

# CERTIFICATE OF OCCUPANCY

2

DEPARTMENT OF BUILDING

CITY OF GARDEN GROVE

B. C. ADAMS, Director

11391 ACACIA

JOB ADDRESS 11581 ANABEL AVE. PERMIT NO. 22530  
USE OF BUILDING INDUSTRIAL GROUP F TYPE F  
USE ZONE M-1 APPROVED BY W. E. JILSR DATE 8-7-63  
ZONING REMARKS 6 parking spaces required

Floor load sign installed per Section 2308 Yes  No

Room capacity sign installed per section 3301 (1) Yes  No

The above described building has been inspected and found to comply with the provisions of the Uniform Building Code.

ISSUED TO REUBEN CASEY ADDRESS 11581 ANABEL AVE.

Authorized By \_\_\_\_\_ DATE AUGUST 8, 1963

**W. E. JILSR** PRINCIPAL BUILDING INSPECTOR

**Notice: Post in a Conspicuous Place on the Premises**

# BUILDING PERMIT

Department of Building CITY OF  
BERNARD C. ADAMS, Director GARDEN GROVE

## ZONING AND BUILDING

Use Zone <b>M-1</b>	Main Use <b>X</b>	Acc. Use	Var. No.
St. Set Back - <b>14'</b> PL	PL		
Side Yard <b>2" left</b>	Projection <b>none</b>		
Side Yard <b>10' right</b>	Projection <b>none</b>		
Rear Yard <b>44.72</b>	Stories <b>1</b>	Parking Req'd. <b>6</b>	
Zoning Approved By <b>Same</b>		Date <b>4-4-63</b>	
Group <b>F</b>	Type <b>V</b>	Plan Ck. <b>ELM</b>	
Remarks: <b>Bldg. A.</b>			

## INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	<b>4-17-63</b>	<b>J.S.</b>
Reinforcing	<b>4-27-63</b>	<b>J.S.</b>
Roof Shtg.	<b>6-6-63</b>	<b>J.S.</b>
Rough Frame	<b>6-17-63</b>	<b>J.S.</b>
Lath or Drywall		
Plas. Brown Ct.		
Other		
Land Use		
Final	<b>8-2-63</b>	<b>J.S.</b>
Utility Release	<b>AUG 7 1963</b>	<b>J.S.</b>

**ELM 3-20-63 FEES**

Plan Check	\$25 <sup>00</sup>	Building Permit	\$51 <sup>00</sup>
Bond	\$	Expiration Date	
Permit Authorized By <b>Cam</b>		Date <b>4-4-63</b>	

For Applicant to Fill In

(USE INK)

PC911 1

Job Address <b>11581 Anabel Ave.</b>	Permit No. <b>22530</b>
Lot No. <b>4</b>	Tract No. <b>3090</b>
Please Attach Motors & Bounds (2 Copies)	
Owner <b>Mr. Ruben Casey</b>	
Owner's Address <b>Lee Ln Garden Grove</b>	
Description of Work New <input checked="" type="checkbox"/> Add'n <input type="checkbox"/> Remodel <input type="checkbox"/> Relocate <input type="checkbox"/>	
Use of Building <b>Industrial</b>	
Area of Building <b>2800 sq'</b>	Valuation \$ <b>15600</b>
Validation MAR 20-63 11 208 M ****25.50 APR 11-63 11 006 M ****51.00	
Arch. or Engr. <b>OC. McCorble</b>	Address <b>13651 24th St</b>

Contractor **DM. FREY CONSTR.** Phone **LE9-6172**

Address **10221 Mahinda Ln. J.S.**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee **DM. Frey** Date **3-20-63**

Address **10221 Mahinda Ln. J.S.** Lic. No. **156107**

## RELOCATION

PRESENT BLDG. ADDRESS	
MOVING CONTRACTOR	ADDRESS

## PUBLIC WORKS

Street Address	<b>OK</b>	By	<b>AHP</b>
Record of Survey	REQUIRED	NO	PROVIDED
R/W Dedication		<b>No</b>	<b>Yes</b>
Bonds		<b>No</b>	
Encroachment Permit		<b>No</b>	
Remarks			

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

# BUILDING PERMIT

Department of Building **CITY OF GARDEN GROVE**  
 BERNARD C. ADAMS, Director

## ZONING AND BUILDING

Use Zone <b>M-1</b>	Main Use <b>X</b>	Acc. Use	Var. No.
St. Set Back - <b>14'</b> PL			PL
Side Yard <b>10'</b> left	Projection	<b>none</b>	
Side Yard <b>2"</b> right	Projection	<b>none</b>	
Rear Yard <b>4' 72</b> Stories	1	Parking Req.	<b>6</b>
Zoning Approved By <b>Sam</b>		Date	<b>4-4-63</b>
Group <b>F</b>	Type <b>V</b>	Plan Ck.	<b>ELM</b>
Remarks:	<b>Rldg. B.</b>		

## INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	<b>4-12-63</b>	<b>[Signature]</b>
Reinforcing	<b>5-1-63</b>	<b>[Signature]</b>
Roof Shtg.		
Rough Frame		
Lath or Drywall		
Plas. Brown Ct.		
Other		
Land Use		
Final	<b>2-7-63</b>	<b>[Signature]</b>
Utility Release		

**ELM 3-20-63 FEES**

Plan Check	<b>\$25.00</b>	Building Permit	<b>\$51.00</b>
Bond	<b>\$</b>	Expiration Date	
Permit Authorized By <b>Sam</b>		Date	<b>4-4-63</b>

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

For Applicant to Fill in (USE INK) **PC-911**

Job Address **11591 Anabel Ave.** Permit No. **2-2-531**

Lot No. **4** Tract No. **3090** Dik No.   
 Please Attach Meters & Bounds (2 Copies)

Owner **Ms. Beaton Casey**  
 Owner's Address **see en. 29**

Description of Work New  Add'n  Remodel  Relocate

Use of Building **Industrial**  
 Area of Building **2,800** Valuation \$ **156,000**

Validation MAR 20-63 11 207 M\*\*\*\$25.50  
 APR -4-63 11 007 M\*\*\*\$51.00

Arch. or Engr. **O.C. McCubel** Address **13651 [unclear]**

Contractor **DM. FREY CONST** Phone **LE9-6172**  
 Address **10221 Malinda Ln 29**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.  
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee **DM. Frey** Date **3-20-63**  
 Address **10221 Malinda Ln 156107**

**RELOCATION**

PRESENT BLDG. ADDRESS  
 MOVING CONTRACTOR ADDRESS

### PUBLIC WORKS

Street Address	<b>OK</b>	By	<b>JHP</b>
Record of Survey	<b>No</b>	REQUIRED	PROVIDED
R/W Dedication			<b>Yes</b>
Bonds	<b>No</b>		
Encroachment Permit	<b>No</b>		
Remarks			

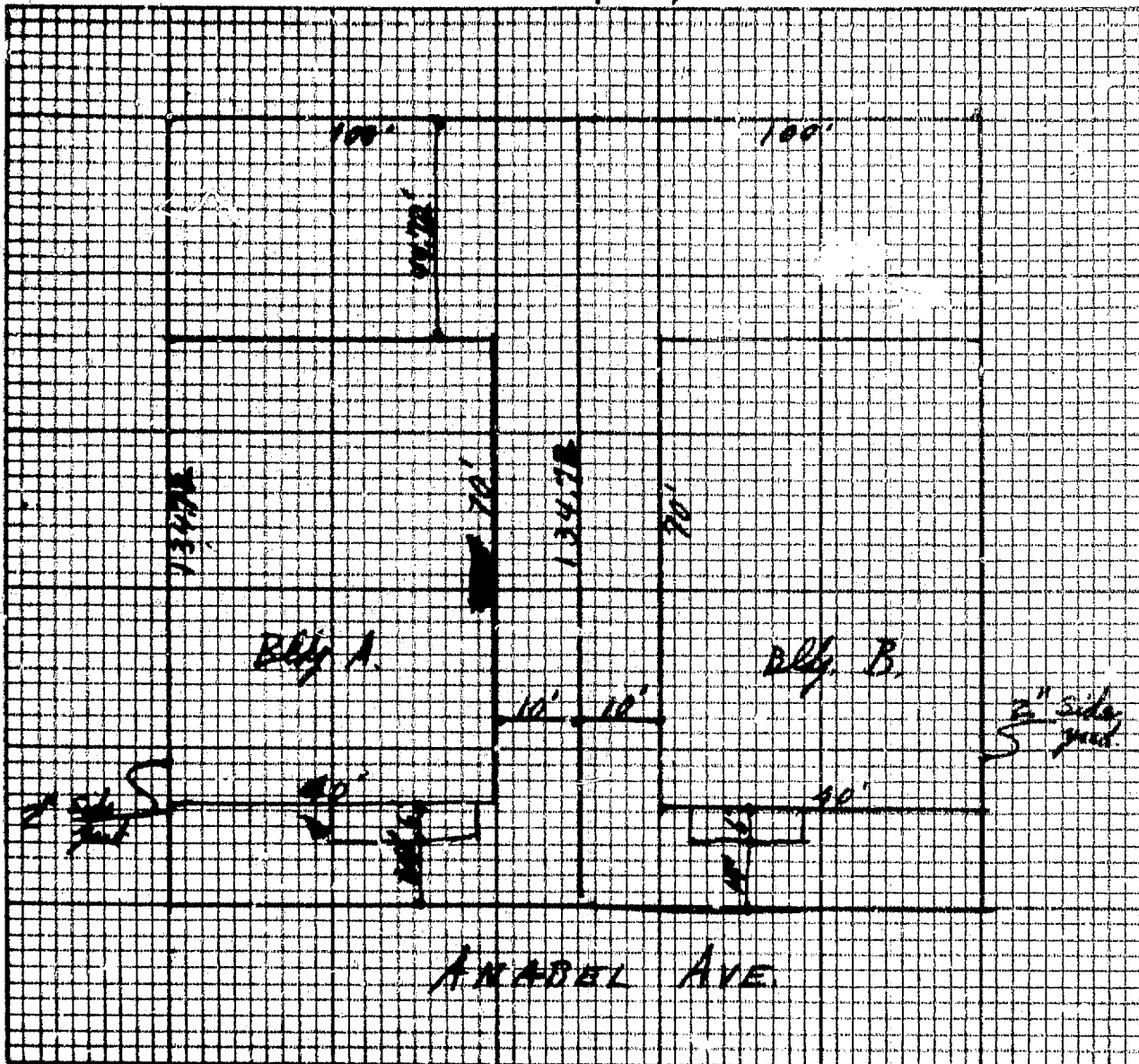
# PLOT PLAN

Department of Building  
Bernard C. Adams  
Director

CITY OF  
GARDEN GROVE

Job Address <i>713 RT 224 A.</i>	Parcel Number <i>22530</i>
<i>11591 Bldg B. Anabel Ave.</i>	<i>22531</i>
Lot # <i>4</i>	Tract <i>3090</i>
	Blk.

EXHIBITION PLOT PLAN COMPLETELY SHOWING  
ALL BLDGS. ON THE LOT AND THEIR USE



I certify the information hereon is complete and correct.  
Routing: #1 Building Inspector #2 Office File #3 Owner

By \_\_\_\_\_ Date \_\_\_\_\_



# PLUMBING PERMIT

Department of Building  
B. C. Adams  
Director

CITY OF  
GARDEN GROVE

JE 7-4200

## PERMIT FEES

No.	TYPE OF FIXTURE OR ITEM	EACH	\$	FEE
2	Water Closet (Toilet)	\$1.00	2	00
	Bath Tub	1.00		
	Shower	1.00		
2	Lavatory (Wash Basin)	1.00	2	00
	Kitchen Sink	1.00		
	Garbage Disposal	1.00		
	Laundry Tub or Tray	1.00		
1	Water Heater	1.50	1	50
	Stop Sink	1.00		
	Floor Sink	1.00		
	Floor Drain	1.00		
	Dish Washer	1.00		
	Drinking Fountain	1.00		
	Urinal	1.00		
1	Gas System — Outlets	1.00	1	00
	House Sewer	1.00		
	Lawn Sprinklers	2.00		
	Swimming Pool Piping	1.00		
	Sand Traps	1.00		
	Automatic Washing Mach.	1.00		
	Water Softeners	1.50		
	Backwash	1.50		

Issuance of Permit 2 00

TOTAL FEE \$ 8 50

Permit Authorized By R. 1990 Date 4-5-63

For Applicant to Fill in (Use Ink)

Job Address 11581 Ansell Permit No. 29607

Lot No. Tract No. Blk. No.

Owner R. Cassy

Owner's Address

Plumbing Contractor Archer Plng.

Contractor's Address 11122 Sherman Ave

Phone 467-5679 City Lic. No.

Use of Bldg. Com.

New Bldg.  Old Bldg.

Validation 467-563 11 150 M\*\*\*8.50

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee Don E. Archer Date

Address 11122 Sherman Ave. G.G.

APPROVALS DATE INSPECTOR

SOIL PIPING

GROUND PLUMBING 4263 System

ROUGH PLUMBING 61363 System

GAS PIPING

GAS VENT

SEPTIC TANK or Cesspool

SEWER

GAS TEST

MAIN DRAIN AND VACUUM LINES

WATER HEATER

BACKWASH

FINAL 7/16/63 System

UTILITY CO. NOTIFIED AUG 7 1963 U.S.

Routing: #1 Plumbing Inspector #2 Office File #3 Owner Bldg. Permit #

# 1 ELECTRIC PERMIT

Department of Building  
B. C. Adams  
Director

CITY OF  
GARDEN GROVE

Applicant Fill in (use ink)

Electric Permit No.

Job Address

11581 - ~~2~~ Anabel

20453

	NUMBER	EA.	FEE
New Residence Sq. Ft.		.01	
Residential Garage Sq. Ft.		.005	
Services	1	1.00	1.00
Meters	1	1.00	1.00
Fixtures 1st 20	16	.20	3.20
Fixtures, Additional		.10	3
Fixtures, Mercury Vapor		1.00	
Outlets, 1st 20	16	.20	3.20
Outlets, Additional		.10	
Any Pole		2.00 ▲	
Dryer		1.00	
Dishwasher		1.00	
Furnace	1	1.00	1.00
Garbage Disposal		1.00	
Fan	2	1.00	2.00
Heater Inc. 1650 W		.50	
Domestic Range		1.00	
Domestic Oven		1.00	
Motors—Not Over 1 H.P.		1.00	
Motors Over 1 Not Over 3 H.P.		1.50	
Motors Over 3 Not Over 8		2.00	
Motors Over 8 Not Over 15		2.50	
If Not Listed Above, See Code			

Owner *Rueben Casey*

Owner's Address *Same.*

New Bldg.  Old Bldg.  Use—Industrial

Electrical Contr. *I. Schloe Electric*

Address *13181 Brookhurst*

Phone *VE 76061* State License No. *160387*

Validation *MAY-8-63 11 120 M\*\*\*#13.40*

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating electrical wiring.  
I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permitted

*J. Schloe*

Date *4/16/63*

## SIGNS

One Sign—1 Transformer	2.00
Additional Signs, Same Location	1.00
Additional Transf. or Flashers, Time Clock	1.00
Lamp Holding Devices, 1st 20	.05
Lamp Holding Devices, Next 100	.03
Sign and 1 Transformer, Moved	
Altering or Changing Lettering	
For Connecting (Hook-up)	
Permit Fee	2.00

Total Fee

	Date	Inspector
Conduit	<i>6-13-63</i>	<i>D. Olson</i>
Wiring	<i>6-1</i>	<i>"</i>
Fixtures		
U. G.	<i>7-10-63</i>	<i>RJP</i>
Sign Footing		
Final	<i>7-29-63</i>	<i>RJP</i>
Utility Notified	<i>AUG 7 1963</i>	<i>J.S.</i>

Permit Fee 2.00

Total Fee *13.40*

Authorized By *RJP* Date *5-8-63*

Service Size Amp. *100-70* #1 Wire *1 1/2* Conduit

Building Permit No. *225130*

# ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 537-4200

INSTRUCTION: USE TYPEWRITER OR BALLPOINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE AND ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS: 11581 Arabek ELECTRIC PERMIT NO.

OWNER: Pro Fab PHONE:

OWNER'S ADDRESS: CITY:

NEW BUILDING OR ADDITION - AREA: 50 FT. EXISTING BUILDING REMODEL AREA: 50 FT. OCCUPANCY GROUP: USE OF BUILDING AND OR NUMBER OF UNITS: Medical Shop

ELECTRICAL CONTRACTOR: TAFFY ENTERPRISES PHONE: 545-7511

ADDRESS: 1606 S Woodhurst St CITY: 262130 STATE LICENSE NO.:

VALIDATION: 11-2-70 11 01, 11-2-70

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: J. H. Gipe DATE: 11-2-70

BRANCH CIRCUIT PANEL: CIRCUITRY

CIR. NO.	BRK SIZE	WIRE SIZE	NOMENCLATURE	NO OF OUTLET	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring		
Ceiling Heat Cable		
Fixtures		
Time Clock		
Sign, 1 Tran. or 1 Ballast		
Each Additional Tran. or Ballast		
Sign Hookup		
Service	<u>39</u>	<u>11-10-70</u>
FINAL	<u>11-10-70</u>	<u>15</u>
Utility Notified	<u>11-10-70</u>	

SINGLE PHASE SERVICE SIZE: AMPS. WIRE: RIG. CONDUIT

THREE PHASE SERVICE SIZE: AMPS. WIRE: RIG. CONDUIT

LOT NO.	TRACT NO.	IF NOT LISTED BELOW SEE HOUSE	NUMBER	EACH	FEE
Residential (1 & 1) sq. ft.				.01	
Garage, Resid. (1) sq. ft.				.005	
Service, Single Phase				\$1.00	
Service, Three Phase				1.00	
Meters, Single Phase				1.00	
Meters, Three Phase				1.00	
Pole, Power, Light, etc.				2.00	
Sub-Panels 1 @				1.00	
Sub-Panels 3 @				1.00	
Outlets 1st 20				.20	
Outlets Over 20				.10	
Fixtures 1st 20		<u>13</u>		.20	<u>2.60</u>
Fixtures Over 20				.10	
Fixtures, High Voltage Type				1.00	
Radiant Heat				1.00	
Washer				1.00	
Dryer				1.00	
Hot Water Heaters				1.00	
Dishwasher				1.00	
Domestic Range or Oven				1.00	
Motors Not Over 1 HP				1.00	
Motors Over 1 Not Over 3 HP		<u>3</u>		1.50	<u>4.50</u>
11		<u>75</u>	<u>1</u>	<u>2.00</u>	<u>2.00</u>

ISSUANCE OF PERMIT: 2.00

TOTAL FEE: 11.60

INSPECTOR: PERMIT AUTHORIZED BY: [Signature] DATE: 11-2-70

BUILDING PERMIT NO.: 42307A SIGN PERMIT NO.: VENT. HEAT. AIR COND. PERMIT NO.:



# BUILDING PERMIT

DEPARTMENT OF BUILDING &amp; SAFETY, GARDEN GROVE PH. 537-4200

FIRE ZONE **3** OCCUPANCY **E-4 TYPE III** OCC. LOAD **---**

REMARKS **Existing Bldg**

**PLANNING**

USE ZONE **M-1** SETBACKS FRONT LEFT RIGHT REAR  
EAVE PROJ. **NO CHANGE**

PLANNING ACTION **MS** PARK SPACES REQUIRED

Zoning Approved By **ALN** Date **10/29/70**

REMARKS:

**PUBLIC WORKS**

Parcel Map	Amount	Req'd	Provided
B.W. Dedication			
Bands			
Street Bond			
Water Bond			
Water Assmt. Fee			
Fire Hydrant F.F. Fee			
Partway Tree Fee			
Landscape Bond			

REMARKS: **Change**

## INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Shtg.		
Rough Frame		
Lath or Drywall		
Plas Brown Ct.		
Other		
Final	<b>4-23-71</b>	<b>---</b>
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT., ETC. \$ **300.00**

**FEES**

Plan Check	\$ <b>25.00</b>	Building Permit	\$ <b>5.00</b>
Bond	\$	Expiration Date	

Permit Authorized By **ALN** Date **10/29/70**  
1 Mdg. Inspector

INSTRUMENT: FILL IN AREA WITHIN HEAVY LINES. USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address **11581 Rachel** Permit No. **---**

Lot No. **9** Tract No. **3090**

Contractor **THOMAS WILKINS** Tel. No. **541-0057**

Mailing Address **119 E. WILSON ST** City **SAN ANTONIO TX 78206**

Arch.  Engr.

Mailing Address City Zip No.

Contractor Lic. No. Tel. No.

Mailing Address City Zip No.

PRESENT BLDG. USE **Pool Water 200** PROPOSED BLDG. USE **200+ Mfg/1/2 FDB.**

Validation **11 007**

DESCRIBE WORK TO BE DONE **Change of Frame Fabrication**

NEW  ADD'N  ALTER  REPAIR  DEMOLISH

FLOOR AREA (SQ. FT.) NO. OF STORIES NO. OF DWELLING UNITS

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

By **---** Date **---**

Contractor Authorized Agent

## OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P, Code (Contractor's license law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages at their sole compensation. I will carry insurance for my employees as required by the Labor Code of California.

Owner's Signature **---** Authorized Agent Date **20/6/70**

Work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

**RELOCATION**

PRESENT BLDG. ADDRESS

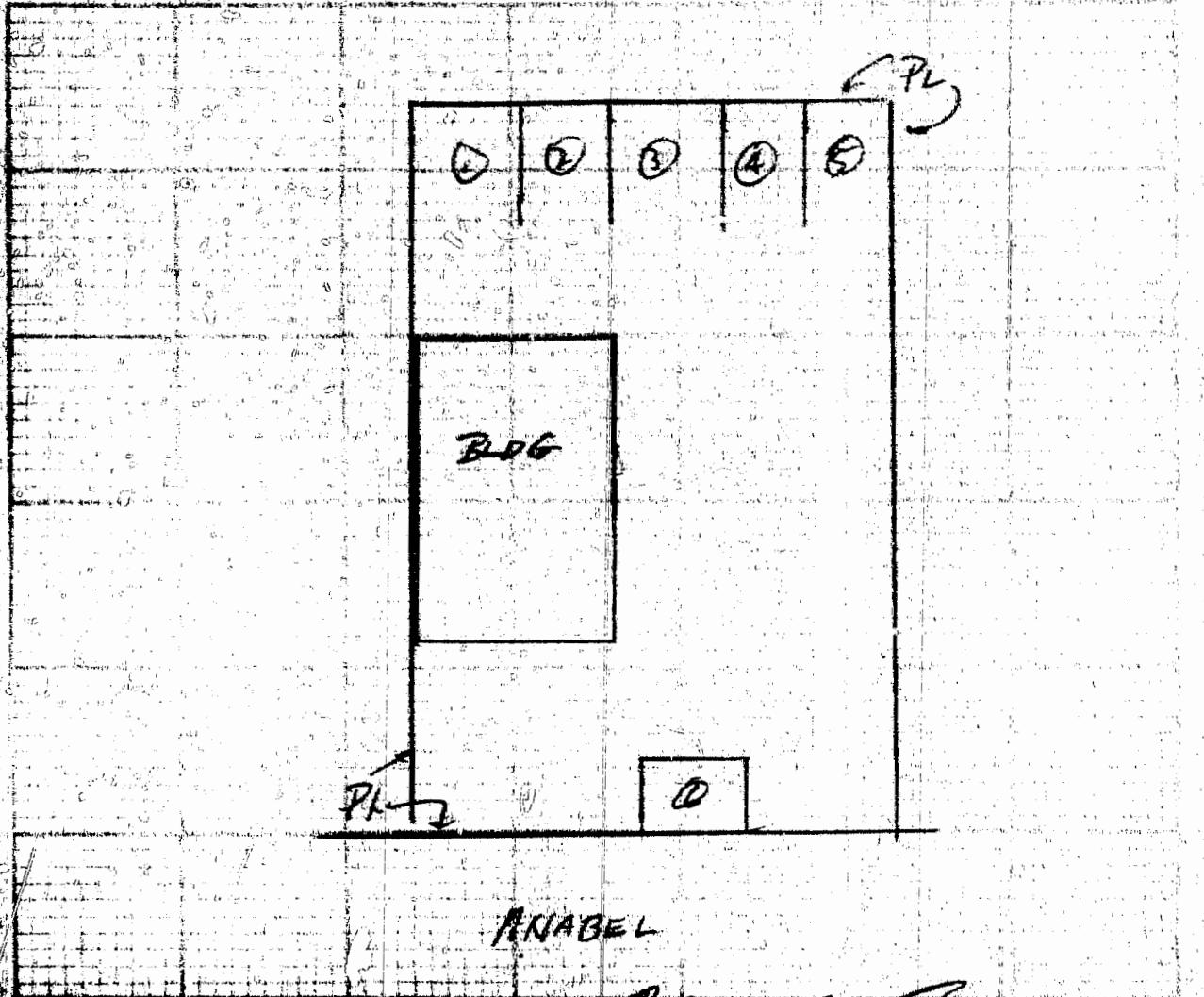
MOVING CONTRACTOR ADDRESS

# BUILDING PERMIT PLOT PLAN

Department of Building  
CITY OF GARDEN GROVE

ASSESSORS PARCEL NO. 11581	DATE 29 OCT 70	PERMIT NO. 42307-A
JOB ADDRESS AND CITY ANABEL ST. TRACT 3090		
LEGAL LOT 4 TRACT 3090		
NAME OF CONSTRUCTION LENDER & BRANCH	LEGAL DESCRIPTION TRACT	LOT BLOCK
ADDRESS	CITY	JOB DESCRIPTION (PLEASE CHECK) <input type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input checked="" type="checkbox"/> Demolish
PLANNING DEPT. APPROVAL <i>OK</i>	DATE 10/29/70	PERMIT VALUE 300 <sup>00</sup>
OWNER T. J. ... Metal Shop		

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL BLDGS. ON THE LOT AND THEIR USE.



*P. J. ...* 29 Oct 70