

COMPLAINT and INSPECTION REQUEST

COMPLAINT INFORMATION

Location/Address: 1002 TEAL DR Unit/Suite Number: _____

Business Name: _____

Nature of Complaint: ADDITION w/s PERMITS - SFR CON.
TO MULTI-FAMILY

Previous Attempts to Correct Problem: Verbal (Include Contact Dates) Written Request (Provide Copies)

NO

Property Owner

Name: _____

Address: _____

City/St/Zip: Amx

Telephone: () _____

Occupant/Responsible Party

Name: _____

Address: _____

City/St/Zip: Amx

Telephone: () _____

Complainant Name: _____

Address: _____

City/St/Zip: _____

Telephone: () _____ Ext. _____

Referred By: Code Enf. Housing Auth.

G.G.F.D. Other _____

Case/File (M) Number: 20150371

Inspector: DANNY

Date Taken: 10-21-15

Form Completed By: M. AUSTIN

Degree/Nature of Hazard: IMMEDIATE

Public Safety Personal Safety

PASNO
Signature of Complainant

10-21-15
Date

DISPOSITION

Inspection Date: _____ Photos Taken: Investigation Report:

(Attach Copy)

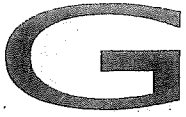
Re-Inspection Required: When: _____ Complaint Closed:

(Schedule Inspection Request)

Comments: _____

Inspector Signature: _____





GARDEN GROVE

CITY OF GARDEN GROVE

November 4, 2015

CERTIFIED

Minh N. Do
10702 Teal DR.
Garden Grove, CA 92843

Dear Property Owner,

Subject: Property Inspection at 10702 Teal DR., Garden Grove, CA 92843

The Community Development Department, Building Services Division, conducts routine inspections and investigates complaints of buildings and structures within the City of Garden Grove so as to assure they are maintained in accordance with the minimum standards of safety established by State and local codes which are designed to protect the public's health and welfare.

An inspection of your property was conducted on November 4, 2015. During this inspection, the following items were discovered which must be repaired, replaced, removed or demolished so as to reduce any potential hazard to building occupants or the general public.

1. *A complaint has been received by the Building Services Division alleging that a substandard condition exists (existing residence has been converted to multi-family and an addition built without approvals, permits or inspections) remove illegal construction and restore the residence back to its original permitted condition and use.
2. Reschedule inspection with-in 10 days from this notice.

We are sending this letter to urge you to take immediate action to correct the items above. By first obtaining the appropriate permits for those items identified with an asterisk (*) above, and our subsequent inspection and documentation of your repair work, we can provide you assurance that your structure will remain safe to occupy. With your assistance and cooperation, it is our hope that we can resolve this situation without having to commence a formal abatement process.

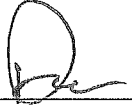
Please note that should a formal abatement process become necessary, State law prescribes certain procedures that may add significantly to your overall costs as a landowner. In addition to the possibility of prosecution in civil or criminal courts, we will be required to provide a copy of our "Notice and Order"¹ to all affected tenants and lien holders. We may also file the California State Franchise Tax Board's Notice of Non-Compliance that will temporarily stay your tax benefits as a landowner and we will also record a "Notice of Substandard Building" in the Office of the County Recorder. Finally, we will proceed to recover all costs incurred by the City for the abatement action.

It is our intent to avoid the foregoing process and to minimize any unnecessary costs to you. Please take immediate action to complete the repair work required within the prescribed time frame. I am available to answer any questions you may have or to meet with you as necessary to establish the best solution to the items listed above. Should we not receive a response to this request within **30** days of the date of this letter, we will proceed to conduct a re-inspection of your property on, or about December 4, 2015.

In conclusion, please contact our office before you begin any repair activity. Our Permit Center staff can assist in answering your questions about the permit process and our building abatement program. They can be reached at (714) 741-5307 and I can be reached at (714) 741-5338. Thank you again for your immediate attention to this matter.

Sincerely,

Community Development Department
Bill Tewfik, Building Official

By: 

Danny Rodriguez, Building Inspector

¹ The "Notice and Order" starts the formal abatement process and will be sent only if it is determined that repair work has not been completed in a satisfactory, or timely manner.

Property Detail Report

For Property Located At :
10702 TEAL DR, GARDEN GROVE, CA 92843-3336



Owner Information

Owner Name: **DO MINH N**
 Mailing Address: **10702 TEAL DR, GARDEN GROVE CA 92843-3336 C069**
 Vesting Codes: **MM // SE**

Location Information

Legal Description: **N-TRACT: 2406 BLOCK: LOT: 49**
 County: **ORANGE, CA** APN: **099-423-15**
 Census Tract / Block: **889.02 / 2** Alternate APN:
 Township-Range-Sect: Subdivision:
 Legal Book/Page: Map Reference: **16-B6 /**
 Legal Lot: **49** Tract #: **2406**
 Legal Block: School District: **GARDEN GROVE**
 Market Area: **66** School District Name:
 Neighbor Code: Munic/Township:

Owner Transfer Information

Recording/Sale Date: **07/17/2015 / 06/30/2015** Deed Type: **INTERSPOUSAL DEED TRANSFER**
 Sale Price: 1st Mtg Document #:
 Document #: **373023**

Last Market Sale Information

Recording/Sale Date: **01/30/2002 / 01/14/2002** 1st Mtg Amount/Type: **\$200,000 / CONV**
 Sale Price: **\$250,000** 1st Mtg Int. Rate/Type: **/ FIXED**
 Sale Type: **FULL** 1st Mtg Document #: **81166**
 Document #: **81165** 2nd Mtg Amount/Type: **/**
 Deed Type: **GRANT DEED** 2nd Mtg Int. Rate/Type: **/**
 Transfer Document #: Price Per SqFt: **\$210.08**
 New Construction: Multi/Split Sale:
 Title Company: **AMERICAN TITLE CO.**
 Lender: **AMERICAS WHOLESALE LENDER**
 Seller Name: **ROBERTSON EDWARD T & ALMA E**

Prior Sale Information

Prior Rec/Sale Date: **07/01/1986 / 03/1986** Prior Lender:
 Prior Sale Price: **\$120,000** Prior 1st Mtg Amt/Type: **\$39,900 / PRIVATE PARTY**
 Prior Doc Number: **281772** Prior 1st Mtg Rate/Type: **/**
 Prior Deed Type: **GRANT DEED**

Property Characteristics

Gross Area: 1,199	Parking Type: GARAGE/CARPORT	Construction:
Living Area: 1,190	Garage Area: 389	Heat Type: HEATED
Tot Adj Area:	Garage Capacity: 2	Exterior wall:
Above Grade:	Parking Spaces:	Porch Type:
Total Rooms: 6	Basement Area:	Patio Type:
Bedrooms: 3	Finish Bsmnt Area:	Pool:
Bath(F/H): 2 /	Basement Type:	Air Cond:
Year Built / Eff: 1958 /	Roof Type:	Style:
Fireplace: /	Foundation:	Quality:
# of Stories: 1.00	Roof Material:	Condition:
Other Improvements:		

Site Information

Zoning:	Acres: 0.17	County Use: SINGLE FAM RESIDENCE (1)
Lot Area: 7,200	Lot Width/Depth: 60 x 100	State Use:
Land Use: SFR	Res/Comm Units: /	Water Type:
Site Influence:		Sewer Type:

Tax Information

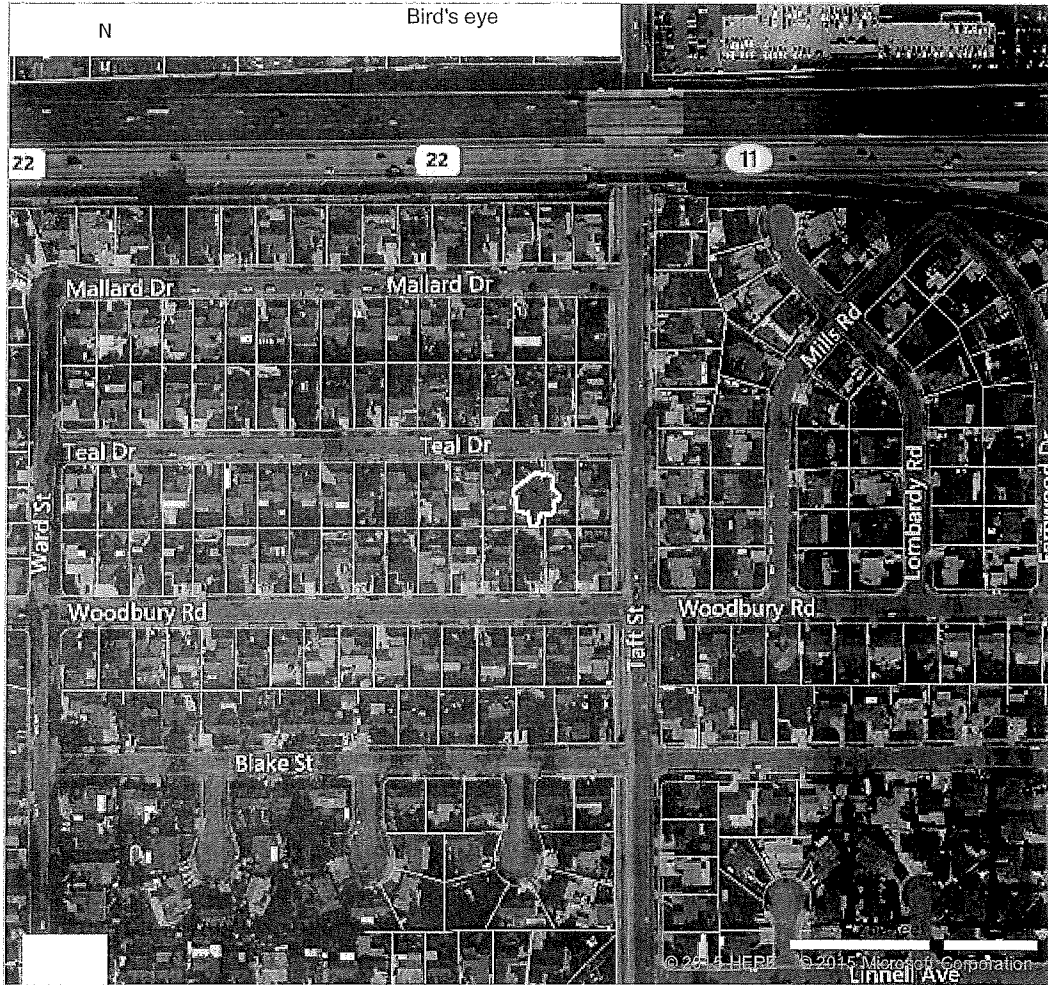
Total Value: \$307,293	Assessed Year: 2015	Property Tax: \$3,745.28
Land Value: \$243,782	Improved %: 21%	Tax Area: 18044
Improvement Value: \$63,511	Tax Year: 2014	Tax Exemption:
Total Taxable Value: \$300,293		

Street Map Plus Report

For Property Located At

10702 TEAL DR, GARDEN GROVE, CA 92843-3336





Foreclosure Activity Report

For Property Located At



CoreLogic®

RealQuest Professional

10702 TEAL DR, GARDEN GROVE, CA 92843-3336

The selected property does not contain active foreclosure information.

BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 537-4200

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES. USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address: 10702 Teal Dr. Permit No: 045833A

Lot No. 49 Tract No. 2406

Owner: James Cotton Tel. No.

Mailing Address: Same City: Zip No.

Arch. Eng. Schwiebert State Lic. No. Tel. No. 1924465

Mailing Address: 245 Badilla City: Covina Zip No.

Contractor: Calif. Patio Supply Lic. No. Tel. No.

Mailing Address: 7691 Westminster City: Westminster Zip No.

PRESENT BLDG. USE: S. F. Wellman's Garage PROPOSED BLDG. USE: PATIO SCREENS

Validation: MAY 26-71 11 080 *****6.00

DESCRIBE WORK TO BE DONE: PATIO-SCREEN-INSERTS

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.): 196 NO. OF STORIES: 1 NO. OF DWELLING UNITS: 1

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.
 Calif. Patio Supply By: Bert Parker
 Contractor Authorized Agent Date

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):
 I am the owner of the above property and will personally perform the above work.
 I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature: _____ By: _____ Authorized Agent Date: _____

If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

RELOCATION

PRESENT BLDG. ADDRESS:

FIRE ZONE	OCCUPANCY	T	TYPE	V	OCC. LOAD
USE ZONE	FRONT	LEFT	RIGHT	REAR	
PAV. SPACES REQUIRED	EAVE PROJ.				
	SETBACKS	10	6	42	

PLANNING ACTION: ICBO #2521

Land Use Approved By: _____ Date: _____

FEES AND BONDS OR

	AMOUNT	REQ'D	PROVIDED
PARCEL MAP			
R/W DEDICATION			
STREET BOND			
WATER BOND			
WATER ASMT. FEE			
FIRE HYDRANT FEE			
PARWAY TREE FEE			
PARK & REC. FEE (DIST.)			
GRASS ASMT. FEE (DIST.)			

Not Required

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	6-1-71	[Signature]
Reinforcing		
Roof Shtg.		
Rough Frame		
Lath or Drywall		
Plas Brown Ct.		
Other		
Final	6-11-71	[Signature]
Utility Release		

VALIDATION: NOTE- INCLUDE LABOR, MATERIAL, WIRING, PLUMB, HEAT, ETC. \$ 600.00

FEES

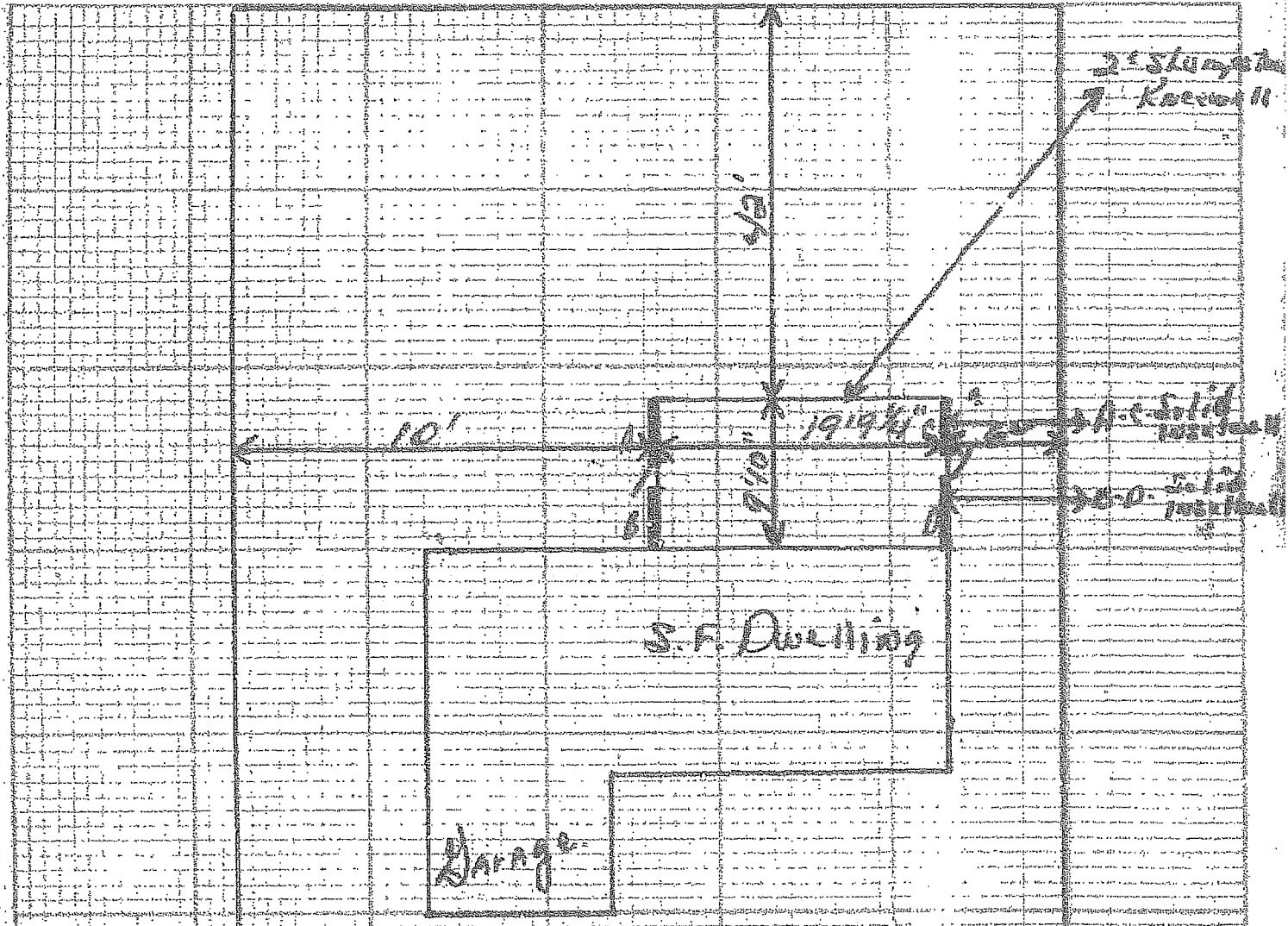
Building Permit: 3.00
 Total: 36.00

BUILDING PERMIT PLOT PLAN

Department of Building
CITY OF GARDEN GROVE

ASSESSORS PARCEL NO.		DATE	PERMIT NO.
		5-26-71	45833A
JOB ADDRESS AND CITY			
10702 Teal Dr., Garden Grove			
NAME OF CONSTRUCTION LENDER & BRANCH		LEGAL DESCRIPTION:	LOT BLOCK
Bank of America (Charter Oak)		TRACT 2406	49
ADDRESS CITY		JOB DESCRIPTION (PLEASE CHECK)	
505 Arrow Hwy., Glendora		<input checked="" type="checkbox"/> New <input checked="" type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish	
PLANNING DES. APPROVAL	DATE	OWNER	PERMIT VALUE
<i>[Signature]</i>	5-26-71	James Cotton	\$570.00

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL BLDGS. ON THE LOT AND THEIR USE.



BUILDING PERMIT

Department of Building
B. C. Adams
Director

CITY OF
GARDEN GROVE

ZONING AND BUILDING

Map No.	APO	Var. No.
Use Zone	Main Use	Acc. Use
St. Set Back	PL	PL
Side Yard Rt	Projection	
Side Yard Lt	Projection	
Rear Yard	No Parking Sp. Req'd.	
Zoning Approved By	Date	
Map	Type	Plan Ch.

Remarks:

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	9-18-58	SP2
Reinforcing		
Roof Shig.	10-18-58	SP2 2:20
Rough Frame	10-21-58	SP2 3:50
Lath or Drywall	10-23-58	SP2
Plas. Brown Ct.	10-24-58	SP2 3:40
Utility Release	12-12-58	16:00 4:30

Remarks:

FEES

Building Permit	\$ 30.00 =	Rec'd By
Plan Check	\$ 15.00 =	Rec'd By

Remarks:

Permit Authorized By 4017 Date 8-27-58

Routing: 01 Bldg. Inspector 02 Office File 03 Statistics 04 Owner

For Applicant to Fill In (Use Ink)

Address 4405 Truntable - Comma Permit No. 3788

Lot No. 47 Tract No. 2406 Blk. No.

Please Attach Notes & Bounds (2 Copies)

Owner Bardall #4

Owner's Address 4405 Truntable - Comma

Description of Work 77 C

Use of Building utility & all garage

Area of Building 1200 sq ft Valuation \$ 12,200

Arch. or Eng. Address

Contractor R. V. Hummer Phone Ed 2-7561

Address 4405 Truntable - Comma

I hereby acknowledge that I have read this application and state that the same is correct and agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workman's compensation laws of the State of California.

Signature of Permittee R. V. Hummer Lic. No.

PUBLIC WORKS

SHEET No. _____

Address _____ By _____ Date _____

PRESENT BLDG. ADDRESS	RELOCATION

INSPECTION FEE	RECEIPT NUMBER

RELOCATION AUTHORIZED BY	DATE



General Information: 714-741-5307

CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPARTMENT

Inspection Requests: 714-741-5332

PERMIT (PAGE 2 of 2)

PROJECT/SITE/BUILDING DESCRIPTION

JOB Address : 10702 TEAL DR
 Suite :
 PERMIT NO. : 57526
 Permit Type :
 Type : P
 Owner : EDWARD THOMAS ROBERTSON & ALMA
 Applicant : COAST ROOTER PLUMBING
 Appl Address : 2737 S. CRODDY LANE UNIT D
 Phone : SANTA ANA, CA 92704
 Insp Dist : O15
 Date : 05/07/01
 Parcel No : 09942315

PROPOSED WORK:

WATER HEATER CHANGE-OUT.

106/116

FEEES

942 22130 GENERAL PLAN	1	2.00
080 32550 CULTURAL ARTS	1	1.00
111 32401 Issuance	1	35.00
111 32415 Water Heater	1	8.50
TOTAL		46.50

INSPECTION RECORD

APPROVAL _____ DATE _____ INSPECTOR _____
 Soil Piping _____
 Ground Plumbing _____
 Rough Plumbing _____
 Gas Piping _____
 Gas Vent _____
 Sewer _____
 Main Drain _____
 Vacuum Lines _____
 Water Heater _____
 Backwash _____
 Water Lateral _____

AUTHORIZATION

Issued By: jimc Date _____

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes.

Applicant's Signature _____

Print Name Lorie Glover Date 5-7-01

FINAL Paul J. [Signature] 4/29/02

Utility Notified _____

***** VALIDATION *****

PAID ON 07 May 2001 AT 10:53
 RECEIVED BY LARAINEM 198.245.206.215/2 TRANS# 4
 CASH PAID = \$420.00 CASH RETURNED = \$1.50
 TOTAL PAID = \$418.50



P140 Water heater Change Out

CITY OF GARDEN GROVE - COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING SERVICES DIVISION

General Information: 714-741-5307
Inspection Requests: 714-741-5332

PERMIT (PAGE 1 OF 2)

Permit No.: 57526
Job Address: 10702 Teal Drive

Type of Permit: [] Bldg. [] Elec.
[] Mech. [X] Plumb. [] Grading [] Street
[] Sign [] Pool/Spa [] Fire Supp. Syst.

Owner Edward Robertson
Address 10702 Teal Drive
Garden Grove Phone 530-8933

Contractor Coast Rooter Plumbing
Address 2737 S. Croddy # D
Santa Ana 92704 Phone 241-1414
Lic. Class C31e Lic. No. 529127

Architect/Engineer _____
Address _____ Phone _____
Type of Lic. _____ Lic. No. _____

Applicant Coast Rooter Plumbing
Address _____ Phone 241-1414

DECLARATIONS

CONTRACTOR DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

OWNER-BUILDER DECLARATION

Sec. 7031.5, Business and Professions Code (B&PC) states: "Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9; commencing with Section 7000; of Division 3 of the B&PC) of that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than \$500." I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason.

[] I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. Sec. 7044, B&PC states: "The Contractor License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale."

[] I, as owner of the property, am exclusively contracting with licensed contractors to construct the project. Sec. 7044, B&PC states: "The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such project with a contractor(s) licensed pursuant to the Contractor License Law."

[] I am exempt under Sec. _____, B&PC for the following reason: _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:
 I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier State Fund
Policy Number 1616230-01

[] I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.

[] I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

[] I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097 Civil Code).

Lender N/A
Address _____

HAZMAT/AQMD DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal or greater than the amounts specified in the hazardous materials information guide?

NO [] YES

Refer to the AQMD permitting checklist and/or guidelines. Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)?

NO [] YES

I have read the hazardous material information guide and the SCAQMD permitting checklist. I understand my requirements under State of California Health and Safety Code, Section 2505, 2533, and 2534 concerning hazardous material reporting.

YES [] NO

DEMOLITION/ASBESTOS DECLARATION

As applicant for a demolition permit, I certify that I have read Section 19827.5 of the Health and Safety Code and declare as follows:

I declare that written asbestos notification is not applicable to the scheduled project.

[] On the attached sheet(s) are copies of all written asbestos notifications regarding the above referenced building that are required to be submitted to the United States Environmental Protection Agency or to a designated State agency, or both, pursuant to Part 61 of Title 40 of the Code of Federal Regulation or successor to that part.

DECLARATION

I certify that I have read this application/permit and state that the information on all pages of this document is correct. Under penalty of perjury, I hereby affirm all of the checked/marked declarations on this document. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this City and County to enter upon the above mentioned property for inspection purposes. I acknowledge that if work is not started within 180 days from the date of issue or if abandoned for more than 180 days, this permit will be null and void. I acknowledge that a fee may be charged for reinspection due to negligence, incomplete work, or a failure to make corrections.

Signature [Signature]
Print Name Lois Glover Date 5-7-01

Inspection Requests 638-6771
 General Information 638-6661

MECHANICAL INSTALLATION, REFRIGERATION & AIR COND. PERMIT

For Applicant to Fill in

NO.	DATE	INSPECTOR	TYPE OF FIXTURE OR ITEM	NO. EA.	\$ FEE
1	11-21-83	DMV	Furnace to & incl. 100M & T.U.		
			More than 100M & incl. 800M B.T.U.		
			More than 500M & incl. 1MM B.T.U.		
			Installation or Relocation of Susp. Heater		
			Installation or Relocation of Wg./ Heater		
			Installation or Relocation of Unit Heater		
			Installation of Appliance Vent Only		
			Repair, Alteration or Addition to any Heating or Cooling System		
			Incidental Gas Piping	1	3.50
			Each Range Hood incl. Duct and Fan		
			Each Vent Fan Connected to a Single Duct		
			Each Ventilating System not a Part of a Heating or Air Conditioning System Authorized by Permit		
			Boiler or Compressor to & incl. 5 Hp.		
			Absorption System to & incl. 100M B.T.U.		
			Boiler or Compressor to & incl. 15 Hp.		
			Absorption System to & incl. 500M B.T.U.		
			Boiler or Compressor to & incl. 30 Hp.		
			Absorption System to & incl. 1MM B.T.U.		
			Boiler or Compressor to & incl. 50 Hp.		
			Absorption System to & incl. 2MM B.T.U.		
			Boiler or Compressor over 50 Hp.		
			Each Evaporative Cooler		
			Air Handling Unit to & incl. 2M C.F.M.		
			Air Handling Unit to & incl. 10M C.F.M.		
			Air Handling Unit over 10M C.F.M.		
			OTHER:		
			Plan Retention Fee		
			Plan Check		
			Permit		
			Issuance		
				TOTAL FEES	17.50

ADD. '75
 10702 Teal Dr
 LOT NO. BLK NO. TRACY NO. PERMIT NO. 138781A
 OWNER
 Ramos
 OWNER'S ADDRESS
 10702 Teal Dr G.G.
 CITY
 NEW BUILDING OR EXISTING BUILDING REMODEL AREA SQ. FT. OCCUPANCY GROUP OR NUMBER OF UNITS
 VALIDATION
 H-FER 3.50
 ISS 10.00
 1M6885A 1-24-85 CHECK 13.50
 HEATING CONTRACTOR STATE U.C. NO. & TYPE
 MTS Const 430714
 ADDRESS PHONE
 1025 E Katella St Apt C 978
 Anaheim 92805 1727

WORKER'S COMPENSATION REQUIREMENTS
 State Compensation Insurance Policy No. _____ Expiration Date _____
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.
 NOTE: If, after the date of this permit, the applicant for the permit should, for any reason, become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.
 I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.
 CONTRACTOR SIGNATURE DATE
 MTS Const 1/24/85
 AUTHORIZED AGENT DATE
 MTS Const 1/24/85

BUSINESS TAX CERTIFICATE INFORMATION
 I certify that the following Contractor's License No. 430714 and Classification B-1 is in full force and effect.
 CONTRACTOR SIGNATURE DATE
 MTS Const 1/24/85
 AUTHORIZED AGENT DATE
 MTS Const 1/24/85

BUSINESS TAX CERTIFICATE NO.
 I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:
 Owner: Section 7044 Minor work under \$100; Section 704B Employee working for wages only; Section 7053 Other: _____

(PRINT) PROPERTY OWNER (SIGNATURE) DATE
 (PRINT) AUTHORIZED AGENT (SIGNATURE) DATE
 A FEE MAY BE CHARGED FOR REINSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

LAND USE _____ AUTHORIZED BY _____ BUILDING _____ DATE _____
 TOTAL FEES 17.50
 138780A-1387803A
 11-21-83 DMV
 120 days from date of issue or more than 120 days, this permit will be void.

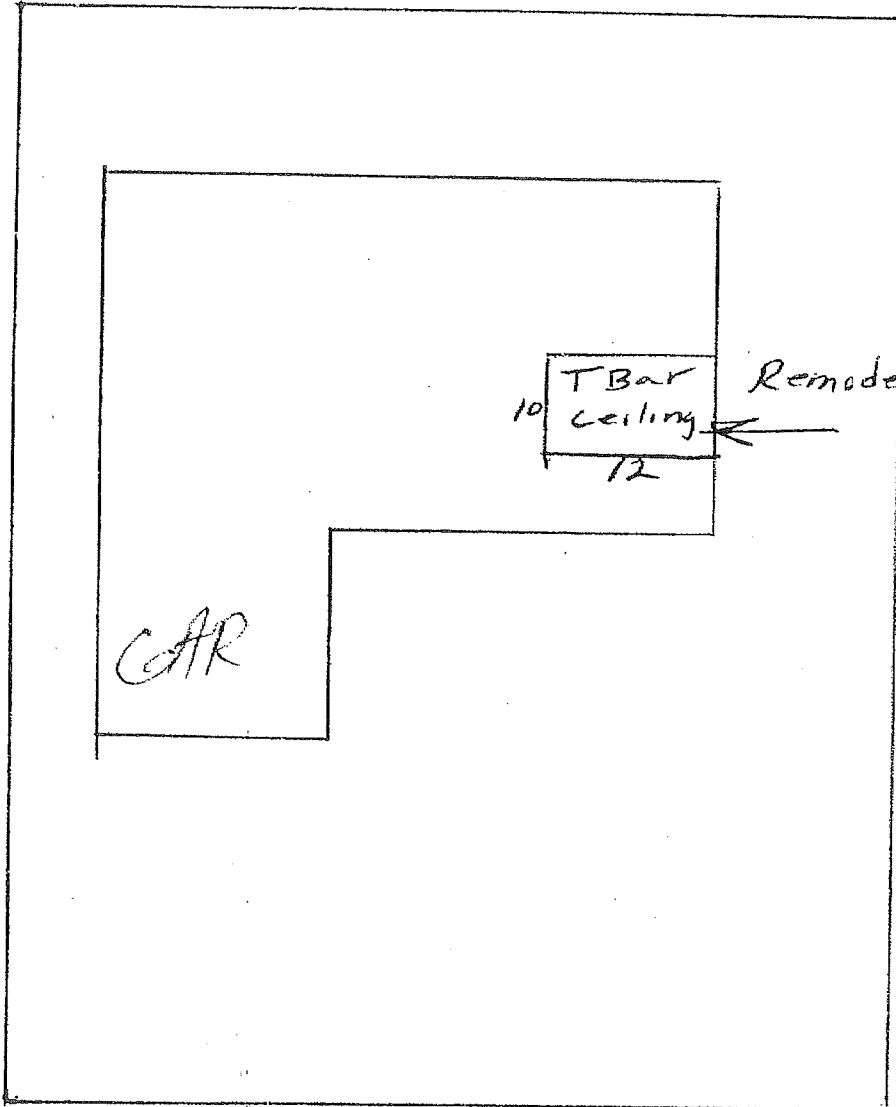
GARDEN GROVE

PLOT PLAN

PUBLIC WORKS & DEVELOPMENT

NAME OF CONSTRUCTION LENDER & BRANCH <i>Ramos</i>		JOB ADDRESS <i>10702 Teal DR</i>		PERMIT NO. <i>138780A</i>
ADDRESS		ASSESSOR'S PARCEL NO. <i>99-423-15</i>	LOT <i>15</i>	BLOCK <i>15</i>
CITY		PLEASE CHECK ONE OR MORE <input type="checkbox"/> New <input type="checkbox"/> Addition <input checked="" type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish		
DATE <i>1/24/85</i>		JOB DESCRIPTION <i>Remodel Kitchen install TBar ceiling</i>		PERMIT VALUE <i>360.00</i>

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS.



571637

PLOT PLAN APPROVED BY _____

#1 Building Insp./#2 Assessor/#3 Permittee/#4 File
I certify the information hereon is complete and correct.

By _____