

CENTER FOR CONTRACT COMPLIANCE

El Monte Office

4888 North Santa Anita Ave. #100 · El Monte, CA 91791

TEL (626) 444-8355 · FAX (626) 444-8173

****Please reference ID number 15-679615 in response to this query, include general contractor/sub-contractor and MUST PROVIDE LICENSE NUMBERS. Thank you.**

Date: February 08, 2016

Number of pages: (1)

To:

City Clerk
City of Garden Grove
11222 Acacia Pkwy FL2 City Clerks Confer
Garden Grove CA 92840-5208

Phone: (714) 741-5192

From:

Doris Johnson
4399 Santa Anita Ave., Suite 100
El Monte, CA 91731
dorisj@socalccc.org

Phone: (626) 444-8355 ext. 101
Fax: (626) 444-8173

COMMENTS:

This FAX is a formal request for a copy of the awarded **General Contractor, Sub-Contractors List, Multiple Prime Contractor's** if any, **Start & Completion Date, Bid Advertisement Date** and **Award Date** for the following referenced project.

PROJECT: Striping - Street Sign Installation S1179A
Various Locations

* We are requesting the documents pursuant to the California Public Records Act, Government Code Section 6250, et. Seq. Public Contract Code Section 4104, et. Seq., requires that the general contractor list the name, location of each awarded subcontractor, and license number of each awarded subcontractor, at the time of bid submission. Under the statute, if the general contractor does not list the subcontractors, then the general contractor is required to perform the work with their own employees.

Please fax the requested information directly to our office @ (626) 444-8173 or e-mail dorisj@socalccc.org

Should you have any questions, please do not hesitate to contact me @ (626) 444-8355 I look forward to your prompt response. Thank you for your time and courtesy!

Center for Contract Compliance

I.D. 15-679615

PROJECT: 51179A- Striping - Street Sign Installation

LOCATION: Various Locations

Bid Advertisement Date: 11/18 & 25, 2015

Date Project was Awarded: 2/9/2016

Estimated Start Date: 2/22/2016

Estimated Completion Date: 2/21/2021
Five year contract

Awarded General Contractor (s) or Prime:

Name: Orange County Striping Service, Inc.

Address: 183 N. Pixley

City: Orange

State: CA

License Number: 346095

Sub Contractor(s): or attach a list

Name: see attached

Address: _____

City: _____

State: _____

License Number: _____

Name: _____

Address: _____

City: _____

State: _____

License Number: _____

SECTION 3 - DOCUMENTS (Cont.).

DESIGNATION OF SUB-CONTRACTORS

1. Pursuant to Public Contract Code Sections §4104 of California Public Contract Code, the undersigned certifies that it has used the sub-bids of the following listed subcontractors to whom the Bidder proposes to subcontract portions of the work in an amount in excess of one-half of one percent of the total Bid Proposal and that the subcontractors listed will be used for the work for which they bid subject to the approval of the Engineer and in accordance with the applicable provisions of the Specifications. Please attach additional pages if needed.

1. Name of Subcontractor: Pacific Sweeping DIR Reg# 1000002025
Address: 285 Pawnee Suite A San Marcos 92078 Phone No: 760-471-9003
Individual, Partnership or Corporation: Corporation
Work to be performed: Sweeping

2. Name of Subcontractor: _____ DIR Reg# _____
Address: _____ Phone No: _____
Individual, Partnership or Corporation: _____
Work to be performed: _____

3. Name of Subcontractor: _____ DIR Reg# _____
Address: _____ Phone No: _____
Individual, Partnership or Corporation: _____
Work to be performed: _____

4. Name of Subcontractor: _____ DIR Reg# _____
Address: _____ Phone No: _____
Individual, Partnership or Corporation: _____
Work to be performed: _____

5. Name of Subcontractor: _____ DIR Reg# _____
Address: _____ Phone No: _____
Individual, Partnership or Corporation: _____
Work to be performed: _____

DECLARATION OF PUBLICATION

(2015.5 C.C.P.)

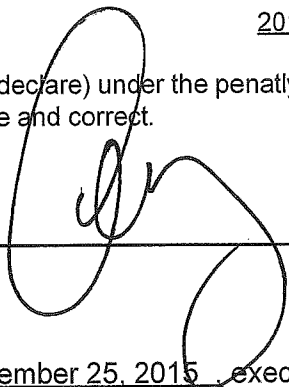
STATE OF CALIFORNIA,)
COUNTY OF ORANGE)

I AM A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THE AFORESAID COUNTY; I AM OVER THE AGE OF EIGHTEEN YEARS AND NOT A PARTY TO OR INTERESTED IN THE ABOVE ENTITLED MATTER. I AM THE PRINCIPLE CLERK OF THE ORANGE COUNTY NEWS, A NEWSPAPER OF GENERAL CIRCULATION PRINTED AND PUBLISHED TWICE WEEKLY IN THE CITY OF GARDEN GROVE, COUNTY OF ORANGE, WEST JUDICIAL DISTRICT, AND WHICH NEWSPAPER HAS BEEN ADJUDGED A NEWSPAPER OF GENERAL CIRCULATION BY THE SUPERIOR COURT OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA, UNDER THE DATE OF 3/20/64 CASE #A31502 THAT THE NOTICE, OF WHICH THE ANNEXED IS A PRINTED COPY, HAS BEEN PUBLISHED BY DISTRIBUTION IN EACH REGULAR AND ENTIRE ISSUE OF SAID NEWSPAPER AND NOT IN ANY SUPPLEMENT THEREOF ON THE FOLLOWING DATES, TO WIT:

November 18, 25,

all in the year
2015

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.



signature

Date: November 25, 2015, executed at GARDEN GROVE, California

THIS SPACE IS FOR THE COUNTY CLERK'S STAMP

City of Garden Grove

Notice Inviting Sealed Bids (IFB)

Project No. S-1179-A

Notice is hereby given that sealed bids will be received at the office of the Purchasing Agent for the City of Garden Grove, Room 220, Second Floor, 11222 Acacia Parkway, Garden Grove, CA 92840 to: Furnish all Labor, Material, and Equipment for On-Call Street Striping and Sign Installation for the City of Garden Grove. A copy of the bid document may be obtained from the City of Garden Grove's website. Contractors interested in submitting a bid for this project are required to attend a MANDATORY pre-bid meeting scheduled for 2:00 p.m. on Wednesday, December 2, 2015, at the Public Works Municipal Service Center, Executive Conference Room, located at 13802 Newhope Street, Garden Grove, CA 92843. Direct any questions regarding this bid process to Sandra Segawa via email at sandras@garden-grove.org. Bids are due and will be opened in the office of the Purchasing Agent at 1:30 p.m. on Friday, December 18, 2015. Bids received after that exact time will not be considered.

Dated: November 18, 2015

Sandra Segawa, C.P.M., CPPB
Purchasing Agent
City of Garden Grove
11222 Acacia Parkway
Garden Grove, CA 92840
Orange County News
15-50743
Publish Nov. 18, 25, 2015