACKWASH

FINAL 7/16/63 System

UTILITY CO. NOTIFIED AUG 7 1963 U.S.

Routing: #1 Plumbing Inspector #2 Office File #3 Owner Bldg. Permit #

1 ELECTRIC PERMIT

Department of Building
B. C. Adams
Director

CITY OF
GARDEN GROVE

Applicant Fill in (use ink)

Electric Permit No.

Job Address

11581 - ~~2~~ Anabel

20453

	NUMBER	EA.	FEE
New Residence Sq. Ft.		.01	
Residential Garage Sq. Ft.		.005	
Services	1	1.00	1.00
Meters	1	1.00	1.00
Fixtures 1st 20	16	.20	3.20
Fixtures, Additional		.10	3
Fixtures, Mercury Vapor		1.00	
Outlets, 1st 20	16	.20	3.20
Outlets, Additional		.10	
Any Pole		2.00 ▲	
Dryer		1.00	
Dishwasher		1.00	
Furnace	1	1.00	1.00
Garbage Disposal		1.00	
Fan	2	1.00	2.00
Heater Inc. 1650 W		.50	
Domestic Range		1.00	
Domestic Oven		1.00	
Motors—Not Over 1 H.P.		1.00	
Motors Over 1 Not Over 3 H.P.		1.50	
Motors Over 3 Not Over 8		2.00	
Motors Over 8 Not Over 15		2.50	
If Not Listed Above, See Code			

Owner Rueben Casey
 Owner's Address Same.
 New Bldg. Old Bldg. Use—Industrial
 Electrical Contr. I. Schloe Electric
 Address 13181 Brookhurst
 Phone JE 76061 State License No. 160387

Validation MAY-8-63 11 120 M***#13.40

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating electrical wiring.
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permitted J. Schloe Date 4/9/63

SIGNS

One Sign—1 Transformer	2.00
Additional Signs, Same Location	1.00
Additional Transf. or Flashers, Time Clock	1.00
Lamp Holding Devices, 1st 20	.05
Lamp Holding Devices, Next 100	.03
Sign and 1 Transformer, Moved	
Altering or Changing Lettering	
For Connecting (Hook-up)	
Permit Fee	2.00

Total Fee

	Date	Inspector
Conduit	6-13-63	D. O. Case
Wiring	6-1	"
Fixtures		
U. G.	7-10-63	R. J. P.
Sign Footing		
Final	7-29-63	R. J. P.
Utility Notified	AUG 7 1963	J.S.

Permit Fee 2.00

Total Fee 13.40

Authorized By R. J. P. Date 5-8-63

Service Size Amp. 100-70 #1 Wire 1 1/2 Conduit

Building Permit No. 225130

ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALLPOINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE AND ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: 11581 Arabek ELECTRIC PERMIT NO.

OWNER: Pro Fab PHONE:

OWNER'S ADDRESS: CITY:

NEW BUILDING OR ADDITION - AREA: 50 FT. EXISTING BUILDING REMODEL AREA: 50 FT. OCCUPANCY GROUP: USE OF BUILDING AND OR NUMBER OF UNITS: Mixed Shop

ELECTRICAL CONTRACTOR: TAFFY ENTERPRISES PHONE: 545-7511

ADDRESS: 1606 S Woodhurst St CITY: 262130 STATE LICENSE NO.:

VALIDATION: 11-2-70 11 01, 11-2-70

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: J. H. Gipe DATE: 11-2-70

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRK SIZE	WIRE SIZE	NOMENCLATURE	NO OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Ceiling Heat Cable		
Fixtures		
Service	<u>39</u>	
FINAL		
Utility Notified	<u>11-2-70</u>	

SINGLE PHASE SERVICE SIZE: _____ AMPS. WIRE: _____ RIG. CONDUIT: _____

THREE PHASE SERVICE SIZE: 3 WIRE 4 WIRE AMPS. WIRE: _____ RIG. CONDUIT: _____

LOT NO.	TRACT NO.	IF NOT LISTED BELOW SEE HOUSE	NUMBER	EACH	FEE
Residential (1 & 1) sq. ft.				.01	
Garage, Resid. (1) sq. ft.				.005	
Service, Single Phase				\$1.00	
Service, Three Phase				1.00	
Meters, Single Phase				1.00	
Meters, Three Phase				1.00	
Pole, Power, Light, etc.				2.00	
Sub-Panels 1 @				1.00	
Sub-Panels 3 @				1.00	
Outlets 1st 20				.20	
Outlets Over 20				.10	
Fixtures 1st 20	<u>13</u>			.20	<u>2.60</u>
Fixtures Over 20				.10	
Fixtures, High Voltage Type				1.00	
Radiant Heat				1.00	
Washer				1.00	
Dryer				1.00	
Hot Water Heaters				1.00	
Dishwasher				1.00	
Domestic Range or Oven				1.00	
Motors Not Over 1 HP				1.00	
Motors Over 1 Not Over 3 HP	<u>3</u>			1.50	<u>4.50</u>
11	<u>75</u>	<u>1</u>	<u>2w</u>	<u>2w</u>	<u>2w</u>

ISSUANCE OF PERMIT: 2.00

TOTAL FEE: 11.60

INSPECTOR: _____ PERMIT AUTHORIZED BY: [Signature] DATE: 11-2-70

BUILDING PERMIT NO.: 42307A SIGN PERMIT NO.: _____ VENT. HEAT. AIR COND. PERMIT NO.: _____

BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE PH. 537-4200

FIRE ZONE **3** OCCUPANCY **E-4 TYPE III** OCC. LOAD **---**

REMARKS **Existing Bldg**

PLANNING

USE ZONE **M-1** SETBACKS FRONT LEFT RIGHT REAR
EAVE PROJ. **NO CHANGE**

PLANNING ACTION **MS** PARK SPACES REQUIRED

Zoning Approved By **ALN** Date **10/29/70**

REMARKS:

PUBLIC WORKS

Parcel Map	Amount	Req'd	Provided
B.W. Dedication			
Bands			
Street Bond			
Water Bond			
Water Assmt. Fee			
Fire Hydrant F.F. Fee			
Partway Tree Fee			
Landscape Bond			

REMARKS: **Change**

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Shtg.		
Rough Frame		
Lath or Drywall		
Plas Brown Ct.		
Other		
Final	4-23-71	---
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT., ETC. \$ **300.00**

FEES

Plan Check	\$ 25.00	Building Permit	\$ 5.00
Bond	\$	Expiration Date	

Permit Authorized By **ALN** Date **10/29/70**

1 Mdg. Inspector

INSTRUMENT: FILL IN AREA WITHIN HEAVY LINES. USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address **11581 Rachel** Permit No. **---**

Lot No. **9** Tract No. **3090**

Contractor **THOMAS WILKINS** Tel. No. **541-0057**

Mailing Address **119 E. WILSON ST** City **SAN DIMAS** Zip No. **92706**

Arch. Engr.

Mailing Address City Zip No.

Contractor **---** Lic. No. **---** Tel. No. **---**

Mailing Address City Zip No.

PRESENT BLDG. USE **Pool Water 200** PROPOSED BLDG. USE **200+ Mod 1/2 FDB.**

Validation **---** **---** **---** **---**

DESCRIBE WORK TO BE DONE **Change of Frame Fabrication**

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) **---** NO. OF STORIES **---** NO. OF DWELLING UNITS **---**

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

By **---** Authorized Agent Date **---**

Contractor **---**

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P, Code (Contractor's license law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages at their sole compensation. I will carry insurance for my employees as required by the Labor Code of California.

Owner's Signature **---** Authorized Agent Date **---**

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS **---**

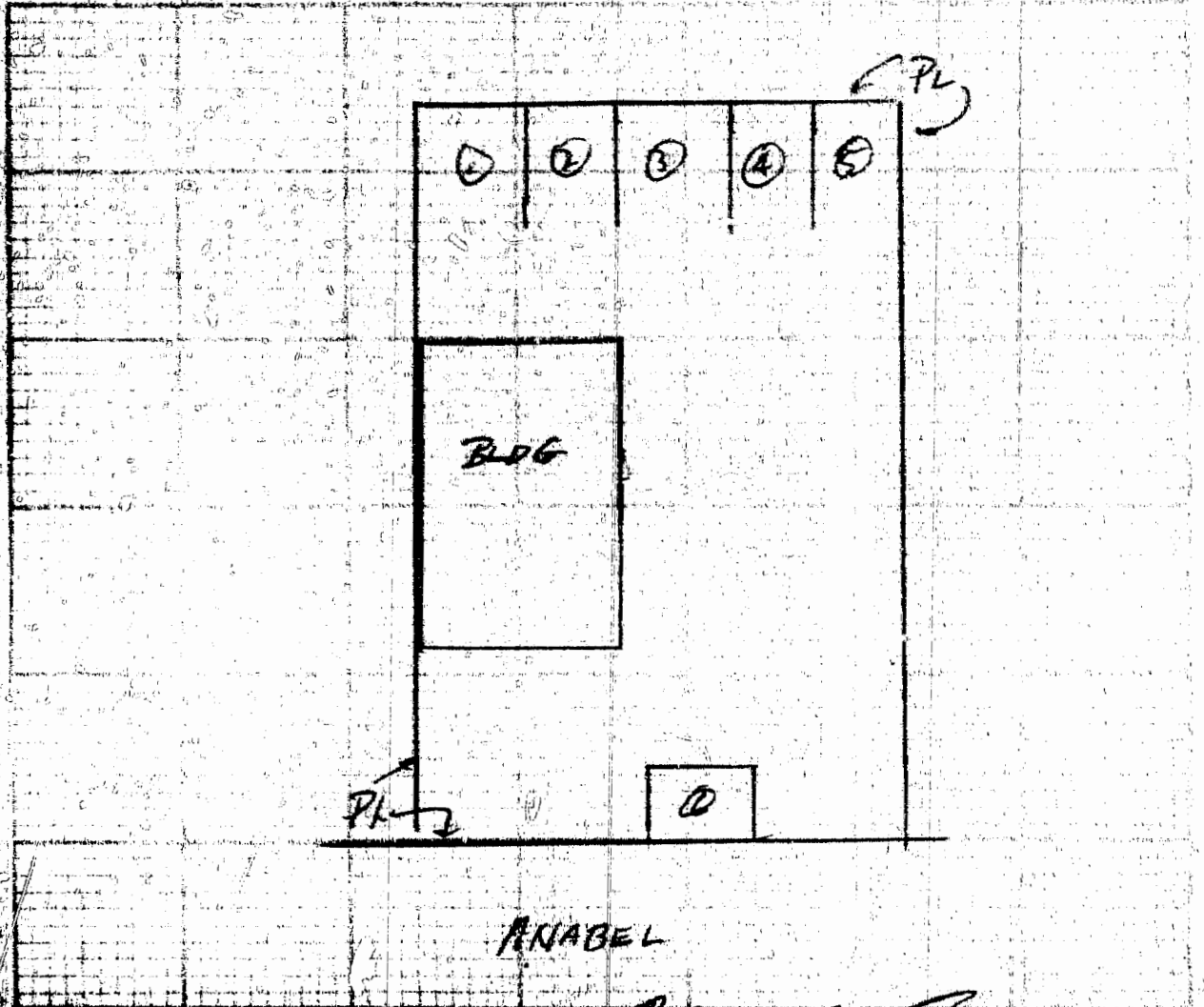
MOVING CONTRACTOR ADDRESS **---**

BUILDING PERMIT PLOT PLAN

Department of Building
CITY OF GARDEN GROVE

ASSESSORS PARCEL NO. 11581	DATE 29 OCT 70	PERMIT NO. 42307-A
JOB ADDRESS AND CITY ANABEL ST		
LEGAL LOT 4 TRACT 3090		
NAME OF CONSTRUCTION LENDER & BRANCH	LEGAL DESCRIPTION TRACT	LOT BLOCK
ADDRESS	CITY	JOB DESCRIPTION (PLEASE CHECK) <input type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input checked="" type="checkbox"/> Demolish
PLANNING DEPT. APPROVAL <i>OK</i>	DATE 10/29/70	PERMIT VALUE 300 ⁰⁰
OWNER T. J. ... USE Metal Shop		

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL BLDGS. ON THE LOT AND THEIR USE.



P. J. ... 29 Oct 70