

P.C. # 2-740

**INSPECTION RECORD**

For Applicant to Fill in

OSCU. BANGY F-2 TYPE III - N LOAD  
 USE ZONE PUD  
 FIRE ZONE 3  
 PLANNING ACTION PUD 103-76  
 LAND USE APPROVED BY JPC  
 REMARKS: 6-18-79

| APPROVAL              | DATE    | INSPECTOR |
|-----------------------|---------|-----------|
| FOUNDATION & LOCATION | 7-13-79 | WJF       |
| CONCRETE FLOOR        | 7-12-79 | WJF       |
| REINFORCING           | 8/2/79  | WJF       |
| ROUGH FRAME           | 9/26/79 | WJF       |
| INSULATION, ENERGY    |         |           |
| LATH OR DRYWALL       |         |           |
| PLAS. BROWN CT.       |         |           |
| SOUND INSULATION      |         |           |
| SMOKE DETECTOR        |         |           |
| PARKING               |         |           |
| LANDSCAPING           |         |           |
| LAND USE FINAL        |         |           |
| FINAL                 | 12/3/79 | WJF       |
| UTILITY RELEASE       |         |           |
| IDENTIFICATION CODE   |         |           |

ADDRESS  
 11600 MORGAN ST  
 LOT NO. 11600  
 OWNER  
 STAFF COMPANY SEALERS  
 833 N. BROADWAY, J.A. 90012  
 ARCH ENGR. HUGH BROOKS ASSOC.  
 MAILING ADDRESS SUITE 2014  
 1240 FIRESTONE BLVD, HUNTING PARK 91240  
 TEL. NO. (213) 863-8763 SE 853  
 VALIDATION 6/18/79 077 M 45-186  
 1/18/79 - 092 M 29984

CONTRACTOR  
 MENULTY CONST. CO.  
 MAILING ADDRESS  
 140-B CHESTNUT, MONROVIA, CA  
 TEL. NO. 213-357-2338  
 PROPOSED BLDG. USE INDUSTRIAL  
 DESCRIBE WORK TO BE DONE  
 NEW BUILDING  
 NEW  ADD'N  ALTER.  REPAIR  DEMOLISH

FLOOR AREA 14280 NO. OF STORIES 1 NO. OF DWELLING UNITS 1  
 If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.  
 A FEE MAY BE CHARGED FOR REINSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS  
 PRESENT BLDG. ADDRESS  
 MOVING CONTRACTOR  
 ADDRESS

WORKER'S COMPENSATION REQUIREMENTS  
 State Compensation Insurance Policy No. P 20655 Expiration Date 5/1/80  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.  
 NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 of his permit shall be deemed revoked.  
 I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove harmless and harmless from any liability arising out of injury or bodily damage resulting from work performed on this permit.  
 CONTRACTOR SIGNATURE: [Signature] DATE: 6/18/79  
 CONTRACTOR SIGNATURE: [Signature] DATE: 6/18/79  
 BUSINESS TAX CERTIFICATE INFORMATION  
 I certify that the following Contractor's License No. and Classification is in full force and effect.

| REV. CODE                | AMOUNT |
|--------------------------|--------|
| ST. BOND                 | 0      |
| WATER BOND               | 0      |
| WATER ASSMT. FEE (ACRG.) | 0      |
| WATER ASSMT. FEE (FT.)   | 0      |
| PARKWAY TREE FEE         | 0      |
| PARK & REC. FEE (DIST.)  | 0      |
| DRAIN ASSMT. FEE (DIST.) | 0      |
| PLAN RETENTION FEE       | 529    |
| BLDG. PLAN CHECK         | 520    |
| BLDG. PERMIT FEE         | 226    |
| ISSUANCE                 | 535    |
| TOTAL FEES               | 786    |

(PRINT) CONTRACTOR [Signature] CONTRACTOR OR AUTHORIZED AGENT [Signature] DATE 6-18-79  
 BUSINESS TAX CERTIFICATE NO. [ ] EXPIRATION DATE [ ]  
 I certify that I am exempt from Section 7061.5 of the Business and Professional Code, Division 3, Chapter 9, Contractor's License Law, under the following Section:  
 Owner: Section 7064  Other work under 6100- Section 7048   
 Employee working for wage only: Section 7053  Other: [ ]

PROPERTY OWNER [Signature] PROPERTY OWNER OR AUTHORIZED AGENT [Signature] DATE 6-18-79

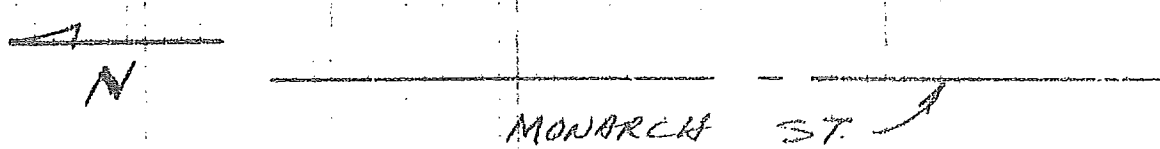
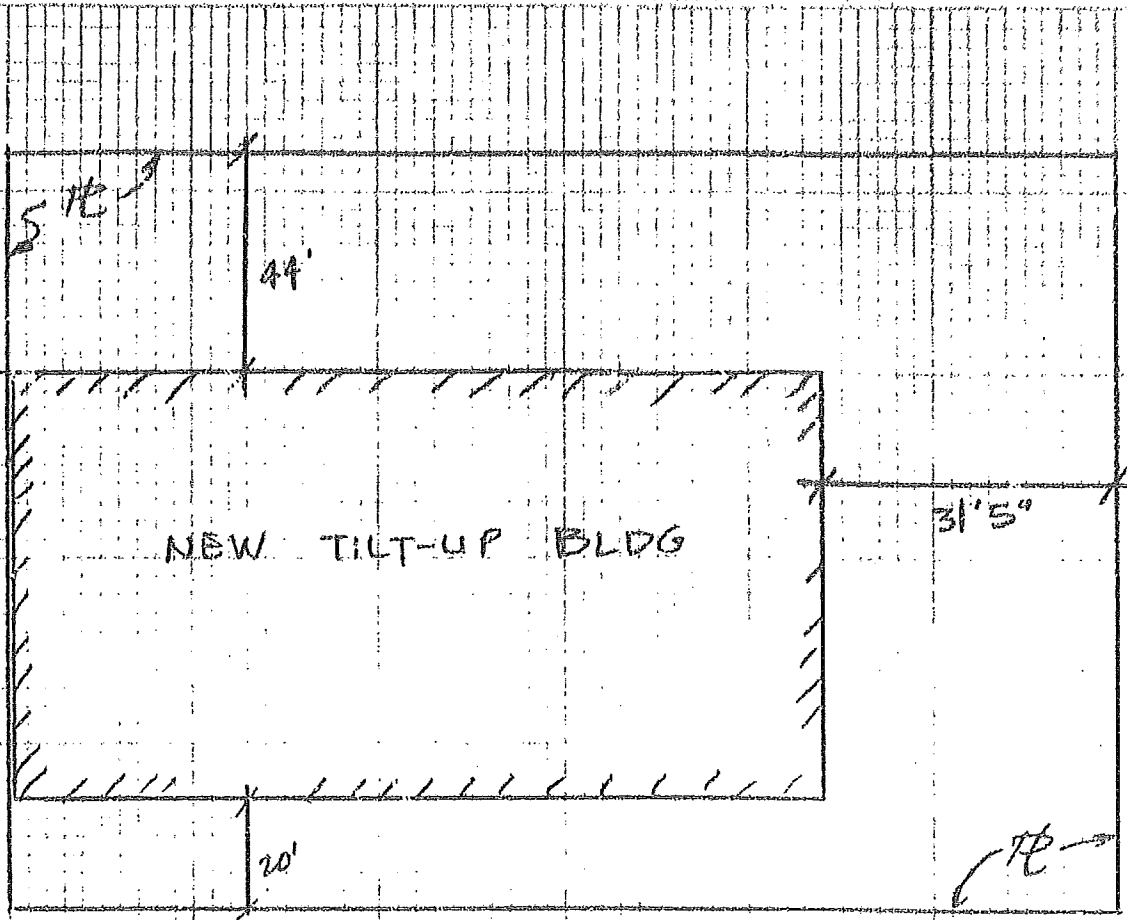
CITY OF GARDEN GROVE

PLOT PLAN

PUBLIC WORKS & DEVELOPMENT 1

|  |   |   |
|--|---|---|
| OWNER<br><b>STAFF CONSULTING SERVICE</b> | JOB ADDRESS<br><b>11600 MONARCH</b>   | PERMIT NO.<br><b>SEE BELOW</b>            |
| NAME OF CONSTRUCTION LENDER & BRANCH     | REVISIONS PARCEL NO. L5Y BLOSS TRACT<br><b>PM 11-1-1</b>  |   |
|  | PLEASE CHECK ONE OR MORE  |   |
| ADDRESS                                  | <input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Reroof <input type="checkbox"/> Demolish | PERMIT VALUE<br><b>SEE BELOW</b>          |
| CITY                                     | DATE<br><b>6-18-79</b>  | JOB DESCRIPTION<br><b>INDUSTRIAL BLDG</b> |

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS.



|         | VALUATION    | PERMIT # |
|---------|--------------|----------|
| BLDG    | \$177,800.00 | 109557A  |
| GRADING | \$1,000.00   | 109558A  |

#1 Building Insp / #2 Assessor / #3 Permittee / #4 File  
I certify the information hereon is complete and correct.

By \_\_\_\_\_

PLOT PLAN APPROVED BY \_\_\_\_\_



# CERTIFICATE of OCCUPANCY

## CITY OF GARDEN GROVE - PUBLIC WORKS & DEVELOPMENT

THIS CERTIFICATE ISSUED PURSUANT TO THE REQUIREMENTS OF SECTION 506 OF THE UNIFORM BUILDING CODE CERTIFYING THAT, AT THE TIME OF ISSUANCE, THIS STRUCTURE WAS IN COMPLIANCE WITH THE VARIOUS ORDINANCES OF THE CITY REGULATING CONSTRUCTION OR USE FOR THE FOLLOWING:

JOB ADDRESS 11600 Monarch Street PERMIT NO 109557A, 109558A

USE OF BLDG. Industrial GROUP F-2 TYPE III-N

BLDG. APPROVED BY Ted Robinson DATE 12/3/79 USE ZONE PUD

ZONING REMARKS PUD 103-76

BLDG. OWNER Staff Consulting Serv. ADDRESS 833 N. Broadway, L.A. 90012

Raymond T. Holland BY William K. Miller DATE 12/4/79

BLDG. OFFICIAL

POST IN A CONSPICUOUS PLACE

For Applicant to Fill In

|                      |     |                            |      |                  |      |
|----------------------|-----|----------------------------|------|------------------|------|
| P.C. #               |     | OCCUPANCY TYPE             |      | FIRE SPRINKLER   |      |
| 92                   | 11N | FRONT                      | LEFT | RIGHT            | REAR |
| USE ZONE             |     | LOAD                       |      |                  |      |
| FIRE ZONE            |     | Elev. Proj.                |      |                  |      |
| PLANNING ACTION      |     | Scribbles                  |      |                  |      |
| LAND USE APPROVED BY |     | DATE                       |      |                  |      |
| REMARKS:             |     | G.G. SANT. DIS. FEE REQ'D. |      | DATE             |      |
|                      |     | REQ'D                      |      | PROVIDED         |      |
| PARCEL MAP           |     | REV. CODE                  |      | AMOUNT           |      |
| R/W DEDICATION       |     | ST. BOND                   |      |                  |      |
|                      |     | WATER BOND                 |      |                  |      |
|                      |     | WATER ASSMT. FEE (ACRG.)   |      |                  |      |
|                      |     | WATER ASSMT. FEE (FT.)     |      |                  |      |
|                      |     | PARKWAY TREE FEE           |      |                  |      |
|                      |     | PARK & REO. FEE (DIST.)    |      |                  |      |
|                      |     | RAIN ASSMT. FEE (DIST.)    |      |                  |      |
|                      |     | PLAN RETENTION FEE         |      | 3542 1230        |      |
|                      |     | BLDG. PLAN CHECK           |      | 3527 13988       |      |
|                      |     | BLDG. PERMIT FEE           |      | 4226 20920       |      |
|                      |     | ISSUANCE                   |      | 3517 600         |      |
|                      |     | VALUATION                  |      | TOTAL FEES 36738 |      |
|                      |     |                            |      | 50000.00         |      |
| AUTHORIZED BY        |     | DATE                       |      |                  |      |
| [Signature]          |     | 5-14-81                    |      |                  |      |
| I, INSPECTOR         |     |                            |      |                  |      |

INSPECTION RECORD

ADDRESS  
11600 Monarch Bl., Garden Grove, Ca.  
EST. NO. 018 NO. 9398 TRACT NO. 120183A PERMIT NO.  
OWNER  
C-lect Machine Prod. (714) 537-0400  
MAILING ADDRESS  
7611 Park Ave., Garden Grove 92641  
ARCH ENGR. Aetec Engineering Corp.  
MAILING ADDRESS  
625 W. Katella Orange 92667  
TEL. NO. (714) 633-8261 RCE 17009  
VALIDATION STATE LIC. NO. & TYPE

CONTRACTOR  
Owner  
MAILING ADDRESS  
7611 Park Ave., Garden Grove 92641  
TEL. NO. (714) 537-0400  
STATE U.C. NO.  
PRESENT BLDG. USE  
PROPOSED BLDG. USE  
DESCRIBE WORK TO BE DONE  
Office Remodel & 2nd story  
NEW  ADD'N  ALTER  REPAIR  DEMOLISH

FLOOR AREA APPROX 5000 NO. OF STORIES 2 NO. OF DWELLING UNITS  
If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.  
A FEE MAY BE CHARGED FOR RE INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

RELOCATION  
PRESENT BLDG. ADDRESS  
MOVING CONTRACTOR  
ADDRESS

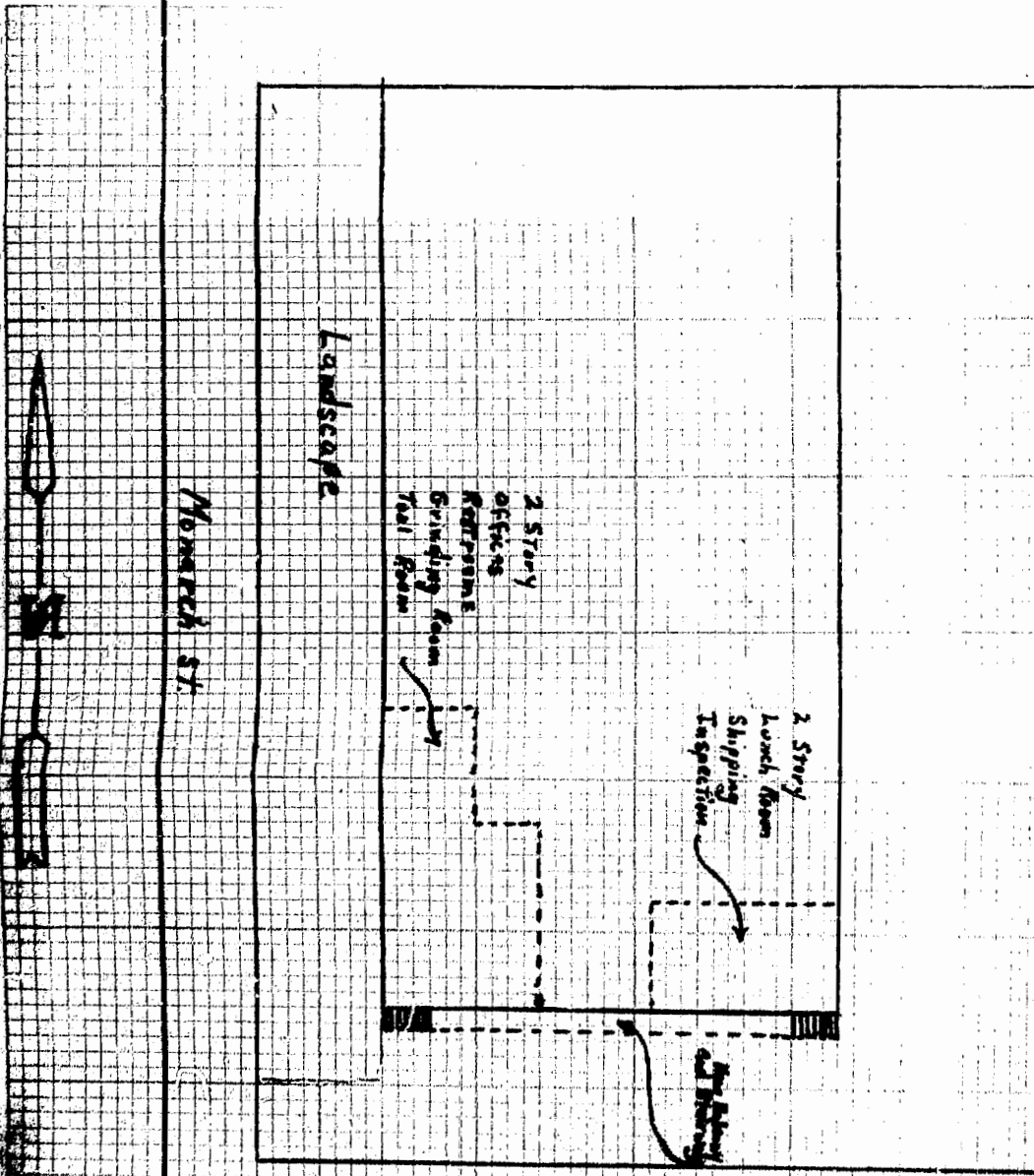
INSPECTOR  
DATE  
APPROVAL  
FOUNDATION & LOCATION  
CONCRETE FLOOR  
REINFORCING  
ROOF SHTG  
ROUGH FRAME  
INSULATION, ENERGY  
LATH OR DRYWALL  
PLAS. BROWN CT.  
SOUND INSULATION  
SMOKE DETECTOR  
PARKING  
LANDSCAPING  
LAND USE FINAL  
FINAL  
UTILITY RELEASE  
IDENTIFICATION CODE  
10/5/81

WORKER'S COMPENSATION REQUIREMENTS  
State Compensation Insurance Policy No. \_\_\_\_\_ Expiration Date \_\_\_\_\_  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.  
NOTE: If after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.  
 I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

PERMIT APPLICANT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
BUSINESS TAX CERTIFICATE INFORMATION  
I certify that the following Contractor's License No. \_\_\_\_\_ and Classification \_\_\_\_\_ is in full force and effect.  
[PRINT] CONTRACTOR (SIGNATURE) \_\_\_\_\_ DATE \_\_\_\_\_  
OR AUTHORIZED AGENT  
BUSINESS TAX CERTIFICATE NO. \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_  
I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Chapter 9, Contractors' License Law, under the following Section:  
Owner: Section 7044  Minor work under \$100: Section 7048   
Employee working for wages only: Section 7053   
Other: \_\_\_\_\_  
[PRINT] PROPERTY OWNER (SIGNATURE) \_\_\_\_\_ DATE \_\_\_\_\_  
OR AUTHORIZED AGENT

|   |  |   |                        |  |                              |
|---|--|---|------------------------|--|------------------------------|
| OWNER<br><b>C-Lect Machine Products</b>   |  | JOB ADDRESS<br><b>11600 Monarch St., Garden Gr.</b> |                        |  | PERMIT NO.<br><b>120153A</b> |
| NAME OF CONSTRUCTION LENDER & BRANCH  |  | ASSESSOR'S PARCEL NO.<br><b>1</b>                   | LOT<br><b>21</b>       | BLOCK<br><b>---</b>                      | TRACT<br><b>9398</b>         |
| PLEASE CHECK ONE OR MORE  |  |   |                        |  |                              |
| <input type="checkbox"/> New <input type="checkbox"/> Addition <input checked="" type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish |  |   |                        |  |                              |
| ADDRESS   |  | CITY  | DATE<br><b>5/14/81</b> | JOB DESCRIPTION<br><b>Office Remodel</b> | PERMIT VALUE<br><b>50000</b> |

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS.



LOT PLAN APPROVED BY \_\_\_\_\_

#1 Building Insp./#2 Assessor/#3 Permittee/#4 File  
I certify the information hereon is complete and correct.

By \_\_\_\_\_

# PLUMBING PERMIT

For Applicant to Fill in

## INSPECTION RECORD

| APPROVALS  | DATE    | INSPECTOR   |
|--|---------|-------------|
| Soil Piping  |         |             |
| Ground Plumbing  |         |             |
| Rough Plumbing   | 7-1-81  | DM-         |
| Gas Piping   |         |             |
| Gas Vent   |         |             |
| Sewer  |         |             |
| Main Drain and Vacuum Lines  |         |             |
| Water Heater   |         |             |
| Backwash   |         |             |
| Water, Lateral   |         |             |
| <p><i>(This job covers with out Inspections)</i><br/><i>Appears to conform to Code</i><br/><i>D.V. [Signature]</i></p> |         |             |
| FINAL  | 6-10-83 | [Signature] |
| UTILITY CO. NOTIFIED   | 6-11-83 | MR          |
| IDENTIFICATION CODE  |         |             |
| BUILDING PERMIT NO.  |         |             |
| ELECTRICAL PERMIT NO.  |         |             |

## FEES

| TYPE OF FIXTURE OR ITEM          | NO.  | EACH    | \$ FEE |
|----------------------------------|------|---------|--------|
| Water Closet (toilet)            | 01   |         | 6      |
| Bath Tub                         |      |         |        |
| Shower                           |      |         |        |
| Lavatory (Wash Basin)            | 04   |         | 24     |
| Kitchen Sink (B.N.)              |      |         | 6      |
| Garbage Disposal                 |      |         |        |
| Laundry Tub or Tray              |      |         |        |
| Water Heater                     |      |         |        |
| Floor Sink                       |      |         |        |
| Floor Drain                      |      |         |        |
| Dish Washer                      |      |         |        |
| Drinking Fountain                |      |         |        |
| Urinal                           |      |         |        |
| Gas System - Outlets (3)         | 01   |         | 6      |
| Building Sewer (First 100 ft.)   |      |         |        |
| Building Sewer (Add'l 100 ft.)   |      |         |        |
| Building Sewer (ea. add'l drain) |      |         |        |
| Rainwater Drain                  |      |         |        |
| Swimming Pool Piping             |      |         |        |
| Sani. Traps/Receptors            |      |         |        |
| Automatic Washing Machine        |      |         |        |
| Backwash - Trap                  |      |         |        |
| Water, Lateral                   |      |         |        |
| Backflow Protective Devices      |      |         |        |
| Water Piping (ea. 100 ft.)       |      |         |        |
| Lawn Sprinklers (S.F.D. Only)    |      |         |        |
| Lawn Sprinklers (other)          |      |         |        |
| Plan Retention Fee               |      |         |        |
| Plan Check                       |      |         |        |
| Permit Double Fee                | 3228 |         | 84     |
| Issuance                         | 357  |         | 6      |
| TOTAL FEES                       |      |         | 90     |
| LAND USE AUTHORIZED BY BUILDING  |      | DATE    |        |
| [Signature]                      |      | 6/15/81 |        |

ADDRESS: 11600 Monarch St., Garden Grove, CA 92641  
 LOT NO.: 21 BOX NO.: 9398 PERMIT NO.: 120758A  
 OWNER: C-Lect Machine Products (714) 537-0400  
 7611 Park Ave., Garden Grove 92641  
 NEW BUILDING OR ADDITION - AREA: 5000 SQ. FT.  
 EXISTING BUILDING REPAIR: APPROX.  
 OCCUPANCY USE OR BUSINESS GROUP: PLUMB-  
 VALIDATION: PLUMB-  
 STATE U.C. NO. & TYPE: OWNER CITY: PHONE: 7611 Park Ave., Garden Grove 537-0400

**WORKER'S COMPENSATION REQUIREMENTS**  
 State Compensation Insurance Policy No. \_\_\_\_\_ Expiration Date \_\_\_\_\_  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.  
 NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.  
 I certify that I have read this application and state that the above information is correct. I agree to comply with all City Ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability, arising out of injury or bodily damage resulting from work performed relevant to this permit.  
 [Signature] DATE: 6-15-81

BUSINESS TAX CERTIFICATE INFORMATION  
 I certify that the following Contractor's License No. \_\_\_\_\_ and Classification \_\_\_\_\_ is in full force and effect.  
 (PRINT) CONTRACTOR: [Signature] (SIGNATURE) CONTRACTOR: \_\_\_\_\_ DATE: \_\_\_\_\_  
 BUSINESS TAX CERTIFICATE NO. \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_  
 I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9 Contractors' License Law, under the following Section:  
 Owner: Section 7044  Minor work under \$1000 Section 7048   
 Employee working for wages only: Section 7053   
 Other: [Signature]

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER: \_\_\_\_\_ DATE: \_\_\_\_\_  
 OR AUTHORIZED AGENT

A FEE MAY BE CHARGED FOR REINVESTIGATION OF NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

INSPECTOR

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.



### PERMIT (PAGE 2 of 2)

#### PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11600 MONARCH ST  
 Suite :  
 PERMIT NO. : 31687  
 Permit Type :  
 Type : P  
 Owner : ASHBY, WILLIAM & DORALEE  
 Applicant : SEASHORE CONSTRUCTION, INC  
 Appl Address : 1100 QUAIL ST #217  
 NEWPORT BEACH, CA 92660  
 Phone : 851-1166  
 Insp Dist : ZP  
 Date : 01/04/96  
 Parcel No : 13165118

#### PROPOSED WORK:

#### FEEES

|               |   |       |
|---------------|---|-------|
| Water Closet  | 4 | 32.00 |
| Issuance      | 1 | 25.00 |
| CULTURAL ARTS | 1 | 1.00  |
| GENERAL PLAN  | 1 | 2.00  |

#### INSPECTION RECORD

|          |      |           |
|----------|------|-----------|
| APPROVAL | DATE | INSPECTOR |
|----------|------|-----------|

Soil Piping \_\_\_\_\_  
 Ground Plumbing \_\_\_\_\_  
 Rough Plumbing \_\_\_\_\_  
 Gas Piping \_\_\_\_\_  
 Gas Vent \_\_\_\_\_  
 Sewer \_\_\_\_\_  
 Main Drain \_\_\_\_\_  
 Vacuum Lines \_\_\_\_\_  
 Water Heater \_\_\_\_\_  
 Backwash \_\_\_\_\_  
 Water Lateral \_\_\_\_\_

|                      |       |
|----------------------|-------|
| 11 3228 PLUMBING PER | 32.00 |
| 11 3517 ISSUANCE FEE | 25.00 |
| 80 3224 PERMITS/CULT | 1.00  |
| 92 2163 GENERAL PLAN | 2.00  |

TOTAL 60.00

#### AUTHORIZATION

Issued By: markt Date \_\_\_\_\_

#### DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]  
 Print Name T.W. KARNUSSE Date 1-4-96

FINAL

1.5.96 [Signature]

Utility Notified \_\_\_\_\_

\*\*\*\*\* VALIDATION \*\*\*\*\*  
 PAID ON 04 Jan 1996 AT 14:11  
 RECEIVED BY TERESAP station1/2 TRANS# 125  
 PAID BY CHECK#2547 FOR \$298.98  
 TOTAL PAID = \$298.98

\*\*\*\*\*





PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : [REDACTED]
Suite :
PERMIT NO. : 31699
Permit Type :
Type : E
Owner : ASHBY, WILLIAM & DORALEE
Applicant : SEASHORE CONSTRUCTION, INC
Appl Address : 1100 QUAIL ST #217
NEWPORT BEACH, CA 92660
Phone : 851-1166
Insp Dist : ZE
Date : 01/04/96
Parcel No : 13165118

PROPOSED WORK:

FEEES

Table with 3 columns: Description, Quantity, and Amount. Includes items like Outlets 1-20 (20 @ 16.00), Fixtures 1-20 (7 @ 5.60), Issuance (1 @ 25.00), CULTURAL ARTS (1 @ 1.00), and GENERAL PLAN (1 @ 2.00).

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Underground
Conduit
Wiring - Rough
Heater
Fixtures & Trim
Motors
Ufer
Service

Summary table for inspection items: 11 3227 ELECTRICAL P 21.60, 11 3517 ISSUANCE FEE 25.00, 80 3224 PERMITS/CULT 1.00, 92 2163 GENERAL PLAN 2.00

TOTAL 49.60

AUTHORIZATION

Issued By: markt Date

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]
Print Name T.W. BARNESE Date 1-4-96

\*\*\*\*\* VALIDATION \*\*\*\*\*
PAID ON 04 Jan 1996 AT 17:09
RECEIVED BY TERESAP station1/2 TRANS# 219
PAID BY CHECK#2548 FOR \$49.60
TOTAL PAID = \$49.60



General Information: 714-741-5307 CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT Inspection Requests: 714-741-5332

**PERMIT (PAGE 2 of 2)**

**PROJECT/SITE/BUILDING DESCRIPTION**

JOB Address : 11600 MONARCH ST  
 Suite :  
 PERMIT NO. : 31686  
 Permit Type : BUILDING  
 Type : B7  
 ALTERATIONS TO OTHER BUILDINGS  
 Owner : ASHBY, WILLIAM & DORALEE  
 Applicant : SEASHORE CONSTRUCTION, INC  
 Appl Address : 1100 QUAIL ST #217  
 NEWPORT BEACH, CA 92660  
 Phone : 851-1166  
 Insp Dist : ZB  
 Date : 01/04/96  
 Parcel No : 13165118

**PROPOSED WORK:**

REPLACE EXIST STAIRS W/METAL, CREATE STORAGE & UPGRADE RESTRMS. BB 586

**FEES**

|                       |    |         |
|-----------------------|----|---------|
| Plan Check            | 1  | 181.08  |
| Permit                | 1  | 280.34  |
| Issuance              | 1  | 25.00   |
| PLAN CHECK FEE CREDIT | 1  | -330.19 |
| PLN.RET.LTR.SIZE      | 22 | 22.00   |
| Pln.Ret.Lgr.Size      | 10 | 15.00   |
| Cultural Arts         | 1  | 15.10   |
| General Plan          | 1  | 30.65   |

**INSPECTION RECORD**

| APPROVAL         | DATE    | INSPECTOR   |
|------------------|---------|-------------|
| Pre Inspect      |         |             |
| Foundation       |         |             |
| Concrete Floor   |         |             |
| Reinforcing      |         |             |
| Masonry          |         |             |
| Roof Shtg        |         |             |
| Rough Frame      | 1-9-96  | [Signature] |
| Insul / Energy   |         |             |
| Drywall          | 1-11-96 | [Signature] |
| Lath             |         |             |
| Plas.Brown Ct.   |         |             |
| Landscaping      |         |             |
| Pre Gunite       |         |             |
| Pre Deck         |         |             |
| Pre Plaster      |         |             |
| Planning Final   |         |             |
| Bldg Final       | 1-11-96 | [Signature] |
| Utility Notified |         |             |

|                      |               |
|----------------------|---------------|
| 11 3226 BLDG PERM &  | 280.34        |
| 11 3517 ISSUANCE FEE | 25.00         |
| 11 3527 BLDG P C FEE | 0.00          |
| 11 3542 PLAN RETENTI | 37.00         |
| 80 3224 PERMITS/CULT | 15.10         |
| 92 2163 GENERAL PLAN | 30.65         |
| <b>TOTAL</b>         | <b>238.98</b> |

**AUTHORIZATION**

Issued By: markt Date

**DECLARATION**

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]  
 Print Name: J.W. RASNIK Date: 1-4-96

\*\*\*\*\* VALIDATION \*\*\*\*\*  
 PAID ON 04 Jan 1996 AT 14:11  
 RECEIVED BY TERESAP station 1/2 TRANS# 125  
 PAID BY CHECK#2547 FOR \$298.98  
 TOTAL PAID = \$298.98

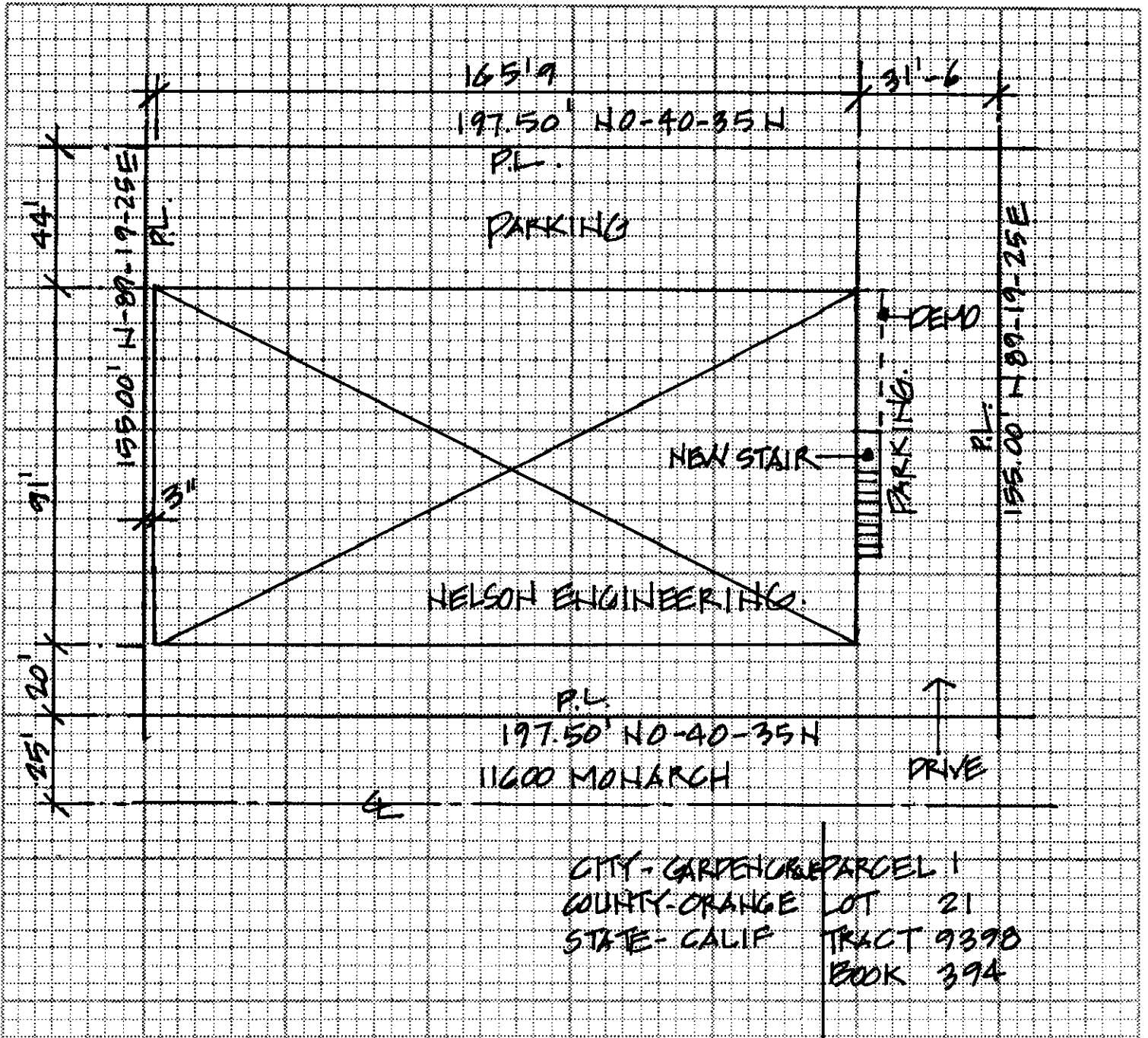
\*\*\*\*\*

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT - PLOT PLAN FORM

|                                 |                      |
|---------------------------------|----------------------|
| Planning action:                | Use zone:            |
| Land use approved by: <i>RU</i> | Date: <i>1/31/96</i> |
| Remarks:                        | Lot size:            |
|                                 | Lot coverage:        |
|                                 | % increase:          |

|   |                         |
|---|-------------------------|
| Job address: <i>11600 MONARCH</i>   | Permit No. <i>31686</i> |
| Assessor Parcel No. <i>13165118</i>   | Legal desc.:            |
| Occupancy: <i>B-2</i>   | Const. type:            |
| Sprinklers:   | Value: <i>60,000</i>    |
| <input type="checkbox"/> New <input type="checkbox"/> Alter <input type="checkbox"/> Add <input checked="" type="checkbox"/> Repair <input type="checkbox"/> Demo |                         |

Job Description: *INTER REPAIR / ADD STOR RM  
DEMO & REPLACE EXT. STAIR.  
RE-STRIPE PARKING.*



CITY - GARDEN GROVE PARCEL 1  
 COUNTY - ORANGE LOT 21  
 STATE - CALIF TRACT 9398  
 BOOK 394

White: Inspection  
 Yellow: Assessor  
 Pink: Permittee

I certify the information hereon is complete & correct.  
*NELSON ENGINEERING*  
 Owner's name (print)    *[Signature]*    Signature (owner/agent)    *1-4-96*    Date



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

# PERMIT (PAGE 2 of 2)

## PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11600 MONARCH ST  
 Suite :  
 PERMIT NO. : 31349  
 Permit Type : BUILDING  
 Type : B33  
           REPAIRS  
 Owner : ASHBY, WILLIAM & DORALEE  
 Applicant : SOUTH COAST ROOF INCORPORATED  
 Appl Address : 11411 WESTMINSTER  
               GARDEN GROVE, CA 92643  
 Phone :  
 Insp Dist : ZB  
 Date : 12/06/95  
 Parcel No : 13165118

## PROPOSED WORK:

T.O. EXISTING, REROOF WITH BUILT UP SYST EM

## FEES

|               |   |        |
|---------------|---|--------|
| Plan Check    | 1 |        |
| Permit        | 1 | 182.08 |
| Issuance      | 1 | 25.00  |
| Cultural Arts | 1 | 10.48  |
| General Plan  | 1 | 21.27  |

## INSPECTION RECORD

|                  |         |             |
|------------------|---------|-------------|
| APPROVAL         | DATE    | INSPECTOR   |
| Pre Inspect      | 12/2/95 | [Signature] |
| Foundation       |         |             |
| Concrete Floor   |         |             |
| Reinforcing      |         |             |
| Masonry          |         |             |
| Roof Shtg        | 12/2/95 | [Signature] |
| Rough Frame      |         |             |
| Insul / Energy   |         |             |
| Drywall          |         |             |
| Lath             |         |             |
| Plas. Brown Ct.  |         |             |
| Landscaping      |         |             |
| Pre Gunite       |         |             |
| Pre Deck         |         |             |
| Pre Plaster      |         |             |
| Planning Final   |         |             |
| Bldg Final       |         |             |
| Utility Notified |         |             |

|                      |               |
|----------------------|---------------|
| 11 3226 BLDG PERM &  | 182.08        |
| 11 3517 ISSUANCE FEE | 25.00         |
| 11 3527 BLDG P C FEE | 0.00          |
| 80 3224 PERMITS/CULT | 10.48         |
| 92 2163 GENERAL PLAN | 21.27         |
| <b>TOTAL</b>         | <b>238.83</b> |

**EXPIRED**  
12/9/95  
[Signature]

## AUTHORIZATION

Issued By: markt Date

## DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]

Print Name Traci M. Barker Date 12/6/95

\*\*\*\*\* VALIDATION \*\*\*\*\*  
 PAID ON 06 Dec 1995 AT 11:27  
 RECEIVED BY TERESAP station1/2 TRANS# 61  
 PAID BY CHECK#019553 FOR \$238.83  
 TOTAL PAID = \$238.83

\*\*\*\*\*



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

# PERMIT (PAGE 2 of 2)

## PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11600 MONARCH ST  
 Suite :  
 PERMIT NO. : 83471  
 Permit Type : FIRE SUPP.  
 Type : B16  
 FIRE SPRINKLERS  
 Owner : DONALD F NELSON  
 Applicant : EMILIO FIMBREZ  
 Phone : 310-329-6677  
 Contractor : FIRST CHOICE FIRE PROTECTION  
 Address : 550 PATRICK PL. #E  
 CityStZip : GARDENA, CA 90248  
 Phone : 310-329-6677  
 Insp Dist : M7  
 Date : 01/13/06  
 Parcel No : 13165118  
 Value : 2000  
 Floor area :

## PROPOSED WORK:

030 - SPRINKLER

INSTALL FIRE EXTINGUISHING SYSTEM FOR PA INT BOOTH

## FEES

|                         |   |               |
|-------------------------|---|---------------|
| 111 32073 Permit        | 1 | 86.70         |
| 111 32401 issuance      | 1 | 35.00         |
| 942 22130 General Plan  | 1 | 3.69          |
| 080 32550 Cultural Arts | 1 | 1.82          |
| <b>TOTAL</b>            |   | <b>127.21</b> |

*pd 1/13/06*  
*CF*

| APPROVAL        | DATE | INSPECTOR |
|-----------------|------|-----------|
| Pre Inspect     |      |           |
| Foundation      |      |           |
| Concrete Floor  |      |           |
| Reinforcing     |      |           |
| Masonry         |      |           |
| Roof Shtg       |      |           |
| Rough Frame     |      |           |
| Insul / Energy  |      |           |
| Drywall         |      |           |
| Lath            |      |           |
| Plas. Brown Ct. |      |           |
| Landscaping     |      |           |
| Pre Gunite      |      |           |
| Pre Deck        |      |           |
| Pre Plaster     |      |           |
| Planning Final  |      |           |

Fire Bldg Final *SMG/llh - 2-6-06*

Utility Notified

## AUTHORIZATION

Issued By: \_\_\_\_\_ Date: \_\_\_\_\_

## DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature \_\_\_\_\_

Print Name \_\_\_\_\_ Date \_\_\_\_\_



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

# PERMIT (PAGE 2 of 2)

## PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11600 MONARCH ST  
 Suite :  
 PERMIT NO. : 85855  
 Permit Type : BUILDING  
 Type : B33  
               REPAIRS  
 Owner : DONALD F NELSON  
 Applicant : VICTOR DELGADO  
 Phone : 222-0297

Contractor : WARD-TEX CONSTRUCTION INC  
 Address : 3480 W WARNER AVE STE P  
 CityStZip : SANTA ANA, CA 92704  
 Phone : 714-979-7386

Insp Dist : H7  
 Date : 06/26/06  
 Parcel No : 13165118

Value : 15000  
 Floor area : 0

## PROPOSED WORK:

O35 - REPAIR  
 REPAIR ROOF, DRYWALL, A/C PLATFORMS & DR

## FEEES

|                                 |   |               |
|---------------------------------|---|---------------|
| 111 32509 PLAN CHECK 65%(\$42.0 | 1 |               |
| 111 32410 Permit                | 1 | 269.54        |
| 111 32401 issuance              | 1 | 35.00         |
| 942 22130 General Plan          | 1 | 18.93         |
| 080 32550 Cultural Arts         | 1 | 9.32          |
| <b>TOTAL</b>                    |   | <b>332.79</b> |

### APPROVAL      DATE      INSPECTOR

Pre Inspect \_\_\_\_\_  
 Foundation \_\_\_\_\_  
 Concrete Floor \_\_\_\_\_  
 Reinforcing \_\_\_\_\_  
 Masonry \_\_\_\_\_  
 Roof Shtg REPAIR 7/10/06  
 Rough Frame \_\_\_\_\_  
 Insul / Energy \_\_\_\_\_  
 Drywall 7/14/06  
 Lath \_\_\_\_\_  
 Plas. Brown Ct. \_\_\_\_\_  
 Landscaping \_\_\_\_\_  
 Pre Gunitite \_\_\_\_\_  
 Pre Deck \_\_\_\_\_  
 Pre Plaster \_\_\_\_\_  
 Planning Final \_\_\_\_\_  
 Bldg Final 10/30/06  
 Utility Notified \_\_\_\_\_

## AUTHORIZATION

Issued By: janetw      Date \_\_\_\_\_

## DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]  
 Print Name VICTOR DELGADO Date 6-26-06

\*\*\*\*\* VALIDATION \*\*\*\*\*  
 PAID ON 26 Jun 2006 AT 13:58  
 RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 214  
 CASH PAID = \$400.00 CASH RETURNED = \$11.21  
 TOTAL PAID = \$388.79

\*\*\*\*\*



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

# PERMIT (PAGE 2 of 2)

## PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 11600 MONARCH ST  
 Suite :  
 PERMIT NO. : 85856  
 Permit Type :  
 Type : H

Owner : DONALD F NELSON  
 Applicant : VICTOR DELGADO  
 Phone : 222-0297

Contractor : WARD-TEX CONSTRUCTION INC  
 Address : 3480 W WARNER AVE STE P  
 CityStZip : SANTA ANA, CA 92704  
 Phone : 714-979-7386

Insp Dist : H7  
 Date : 06/26/06  
 Parcel No : 13165118

## PROPOSED WORK:

MECH FOR A/C REPLACEMENT

## FEES

|       |       |                       |   |       |
|-------|-------|-----------------------|---|-------|
| 942   | 22130 | GENERAL PLAN          | 1 | 2.00  |
| 080   | 32550 | CULTURAL ARTS         | 1 | 1.00  |
| 111   | 32401 | Issuance              | 1 | 35.00 |
| 111   | 32418 | AC Condens. Unit to 5 | 2 | 18.00 |
| TOTAL |       |                       |   | 56.00 |

| APPROVAL       | DATE | INSPECTOR |
|----------------|------|-----------|
| Furnace        |      |           |
| Furnace Vents  |      |           |
| Gas Piping     |      |           |
| Ducts          |      |           |
| Duct Fan Vent  |      |           |
| Kitchen Hood   |      |           |
| Air Handl Unit |      |           |
| Evap Cooler    |      |           |
| Boiler Comp    |      |           |
| Decor Appl     |      |           |
|                |      |           |
|                |      |           |
|                |      |           |
|                |      |           |
|                |      |           |
|                |      |           |
|                |      |           |
|                |      |           |
|                |      |           |
|                |      |           |
|                |      |           |

FINAL 10.24.06 [Signature]

Utility Notified \_\_\_\_\_

## AUTHORIZATION

Issued By: janetw Date \_\_\_\_\_

## DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature [Signature]

Print Name Victor Delgado Date 6-26-06

\*\*\*\*\* VALIDATION \*\*\*\*\*

PAID ON 26 Jun 2006 AT 13:58

RECEIVED BY KATRENAS 198.245.206.215/2 TRANS# 214

CASH PAID = \$400.00 CASH RETURNED = \$11.21

TOTAL PAID = \$388.79

\*\*\*\*\*

# BUILDING PERMIT

Inspection Requests  
638-6771

General Information  
638-6661

## INSPECTION RECORD

For Applicant to Fill in

| OCCUPANCY  |            | TYPE                       |      | OCC. LOAD   |      | FIRE SPRINK. |  | APPROVAL              | DATE | INSPECTOR |
|--|------------|----------------------------|------|---|------|--------------|--|-----------------------|------|-----------|
| USE ZONE   | FIRE ZONE  | FRONT                      | LEFT | RIGHT   | REAR |              |  | FOUNDATION & LOCATION |      |           |
|  |            |                            |      |   |      |              |  | CONCRETE FLOOR        |      |           |
|  |            |                            |      |   |      |              |  | REINFORCING           |      |           |
|  |            |                            |      |   |      |              |  | ROOF SHTG             |      |           |
|  |            |                            |      |   |      |              |  | ROUGH FRAME           |      |           |
|  |            |                            |      |   |      |              |  | INSULATION, ENERGY    |      |           |
|  |            |                            |      |   |      |              |  | LATH OR DRYWALL       |      |           |
|  |            |                            |      |   |      |              |  | PLAS. BROWN CT.       |      |           |
|  |            |                            |      |   |      |              |  | SOUND INSULATION      |      |           |
|  |            |                            |      |   |      |              |  | SMOKE DETECTOR        |      |           |
|  |            |                            |      |   |      |              |  | PARKING               |      |           |
|  |            |                            |      |   |      |              |  | LANDSCAPING           |      |           |
|  |            |                            |      |   |      |              |  | LAND USE FINAL        |      |           |
|  |            |                            |      |   |      |              |  | UTILITY RELEASE       |      |           |
| G.O. SANT. DIS. FEE REQ'D.   |            | O.C. SANT. DIS. FEE REQ'D. |      | BAYE  |      | INITIAL      |  | IDENTIFICATION CODE   |      |           |
|  |            |                            |      |   |      |              |  |                       |      |           |
| PARCEL MAP   |            | REQ'D                      |      | PROVIDED  |      |              |  |                       |      |           |
| RW DEDICATION  |            |                            |      |   |      |              |  |                       |      |           |
| FEEES AND BONDS  |            |                            |      |   |      |              |  |                       |      |           |
| ST. BOND   | REV. CODE  | AMOUNT                     |      |   |      |              |  |                       |      |           |
|  |            |                            |      |   |      |              |  |                       |      |           |
| WATER BOND   |            |                            |      |   |      |              |  |                       |      |           |
| WATER ASSMT. FEE (ACRG.)   |            |                            |      |   |      |              |  |                       |      |           |
| WATER ASSMT. FEE (FT.)   |            |                            |      |   |      |              |  |                       |      |           |
| PARKWAY TREE FEE   |            |                            |      |   |      |              |  |                       |      |           |
| PARK & REC. FEE (DIST.)  |            |                            |      |   |      |              |  |                       |      |           |
| DRAIN ASSMT. FEE (DIST.)   |            |                            |      |   |      |              |  |                       |      |           |
| PLAN RETENTION FEE   |            |                            |      |   |      |              |  |                       |      |           |
| BLDG. PLAN CHECK   | 521        | 15 00                      |      |   |      |              |  |                       |      |           |
| BLDG. PERMIT FEE   | 231        | 29 00                      |      |   |      |              |  |                       |      |           |
| INSURANCE  | 535        | 6 00                       |      |   |      |              |  |                       |      |           |
|  | TOTAL FEES | 50 00                      |      |   |      |              |  |                       |      |           |
| APPROVED BY  |            | DATE                       |      | <p><b>WORKER'S COMPENSATION REQUIREMENTS</b><br/>                 State Compensation Insurance Policy No. <u>P 90555</u> Expiration Date <u>6/11/80</u><br/> <input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.<br/>                 NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.<br/> <input checked="" type="checkbox"/> I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed hereunder on this permit.<br/> <u>Alfredo Villanueva</u> 6/18/79<br/>                 PERMIT APPLICANT SIGNATURE DATE</p> <p><b>BUSINESS TAX CERTIFICATE INFORMATION</b><br/>                 I certify that the following Contractor's License No. _____ and Classification _____ is in full force and effect.<br/>                 (PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE</p> <p>BUSINESS TAX CERTIFICATE NO. _____ EXPIRATION DATE _____<br/>                 I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:<br/>                 Owner: Section 7044 <input type="checkbox"/> Minor work under \$100: Section 7048 <input type="checkbox"/><br/>                 Employee working for wages only: Section 7063 <input type="checkbox"/><br/>                 Other: _____</p> <p>(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE</p> |      |              |  |                       |      |           |
| <u>JPO</u>   |            | <u>6-18-79</u>             |      |   |      |              |  |                       |      |           |
| ADDRESS  |            |                            |      |   |      |              |  |                       |      |           |
| <u>11600 MONARCH</u>   |            |                            |      |   |      |              |  |                       |      |           |
| LOT NO. BLK NO. TRACT NO.  |            |                            |      |   |      |              |  |                       |      |           |
| <u>108558A</u>   |            |                            |      |   |      |              |  |                       |      |           |
| OWNER  |            |                            |      |   |      |              |  |                       |      |           |
| <u>STAFF CONSULTING SER.</u>   |            |                            |      |   |      |              |  |                       |      |           |
| MAILING ADDRESS  |            |                            |      |   |      |              |  |                       |      |           |
| <u>833 N. BROADWAY L.A. 90012</u>  |            |                            |      |   |      |              |  |                       |      |           |
| <input type="checkbox"/> ARCH  |            |                            |      |   |      |              |  |                       |      |           |
| <input checked="" type="checkbox"/> ENGR. <u>HUGH BROOKS &amp; ASSOC.</u>  |            |                            |      |   |      |              |  |                       |      |           |
| MAILING ADDRESS  |            |                            |      |   |      |              |  |                       |      |           |
| <u>12440 FIRESTONE BL. NORWALK 90650</u>   |            |                            |      |   |      |              |  |                       |      |           |
| TEL. NO.   |            |                            |      |   |      |              |  |                       |      |           |
| <u>213-863-8763</u>  |            |                            |      |   |      |              |  |                       |      |           |
| STATE LIC. NO. & TYPE  |            |                            |      |   |      |              |  |                       |      |           |
| <u>SE 853</u>  |            |                            |      |   |      |              |  |                       |      |           |
| VALIDATION   |            |                            |      |   |      |              |  |                       |      |           |
| <u>6/18/79 073 M 1500</u>  |            |                            |      |   |      |              |  |                       |      |           |
| <u>074 M 2900</u>  |            |                            |      |   |      |              |  |                       |      |           |
| <u>075 M 600</u>   |            |                            |      |   |      |              |  |                       |      |           |
| CONTRACTOR   |            |                            |      |   |      |              |  |                       |      |           |
| <u>ME NULTY CONST. CO.</u>   |            |                            |      |   |      |              |  |                       |      |           |
| MAILING ADDRESS  |            |                            |      |   |      |              |  |                       |      |           |
| <u>140 - B CHESTNUT, MONROVIA, CA</u>  |            |                            |      |   |      |              |  |                       |      |           |
| TEL. NO.   |            |                            |      |   |      |              |  |                       |      |           |
| <u>213-357-2338</u>  |            |                            |      |   |      |              |  |                       |      |           |
| STATE LIC. NO.   |            |                            |      |   |      |              |  |                       |      |           |
| <u>317290</u>  |            |                            |      |   |      |              |  |                       |      |           |
| PRESENT BLDG. USE  |            |                            |      |   |      |              |  |                       |      |           |
| PROPOSED BLDG. USE   |            |                            |      |   |      |              |  |                       |      |           |
| DESCRIBE WORK TO BE DONE   |            |                            |      |   |      |              |  |                       |      |           |
| <u>GRADING</u>   |            |                            |      |   |      |              |  |                       |      |           |
| NEW <input checked="" type="checkbox"/> ADD'N <input type="checkbox"/> ALTER. <input type="checkbox"/> REPAIR <input type="checkbox"/> DEMOLISH <input type="checkbox"/> |            |                            |      |   |      |              |  |                       |      |           |
| FLOOR AREA (SQ. FT.)   |            |                            |      |   |      |              |  |                       |      |           |
| <u>300 YDS</u>   |            |                            |      |   |      |              |  |                       |      |           |
| NO. OF STORIES   |            |                            |      |   |      |              |  |                       |      |           |
|  |            |                            |      |   |      |              |  |                       |      |           |
| NO. OF DWELLING UNITS  |            |                            |      |   |      |              |  |                       |      |           |
|  |            |                            |      |   |      |              |  |                       |      |           |
| If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.                                     |            |                            |      |   |      |              |  |                       |      |           |
| A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.   |            |                            |      |   |      |              |  |                       |      |           |
| RELOCATION   |            |                            |      |   |      |              |  |                       |      |           |
| PRESENT BLDG. ADDRESS  |            |                            |      |   |      |              |  |                       |      |           |
| MOVING CONTRACTOR  |            |                            |      |   |      |              |  |                       |      |           |
| ADDRESS  |            |                            |      |   |      |              |  |                       |      |           |





# HEATING, VENTILATING, REFRIGERATION & AIR COND. PERMIT

INSPECTION RECORD

FEES

For Applicant to Fill in

| APPROVALS            | DATE                | INSPECTOR | TYPE OF FIXTURE OR ITEM   | NO.  | EA.          | \$ FEE   | ADDRESS   |
|----------------------|---------------------|-----------|---|------|--------------|----------|---|
| FURNACE              |                     |           | Furnace to & incl. 100M B.T.U.  | 1    | 5            | 5.00     | 11600 MONARCH ST.   |
| FURNACE VENTS        |                     |           | More than 100M & incl. 500M B.T.U.  |      |              |          | LOT NO. BLK NO. TRACY NO. PERMIT NO. <u>214501</u>  |
| GAS PIPING           |                     |           | More than 500M & incl. 1MM B.T.U.   |      |              |          | OWNER: STAFF CONSULTING 112164A<br>PHONE: 112164A   |
| DUCTS                |                     |           | Installation or Relocation of Susp. Heater  |      |              |          | OWNER'S ADDRESS: 833 N. BROADWAY Los Angeles  |
| SINGLE DUCT FAN VENT |                     |           | Installation or Relocation of Wall Heater   |      |              |          | NEW BUILDING OR ADDITION - AREA: SQ. FT. EXISTING BUILDING RENODEL AREA: SQ. FT. OCCUPANCY GROUP: YES (IF DWELLING) AND (IF NUMBER) OF UNITS  |
| KITCHEN HOOD         |                     |           | Installation or Relocation of Unit Heater   |      |              |          | VALIDATION: 10/22/79 HIGHER ISSUE   |
| AIR HANDLING UNIT    |                     |           | Installation of Appliance Vent Only   |      |              |          | HEATING CONTRACTOR: CROWN HEATING 365282 C-20<br>STATE LIC. NO. & TYPE: 365282 C-20   |
| EVAPORATIVE COOLER   |                     |           | Repair, Alteration or Addition to any Heating or Cooling System                                 |      |              |          | ADDRESS: 144 E. CHESTNUT, MONROVIA 359-4507   |
| BOILER OR COMPRESSOR |                     |           | Incidental Gas Piping   |      |              |          | <b>WORKER'S COMPENSATION REQUIREMENTS</b><br>State Compensation Insurance Policy No. <u>P14639</u> Expiration Date <u>4-1-80</u><br><input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.<br>NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.<br><input checked="" type="checkbox"/> I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.<br>PERMIT APPLICANT SIGNATURE: <u>[Signature]</u> DATE: <u>10/16/79</u><br><b>BUSINESS TAX CERTIFICATE INFORMATION</b><br>I certify that the following Contractor's License No. <u>365282</u> and Classification <u>C-20</u> is in full force and effect.<br>(PRINT) CONTRACTOR: <u>CROWN HEATING</u> SIGNATURE: <u>[Signature]</u> DATE: <u>10/16/79</u><br>(PRINT) CONTRACTOR OR AUTHORIZED AGENT: <u>214501</u> DATE: <u>7/31/80</u><br>BUSINESS TAX CERTIFICATE NO. _____ EXPIRATION DATE _____<br>I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:<br>Owner: Section 7044 <input type="checkbox"/> Minor work under \$100: Section 7048 <input type="checkbox"/><br>Employee working for wages only: Section 7053 <input type="checkbox"/><br>Other: _____<br>(PRINT) P. OPER. Y OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE _____ |
| DECORATIVE APPLIANCE |                     |           | Each Range Hood Incl. Duct and Fan  |      |              |          |   |
|                      |                     |           | Each Vent Fan Connected to a Single Duct  |      |              |          |   |
|                      |                     |           | Each Ventilating System not a Part of a Heating or Air Conditioning System Authorized by Permit |      |              |          |   |
|                      |                     |           | Boiler or Compressor to & incl. 5 Hp.   | 1    | 5            | 5.00     |   |
|                      |                     |           | Absorption System to & incl. 100M B.T.U.  |      |              |          |   |
|                      |                     |           | Boiler or Compressor to & incl. 15 Hp.  |      |              |          |   |
|                      |                     |           | Absorption System to & incl. 500M B.T.U.  |      |              |          |   |
|                      |                     |           | Boiler or Compressor to & incl. 30 Hp.  |      |              |          |   |
|                      |                     |           | Absorption System to & incl. 1MM B.T.U.   |      |              |          |   |
|                      |                     |           | Boiler or Compressor to & incl. 50 Hp.  |      |              |          |   |
|                      |                     |           | Absorption System to & incl. 2MM B.T.U.   |      |              |          |   |
|                      |                     |           | Boiler or Compressor over 50 Hp.  |      |              |          |   |
|                      |                     |           | Each Evaporative Cooler   |      |              |          |   |
|                      |                     |           | Air Handling Unit to & incl. 2M C.F.M.  |      |              |          |   |
|                      |                     |           | Air Handling Unit to & incl. 10M C.F.M.   |      |              |          |   |
|                      |                     |           | Air Handling Unit over 10M C.F.M.   |      |              |          |   |
|                      |                     |           | OTHER:<br><u>over 5000 bhp</u>  |      |              |          |   |
| FINAL                |                     |           |   |      |              |          |   |
| UTILITY CO. NOTIFIED |                     |           |   |      |              |          |   |
| IDENTIFICATION CODE  |                     |           | ITEM  | CODE | FEES         |          |   |
|                      |                     |           | Plan Retention Fee  |      |              |          |   |
|                      |                     |           | Plan Check  |      |              |          |   |
|                      |                     |           | Permit  | 309  | 10.00        |          |   |
|                      |                     |           | Issuance  | 535  | 6.00         |          |   |
|                      |                     |           | <b>TOTAL FEES</b>   |      | <b>16.00</b> |          |   |
| BUILDING PERMIT NO.  | ELECTRIC PERMIT NO. |           | AUTHORIZED BY   |      | LAND USE     | BUILDING | DATE  |
|                      |                     |           | <u>[Signature]</u>  |      |              |          | 10/22/79  |

If work is not started within 120 days from date of issue or if discontinued for more than 120 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

CITY OF GARDEN GROVE  
Public Works & Development

**ELECTRICAL PERMIT**

Inspection Requests  
638-6771

General Information  
638-6661 **H-7**

INSPECTION RECORD

FEES

For Applicant to Fill in

| SINGLE PHASE SERVICE SIZE <input type="checkbox"/> UG <input type="checkbox"/> OH  |                 |                                     | IF NOT LISTED BELOW<br>SEE CODE                                      | NO.  | EA.  | FEE  |
|--|-----------------|-------------------------------------|--|------|------|------|
| AMPS   | VOLTS           | RIG. CONDUIT                        | Residential (R-1 & R-3) sq. ft.                                      |      |      |      |
| THREE PHASE SERVICE SIZE <input type="checkbox"/> 3 Wire <input type="checkbox"/> 4 Wire <input type="checkbox"/> UG <input type="checkbox"/> OH |                 |                                     | Garage, Resid. (M) sq. ft.   |      |      |      |
| AMPS   | VOLTS           | RIG. CONDUIT                        | Service Motor, Single Phase  |      |      |      |
| APPROVAL   | DATE            | INSPECTOR                           | Service Motor, Three Phase   |      |      |      |
| Underground  |                 |                                     | Add'l. Motor, Three Phase  |      |      |      |
| Conduit  |                 |                                     | Temporary Power Pole   |      |      |      |
| Wiring - Rough   | 10-5-81         | <i>[Signature]</i>                  | Pole, Power, Light, etc.   |      |      |      |
| Heater   |                 |                                     | Sub Panels 1 φ   | 1    |      | 5    |
| Fixtures & Trim  |                 |                                     | Sub-Panels 3 φ   |      |      |      |
| Motors   |                 |                                     | Outlets  |      |      |      |
|  |                 |                                     | Fixtures   |      |      |      |
|  |                 |                                     | Fixtures, Merc. Quartz, etc.   |      |      |      |
|  |                 |                                     | Heater - Not Over 1650 W   |      |      |      |
|  |                 |                                     | Washer   |      |      |      |
|  |                 |                                     | Dryer  |      |      |      |
|  |                 |                                     | Hot Water Heaters  | 1    |      | 2    |
|  |                 |                                     | Dishwasher   |      |      |      |
|  |                 |                                     | Domestic Range or Oven   |      |      |      |
|  |                 |                                     | Disposal   |      |      |      |
|  |                 |                                     | Power Apparatus - H.P., K.W. or<br>K.V.A. Motors, Transformers, etc. |      |      |      |
|  |                 |                                     | Not Over 1 each  | 10   |      | 15   |
|  |                 |                                     | Over 1, Not Over 10 each   | 13   |      | 39   |
|  |                 |                                     | Over 10, Not Over 30 each  | 3    |      | 15   |
|  |                 |                                     | Indv. Circuits   |      |      |      |
|  |                 |                                     | Time Clock   | 1    |      | 1.00 |
|  |                 |                                     | Sign   |      |      |      |
|  |                 |                                     | Sign Hookup  |      |      |      |
| Ufer   |                 |                                     |  |      |      |      |
| Service  |                 |                                     |  |      |      |      |
| FINAL  | 5-5-83          | <i>[Signature]</i>                  |  |      |      |      |
| Utility Notified   |                 |                                     |  |      |      |      |
| IDENTIFICATION CODE  |                 |                                     | ITEM   | CODE | FEES |      |
|  |                 |                                     | Plan Retention Fee   |      |      |      |
|  |                 |                                     | Plan Check   |      |      |      |
|  |                 |                                     | Permit   | 3227 | 82   |      |
|  |                 |                                     | Issuance   | 3517 | 6    |      |
|  |                 |                                     | TOTAL FEES   |      | 88   |      |
| BUILDING PERMIT NO.  | SIGN PERMIT NO. | VENT. HEAT. AIR<br>COND. PERMIT NO. | AUTHORIZED BY  |      |      |      |
| 12015BA  |                 | 121049A                             | <i>Thomas E. Carlson</i> 9-3-81                                      |      |      |      |
| I. INSPECTOR   |                 |                                     | DATE   |      |      |      |

ADDRESS  
11600 Monarch St., Garden Grove, Ca.  
LOT NO. BLK NO. TRACT NO. ELECTRIC PERMIT NO.

21 9098 **122000A**  
OWNER PHONE (714) 537-0400  
C-Lect Machine Products  
OWNER'S ADDRESS CITY

7611 Park Ave., Garden Grove 92641  
NEW BUILDING OR ADDITION - AREA EXISTING BUILDING REMODEL AREA OCCUPANCY GRO USE OF BUILDING AND OR NUMBER OF UNITS  
SQ. FT. approx. SQ. FT. 5000 81 6005 B

VALIDATION ELTPER 87.00  
ISSNCE 6.00  
CHECK 488.00

ELECTRICAL CONTRACTOR STATE LIC. NO. & TYPE  
owner

ADDRESS CITY PHONE  
7611 Park Ave., Garden Grove 537-0400

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW  
I certify that I am a licensed contractor and that my license is in full force and effect.  
W.C. # EXP. DATE

CONTRACTOR By AUTHORIZED AGENT DATE  
OWNER BUILDER SIGN BELOW  
I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):  
 I am the owner of the above property and will personally perform the above work. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workmen's compensation laws of the State of California.  
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

W.C. # EXP. DATE  
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.  
W.C. # EXP. DATE  
*Ted Niedrich* AUTHORIZED AGENT DATE 6-30-81

OWNER'S SIGNATURE AUTHORIZED AGENT DATE  
*Thomas E. Carlson* DATE 9-3-81

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

**CITY OF GARDEN GROVE**  
Public Works & Development

**ELECTRICAL PERMIT**

Inspection Requests  
638-6771

General Information  
630-6661

**INSPECTION RECORD**

**FEES**

For Applicant to Fill in

|  |               |                    |
|--|---------------|--------------------|
| SINGLE PHASE SERVICE SIZE <input type="checkbox"/> UG <input type="checkbox"/> OH  |               |                    |
| AMPS   | VOLTS         | RIG. CONDUIT       |
| THREE PHASE SERVICE SIZE <input type="checkbox"/> 3 Wire <input type="checkbox"/> 4 Wire <input type="checkbox"/> UG <input type="checkbox"/> OH |               |                    |
| AMPS   | VOLTS         | RIG. CONDUIT       |
| <b>APPROVAL</b>  | <b>DATE</b>   | <b>INSPECTOR</b>   |
| Underground  |               |                    |
| Conduit  |               |                    |
| Wiring - Rough   |               |                    |
| Heater   |               |                    |
| Fixtures & Trim  |               |                    |
| Motors   |               |                    |
| Ufer   |               |                    |
| Service  |               |                    |
| <b>FINAL</b>   | <b>5-5-83</b> | <b>[Signature]</b> |
| Utility Notified   |               |                    |

| IF NOT LISTED BELOW SEE CODE                                    | NO. | EA. | FEE   |
|---|-----|-----|-------|
| Residential (R-1 & R-3) sq. ft.                                 |     |     |       |
| Garage, Resid. (M) sq. ft.                                      |     |     |       |
| Service Meter, Single Phase                                     |     |     |       |
| Service Meter, Three Phase                                      |     |     |       |
| Add'l Meter, Three Phase  |     |     |       |
| Temporary Power Pole  |     |     |       |
| Pole, Power, Light, etc.  |     |     |       |
| Sub-Panels 1 $\phi$   |     |     |       |
| Sub-Panels 3 $\phi$   |     |     |       |
| Outlets   | 111 | 25  | 27 75 |
| Fixtures  | 65  | 25  | 14 25 |
| Fixtures, Merc. Quartz, etc.                                    |     |     |       |
| Heater—Not Over 1650 W  |     |     |       |
| Washer  |     |     |       |
| Dryer   |     |     |       |
| Hot Water Heaters   |     |     |       |
| Dishwasher  |     |     |       |
| Domestic Range or Oven  |     |     |       |
| Disposal  |     |     |       |
| Power Apparatus—H.P., K.W. or K.V.A. Motors, Transformers, etc. |     |     |       |
| Not Over 1 each   |     |     |       |
| Over 1, Not Over 10 each  |     |     |       |
| Over 10, Not Over 30 each                                       |     |     |       |
| Indv. Circuits  |     |     |       |
| Time Clock  |     |     |       |
| Sign  |     |     |       |
| Sign Hookup   |     |     |       |

| ITEM               | CODE | FEES        |
|--------------------|------|-------------|
| Plan Retention Fee |      |             |
| Plan Check         |      |             |
| Permit             | 3227 | 44 -        |
| Issuance           | 3317 | 6 -         |
| <b>TOTAL FEES</b>  |      | <b>50 -</b> |

**ADDRESS**  
11600 MONARCH ST. GARDEN GROVE  
ELECTRIC PERMIT NO. 1224786

LOT NO. 21 BLK NO. 9098 TRACT NO. 537-0400

OWNER C-LECT MACHNEPPO

**OWNER'S ADDRESS**  
7611 PARK AVE GARDEN GROVE

NEW BUILDING OR ADDITION - AREA SQ. FT. 5000

EXISTING BUILDING REMODEL AREA 5000

OCCUPANCY GROUP 40164

**VALIDATION**

|        |       |
|--------|-------|
| ELTPER | 44.00 |
| ISSNCE | 6.00  |
| CHECK  | 50.00 |

**ELECTRICAL CONTRACTOR**  
OWNER

**STATE LIC. NO. & TYPE**

**ADDRESS**  
7611 PARK AVE G.C.

**CITY**  
G.C.

**PHONE**  
537-0100

**WORKER'S COMPENSATION REQUIREMENTS**

State Compensation Insurance Policy No. \_\_\_\_\_ Expiration Date \_\_\_\_\_

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

**BUSINESS TAX CERTIFICATE INFORMATION**

I certify that the following Contractor's License No. \_\_\_\_\_ and Classification \_\_\_\_\_ is in full force and effect.

(PRINT) CONTRACTOR \_\_\_\_\_ (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT \_\_\_\_\_ DATE \_\_\_\_\_

BUSINESS TAX CERTIFICATE NO. \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:  
 Owner: Section 7044  Minor work under \$100: Section 704B   
 Employee working for wages only: Section 7053

Other: Ted Needwick 15-2-81

(PRINT) PROPERTY OWNER \_\_\_\_\_ (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT \_\_\_\_\_ DATE \_\_\_\_\_

**IDENTIFICATION CODE**

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

BUILDING PERMIT NO. \_\_\_\_\_ SIGN PERMIT NO. \_\_\_\_\_ VENT, HEAT, AIR COND. PERMIT NO. \_\_\_\_\_

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

**AUTHORIZED BY**  
LAND USE \_\_\_\_\_ BUILDING \_\_\_\_\_ DATE \_\_\_\_\_

[Signature] 10-2-81

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.