# DECLARATION OF RESULTS OF THE GENERAL MUNICIPAL ELECTION AND SEATING OF ELECTED MAYOR AND COUNCIL MEMBERS (F: 58.2.2008)

It was moved by Council Member Broadwater, seconded by Council Member Jones, and carried by unanimous vote, that full reading of Resolution No. 8862-08 be waived, and said Resolution entitled A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE, CALIFORNIA, RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION HELD ON NOVEMBER 4, 2008, DECLARING THE RESULT AND SUCH OTHER MATTERS AS PROVIDED BY LAW, be and hereby is adopted.

#### RESOLUTION NO. 8862-08

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE, CALIFORNIA, RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION HELD ON NOVEMBER 4, 2008, DECLARING THE RESULT AND SUCH OTHER MATTERS AS PROVIDED BY LAW

WHEREAS, a General Municipal Election was held and conducted in the City of Garden Grove, California, on Tuesday, November 4, 2008, as required by law; and

WHEREAS, notice of the election was given in time, form, and manner as provided by law; that voting precincts were properly established; that election officers were appointed and that in all respects the election was held and conducted and the votes were cast, received, and canvassed and the returns made and declared in time, form, and manner as required by the provisions of the Elections Code of the State of California for the holding of elections in general law cities; and

WHEREAS, the County Election Department canvassed the returns of the election and has certified the results to this City Council, the results are received, attached, and made a part hereof as "Exhibit A".

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDEN GROVE, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

SECTION 1. That the whole number of ballots cast in the precincts except vote-by-mail voter ballots was 25,798; that the whole number of vote-by-mail voter ballots cast in the City was 25,767, making a total of 51,565 ballots cast in the City.

SECTION 2. That the names of persons voted for at the election for Mayor are as follows: William "Bill" Dalton and Karentracy Moreland Urda.

That the names of persons voted for at the election for Member of the City Council are as follows: Robin Peace Marcario, Charles A. "Mitch" Mitchell, Jr., Steve Jones, Paul Lucas, Linh Ho, Andrew Do, Tony Flores, Trung Nguyen, and Tom Bailor.

That the measure voted upon at the election is as follows: Measure Q: Garden Grove, Modification of City Council Member Term Limits.

SECTION 3. That the number of votes given at each precinct and the number of votes given in the City to each of the persons above named for the respective offices for which the persons were candidates, and for and against the measure were as listed in "Exhibit A" attached.

SECTION 4. The City Council of the City of Garden Grove does declare and determine that: William "Bill" Dalton was elected as Mayor for the full term of two years; Steve Jones was elected as Member of the City Council for the full term of four years; and Andrew Do-was elected as Member of the City Council for the full term of four years.

Garden Grove City Council Resolution No. 8862-08 Page 2

That as a result of the election, a majority of the voters voting on the measure relating to term limits did vote in favor of it, and that the measure was carried, and shall be deemed adopted and ratified.

SECTION 5. The City Clerk shall enter on the records of the City Council of the City of Garden Grove, a statement of the result of the election, showing: (1) The whole number of ballots cast in the city; (2) The names of the persons voted for; (3) The measure voted upon; (4) For what office each person was voted for; (5) The number of votes given at each precinct to each person, and for and against the measure; (6) The total number of votes given to each person, and for and against the measure.

SECTION 6. That the City Clerk shall immediately make and deliver to each of the persons so elected a Certificate of Election signed by the City Clerk and authenticated; that the City Clerk or appointed official shall also administer to each person elected the Oath of Office prescribed in the Constitution of the State of California and shall have them subscribe to it and file it in the Office of the City Clerk. Each and all of the persons so elected shall then be inducted into the respective office to which they have been elected.

SECTION 7. That the City Clerk shall certify to the passage and adoption of this Resolution, and enter it into the book of original Resolutions.

Adopted this 9<sup>th</sup> day of December 2008.

| ATTEST:   | /s/ WILLIAM J. DALTO<br>MAYOR |
|---|-------------------------------|
| /s/ KATHLEEN BAILOR<br>CITY CLERK                                   | MATOR                         |
| STATE OF CALIFORNIA ) COUNTY OF ORANGE ) SS: CITY OF GARDEN GROVE ) |                               |

I, KATHLEEN BAILOR, City Clerk of the City of Garden Grove, do hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Garden Grove, California, at a meeting held on the 9<sup>th</sup> day of December 2008, by the following vote:

AYES: COUNCIL MEMBERS: (5) BROADWATER, JONES, NGUYEN, ROSEN, DALTON

NOES: COUNCIL MEMBERS: (0) NONE ABSENT: COUNCIL MEMBERS: (0) NONE

<u>/s/ KATHLEEN BAILOR</u> CITY CLERK Garden Grove City Council Resolution No. 8862-08

Page 3



Exhibit A

NEAL KELLEY Registrar of Voters

Mailing Address: P.O. Box 11298 Santa Ana, California 92711

#### REGISTRAR OF VOTERS

1300 South Grand Avenue, Bldg. C Santa Ana, California 92705 (714) 567-7600 TDD (714) 567-7608 FAX (714) 567-7627 www.ocvote.com

December 1, 2008

Dear City Clerk:

I am enclosing the Certification of the Registrar of Voters to Result of the Canvass of the General Election Returns and a copy of the abstract for the municipal election for your city, held in consolidation with the General Election on November 4, 2008.

If you have any questions, please contact me at (714) 567-7606.

Sincerely,

Kay Cotton

Candidate and Voter Services Manager

:kc

Enclosures

STATE OF CALIFORNIA)
)ss.
COUNTY OF ORANGE )

I, Neal Kelley, Registrar of Voters of Orange County, do hereby certify the following to be a full, true and correct Statement of the Vote of the election listed below, consolidated with the General Election held on November 4, 2008.

## CITY OF GARDEN GROVE MAYOR

| WILLIAM "BILL" DALTON    | 40,099 |
|--------------------------|--------|
| KARENTRACY MORELAND URDA | 5,555  |
|                          |        |

#### MEMBER OF THE CITY COUNCIL

| STEVE JONES                      |        |
|----------------------------------|--------|
| +                                | 16,157 |
| ANDREW DO                        | 12,360 |
| ROBIN PEACE MARCARIO             | 11,191 |
| LINH HO                          | 9,856  |
| TRUNG NGUYEN                     | 9,391  |
| PAUL LUCAS                       | 6,549  |
| TONY FLORES                      | 6,330  |
| CHARLES A. "MITCH" MITCHELL, JR. | 4,016  |
| TOM BAILOR                       | 3,678  |

#### MEASURE Q

| YES   | 22,365           |
|---|------------------|
| NO  | 22,344           |
| PRECINCT BALLOTS CAST: VOTE-BY-MAIL BALLOTS CAST: TOTAL BALLOTS CAST: | 25,798<br>25,767 |

I hereby certify that the number of votes cast for each candidate and measure is as set forth above and appears in the Certified Statement of the Vote.

WITNESS my hand and Official Seal this 1st day of December, 2008.

OF OR WAGE

NEAL KELLEY Registrar of Voters Orange County

| The control of the    |  |
|--|--|
| DOT 1   DOT 1   DOT 2   DOT 2   DOT 2   DOT 3   DOT    |  |
| DOI    |  |
| Coling   C   |  |
| 0014009  |  |
| 0014012 1004 565 56.27% 446 308 70.96% 449 308   0014013 544 388 70.96% 449 308   0014013 540 545 55.2 |  |
| DOTHOLIS   |  |
| 014016c         780         476         01226         52         348           0014018         1074         653         60.80%         65         510           0014020         959         652         58.60%         65         431           0014021         649         404         62.25%         49         311           0014024         9.563         654         652         68.20%         65         377           0014027         807         505         62.58%         54         392           0014027         807         505         62.58%         54         392           0014028         1096         784         71.53%         79         622           0014031         1128         651         57.71%         63         496           0014033         700         426         50.68         53         333         333           0014033         700         426         50.68         53         333         333           0014035         973         512         55.557         77         40.6         40.6           0014037         1236         749         60.60%         80         60.9  |  |
| 014016c         780         476         01226         52         348           0014018         1074         653         60.80%         65         510           0014020         959         652         58.60%         65         431           0014021         649         404         62.25%         49         311           0014024         9.563         654         652         68.20%         65         377           0014027         807         505         62.58%         54         392           0014027         807         505         62.58%         54         392           0014028         1096         784         71.53%         79         622           0014031         1128         651         57.71%         63         496           0014033         700         426         50.68         53         333         333           0014033         700         426         50.68         53         333         333           0014035         973         512         55.557         77         40.6         40.6           0014037         1236         749         60.60%         80         60.9  |  |
| 0014018         1074         653         60.80%         87         510           0014020         959         562         58.60%         65         431           0014021         649         404         62.25%         49         311           0014023         561         476         (1382)         66         397           0014024         365         68.80%         52         57         521           0014027         807         505         62.58%         54         392           0014027         807         505         62.58%         54         392           0014027         807         784         71.53%         79         622           0014031         1128         651         57.71%         63         496           0013032         1096         810         73.91%         96         677           0014031         1128         651         57.71%         63         496           0013033         974         392         555%         74         406           0014035         918         79         67.48%         83         622           0014037         1236         749   |  |
| 0014020 959 562 55.60% 65 431 311 0014021 649 404 62.25% 69 55 311 56 311 69 32 311 69  | The state of the s |
| 0014021         649         404         62.25%         49         311           0018023         1.663         470         74 102         50         57           0018027         965         659         659         652         77         521           0014027         807         505         62.58%         54         392           0014029         1096         784         71.53%         79         622           0014029         1096         830         73.91         63         496           0014031         1128         651         57.71%         63         496           0014033         700         425         80.85         55         53         333           0014035         1184         799         67.48%         83         627           0014036         923         570         61.76%         53         436           0014037         1236         749         60.60%         80         609           0014047         529         33         5542         30         76           0014045         882         512         58.05%         54         405           0014050         <  |  |
| 0014027         807         505         62.58%         54         392           0014029         1096         784         71.53%         79         622           0014031         1128         651         57.71%         63         496           0014032         1096         810         73.91%         96         627           0014033         700         426         60.66%         53         333           0014035         1184         799         67.48%         83         622           0014036         923         570         61.76%         53         436           0014037         1236         749         60.60%         80         609           0014047         6.29         350         35         35         36           0014041         322         290         68.72         33         207           0014047         1258         746         59.30%         85         566           0014043         322         290         68.72         33         138           0014050         318         212         56.67%         33         138           0014050         36         393   |  |
| 0014027         807         505         62.58%         54         392           0014029         1096         784         71.53%         79         622           0014031         1128         651         57.71%         63         496           0014032         1096         810         73.91%         96         627           0014033         700         426         60.66%         53         333           0014035         1184         799         67.48%         83         622           0014036         923         570         61.76%         53         436           0014037         1236         749         60.60%         80         609           0014047         6.29         350         35         35         36           0014041         322         290         68.72         33         207           0014047         1258         746         59.30%         85         566           0014043         322         290         68.72         33         138           0014050         318         212         56.67%         33         138           0014050         36         393   |  |
| 0014027         807         505         62.58%         54         392           0014029         1096         784         71.53%         79         622           0014031         1128         651         57.71%         63         496           0014032         1096         810         73.913         98         627           0014033         700         426         60.66%         53         333           0014035         1184         799         67.48%         83         622           0014036         923         570         61.76%         53         436           0014037         1236         749         60.60%         80         609           0014047         529         330         356         36         276           0014042         529         330         356         36         36         276           0014043         322         299         68 724         33         207         33         207           0014043         322         299         68 724         33         207         33         38         207         33         38         36         36         36         36   |  |
| DOT    |  |
| D014031  |  |
| 0014032         4096         830         73.91%         98         627           0014033         709         426         60.86%         53         333           0014034         974         542         55.55%         71         406           0014035         1184         799         67.48%         83         622           0014036         923         570         61.76%         53         436           0014037         1236         749         60.60%         80         609           0014040         704         513         69.74%         55         395           0034042         629         350         35.64%         39         76           0014044         42         290         68.72%         43         207           0014045         882         512         58.05%         54         405           0014047         1258         746         59.30%         85         566           0014053         318         212         66.67%         33         138           0014055         38         22         57.88%         76         555           0014059         1061         676   |  |
| 0014033 c         978         542         55.55%         7.4         408           0014035         1184         799         67.48%         83         622           0014036         923         570         61.76%         53         436           0014037         1236         749         60.60%         80         609           0014040         794         514         59.74%         39         276           0014042         629         350         55.649         39         276           0014044         422         290         68.72%         43         2207           0014045         882         512         58.05%         54         405           0014047         1258         746         59.30%         85         566           0014050         318         212         66.67%         33         138           0014053         1336         741         5538%         76         355           0014058         596         393         65.94%         42         275           0014068         1061         676         63.71%         70         542           0014068         741         455 <td></td>  |  |
| 0014035         1184         799         67.48%         83         622           0014036         923         570         61.76%         53         436           0014037         1236         749         60.60%         80         609           0014040         794         514         64.74%         55         396           0014042         529         350         55 649         39         2760           0014043         322         900         68.79%         43         2007           0014045         882         512         58.05%         54         405           0014047         1258         746         59.30%         85         566           0014050         318         212         66.67%         33         138           0014050         318         212         66.67%         33         138           0014053         741         5538.8%         75         76         555           0014053         38         27         37.89%         42         275           0014058         596         393         65.94%         70         542           0014063         741         455   |  |
| 0014036         923         570         61.76%         53         436           0014037         1236         749         60.60%         80         609           0014030         794         514         64.74%         55         396           0034042         529         350         55 649         39         276           0014044         322         299         68.72%         43         207           0014045         882         512         58.05%         54         405           0014047         1258         746         59.30%         85         566           0014050         318         212         66.67%         33         138           0014053         9         0         00109         0         0           0014053         33         22         57.88%         42         275           0014058         596         393         65.94%         42         275           0014063         741         455         61.40%         56         345           0014066         738         488         56.29%         55         375           0014069         1234         736   |  |
| 0014037         1236         749         60.60%         80         609           00140300         794         534         647.4%         55         396           0014042         629         350         55.64%         39         276           0014044         422         290         6872%         43         207           0014045         882         512         58.05%         54         405           0014047         1258         746         59.30%         85         566           0014050         318         212         66.67%         33         138           0014053         1336         741         5538%         76         355           0014058         596         393         65.94%         42         275           0014059         1061         676         63.71%         70         542           0014063         741         455         61.40%         56         345           0014066         738         488         56 12%         55         375           0014070         64         41         64.06%         1         38   |  |
| 00140900         794         514         59 74%         55         396           0034042         629         350         56 64%         39         276           0014044         422         290         68 72%         43         207           0014045         882         512         58.05%         54         405           0014047         1258         746         59.30%         85         566           0014050         318         212         66.67%         33         138           00340537         1338         741         556.89%         76         555           0014058         596         393         65.94%         42         275           0014059         1061         676         63.71%         70         542           0014063         741         455         61.40%         56         345           0014069         1234         716         59.79%         68         586           0014070         64         41         64.06%         1         38   |  |
| 0014043         422         8         290         68/2%         43         207           0014045         882         512         58.05%         54         405           0014047         1258         746         59.30%         85         566           0014050         318         212         66.67%         33         138           0014053         1336         741         55.38%         76         355           0014055         38         22         57.89%         3         1           0014058         596         393         65.94%         42         275           0014059         1061         676         63.71%         70         542           0014063         741         455         61.40%         56         345           0014065         509         282         55.40%         55         375           0014069         1231         736         79.79%         68         586           0014070         64         41         64.06%         1         38  |  |
| 0014045         882         512         58.05%         54         405           0014047         1258         746         59.30%         85         566           0014050         318         212         66.67%         33         138           00140531         0         0         0.09%         0         0           0014053         1336         741         5536%         76         3555           0014055         38         22         57,89%         31         1           0014058         596         393         65,94%         42         275           0014059         1061         676         63.71%         70         542           0014063         741         455         61.40%         56         345           0014066         738         488         561.2%         55         375           0014069         1231         736         59.79%         68         586           0014070         64         41         64.06%         1         38   |  |
| 0014047         1258         746         59.30%         85         566           0014050         318         212         66.67%         33         138           0014051         0         0         0         0         0           0014053         1336         741         5638%         76         555           0014055         38         22         5789%         32         37           0014058         596         393         65.94%         42         275           0014059         1061         676         63.71%         70         542           0014063         741         455         61.40%         56         345           0014065         738         488         561.2%         55         375           0014069         1231         736         59.79%         68         586           0014070         64         41         64.06%         1         38   |  |
| 0014050         318         212         66.67%         33         138           0014051         0         0         0         0         0         0           0014053         1336         741         5538%         76         555         35           0014055         38         22         5789%         32         32         32         32         32         32         32         32         32         32         32         32         32         32         32         32         32         <  |  |
| 0014051         0 </td <td> </td>  |  |
| 0614053     336     741     5538%     76     555       0014055     38     21     5789%     13     17       0014058     596     393     65.94%     42     275       0014059     1061     676     63.71%     70     542       0014063     741     455     61.40%     56     345       0014065     569     282     25.40%     12     210       0014069     738     488     56.12%     55     375       0014069     1231     736     59.79%     68     586       0014070     64     41     64.06%     1     38   |  |
| D014055         38         22         57.88%         33         17           D014058         596         393         65.94%         42         275           D014059         1061         676         63.71%         70         542           D014063         741         455         61.40%         56         345           D014065         6599         282         55.40%         42         210           0014066         738         488         56:12%         55         375           0014069         1231         736         59.79%         68         586           0014070         64         41         64.06%         1         38  |  |
| 0014059  |  |
| 0014063 741 455 61.40% 56 345<br>0014065 16 509 282 55.40% 210<br>0014065 738 488 56.12% 55 375<br>0014069 1231 736 59.79% 7 668 586<br>0014070 64 41 64.06% 1 38  |  |
| 0014005     1 6509     282     55.40%     42     210       0014066     7.38     48.8     66.12%     55     37.5       0014069     1231     7.36     59.79%     7.36     586       0014070     64     41     64.06%     1     38  |  |
| 0014066 738 488 6612% 55 375 0014069 1231 738 59.79% 668 586 0014070 64 41 64.06% 1 38   |  |
| 0014069  |  |
| (00)40/0 1 04 44 01.00/0 1 1 1 1   |  |
| FD 457   |  |
| 00140/1  |  |
|  |  |
| 0014080 2 5765 2 5481 574 56% 121 1 2 5 611 1 2 121 1 2 1 2 1 2 1 2 1 2 1 2 1 2  |  |
| 00140808 7755 548 7456% 4 50 50 500 500 500 500 500 500 500 500  |  |
| 0014084 904 720 79.65% 63 557  |  |
| 0014085 624 494 79.17% 43 397  |  |
| 0014086 950 798 84.00% 60 642 92 557   |  |
| 0014089 808 687 85 02 6<br>0014080 726 591 81 40% 591 81 40%   |  |

| 응<br>나<br>는<br>는<br>M<br>Precinct | Registration   | Ballots Cast | Turnout   | CITY OF GARDEN GROVE<br>Mayor  |  | KARENTRACY MORELAND                             | WILLIAM "BILL" DALTON |  |   |  |   |                      |
|-----------------------------------|--|--------------|---|--|--|---|-----------------------|--|---|--|---|----------------------|
| 0014091                           | The state of the s | 435          |   |  |  |   | and the second second | A COMPANY OF THE PARTY OF THE P |   |  |   |                      |
| 0014092                           | 896  | 720          | 1   |  |  | 60  |                       |  |   |  |   |                      |
| 0014218                           | 1239   | 763          |   |  | ١.   | 110   |                       |  |   |  |   | ·                    |
| 0014221                           | 1228   | 669          |   |  | 1022424  | 89  | 518<br>659            |  |   |  |   |                      |
| 0014226<br>0014228                | 1449<br>615  | 862<br>484   | 59 49%<br>5-78 96%  |  |  |   | 367                   |  |   |  |   |                      |
| 0014229                           | 992  | 649          | 65 42%  |  |  | 1/12<br>- 58<br>- 70                            | 519                   |  |   |  |   |                      |
| 0014231                           | 29   | 22           | 75.86%  |  |  | 2   |                       |  |   |  |   |                      |
| 0014234                           | 1032   | 707          | 68.51%  |  |  | 66  | 1                     |  |   |  |   |                      |
| 0014235                           | 984  | 589          | 59.86%  |  |  | 62  |                       |  |   |  |   |                      |
| 0014236                           | 1424   | 926          | 5 65 03%<br>5 62 49%  |  |  | £ : 143   | . 646                 |  |   |  |   |                      |
| 0014239                           | 2 861  | 538          | 52.49%  |  |  | 64  | 422                   |  |   |  |   |                      |
| 0014241                           | 1198   | 730          | 60,939,   |  |  | 90  | 5568                  | A PARTICIPATION AND ADDRESS OF THE PARTY AND A |   |  |   |                      |
| 0014244                           | 969  | 566          | 58.41%  |  |  | 87  | 441                   |  |   |  |   |                      |
| 0014246                           | 1087   | 771          | 70.93%  |  |  | 74<br>59  | 636<br>295            |  |   |  |   |                      |
| 0014247                           | 575<br>24  | 401<br>8     | 69.74%  |  |  | 29  | 295                   |  |   |  |   |                      |
| 0014248<br>0014249                | 24<br>1018   | 1 634        | 62.28%  |  |  | Production And Design Company of Company of the | 487                   |  |   |  |   |                      |
| 0014250                           |  | 628          | 2056.58%  |  |  | 59<br>5-45                                      | 496                   |  |   |  |   |                      |
| 0014252                           | 827  | 522          | 63.12%  |  | THE WAY  | 52  | 403                   | and the same of th |   |  |   |                      |
| 0014254                           | 992  | 660          | L.  |  |  | 72  | 528                   | İ  |   |  |   |                      |
| 0014255                           | 37   | 27           | 72.97%  |  |  | 5   | 20                    |  |   |  |   |                      |
| 0014256=                          | 35.0   | 0            | 0.00%   |  |  | 95.0  |                       |  |   |  |   |                      |
| 0014257<br>0014258                |  | 2,410        | 55,26%<br>68.75%  |  |  | -28   | 325                   |  |   |  |   |                      |
|                                   | 80   | 55           | CONTRACTOR OF THE PARTY OF THE |  |  |   | 49                    |  |   |  |   |                      |
| 0014275                           | 859  | 598          | 69.62%  |  |  | 41  | 470                   |  |   |  |   |                      |
| 0014277                           | 693  | 498<br>433   | 71.86%<br>79.16%  |  |  | 42<br>47  | 374<br>340            |  |   | •  |   |                      |
| 0014278<br>0014282                | 547<br>259   | 433          | 79.10%  |  |  | 77  | 340                   |  |   |  |   |                      |
| 0014285                           |  | 5,5          | 51.85%  |  |  |   | 18                    |  |   |  |   |                      |
| 0014291                           | 142  | 102          | 71183%  |  |  | 14  | 81                    |  |   |  |   |                      |
| 0014295                           | 811  | 452          | 55.73%  | Carrier Manager  | The state of the s | 81  | 318                   |  |   |  |   |                      |
| 0014297                           | 1123   | 725          | 64.56%  |  |  | · 81  | 567                   |  |   |  |   |                      |
| 0014298                           | 665  | 394          | 59.25%  | similari of the second constant  |  | 33  | 319                   |  |   | TO THE STATE OF THE PARTY OF TH |   | wymad wodonach pojec |
| 0014299                           | 205  | 129          | 62.98%  |  |  | 3 2 10  | 106                   |  |   |  |   |                      |
| 0014302                           | 89   | 5 56         | 62 92%<br>59 42%  |  |  |   | 15                    |  |   |  |   |                      |
| 0014303                           | 1254   | 905          | 59.42%<br>64.19%  |  |  | 75  | 604                   |  |   |  |   |                      |
| 0014306                           | 1254<br>931  | 805<br>606   | 65.09%  |  |  | 70  | 1                     | ı  |   |  | _ |                      |
| 0014308<br>0014316                | 794  | 530          | 66.75%  |  |  | 58  | 423                   | 2  |   |  |   |                      |
| 0014317                           | 966  | 566          |   |  |  | 200 63  | 452                   |  |   |  |   |                      |
| 0014601                           | 989  | 535          | 58.59%<br>554.10%   |  |  | 52  | 225                   |  |   |  |   |                      |
| 0014602                           | 040  | 5.7-589      | 52.46%  |  |  | 52  | 469                   |  |   |  |   |                      |
| 0014603                           | 994  | 620          | 62.37%  | A STATE OF THE PROPERTY OF THE |  | 45  | 480                   |  |   |  |   |                      |
| 0014604                           | 630  | 376          | 59.68%  |  |  | 39  | 286                   | 1  |   |  |   |                      |
| 0014605                           | 1578   | 962          | 60.96%  | Managar Marian Salaman Inc.  | - Marie Colombia   | 108   | 740                   |  |   |  |   |                      |
| 0014606                           | 1821   | 989          | 5431%   |  |  | . 126   | . v.728               |  |   |  |   |                      |
| 0014607                           | 1116   | 861          | 76,25%  |  |  | 374   | 686                   |  |   |  |   |                      |
| 0014901                           |  | 50           | 64 94%  |  |  | B 8   | 41                    |  |   |  |   |                      |
| 0014902                           | 0  | 0            | 0.00%   |  |  | 0   | . 0                   |  |   |  |   |                      |
|                                   |  |              |   | · I  |  |   |                       | I  | I | ı l  | 1 | 1                    |

## Orange County Statement of Votes

Page 821 of 2037

| Preclnct | Registration | Ballots Cast | Turnout | CITY OF GARDEN GROVE<br>Mayor | KARENTRACY MORELAND | WILLIAM "BILL" DALTON |      |       |          |
|----------|--------------|--------------|---------|-------------------------------|---------------------|-----------------------|------|-------|----------|
| Totals:  | 79341        | 51565        | 64.99%  |                               | 5555                | 40099                 | <br> | <br>L | <u> </u> |

## Orange County Statement of Votes

| CITY OF GARDEN GROVE Mayor   |                     |              |                  |  |                     |  |   |  |                                  |   |
|--|---------------------|--------------|------------------|--|---------------------|--|---|--|----------------------------------|---|
|  |                     |              |                  |  |                     |  |   |  |                                  |   |
| let  | Registration        | Ballots Cast | Turnout          | CITY OF GARDEN GROVE<br>Mayor  |                     | KARENTRACY MORELAND<br>URDA  | WILLIAM "BILL" DALTON   |  |                                  |   |
| District   | le g                | Jal          | ,<br>urr         | CITY (   |                     | KAREI<br>URDA  | VIL   |  |                                  |   |
| ☐<br>∃st Supervisonal District:  | α<br>67876          | n<br>2414    | <u> </u>         | 2 0 2  |                     | Z 59   |   |  |                                  |   |
| 2nd Judicial (West Gourt)  | 70341               | 535          | 0.67%            |  |                     | 70   | 393   |  |                                  |   |
| 2nd Supervisonal District  | 11465               | 121          | 106%             |  |                     | 1 in   | 5 54  |  |                                  |   |
| 34th Senate District   | 64987               | 398          | 0.61%            |  | 24.2000             | 57   | 287   | No. of the last of | District Addition of the Control |   |
| 35th Senate District   | 14354               | 137          | 0.95%            |  |                     | 13   | - 106   |  |                                  |   |
| 40th Congressional District  | 20922               | 179          | 0.86%            |  |                     | 17   | 143   |  |                                  | P70-2                                   |
| 46th Congressional District 2015   | 2749                | - 12         | 0.44%            |  |                     | 2  | 9   |  |                                  |   |
| 47th Congressional District  | 55670               | 344          | 0.62%            |  |                     | - 51   | 241   |  |                                  |   |
| Byth Assembly District   | 11206               | 121          | 1 08%            |  |                     |  | 94<br>243   |  |                                  |   |
| 68th Assembly District   | 52894               | 324          | 0.61%            |  | ·                   | 40<br>19   | 243<br>56   |  |                                  |   |
| 69th Assembly District   | 15241               | 90<br>0      | 0.59%<br>0.00%   |  |                     | 0  | 0   |  |                                  |   |
| Anaheim City School District   | 142                 |              | 0.00%            |  |                     | i de la compania del compania de la compania del compania de la compania del compa |   |  |                                  |   |
| Anahem Union High School District  Coast Community College District                        | 2 196<br>2 1733     | 281          | 1 0.67%          |  |                     |  | 206   |  |                                  |   |
| Goast Community College District Trustee Are   | 9310                |              | 10.98%           |  |                     | 8  | 69  |  |                                  |   |
| Coast Community College District Trustee Are   | 32423               | 190          | 0.59%            | MARKET PARTY OF THE PARTY OF TH | A SERVICE PROPERTY. | 22   | 137   |  |                                  |   |
| County Board of Education Trustee Area 1   | 67852               | 414          | 0.61%            |  |                     | 59   | 299   |  |                                  |   |
| County Board of Education Trustee Area 2   | 11489               | 121          | 1.05%            |  |                     | 11   | 94  | د د د د د د د د د د د د د د د د د  | Accordable Street or Control     |   |
| Gaiden Grevels Facilities and Tourism St.  | 79341               | 2535         | 0.67%            |  |                     | 70   | 398   |  |                                  |   |
| Garden Grove Unified School Districts  | +s=,72525           | 483          | 0.57%            |  |                     | 66   | 358   |  |                                  |   |
| Huntington Beach Union High School District  | 3861                | 36           | 0.93%            |  |                     | 24   | 25  |  |                                  |   |
| Magnolia School District   | , 54                | 0            | 0.00%            |  |                     | 0  | 275   |  |                                  |   |
| Municipal Water District Of Orange County  | 73214               | 505          | 0.69%            |  |                     | 62<br>40   | 375<br>196  |  |                                  |   |
| Municipal Water District of Orange County Div  | 46996               | 272<br>242   | 0.58%<br>5 0.89% |  |                     | 40   | 196   |  |                                  |   |
| Municipal Water District of Orange County Div  | 27,161<br>13366     | 101          | 0.6%             |  |                     | <b>100 100</b>   | A PAR   |  |                                  |   |
| North Orange County Community College: Dist<br>North Orange County Community College: Dist | 85   5000<br>811187 | 7.           | 0.68%            |  |                     |  | 50  |  |                                  |   |
| North Orange County Community College Dist   | 2179                | 30           | 1.38%            |  |                     | 3  | 25  |  |                                  |   |
| Orange County  | 79341               | 535          | 0.67%            |  |                     | 70   | 393   |  |                                  |   |
| Orange County Water District   | 79341               | 535          | 0.67%            |  |                     | 70   | 393   |  |                                  |   |
| Grange County Water District Division 132  | 58563               | 541          | a.5058%          |  |                     | 50   | 249   |  |                                  |   |
| Prange Comby Water District Division 2   | 267                 |              | 0.00%            |  |                     | 0  | # E # 10  |  |                                  |   |
| Orange County Water District Division 4  | 20701               | 194          | 0.94%            |  |                     | 20   | - X 144   |  |                                  |   |
| Orange Unified School District   | 2759                | 16           | 0.58%            |  |                     | 0  | 10  |  |                                  |   |
| Orange Unified School District Trustee Area 2  | 2759                | 16           | 0.58%            |  |                     | 0  | 10  |  |                                  |   |
| Rancho Santiago Community College District   | 24242               | 153          | 0.63%            |  |                     | 28   | 103   |  |                                  |   |
| Rancho Santago Community College District  | 2191                | 7 135        | 0.62%<br>- 0.67% |  |                     | 24   | 32  |  |                                  |   |
| State Board of € qualization (3rd District) ⊾ ்  | 79341               | 00b          | 0.67 /s<br>0.93% |  |                     |  | 2000  |  |                                  |   |
| Westminster School District  | 3861                | 90 200       | 337 EU 33/0      |  |                     | #12 F = 1/0 H  | y and the same of |  |                                  | *************************************** |
| Totales  | 79341               | 535          | 0.67%            |  |                     | 70   | 393   |  |                                  |   |
| Totals:  | , 5541              | 000          | 2.01 /4          |  |                     |  |   |  |                                  |   |

| Terror OF OARDEN CROVE Marie   |                    |                   |                  |                               |               |                             |                           |  |                                       |   |
|--|--------------------|-------------------|------------------|-------------------------------|---------------|-----------------------------|---------------------------|--|---------------------------------------|---|
| CITY OF GARDEN GROVE Mayor   |                    |                   |                  |                               |               |                             |                           |  |                                       |   |
|  |                    |                   |                  | ***                           |               | Ω                           |                           |  |                                       |   |
|  |                    |                   |                  | CITY OF GARDEN GROVE<br>Mayor |               | KARENTRACY MORELAND<br>URDA | WILLIAM "BILL" DALTON     |  |                                       |   |
|  |                    |                   |                  | 3RC                           |               | ZEL                         | \LT                       |  |                                       |   |
|  |                    |                   |                  | z                             |               | 101                         | /0                        |  |                                       |   |
|  |                    |                   |                  | OE                            |               | ۲ کا                        | רר,                       |  |                                       | ĺ                                       |
|  | <u> </u>           | , t               |                  | я¥                            |               | SA.                         | ig<br>I                   |  |                                       |   |
|  | atlc               | ပ္                | يپ               | F G                           |               | F +                         | Σ                         |  |                                       |   |
| ict ict  | str                | ots               | חסר              | ر<br>10 ت                     |               | ZE,                         | LI/                       |  |                                       |   |
| District   | Registration       | Ballots Cast      | Turnout          | CIT.<br>May                   |               | KA                          | WIL                       |  |                                       |   |
| 1st Supervisorial Districts  | 67876              | 21723             | 32 00%           |                               |               | 2290                        | 35 117540                 |  |                                       |   |
| 2nd Judicial (West Count)  | 79341              | 25232             | 3180%            |                               |               | 2607                        | 20380                     |  |                                       |   |
| 2nd Supervisonal District  | 11465              | 3509              | 30.61%           |                               |               | <b>319 317</b>              | 2840                      |  |                                       |   |
| 34th Senate District   | 64987              | 20780             | 31.98%           |                               |               | 2201                        | 16769                     |  |                                       |   |
| 35th Senate District   | 14354              | 4452              | 31.02%           |                               |               | 406                         | 3611                      |  |                                       |   |
| 40th Congressional District  | 20922              | 6407              | 30.62%           |                               |               | 632                         | 5156<br>633               |  |                                       |   |
| 46th Congressional District  | 27/49              | 782               | 28.45%           |                               |               | 1913                        | 14591                     |  |                                       |   |
| 47th Gongressional District  | 55570              | 18043<br>3508     | 32.41%<br>31/30% |                               |               | 316                         | 2840                      |  |                                       |   |
| 67th Assembly District   | 52894              | 17136             | 32.40%           |                               |               | 1721                        | 13899                     |  |                                       | *************************************** |
| 68th Assembly District   | 15241              | 4588              | 30.10%           |                               |               | 570                         | 3641                      |  |                                       |   |
| 69th Assembly District Anaheim City School District                                  | 142                | 2                 | 1.41%            |                               |               | 1                           | 1                         |  |                                       |   |
| Anaheim Union High School District   | 36155196           | 3                 | <b>334153%</b>   |                               |               | 2                           |                           |  |                                       |   |
| Coast Community College Districts  | 41733              | 13510             | 32.97%           |                               |               | 1261                        | 10990                     |  |                                       |   |
| Coast Community College District Trustee Are   | 9310               | 2913              | 31 29%           |                               |               | 252                         | 2358                      |  |                                       |   |
| Coast Community College District Trustee Are   | 32423              | 10597             | 32.68%           |                               |               | 1009                        | 8632                      |  |                                       |   |
| County Board of Education Trustee Area 1   | 67852              | 21723             | 32.02%           |                               |               | 2290<br>317                 | 17540<br>2840             |  |                                       | 1                                       |
| County Board of Education Trustee Area 2   | 11489              | 3509              | 30.54%<br>31.80% |                               |               | 2607                        | 20380                     |  |                                       |   |
| Garden, Grove  | 79341              | 25282<br>23270    | 32 09%           |                               |               | 2391                        | 18862                     |  |                                       |   |
| Garden Grove Unined School Districts   | 3861               | 1218              | 3155%            |                               |               | 130                         | 7933                      |  |                                       |   |
| Huntington Beach Union High School Districtor<br>Magnolia School District            | 54                 | 1                 | 1.85%            |                               | PARTICIPAL.   | 1                           | 0                         |  |                                       |   |
| Municipal Water District Of Orange County  | 73214              | 23260             | 31.77%           |                               |               | 2428                        | 18767                     |  |                                       | ]                                       |
| Municipal Water District of Orange County Div  | 46996              | 15174             | 32.29%           |                               |               | 1657                        | 12242                     |  |                                       |   |
| Municipal Water Districted Orange County Div   | 27/161             | B422              | 3101%            |                               |               | 800                         | 5802                      |  |                                       |   |
| North Grange County Community College Dist   | 13366              | 4031              | 30.16%           |                               |               | 436                         | 3240                      |  |                                       |   |
| North Grange County Community College Dist   | 11187              | 3485              | 30 71%           | 4                             |               | 371                         | 2758                      |  |                                       |   |
| North Orange County Community College Dist   | 2179               | 596               | 27.35%           |                               |               | 65<br>2607                  | 482<br>20380              |  |                                       | ,                                       |
| Orange County  | 79341              | 25232             | 31.80%           |                               |               | 2607                        | 1                         |  |                                       |   |
| Orange County Water District   | 79341              | 25232<br>38780    | 31.80%<br>32.07% |                               |               | 1995                        | 15191                     |  |                                       |   |
| Orange County Water District Division 2  | 等 58563<br>第 58563 | 10,000            | 0.00%            |                               |               | 0                           | 50                        |  |                                       |   |
| Orange County, Water District Division 2<br>Orange County Water District Division 4: | 20701              | 6452              | 31.17%           |                               |               | 97. 612                     | 5189                      |  |                                       |   |
| Orange Unified School District   | 2759               | Maria Contraction | 26.86%           |                               | ACCUPATION OF | 84                          | Prince and the man of the | - Commission of the Commission | A CONTRACTOR OF THE CONTRACTOR (O.C.) |   |
| Orange Unified School District Trustee Area 2  | 2759               | 1                 | 26.86%           |                               | 1             | 84                          |                           |  |                                       |   |
| Rancho Santiago Community College District   | 24242              | 7691              | 31.73%           |                               |               | 910                         |                           |  |                                       |   |
| Rancho Santiago Community College District   | 21911              | 6901              | - 41311.50%      |                               |               | 826                         | <b>中方世界的大型</b>            | September 19 Septe |                                       |   |
| State Board of Equalization (3rd District),  | 79345              | F25232            | 31.80%           |                               |               | 2607                        | 20380                     |  |                                       |   |
| Westminster School District  | 3861               | 11218             | 3155%            |                               |               | 130-430                     | 933                       |  | Section 1                             |   |
|  |                    | 0.000             | 24 0001          |                               |               | 2607                        | 20380                     |  |                                       | ]                                       |
| Totals:  | 79341              | 25232             | 31.80%           | <u> </u>                      | <u></u>       | 2001                        | 1 20300                   | <u> </u>   | <u></u>                               | J                                       |

| CITY OF GARDEN GROVE Mayor   |                    |  |                                   |  |             |                             |                       |   |                   |  |
|--|--------------------|--|-----------------------------------|--|-------------|-----------------------------|-----------------------|---|-------------------|--|
| OH OF GARDER GROVE Mayor   |                    |  |                                   |  |             |                             |                       |   |                   |  |
|  | 2                  |  |                                   | GARDEN GROVE   | -           | KARENTRACY MORELAND<br>URDA | WILLIAM "BILL" DALTON |   |                   | •  |
|  | 드                  | st   |                                   | AR   |             | .AC                         | HB.                   |   |                   | :  |
|  | affe               | Cast   |                                   | ır.  |             | 7.7.8                       | Σ                     |   |                   |  |
| District   | Registration       | Ballots  | Turnout                           | CITY OF<br>Mayor   |             | REI<br>DA                   | 1                     |   |                   |  |
| 3  | Reg                | Bal  | μ̈́                               | CIT  |             |                             |                       |   |                   |  |
| 1st Supervisorial District   | 67876              | 42603  | 62.77%                            |  |             | 4777                        | 33008                 |   |                   |  |
| 2nd_udicial (West Court)   | - 79341            | -51565   | 64.99%                            |  |             | 5555                        | 40D99                 |   |                   |  |
| 2nd Supervisonal District  | 111465             | 8962   | E078 17%                          |  |             | 178                         | 7091                  |   |                   |  |
| 34th Senate District   | 64987              | 40761  | 62.72%                            |  |             | 4582<br>973                 | 31568<br>8531         |   |                   |  |
| 35th Senate District   | 14354              | 10804  | 75.27%<br>72.86%                  |  |             | 1489                        | 12033                 |   |                   |  |
| 40th Congressional District  | 20922<br>2749      | 15243<br>1721  | 62 60%                            |  |             | 1405                        | 12030                 |   |                   |  |
| 46th Congressional District  | 2/49<br>55670      | 34601  | 62 15%                            |  |             | 3921                        | 26730                 |   |                   |  |
| 47th Congressional District 67th Assembly District                     | 11205              | 8818   | 78.69%                            |  |             | 761                         | 6992                  |   |                   |  |
| 68th Assembly District   | 52894              | 33643  | 63.60%                            |  | Marane.     | 3573                        | 26210                 |   |                   |  |
| 69th Assembly District   | 15241              | 9104   | 59.73%                            |  |             | 1221                        | 6897                  |   |                   |  |
| Anaheim City School District   | 142                | 102  | 71.83%                            | المعلى المعل | r-mosassini | 14                          | 81                    |   |                   | No. of the last of |
| Anaheim Union High School District                                     | # H 196            | - 130  | 66.33%                            |  |             | 19                          | 2.00                  |   |                   |  |
| Goasicommunity Gollege District  | 41733              | 27440  | 546575%                           |  |             | 2014<br>2014                | 21390<br>5767         |   |                   |  |
| Coast Community College District Trustee Are                           | 9310               | 7828   | 78 71%<br>62 03%                  |  |             | 636<br>2038                 | 15623                 |   |                   |  |
| Coast Community College District Trustee Are                           | 32423<br>67852     | 20112<br>42595   | 62.03%<br>62.78%                  |  |             | 4776                        | 33002                 |   |                   |  |
| County Board of Education Trustee Area 1                               | 11489              | 42393<br>8970  | 78.07%                            |  |             | 779                         | 7097                  |   |                   |  |
| County Board of Education Trustee Area 2                               | 79341              | 22.51565   | 64 99%                            |  |             | 55555                       | 40099                 |   |                   |  |
| Gainlen Grove Unified School District                                  | 72525              | 47501  | 65:50%                            |  |             | 5063                        | 37083                 |   |                   |  |
| Huntington Beach Union High School Districts                           | 3861               | 2357   | 61.05%                            |  |             | 275                         | 1726                  |   |                   |  |
| Magnolia School District   | 54                 | 28   | 51.85%                            |  |             | 5                           | 18                    |   |                   |  |
| Municipal Water District Of Orange County                              | 73214              | 47707  | 65.16%                            |  |             | 5181                        | 37086                 | - |                   |  |
| Municipal Water District of Orange County Div                          | 46996              |  | 62.88%                            |  | ZERIO Z     | 3418                        | 22896<br>14659        |   |                   |  |
| Municipal Water District of Grange County Dly                          | 27.161             | 18743  | 69.01%                            |  |             | 076                         | 7077                  |   |                   |  |
| North Orange County Community College Dis                              | 357 13366<br>11187 | 8979<br>7537   | 67.18%<br>565.59%                 |  |             | 838                         | 25747                 |   |                   |  |
| North Grange County Community College Dist                             | 2179               | 1642   | 75.36%                            |  |             | 143                         | 1330                  |   | 2247-257-2520-200 |  |
| North Orange County Community College Dist                             | 79341              | 1  | 64.99%                            |  |             | 5555                        | 1                     |   |                   |  |
| Orange County Orange County Water District                             | 79341              | 51565  | 64.99%                            |  |             | 5555                        | 40099                 |   |                   |  |
| Orange County Water District Division de                               | 58563              |  | 63 05%                            |  |             | 2168                        | 24,728675             |   |                   |  |
| Orange County Water District Division 2.                               |                    | 97.50  | 64,94%                            |  |             | <b>1</b> 2 3 4 8            | <b>声</b> 畫 4          |   |                   |  |
| Orange County Water District Division 4                                | 20701              | Approximation of the last of t | - Selfer Conference of the second |  |             | 1970                        | 11383                 |   |                   |  |
| Orange Unified School District   | 2759               |  | 57.16%                            |  |             | 198                         | 1                     |   |                   |  |
| Orange Unified School District Trustee Area 2                          |                    | I .  | 57.16%                            | ĺ  | }           | 198<br>1905                 | l .                   | ì |                   |  |
| Rancho Santiago Community College District                             | 24242              |  | 62.48%                            |  |             | 1905                        | I                     |   |                   |  |
| Rancho Santiago Community College District                             | 2191<br>79341      | EDITOR OF THE PROPERTY OF THE  | 62.85%<br>64.99%                  |  |             | 5555                        | 40099                 |   |                   |  |
| State Board of Equalization (3rd District) Westminster School District | 26861              | A STATE OF THE STA | 5 61 05%                          |  |             | 275                         | 1726                  |   |                   |  |
| AAESIWIII STERVOCHOOMOI STREET WAS ASSESSED.                           | STREET, ST         | NEWSCHOOL STATES   | moster and the second             | THE RESERVE AND ASSESSED.  | 1           |                             | 1                     | 1 | 1                 |  |
| · I  | l .                | 1  | į.                                | 1  | 1           | [                           | 40099                 |   | ł                 |  |

## Orange County Statement of Votes

| CITY OF G                                  | ARDEN GRO                       | OVE Membe                   | er, City Cour                          | ncil   |   |                                 |                                    |                                |                                  |                                 |                                 |   |
|--|---------------------------------|-----------------------------|--|--|---|---------------------------------|------------------------------------|--------------------------------|----------------------------------|---------------------------------|---------------------------------|---|
| Precinct                                   | Registration                    | Ballots Cast                | Turnout                                | CITY OF GARDEN GROVE<br>Member, City Council | • | ANDREW DO                       | CHARLES A. "MITCH"<br>MITCHELL JR. | гіин но                        | PAUL LUCAS                       | ROBIN PEACE MARCARIO            | STEVE JONES                     | TOM BAILOR                              |
| rec  | lgey                            | 3allc                       | furn                                   | Z Hen  |   | AND                             | CH/A                               | LIN                            | PAI                              |                                 | STE                             | Ď                                       |
| 0014002 s<br>0014005<br>0014008<br>0014009 | 933<br>745<br>1300<br>1256      | 513<br>879<br>837           | 56 02%<br>58 86%<br>57 62%<br>66.64%   |  |   | 201<br>226<br>114               | 2 60 48 60 50 48                   | 90<br>7.85<br>240<br>215<br>85 | 80<br>73<br>109<br>78<br>74      | 116<br>223<br>229<br>279<br>181 | 207<br>174<br>239<br>244<br>181 | 55<br>44<br>43<br>46<br>49              |
| 0014012                                    | 1004<br>544                     | 565<br>386                  | 56.27%<br>70.96%                       |  |   | 86                              | 44                                 | 49                             | 46                               | 129                             | 154                             | 28                                      |
| 0014014<br>0014014<br>0014015<br>0014016   | 1065<br>806<br>5780<br>1074     | 7,56<br>526<br>478<br>653   | 70.99%<br>65.26%<br>61.28%<br>60.80%   |  |   | 167<br>136<br>136<br>171        | 9 42 38<br>4 43 65<br>55           | 139<br>88<br>68<br>149         | 86<br>52<br>65<br>79             | 187<br>96<br>126<br>138         | 323<br>168<br>166<br>170        | 50<br>38<br>43<br>51                    |
| 0014020                                    | 959                             | 562                         | 58.60%                                 |  |   | 117                             | 56                                 | 75                             | 113<br>60                        | 132<br>80                       | 200<br>122                      | 54<br>26                                |
| 0014021<br>0012023<br>0012024<br>0014026   | 649<br>661<br>966<br>933        | 404<br>470<br>659<br>646    | 62.25%<br>171.10%<br>168.22%<br>68.50% |  |   | 100<br>102<br>195               | 41<br>48<br>66<br>55               | 61<br>93<br>118<br>108         | 87<br>87<br>100                  | 89<br>13155<br>146              | 122<br>180<br>223<br>256        | 43<br>50<br>56                          |
| 0014027                                    | 807                             | 505                         | 62.58%                                 | <u> </u>                                     |   | 111                             | 46                                 | 83                             | 78                               | 103                             | 180                             | 44                                      |
| 0014029                                    | 1096                            | 784                         | 71.53%                                 |  |   | 168                             | 49<br>52                           | 177<br>137                     | 102<br>76                        | 201<br>115                      | 241<br>199                      | 63<br>45                                |
| 0014031<br>0014032<br>0014033<br>0014034   | 1128<br>1096<br>700<br>974      | 651<br>89 (6) (3)<br>14 (5) | 57.71%<br>57.391%<br>60.86%<br>55.65%  |  |   | 179<br>169<br>190               | 52<br>7/<br>04 40<br>56            | 760<br>77<br>89                | 120 ST 170                       | 77<br>318<br>509                |                                 | 65<br>33<br>49                          |
| 0014035                                    | 1184                            | 799                         | 67.48%                                 | 1 .  |   | 203                             | 57                                 | 169                            | 117                              | 188                             | 243                             | 60                                      |
| 0014036                                    | 923                             | 570                         | 61.76%                                 |  |   | 129<br>227                      | 43<br>54                           | 93<br>172                      | 65<br>100                        | 96<br>135                       | 204<br>241                      | 37<br>52                                |
| 0014040<br>0014040<br>0014042<br>0014044   | 1236<br>704<br>629<br>422       | 749<br>514<br>350<br>290    | 60.60%<br>64.74%<br>55.64%<br>68.72%   |  |   | 91<br>67                        | 24<br>25 26<br>1 28                | 156<br>72<br>60<br>135         | 57<br>50<br>50<br>51<br>60       | 78<br>50<br>50<br>80            | 147.<br>999<br>73<br>113        | 24<br>24<br>19<br>19<br>28              |
| 0014045                                    | 882<br>1258                     | 512<br>746                  | 58.05%<br>59.30%                       |  |   | 146<br>240                      | 24<br>34                           | 209                            | 71                               | 105                             | 182                             | 33                                      |
| 0014047<br>0014050                         | 318                             | 212                         | 66.67%                                 |  |   | 41                              |                                    | 28                             | 29                               | 38                              | 57                              | 21                                      |
| 0014051<br>0014053<br>0014055<br>0014058   | - 50<br>- 1338<br>- 38<br>- 596 | 0<br>721<br>22<br>393       | 0 00%<br>55/38%<br>57/89%<br>65.94%    |  |   | 213<br>213<br>214<br>219<br>119 | 40<br>40<br>41<br>35               | 188<br>111<br>96               | 0<br>103<br>10<br>10<br>10<br>45 | 104<br>104<br>2<br>48           | -D<br>196<br>                   | 21 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - |
| 0014059                                    | 1061                            | 676                         | 63.71%                                 |  |   | 203                             | 35                                 | 5                              | 67                               | 135                             | 218                             | 30                                      |
| 0014063<br>0014065<br>0014066              | 741<br>509<br>738               | 455<br>282<br>488           | 61.40%<br>55.40%<br>766.12%            |  |   | 149<br>74<br>1 145              | 53<br>16<br>61                     | 3 3 47<br>3 3 5 6 7            | 43<br>41<br>158                  | 58<br>61<br>86                  | 111<br>                         | 31<br>21<br>38                          |
| 0014069±<br>0014070                        | 7-1231<br>64                    | 736<br>41                   | 59.79%<br>64.06%                       |  |   | 183<br>10<br>142                | 7 (55)<br>7                        | 157<br>4                       | 91<br>3<br>75                    | 166<br>10<br>119                | 203<br>21<br>176                | 3<br>43                                 |
| 0014071                                    | 924<br>728                      | 585<br>589<br>791           | 63.31%<br>80.91%<br>74.41%             |  |   | 76<br>76                        | 47<br>47                           | 30                             | 80<br>89                         | 175<br>575 216                  | 229<br>303                      | 31<br>357                               |
| 0014078)<br>00140803<br>0014082            | 7/35<br>7/35<br>7/859           | 548<br>663                  | 7456%<br>7748%                         |  |   | 78<br>103<br>99                 | 48<br>2 66<br>51                   | 47<br>142<br>103               | 60<br>85<br>85                   | 178<br>228<br>209               | 186<br>213<br>285               | 39<br>71<br>63                          |
| 0014084<br>0014085                         | 904<br>624                      | 720<br>494                  | 79.65%<br>79.17%                       |  |   | 90                              | t .                                | į                              | 67                               | 177                             | 176                             | 40                                      |
| 0014085                                    | 950                             | 798                         | 84.00%                                 |  |   | 121                             | 48                                 | 86                             | 99                               | 250                             | 285                             | 52                                      |
| 0014089<br>0014090                         | 808<br>1726                     | 687<br>591                  | 85.02%<br>81.40%                       |  |   | 128<br>199                      | 57<br>52                           | 31<br>35<br>36                 | 89<br>66                         | 204<br>147                      | 295<br>256                      | 57<br>45                                |

|                    |               |              |                      | ш  |   |  |                                    |  |                | <u>0</u>             |  |  |
|--------------------|---------------|--------------|----------------------|--|---|--|------------------------------------|--|----------------|----------------------|--|--|
|                    |               |              |                      | CITY OF GARDEN GROVE<br>Member, City Council |   | e <sub>m</sub>   | CH.                                |  |                | ROBIN PEACE MARCARIO |  |  |
|                    |               |              |                      | GARDEN GR<br>City Council                    |   |  | CHARLES A. "MITCH"<br>MITCHELL JR. |  |                | E MA                 | S  | -4   |
|                    | lon           | ast          |                      | GAR  |   | ANDREW DO  | CHARLES A. "<br>MITCHELL JR.       |  | PAUL LUCAS     | EAC                  | STEVE JONES  | TOM BAILOR   |
| Inct               | Registration  | Ballots Cast | lout                 | CITY OF Wember,                              |   | REV  | IRLE<br>CHEI                       | 유  | ור רו          | SIN P                | :VE ,  | II BA  |
| Precinct           | Regi          | Ballc        | Turnout              | CITY   |   | AND  | CHA                                | OH HNI   | PAL            | ROE                  | STE  | TON  |
| 0014091            | 34557         | 435          | <b>3278 10%</b>      |  |   | The state of the s | 34                                 |  | Em a           |                      | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLU |  |
| 0014092            | 896           | 720          | 80.36%               |  |   | 140  | 43                                 | 42   | 72             | 189                  | 275  | 58   |
| 0014218            | 1239          | 763          | 61.58%               |  |   | 151  | 52                                 | 173<br>147   | 106<br>105     | 158<br>135           | 226<br>162   | 50<br>55   |
| 0014221            | 1228          | 669          | 54.48%               |  |   | 194  | 26<br>47                           | 244  | 103            | 133                  | 188  | 33   |
| 0014226            | 7249<br>74613 | 862<br>484   | 59.49%<br>50.000     |  |   | 5 5110   |                                    | 5 E 53   | 61             | X 308                | 164  | 53<br>44<br>552  |
| 0014228<br>0014229 | 2002          | 649          | 78.96%<br>65.42%     |  |   | - 105  | 44<br>58                           | 81   | - 107          | 1 174                | 235  | 52   |
| 0014231            | 29            | 22           | 75.86%               |  |   | 8  | 3                                  | 1  | 0              | 3                    | 8  | 3  |
| 0014234            | 1032          | 707          | 68.51%               |  |   | 156  | 62                                 | 111  | 111            | 169                  | 233  | 60   |
| 0014235            | 984           | 589          | 59.86%               |  |   | 124  | 53                                 | 92   | 92             | 140                  | 193  | 43   |
| 0014236,           | 1424<br>861   | 926<br>538   | 65,03%               |  |   | 2 196<br>3 2 135   | 63<br>30                           | 209  | 150            | 190                  | 254  | 78 75 15<br>15 15 15   |
| 0014239            | 861           | 538          | 62.49%               |  |   | 35   | 61                                 | 126<br>139   | 83<br>107      | 105<br>162           | 152<br>1596  |  |
| 0014241            | 1198          | 730          | 60.93%<br>58.41%     |  |   | 175<br>116   | 52                                 | 110  | 89             | 114                  | 154  | 38   |
| 0014244            | 969<br>1087   | 566<br>771   | 70.93%               |  |   | 157  | 67                                 |  | 99             | 187                  | 244  | 48   |
| 0014246<br>0014247 | 575           | 401          | 69.74%               |  |   | 100  | 11                                 | 127  | 44             | 71                   | 110  |  |
| 00142485           | 24            | 8            |                      |  |   | -0.561   | 2                                  |  |                | 2 3 2                | 3 263  | 25<br>34<br>34<br>25   |
| 0014249            | 1018          | 634          | 33 33 %<br>52 28%    |  |   | 162  | 2 44<br>50                         | 158<br>211   | 5.58           | 5 3 112              | 195  | 34   |
| D014250            | ## 9110       | 628          | 56.58%               |  |   | 234  |                                    |  | 50             | 86                   | 155  |  |
| 0014252            | 827           | 522          | 63.12%               |  |   | 165  | 24                                 | 140  | . 54           | 75                   | 132  | 19   |
| 0014254            | 992           | 660          | 66.53%               |  |   | 163  | 62                                 |  | 99<br>1        | 139<br>6             | 233<br>4   | 50<br>2  |
| 0014255            | 37            | 27           | 72.97%               |  |   | 9  | 1                                  | 3  | 0              | D<br>The state of    | 4<br>  |  |
| DD14256            |               | 10           | 0.00%                |  |   | 143  | 18                                 | 0<br>5112  | - 24           | 19                   | 98   |  |
| 0014257            | 742           | 410<br>5     | 055.26%<br>5.68.75%  |  |   | 13   |                                    | 10   | 6              |                      | 18   | 25<br>25<br>3  |
| 0014258<br>0014275 | 80<br>859     | 598          | 69.62%               |  |   | 193  | 41                                 | 196  | 67             | 73                   | 142  | 32   |
| 0014273            | 693           | 498          | 71.86%               |  |   | 71   | 51                                 | 31   | 60             | 139                  | 167  |  |
| 0014278            | 547           | 433          | 79.16%               |  |   | 59   | 33                                 | 33   | 58             | 124                  | 161  | 40   |
| 0014282            | 259           | 144          | 55.60%               |  |   | 26   | . 12                               | 7 16<br>2 2 2  | 20             | 33                   | 27929  | 19   |
| 0014285<br>0014291 | JE 75554      | 28           | 51 85%               |  |   | 0  | 4                                  |  |                |                      |  | 10<br>10   |
|                    | 142           | 102          | 7183%                |  |   |  | 50                                 | 70   | 55             | 122                  | 135  | And the same of th |
| 0014295            | 811           | 452          | 55.73%               | i  | 1   | 97<br>212  | 50<br>67                           | 1  |                | 136                  | 1  | 44   |
| 0014297            | 1123<br>665   | i .          | 64.56%<br>59.25%     |  |   | 96   |                                    | ž.   | I .            | 53                   | 150  |  |
| 0014298<br>0014299 | 205           | 394          | 59.25%               |  |   | 2 46   | 0.50                               | 34   | F. 25 10       | 11                   | F - 735  | 1 TO  |
| 0014302            |               | 550          | 12020                |  |   | 15   | 6                                  | 12   |                | 17                   | <b>100 March</b>   |  |
| 0014303            |               | - 41         | 59 47%               |  |   |  | <b>1</b> 1 2 2 2 2                 | 25 17  | 0              | 4                    |  |  |
| 0014306            | 1254          | 805          | 64.19%               |  |   | 212  | 33                                 | i .  | 86             | 118                  | 5  | 49   |
| 0014308            | 931           | 606          | 65.09%               |  |   | - 127  | 52                                 |  | - 83           |                      | 1  |  |
| 0014316            | 794           | 530          | 66.75%               | displaces and a second                       | NAME OF THE OWNER, | 106  | 53                                 |  | 74<br>60       | 128<br>78            | 202<br>166   |  |
| 0014317            | 966           | 566          | 58 59%               |  |   | 206<br>202   | 31<br>4,254.20                     |  | 20<br>20<br>20 |                      | 7131   |  |
| 0034601            | 5045          | 589<br>589   | 5.54510%<br>5.62.46% |  |   | 168  | S 20                               | Sales and the sales are the sa | 5.51           | 82                   | 15   | 23<br>7 26<br>26<br>40   |
| 0014602<br>0014603 | 994           | 620          | 62.37%               |  |   | 219  | 31                                 | 207  | 43             | 64                   | 142  |  |
| 0014604            | 630           | 1            | 59.68%               |  | 1   | 117  | i                                  | ł  | 4              | 63                   | 82   |  |
| 0014604            | 1578          | i            | 60.96%               |  |   | 260  |                                    | 218  | 132            | 195                  |  | 56   |
| 0014606            | E (1821       | 3989         | 5431%                |  |   | 226  | 80                                 | 3 3191   | 158            | ,204                 | 266  | - 84   |
| 0014507            | E 1116        | 851          | 76:25%               |  |   | 32 7 1 18  | 7.79                               | F 7 65   | 116            | 230                  | 294  | 74   |
| 0014901            |               | 50           | 64 94%               |  |   | 5  | B 42 5 8                           | 3  | 12             | 9/12/19              | 21   | 6  |
| 0014902            | 0             | 0            | 0.00%                |  | <u> </u>  | 0  | 0                                  | 0  | 0              | 0                    | 0  | 0  |
|                    | 1             | ł            |                      | i  | 1   | }  | ŀ                                  | 1  | I              | l                    | I  | ł  |

|         | Precinct | Registration | Ballots Cast | Turnout | CITY OF GARDEN GROVE<br>Member, City Council |   | ANDREW DO | CHARLES A. "MITCH" | В ГІИН НО | PAUL LUCAS | ROBIN PEACE MARCARIO | STEVE JONES | TOM BAILOR |
|---------|----------|--------------|--------------|---------|--|---|-----------|--------------------|-----------|------------|----------------------|-------------|------------|
| Totals: | 1        | 79341        | 51565        | 64.99%  | İ  | 1 | 12360     | 4016               | 9856      | 6549       | 11191                | 16157       | 367        |

| CITY OF G          | ARDEN GR     | OVE Membe           | er, City Cour    | ncil   |   |             |              |
|--------------------|--------------|---------------------|------------------|--|---|-------------|--------------|
|                    |              |                     |                  |  |   |             |              |
| Precinct           | Registration | Ballots Cast        | urnout           | CITY OF GARDEN GROVE<br>Member, City Council   |   | TONY FLORES | TRUNG NGUYEN |
| 0014002            | <u>8</u>     | <u>ш</u><br>- + 616 | 66.02%           | 0 2  |   | 74          | 3 96         |
| 0D14005            | 5745         | 513                 | 2 68.86%         |  |   | 48          | 190          |
| 0014D08            | 1300         | 879                 | 67.62%           |  |   | 80          | 183          |
| 0014009            | 1256         | 837                 | 66.64%           | OLINE TANK DAILE   |   | 68          | 139          |
| 0014012            | 1004         | 565                 | 56.27%           |  |   | 54          | 106          |
| 0014013            | 544          | 386                 | 70.96%           |  | स्टर्डा (टेन्स्स्टर्स                   | 40          | 58           |
| 0014014            | 1065         | 756                 | 70.99%           |  |   | 55          | - 183        |
| 0014015            | 806          | 526                 | 65.26%           |  |   | 49<br>49    | 7 104        |
| 0014016            | 780          | 478                 | 61.28%           |  |   | 91          | 63<br>112    |
| 0014018            | 1074         | 653                 | 60.80%<br>58.60% |  |   | 60          | 82           |
| 0014020<br>0014021 | 959<br>649   | 562<br>404          | 62.25%           |  |   | 57          | 61           |
| 0014021            | 661          | 170                 | 71.10%           |  |   | 344         | 89           |
| 0014024            | 966          | 659                 | 68 22%           |  |   | 67          | 109          |
| 0014026            | V 943        | 646                 | 68 50%           |  |   | 42          | 126          |
| 0014027            | 807          | 505                 | 62.58%           | H-MICHARDS   |   | 47          | 77           |
| 0014029            | 1096         | 784                 | 71.53%           |  |   | 60          | 174          |
| 0014031            | 1128         | 651                 | 57.71%           |  | 100000000000000000000000000000000000000 | 47          | 122          |
| 0014032            | 1096         | 810                 | 73.91%           |  |   | 63          | 145          |
| 0014033            | 700          | 426                 | 60.86%           |  |   | 20          | 2/9          |
| CD14034            | 974          | 542                 | 55.65%           |  |   | 74          | 98<br>131    |
| 0014035            | 1184         | 799                 | 67.48%           | i  |   | 71<br>51    | 96           |
| 0014036            | 923          | 570<br>749          | 61.76%<br>60.60% |  |   | 51          | 165          |
| 0014037            | 1236<br>5794 | 749<br>514          | 64 74%           |  |   | 67          | 90           |
| 0014042            | 55-5629      | 350                 | 55.64%           |  |   | 1. 45       | 9 79         |
| 0014044            | 100          | 290                 | 68 72%           |  |   | 37          | 44           |
| 0014045            | 882          | 512                 | 58.05%           | AND MANAGEMENT   | ZD4NADE.                                | 83          | 90           |
| 0014047            | 1258         | 746                 | 59.30%           |  | 1                                       | 61          | 226          |
| 0014050            | 318          | 212                 | 66.67%           |  | NACOUS SERVICE                          | 23          | 37           |
| 0014051            | 5.0          | 0.0                 | 0.00%            |  |   | 0           | 3 1 2 0      |
| 0014053            | 1338         | 741                 | 55 38%           |  |   | 54<br>54    | 15           |
| 0014055            | - 13B        | 202                 | 65 DAY           |  |   | 36          | 98           |
| 0014058            | 596          | 393<br>676          | 65.94%<br>63.71% |  |   | 36          | 172          |
| 0014059<br>0014063 | 1061<br>741  | 455                 | 61.40%           |  |   | 36          | 123          |
| 0014063            | 741          | 282                 | 55,40%           |  |   | 32          | 3 1-45       |
| 0014066            | 738          | 1488                | 3 66 12%         |  |   | 45          | 3 - 82       |
| 0014069            | 1231         | 736                 | 59 79%           |  |   | - E80       | <b>169</b>   |
| 0014070            | 64           | 41                  | 64.06%           |  |   | 3           | 12           |
| 0014071            | 924          | 585                 | 63.31%           |  |   | 43          | 122          |
| 0014075            | 728          | 589                 | 80.91%           | STATE OF THE PARTY | -                                       | 161         | 41           |
| 0014078            | als a 1063   | . 2791              | 7441%            |  |   | 175         | 83           |
| 0014080            | 785          | 548                 | 74.56%           |  |   | 301         | 65           |
| 0014082            | 359          | 663                 | 77,189,          |  |   | 146         | 57           |
| 0014084            | 904          | 720                 | 79.65%           |  | 1                                       | 99          | 69<br>44     |
| 0014085            | 624          | 494                 | 79.17%           |  |   | 103<br>210  | 59           |
| 0014086            | 950          | 798                 | 84.00%<br>85.02% |  |   | 137         | 59<br>74     |
| 0014089            | 808          | 687                 | 8140%            |  |   | 407         | 86           |
| 0014090            | 3726         | 591                 | 10/0             |  |   | INC.        | 11222        |

| Precinct            | Registration | Ballots Cast   | Turnout  | CITY OF GARDEN GROVE<br>Member, City Council |             | TONY FLORES              | TRUNG NGUYEN   |
|---------------------|--------------|--|--|--|-------------|--------------------------|--|
| 0014091             | Jan 255      | 435  | 78 10%   |  |             | 150                      | 1 .20  |
| 0014092             | 896          | 720  | 80.36%   |  | 1           | 239                      | 63   |
| 0014218             | 1239         | 763  | 61.58%   |  | 1           | 114                      | 1 117  |
| 0014221             | 1228         |  |  |  | 1           | 108                      |  |
| 0014226             | 144          | 862  |  |  |             | 3 12                     |  |
| 0014228             | 1 5 6 6      | 484  | 78.96%   |  |             | <b>3</b>                 | 1 76   |
| 0014229             | 902          | 649  |  |  |             | 80                       | )<br>  1   |
| 0014231             | 29           | Carrier and Carrie | - Contract C | 114.3  | 12222       | 2                        |  |
| 0014234             | 1032         |  |  |  |             | 82                       |  |
| 0014235             | 984          |  |  |  |             | 73                       |  |
| 0014236             | 1424         |  |  |  |             | 13                       |  |
| DD14239             | 861          |  |  |  |             | 25                       | 94   |
| 0014241             | 1198         |  |  |  | 200         | B 8                      | 231  |
| 0014244             | 969          |  |  |  | 328-14-3    | 107                      | 118  |
| 0014246             | 1087         |  | 70.93%   |  | İ           | 74                       |  |
| 0014247             | 575          |  | 69.74%   |  |             | 45                       |  |
| 0014248             | 24           |  | 33.33%   |  |             |                          | C  |
| 0014249             | 1018         | 684  | 62 28%   |  |             | 60                       |  |
| 0014250             | 3110         | 628  |  |  |             | 21                       | 159  |
| 0014252             | 827          |  | 63.12%   |  |             | 53                       | The state of the s |
| 0014252             | 992          |  | 66.53%   |  |             | 82                       | I .  |
| 0014254             | 37           |  | 72.97%   |  | İ           | 0                        | •  |
| 0014256             | 31           |  | 12.37%   |  |             | 0                        |  |
| 0014257             | 3742         | 310  | 55 26%   |  |             |                          | 3 12   |
| 0014258             | 80           | 35   | 68.75%   |  |             |                          |  |
| 0014275             | 859          | Carried Street, Street | 69.62%   |  | NAME OF THE | 23                       | 148  |
| 0014273             | 693          |  | 71.86%   |  |             | - 86                     |  |
| 0014277             | 547          | 433  | 79.16%   |  |             | 133                      | 37   |
| 0014282             | 259          | 714  | 75.10 %<br>21.55.60%   |  |             | 133                      | 37   |
| ODMAZOE             |              |  | 51:85%   |  |             |                          |  |
| 0014285°<br>0014291 |              |  | 71.88%   |  |             |                          |  |
| 0014291             | 011          | 452  | 55.73%   |  |             | 106                      | 25 P. S. S. S. S. S. S. S. S. S. S. S. S. S.   |
| 0014295             | 811<br>1123  | 1  | 64.56%   |  |             | 81                       | 134  |
| 0014297             | 665          | 1  | 59.25%   |  |             | 36                       | 81   |
| 0014298             |              |  | 62.93%   |  |             | 30                       | 44   |
| 0014299             | 205          |  | 62 92%   |  |             |                          | STATE OF THE PARTY |
| DD14302             | 89           | 56   | 35.454 (1995年) (1995年) (1995年) (1995年) (1995年) (1995年) (1995年) (1995年) (1995年) (1995年) (1995年) (1995年) (1995年)   |  |             |                          | 14   |
| 00143037            | 1254         | DOC.   | 59.42%<br>64.19%   |  |             | 93                       | 16<br>191  |
| 0014306             | 1254         | 805  | 1 1  |  |             | 66                       |  |
| 0014308 -           | 931          | 606<br>530   | 65.09%<br>66.75%   |  |             | 47<br>65                 | - 104<br>93  |
| 0014316             | 794          | l  |  |  |             | CO<br>COMPANY<br>COMPANY |  |
| 0014317             | 966          | 566  | 58.59%   |  |             |                          | 155  |
| ODJ4601             | 989          | 535  | 5410%<br>5410%   |  |             | 48                       | . 124  |
| 00186026            | 943          | 589  | 62 46%   |  |             | 46                       | 159  |
| 0014603             | 994          | 620  | 62.37%   |  | 1           | 33                       | 181  |
| 0014604             | 630          | 376  | 59.68%   |  |             | 29                       | 96   |
| 0014605             | 1578         | 962  | 60.96%   |  | response    | 72                       | 217  |
| 0014606:            | 1821         | 989  | 54 31%   |  |             | ×123                     | 163  |
| 0014607             | 21116        | 851  | 76.25%   |  |             | 181                      |  |
| 0014901#\$          | 77.          | 50   | 64.94%   |  |             | 11                       | 6  |
| 0014902             | 0            | 0  | 0.00%  |  |             | 0                        | 0  |
|                     |              |  | ļ  |  | I           |                          |  |

| Section   Sect | CITY OF GARDEN GROVE Member, City Co   | uncil  | ľ  | T  | 1  | T           | T                    | Γ  | T  | T  | T                    |
|--|--|--|--|--|--|-------------|----------------------|--|--|--|----------------------|
| ### 15   Part  |  |  |  |  |  | <b>†</b>    | <b>——</b>            | <del> </del> -   |  | <del> </del>                               | <del> </del>         |
| 19   19   19   19   19   19   19   19  | District   |  |  |  | CITY OF GARDEN GROVE<br>Member, City Council |             | ANDREW DO            | 4.2  | LINH   | PAUL LUCAS                                 | ROBIN PEACE MARCARIO |
| 1985   1987   1988    |  | THE STATE OF STREET  |  |  |  |             | 70                   |  | 302  |  |                      |
| 34th Senate District   |  |  |  |  |  |             |                      | <b>一种的一种</b>   |  |  | 3 4151               |
| 135th Senate District  | · 1000 11 100 11 100 11 11 11 11 11 11 11  | The second second  | ALCOHOL: NAME OF THE OWNER, THE O |  |  |             | 72                   | THE RESERVE AND ADDRESS OF THE PARTY AND ADDRE | A  | The second of the second                   | 25 241               |
| A0th Congressional District  | •  |  |  |  | ĺ  |             |                      |  |  |  | 107                  |
| Self-Conde-Storal District   | )  | ł i  | i  |  |  |             | 1                    |  |  |  | 44<br>55             |
| Self-Assembly District   Self-Assembly District Distri |  | 2749   | r 31 12  |  |  |             |                      | - E  |  | 30<br>20                                   | 33                   |
| S8th Assembly District   |  | 55670  | THE RESERVE OF THE PARTY.  |  |  |             | 63                   | 146  | 50   | 65 E 65                                    | 5 5 95               |
| Seth Assembly District   |  | area and a second  | STATE OF THE PARTY OF THE PARTY.   | AND DESCRIPTION OF THE PARTY OF |  |             | 3 18                 | <b>35.397</b>  | 12   | 26   | 55.241               |
| Anaheim City School District  142  |  | 1 1  |  | 1  |  |             | 1                    |  |  | 58   | 91                   |
| Append Description   Colored District   St.   173   281   1165   281   281   1165   281   281   1165   281   1165   281   1165   281   1165   281   2 |  | 1 1  |  | i i  |  |             | 1 1                  | 1  |  |  | 19                   |
| Cast Community College District Trustee Are   33:0   5.9   19   19   19   19   19   19   19  |  |  | and the second second  |  |  | <b>7.15</b> | 0                    | 0  | 0  |  | 0                    |
| Coast Community College District Trustee Are   0310   031   0.05%   13   10   10   10   10   10   10   10  |  | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON OF THE PE |  | A CONTRACTOR OF THE PARTY OF TH |  |             |                      |  |  | 0  | 0                    |
| Coast Community College District Trustee Are   32423   190   0.59%   38   24   31   30   County Board of Education Trustee Area 1   67852   414   0.61%   77   49   62   77   County Board of Education Trustee Area 2   11488   121   1.05%   18   17   14   26   26   27   27   27   28   28   29   28   29   28   29   28   29   28   29   28   29   28   29   28   29   29   |  | SEPTEMBER TO THE PROPERTY OF THE PARTY OF TH |  | STATE OF THE PARTY |  |             |                      | 34   |  | . 49                                       | 82                   |
| County Board of Education Trustee Area 1 67852 414 0.61% 77 49 62 777 County Board of Education Trustee Area 2 11489 121 1.05% 18 17 14 26 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3   |  |  | Carlo  | LUS-N-STATE STREET   |  |             | 38                   |  | 31   | 30   | 49                   |
| County Board of Education Trustee Area 2   |  |  |  |  |  |             |                      |  | 1  |  | 49<br>110            |
| Saiden Gove   Fig. 20   Fig. 3   Fig. | 1  | 11489  | 1  |  | 1  |             |                      |  | i  |  | 41                   |
| Satisfied Cloved Junised School District   32322   483   26757   585   56   55   56   55     Humington Beach Junion High School District   3861   36   0.9326   5   5   5   5   5   5     Magnolia School District Of Orange County   73214   505   0.69%   90   63   74   95     Municipal Water District Of Orange County Div   46996   272   0.58%   51   34   45   50     Municipal Water District Of Orange County Div   46996   272   0.58%   51   34   45   50     Municipal Water District Of Orange County Div   46996   272   0.58%   51   34   45   50     Municipal Water District Of Orange County Div   46996   272   0.58%   51   34   45   50     Municipal Water District Of Orange County Div   46996   272   0.58%   51   34   45   50     Municipal Water District Of Orange County Div   46996   272   0.58%   51   34   45   50     Municipal Water District Of Orange County Div   46996   272   0.58%   51   34   45   50     Municipal Water District Of Orange County Div   46996   272   0.58%   51   34   45   50     Morth Orange County Community College District   413366   40   40   40   40   40   40   40   |  | 79341  | 585  | 0.67%  |  |             | 1505                 | 66   |  | This is the development of the contract of | 3 151                |
| Magnolia School District   |  | 72525  |  |  |  |             | 88                   | 5B   | 70   |  | 141                  |
| Municipal Water District Of Orange County         73214         505         0.69%         90         63         74         95           Municipal Water District of Orange County Div Aden District of Orange County Div Aden District of Orange County Div Aden District of Orange County Div Aden District of Orange County Div Aden District Orange County Community College District Division Connections (Community College District Division Connections)         43366         101         0.76%         19         10         18         22           North Orange County Community College District Orange County Community College District Orange County Community College District Division Connections         2179         30         1.38%         5         7         5         7           Orange County Water District Orange County Water District Division Connections (Connections)         79341         535         0.67%         95         66         76         103           Orange County Water District Division Connections (Connections)         77         0   | The state of the s | AND DESCRIPTION OF THE PARTY OF | COLUMN TO THE PARTY OF THE PART | CALCULATION SALES  |  |             | 5 5 5                | 5 - 5  | - 6  | 5  | 1000                 |
| Municipal Water District of Orange County Div       46996       272       0.58%       51       34       45       50         Municipal Water District of Orange County District District District District Orange County Community College District  | •  |  |  | 1  |  | ı           | -                    |  | - 1  | 0  | 0                    |
| Municipal Water District of Grange County Div 27161 242 8.89% 2 30 30 29 45 North Orange County Community College District 13366 101 0.76% 9 9 70 18 722 North Orange County Community College District 13366 101 0.76% 9 9 70 18 722 North Orange County Community College District 13487 71 0.63% 14 13 13 13 15 15 North Orange County Community College District 2179 30 1.38% 5 7 5 7 5 7 7 7 7 7 7 7 7 7 8 8 8 8 8 8   | 1  |  |  |  |  | ļ           |                      | I  |  | 95   | 143                  |
| North Orange County Community College District North Orange County Community College District North Orange County Community College District North Orange County Community College District North Orange County Community College District North Orange County Community College District North Orange County Community College District North Orange County County College District North Orange County County College District North Orange County College District North Orange County College District North Orange County College District Division 1   |  |  |  |  |  |             | 51                   |  |  |  | 74                   |
| North Orange County Community College Dist   |  |  | 1.00   | U:0970   |  |             |                      | er SU  |  | . 45                                       | 78<br>11 22 29       |
| North Orange County Community College Dist 2179 30 1.38% 5 7 5 7 7 5 7 7 0 7 5 7 7 0 7 5 7 7 0 7 5 7 7 7 7   | 是一种,我们就是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个   | HIT REPORTS AND ADDRESS OF THE PARTY OF THE  | C 2 00 3/05 C 00   | SAN STERNSON OF THE SERVICE OF THE S |  |             |                      |  |  |  | 29                   |
| Orange County         79341         535         0.67%         95         66         76         103           Orange County Water District         79341         535         0.67%         95         66         76         103           Orange County Water District Division 1         58563         341         0.58%         53         41         53         65           Orange County Water District Division 2         6         0.009%  |  | AND DESCRIPTION OF THE PERSON  | CONTRACTOR OF THE PARTY OF THE  | or the second second second  |  |             | 5                    | 7  | 5  | and the second second                      | 8<br>8               |
| Orange County Water District         79341         535         0.67%         95         66         76         103           Orange County Water District Division 1         0.5865         341         0.5896         53         41         53         65           Orange County Water District Division 2         40         0.0092  | ·  |  | ,  |  |  |             |                      | 1  | 1  |  | 151                  |
| Orange County Water District Division 1         58563         343         0.58%         63         441         53         65           Orange County Water District Division 2         27         6         0.00%         90         6         3.5         20         38           Orange Unified School District         2759         16         0.58%         2         3         0         3           Orange Unified School District Trustee Area 2         2759         16         0.58%         2         3         0         3           Rancho Santiago Community College District         24242         153         0.63%         25         22         18         32           Rancho Santiago Community College District         21913         135         0.62%         20         22         14         27/           State Board of Equalization (3rd District)         4         36         0.93%         5 <td></td> <td>79341</td> <td>535</td> <td>0.67%</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>400</td> <td>151</td>  |  | 79341  | 535  | 0.67%  |  |             |                      |  |  | 400  | 151                  |
| Drange County Water District         20701         194         0.94%         332         25         32         23         38           Orange Unified School District         2759         16         0.58%         2         3         0         3           Orange Unified School District Trustee Area 2         2759         16         0.58%         2         3         0         3           Rancho Santiago Community College District         24242         153         0.63%         25         22         18         32           Rancho Santiago Community College District         21941         135         0.62%         20         22         14         77           State Board of Equalization (3rd District)         79841         535         0.67%         95         66         76         103           Westminster School District         3661         36         0.93%         5         5         5         5         5         5  |  | 58563  | 341  |  |  |             | 5.68                 | 41   | 53   | 65   | 93                   |
| Orange Unified School District         2759         16         0.58%         2         3         0         3           Orange Unified School District Trustee Area 2         2759         16         0.58%         2         3         0         3           Rancho Santiago Community College District         24242         153         0.63%         25         22         18         32           Rancho Santiago Community College District         21943         135         0.62%         20         22         14         27/           State Board of Equalization (37d District)         79841         535         0.67%         95         66         7.6         103           Westminster School@itstrict         366         0.93%         5 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>5 Jan 20</td> <td></td> <td>9 2 0</td> <td>75.5 T.O.</td> <td>1 50</td>   |  |  |  |  |  |             | 5 Jan 20             |  | 9 2 0  | 75.5 T.O.                                  | 1 50                 |
| Orange Unified School District Trustee Area 2         2759         16         0.58%         2         3         0         3           Rancho Santiago Community College District         24242         153         0.63%         25         22         18         32           Rancho Santiago Community College District         21913         135         10.62%         20         22         22         44         27           State Board of Equalization 3 rd District         79341         535         10.67%         95         66         7.76         103           Westminster School IDistrict         3861         36         0.93%         5         5         5         5         5         5   |  | The state of the s | The second second  |  |  |             | ### 192              | 25   | The state of the s | 38   | 58                   |
| Rancho Santiago Community College District         24242         153         0.63%         25         22         18         32           Rancho Santiago Community College District         21918         135         10.62%         20         22         14         27           State Board of Equalization (3rd-District)         79941         535         10.67%         95         66         3         76         103           Westminster-School IDistrict         3861         36         0.93%         5   |  | 1  | 1  | 1  | 1  | 1           |                      |  |  | 3  | 3                    |
| Rancho, Santiago, Community College District 2.1914 135 0.62% 120 20 27 14 27. State Board of Equalization (3rd District) 2.79841 535 20.67% 120 20 20 20 20 20 20 20 20 20 20 20 20 2   | , -  |  | 1  |  | İ  |             |                      | 1  | 1  | _3   | 3                    |
| State(Board of Equalization 33 district)   |  |  |  |  |  |             |                      |  | 18   | 32   | 40                   |
| Westminster-School District 3861 3861 36 36 30 93% 22 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  |  | Market Street Street Street Street   | 535  | ALC: NO PERSON NAMED IN COLUMN TO PERSON NAM |  |             |                      |  |  |  |                      |
|  |  | <b>25.000 20.000 15.00</b> 16.00   | 36   | A-10 A TOTAL STREET, ST. ST. ST. ST.   |  |             |                      |  |  | 111.5                                      |                      |
|  |  | AND ASSESSMENT OF THE PARTY OF  | - 400 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |  | TOWNS CONTRACTOR OF THE PERSONS AND          |             | CONTRACTOR OF STREET | - annual  | STATE OF STREET  | HERMAN AND A                               | 2000年11日             |
| Totals: 79341 535 0.67% 95 66 76 103   | Totals:  | 79341  | 535  | 0.67%  |  |             | 95                   | 66   | 76   | 103  | 151                  |

| CITY OF GARDEN GROVE Member, City Co                                    | ouncil          |            |                | 1.   |               |             |            |                 |                |
|---|-----------------|------------|----------------|--|---------------|-------------|------------|-----------------|----------------|
|   | T               |            | <b> </b>       |  |               |             |            |                 |                |
| District  |                 |            | Turnout        | CITY OF GARDEN GROVE<br>Member, City Council   |               | STEVE JONES | TOM BAILOR | TONY FLORES     | a TRUNG NGUYEN |
| 1st-Supervisonal District 2nd Judicial (West Court)                     | 67,876<br>79341 |            | 0.61%<br>0.67% |  |               | 3,5416      |            | 48              |                |
| Znd Supervisorial District  | 132             | 535<br>121 | 1.06%          |  |               | 104         |            | 02<br>1         | 107            |
| 34th Senate District  | 64987           |            | 0.61%          |  | 52.5          | 112         | 41         | 46              | 58             |
| 35th Senate District  | 14354           | 1          | 0.95%          |  |               | 52          | 5          | 36              | 14             |
| 40th Congressional District   | 20922           | 179        | 0.86%          |  |               | 74          | 5          | 45              | 20             |
| 46th Congressional District   | 2749            | 2 5 12     | 0.44%          |  |               |             | 25.05.1    | - 10 E          | 3              |
| 47th Congressional District   | 55670           | 344        | £ 0.62%        |  |               | 88          | 340        | - 37            | <b>- 2</b> 29  |
| 6/III-Assembly District 2   | 11206           | 324        | 4 08%          |  |               | 248         | 2          | 34              |                |
| 68th Assembly District<br>69th Assembly District                        | 52894           | 324        | 0.61%          |  |               | 93          | 37         | 37              | 46             |
| oom Assembly District Anaheim City School District                      | 15241<br>142    | 90         | 0.59%<br>0.00% |  |               | 23<br>0     | 7          | 11              | 15             |
| Anaheim City School District  | 196             |            | 0.00%          |  |               |             | O<br>n     | 0               | 0              |
| Coast Community College District  | 14733           | 25.581     | 0.67%          |  |               | 82          | 10.55      | ZA              |                |
| Coast Community College District I rustee Are                           | 9310            | 93.93      | 0.98%          |  |               | 39          | 2          | 329             |                |
| Coast Community College District Trustee Are                            |                 | 190        | 0.59%          | 200 Control of the Co | PARAMETER SAN | 43          | 20         | 19              | 31             |
| County Board of Education Trustee Area 1                                | 67852           | 414        | 0.61%          |  |               | 116         | 44         | 48              | 61             |
| County Board of Education Trustee Area 2                                | 11489           | 121        | 1.05%          | e de sous de la company  |               | 48          | 2          | 34              | 11             |
| Carden Grove  | 79341           | 585        | of 0.67%       |  |               | 7164        | 46         | et = 82         | 72             |
| Garden Grove Unified School District                                    | 72525           | 483        | 0.67%          |  |               | 3, 150      | 43         | 78              | 63             |
| Juntingion:Beach Union High School District<br>Magnolia School District | 3861<br>54      | 36<br>0    | 0.00%<br>0.00% |  |               | 0           | 0          | 2               | 5 7 9          |
| Municipal Water District Of Orange County                               | 73214           | 505        | 0.69%          |  |               | 153         | 43         | 0<br>80         | 0<br>69        |
| Municipal Water District of Orange County Div                           | 1               | 272        | 0.58%          |  |               | 71          | 28         | 32              | 41             |
| Municipal Water District of Orange County Dis                           |                 | 242        | 0.89%          |  |               | 84          |            | 49              |                |
| North Orange County Community College Dis                               |                 | 301        | 0.76%          |  |               |             | 5 5 7      | 3 3 4 5         | £ 13           |
| North Drange County Community College Dis                               |                 | 3/1        | 0.63%          |  |               | 30          |            | 10              | 31.0           |
| North Orange County Community College Dis                               |                 | 30         | 1.38%          |  |               | 9           | 0          | 5               | 4              |
| Orange County Water District  | 79341           | 535        | 0.67%          |  |               | 164         | 46         | 82              | 72             |
| Orange County Water District  Drange County Water District Division: 1  | 79341<br>58568  | 535        | 0.67%<br>0.58% |  |               | 164<br>00   | 46         | 82              | 72             |
| Prange County Water District Division 2                                 | 77              |            | 0.00%          |  |               |             | 38         | 40              | 47             |
| Drange County Water District Division 4:5                               | 20701           | 104        | 0.94%          |  |               |             |            |                 | The second     |
| Orange Unified School District  | 2759            | 16         | 0.58%          | 20-04-03-03-03-03-03-03-03-03-03-03-03-03-03-  |               | 5           | 1          | 2               | 0              |
| Orange Unified School District Trustee Area 2                           | 2759            | 16         | 0.58%          |  |               | 5           | 1          | 2               | ő              |
| Rancho Santiago Community College District                              | 24242           | 153        | 0.63%          |  |               | 43          | 17         | 19              | 21             |
| Rancho Santiago Community College District                              | 21911           | 135        | 0.62%          |  |               | 39          | 15         | 3.418           | 2 3 18         |
| State Board of Equalization (3rd District)                              | 79341           | 3.585      | 0.67%          |  |               | 164         | 46         | 15 B2           | 22             |
| Vestminster School District   | 3861            | 65 E 36    | 0.93%          |  |               | 25.25.29    | 2          | <b>在1663年52</b> | #### 9         |
| otals:  | 79341           | 535        | 0.67%          |  |               | 164         | 46         |                 |                |
|   |                 | 000]       | 0.01 /6        |  |               | 104         | 40         | 82              | 72             |

| CITY OF GARDEN GROVE Member, City Co   | uncil  | T  |  | }  | T                 | T            | 1                                  | 1            |             | 1                    |
|--|--|--|--|--|-------------------|--------------|------------------------------------|--------------|-------------|----------------------|
|  |  |  |  |  | †                 |              | <u> </u>                           |              |             | <del> </del>         |
| District   | Registration   |  | Turnou   | CITY OF GARDEN GROVE<br>Member, City Council   |                   | ANDREW DO    | CHARLES A. "MITCH"<br>MITCHELL JR. | гіин но      | PAUL LUCAS  | ROBIN PEACE MARCARIO |
| dst Supervisorial District   | 67,876   |  |  |  |                   |              | 1465                               |              | 2439        | -4.3692              |
| 2nd Judicial (West Gourt)  | 79341  |  | 3180%  |  |                   | 7662         | 1751                               | 6054         | 2891        | 4 E 4670             |
| 2nd Supervisional District 34th Senate District  | 11465<br>64987   | 3509<br>20780  | The state of the s |  |                   | 6693         | 266                                | 270          | 452         | 978                  |
| 35th Senate District   | 14354  |  | l .  |  |                   | 969          | 1420<br>311                        | 1            | 2355        | 1                    |
| 40th Congressional District  | 20922  | 1  | 30.62%   |  |                   | 1503         | 540                                |              | 536<br>833  |                      |
| 46th Congressional Districts   | 2749   |  | 28.45%   |  |                   | 319          | 36                                 | 298          | 3.59        | 1396                 |
| 47.th Georgessional District   | 55670  | A CONTRACT OF THE PARTY.   | 32.41%   |  |                   | 5840         | 1155                               | 4893         | 1999        | 3001                 |
| 67/th Assembly/District  | 11206  | 3:3508   | 3130%  |  |                   | 653          | 266                                | 270          | 452         | 978                  |
| 68th Assembly District   | 52894  | 17136  | 32.40%   |  | ;                 | 5593         | 1153                               | 4561         | 1880        |                      |
| 69th Assembly District   | 15241  | n e  |  |  |                   | 1416         | 312                                | 1223         | 559         | 798                  |
| Anaheim City School District   | 142  |  |  | Martin and the state of the sta | entra a resultant | 1            | 0                                  | 0            | 0           | 0                    |
| Anaheim Union High School Districts - July   | 196  | A STATE OF THE STA | 1.53%<br>32.37%  |  |                   |              | 0                                  |              | # # 0 O     | <b>建</b> 。第50        |
| Coast Community College District   | 41733  | 19510  | 3129%  |  |                   | 4319         | 786                                | 3413         | 1396        | 2415                 |
| Coast Community College District Printsee Are  | 9310<br>32423  | 10597  | 31-29%<br>32.68%   |  |                   | 3750         | 221<br>565                         | 200          | 368         | 815                  |
| Coast Community College District Trustee Are<br>County Board of Education Trustee Area 1 | 67852  | i  | Į į  |  |                   | 3758<br>7009 | 1465                               | 3213<br>5784 | 1028        | 1600                 |
| County Board of Education Trustee Area 2   | 11489  | i .  | 30.54%   |  |                   | 653          | 266                                | 270          | 2439<br>452 | 3692<br>978          |
| Garden/Grove   | 79343  | 25232  | 31.80%   |  |                   | 7662         | 1781                               | 6054         | 2891        | 4670                 |
| Garden Grove Unitied School District   | 72525  | 23270  | 32 09%   |  |                   | 7013         | 1596                               | 5521         | 2697        | 4393                 |
| Husimuton Beach Union High School District   | 3861   | 1218   | 31.55%   |  |                   | 423          | 74                                 | 350          | 106         | 是 150                |
| Magnolia School District   | . 54   | 1  | 1.85%  |  |                   | 0            | 0                                  | 1            | 0           | -                    |
| Municipal Water District Of Orange County  | 73214  | 23260  | 31.77%   |  |                   | 7003         | 1607                               | 5461         | 2700        | 4352                 |
| Municipal Water District of Orange County Div  | 46996  | 15174  | 32.29%   |  | EDERGRADUSE       | 4857         | 1041                               | 3906         | 1778        | 2635                 |
| Municipal Water District of Orange County Div  | 27161  | 8422   | 31.01%   |  |                   | 2268         | 584                                | 1655         | 950         | 1748                 |
| North Orange County Community College Dist<br>North Orange County Community College Dist | 13366<br>11187   | 4081<br>3435   | 30.16%<br>30.71%   |  |                   | 1083<br>991  | 356                                | 799          | 525         | 889<br>726           |
| North Orange County Community College Dist   | 2179   | 596  | 27.35%   |  | 5326              | 92           | 45                                 | 729<br>70    | 84<br>84    | 163                  |
| Orange County  | 79341  | 25232  | 31.80%   |  |                   | 7662         | 1731                               | 6054         | 2891        | 4670                 |
| Orange County Water District   | 79341  | 25232  | 31.80%   |  |                   | 7662         | 1731                               | 6054         | 2891        | 4670                 |
| Orange County Water District Division 1  | 5-258563   | 18780  | 332.07%  |  |                   | 5968         | 1302                               | 4934         | 2157        | 3292                 |
| Orange County Water District Division 2.4  |  | 3.20   | 0.00%  |  |                   | 33.00        | 0                                  | 2.50         | i i         |                      |
| Orange: County Water, District Division 45   | 20701  | 6452   | 3117%  |  |                   | 1694         | 429                                | 11120        | 7,1734      | 1378                 |
| Orange Unified School District   | 2759   | 741  | 26.86%   |  | Ì                 | 225          | 61                                 | 182          | 88          | 127                  |
| Orange Unified School District Trustee Area 2  | 2759   | 741  | 26.86%   |  |                   | 225          | 61                                 | 182          | 88          | 127                  |
| Rancho Santiago Community College District   | 24242<br>21911   | 7691<br>6901   | 31.73%   |  |                   | 2260         | 589                                | 1842         | 970         | 1366                 |
| Rancho Santiago Gommunity Gollege District<br>State Board of Equalization (3rd District) | 79341  | 25232  | 31250%<br>3180%  |  |                   | 1933<br>7662 | 354<br>3767                        | 1563         | 892         | 1278                 |
| Westminster School District  | 3861   | 20202<br>1218  | 31.55%   |  |                   | 7662<br>423  | 1731<br>74                         | 6054<br>350  | 2891        | 4670                 |
| Contracted (大学の中国の大学の大学の大学の主義の主義の主義の主義の主義の主義の主義の主義の主義の主義の主義の主義の主義の                       | AND THE PROPERTY OF THE PARTY O |  | HAND STATE   | a south real designs b   | · 联系统制:           |              | encourage for the second           |              | 106         | 150                  |
| Totals:  | 79341  | 25232  | 31.80%   |  | l                 | 7662         | 1731                               | 6054         | 2891        | 4670                 |
|  |  |  |  |  |                   |              |                                    |              |             |                      |

| CITY OF GARDEN GROVE Member, City Co   | ouncil             | 1             | T .                  | T  | Π  | T            | 1                   | T           | T            |
|--|--------------------|---------------|----------------------|--|--|--------------|---------------------|-------------|--------------|
|  |                    |               |                      |  |  |              |                     | , ,         |              |
| District   | Registration       |               | Turnout              | CITY OF GARDEN GROVE<br>Member, City Council |  | STEVE JONES  | TOM BAILOR          | TONY FLORES | TRUNG NGUYEN |
| Ist Supervisonal District  | 67876              | \$ 21728      |                      |  |  | 6640         | 1299                | - 5-1506    | 5296         |
| 2nd Budicial (West Court) 2nd Supervisonal Districts                                       | 79841<br>11465     | 25232<br>3509 | 31.80%<br>30.61%     |  |  | 7990         | 1551                | 2269        | 5688         |
| 34th Senate District   | 64987              | 20780         | 31.98%               |  |  | 6328         | 252<br>1252         | 763<br>1462 | 387<br>5030  |
| 35th Senate District   | 14354              | i             | i                    |  |  | 1662         | 299                 | 807         | 653          |
| 40th Congressional District  | 20922              | 6407          | 30.62%               |  |  | 2468         | 455                 | 972         | 964          |
| 46th Congressional District  | 2749               | \$ 5,782      | 28.45%               |  |  | 165          | 45                  | 21          | 229          |
| 47th Congressional Districts 12.1  | 55670              |               | 132 41%              |  |  | 5357         | 1051                | 1276        | 4490         |
| 67/th Assembly District 68th Assembly District   | 11206<br>52894     | 3508<br>17136 | 31.30%<br>32.40%     |  |  | 1350<br>5316 | 26 <u>2</u><br>1009 | 763         | 387          |
| 69th Assembly District   | 15241              | 4588          | 30.10%               |  |  | 1324         | 290                 | 1056<br>450 | 4301<br>995  |
| Anaheim City School District   | 142                | 2             | 1.41%                |  |  | 0            | 0                   | 1           | 1            |
| Anahem Union High School Districtus  | 196                | F 5 5 63      | 1.53%                |  |  | 1 0          | 0                   |             | 2            |
| Coast Community College District   | 41733              | 13510         | 32.37%               |  |  | 4119         | 743                 | 1215        | 3255         |
| Coast Community College District Engites Are   | 9310               | 2919          | -3129%               |  |  | 1126         | 204                 | 563         | 303          |
| Coast Community College District Trustee Are   | L I                | 10597         | 32.68%               |  |  | 2993         | 539                 | 552         | 2952         |
| County Board of Education Trustee Area 1 County Board of Education Trustee Area 2          | 67852<br>11489     | 21723<br>3509 | 32.02%<br>30.54%     |  |  | 6640<br>1350 | 1299<br>252         | 1506<br>763 | 5296         |
| Gamen Grover   | 79341              | 25232         | 31.80%               |  |  | 7990         | 252<br>1551         | 763<br>2269 | 387<br>5683  |
| Garden/Grove Unitied, School District  | 72525              | 23270         | 32.09%               |  |  | 7429         | 1428                | 2150        | 5151         |
| Hantington Beach Union High School District  | 3861               | 1218          | 31 55%               |  |  | + 3327       | 72                  | 66          | 356          |
| Magnolia School District   | 54                 | 1             | 1.85%                |  |  | 0            | 0                   | 0           | 1            |
| Municipal Water District Of Orange County  | 73214              | 23260         | 31.77%               |  |  | 7354         | 1442                | 2176        | 5144         |
| Municipal Water District of Orange County Div  | I                  | 15174         | 32.29%               |  |  | 4687         | 948                 | 1150        | 3518         |
| Municipal Water District of Orange County Div<br>North Orange County Community College Dis | 27:161<br>32:13366 | 4031          | = 31.01%<br>1=30.46% |  |  | 2749<br>1498 | 514<br>289          | 362         | 1738         |
| North Grange County Community College Dis  |                    | 3435          | 30.71%               |  |  | 1274         | 209                 | 202<br>2262 | 802<br>718   |
| North Orange County Community College Dis  | 2179               | 596           | 27.35%               |  | SISTEMBELS.  | 224          | 48                  | 100         | 84           |
| Orange County  | 79341              | 25232         | 31.80%               |  |  | 7990         | 1551                | 2269        | 5683         |
| Orange County Water District   | 79341              | 25232         | 31.80%               |  | QUILLE TO SOME THE SECOND SECO | 7990         | 1551                | 2269        | 5683         |
| Orange CountyWater District Division 1   | 58563              | 18780         | 32 07%               |  |  | 5820         | 3 1143              | 1360        | 4431         |
| Orange County Water District Division 2:  Orange County Water District Division 4:         | 520701             |               | 0.00%<br>31.17%      |  |  |              |                     | 0           | 0            |
| Orange Unified School District   | 2759               | 741           | 26.86%               |  |  | 2170<br>234  | 408<br>51           | 909<br>52   | 1252<br>174  |
| Orange Unified School District Trustee Area 2  | 2759               | 741           | 26.86%               | l  |  | 234          | 51                  | 52          | 174          |
| Rancho Santiago Community College District   | 24242              | 7691          | 31.73%               |  |  | 2373         | 519                 | 692         | 1626         |
| Rancho-Santago-Community College District  | 21015              | 6901          | 31,50%               |  |  | 2202         | 3480                | 625         | 3411         |
| State Board of Equalization (3rd District)   | 79341              | 25232         | 31.80%               |  |  | 7990         | 1551                | 2269        | 5683         |
| Westminster School District  | 3861               | 1218          | \$31-55%             | 25,500                                       | 200  | 327          | 323 272             | 25, 66      | 356          |
| Totals:  | 79341              | 25232         | 31.80%               |  |  | 7990         | 1551                | 2269        | 5683         |

| CITY OF GARDEN GROVE Member, City C   | ouncil   | T              | T                | T                    | <del></del> | 1             | 1  | 1            | T            | <del></del>  |
|---|--|----------------|------------------|----------------------|-------------|---------------|--|--------------|--------------|--|
|   | 1  |                | <u> </u>         |                      | 1-          |               | <del>                                     </del> | <del> </del> | -            | <del></del>  |
| 10 to |  |                | Turnout          | CITY OF GARDEN GROVE |             | ANDREW DO     | CHARLES A. "MITCH"<br>MITCHELL JR.               | гин но       | PAULLUCAS    | ROBIN PEACE MARCARIO   |
| 1st Supervisonal District 2nd Judicial (West Coun)  | 67876<br>79341   | 42608<br>51585 | 62.77%<br>64.99% |                      |             | 240957        | Carlot and the second of the second              | 9148         | 545          | THE RESERVE AND ADDRESS OF THE SECOND  |
| 2nd Supervisonal District   | 11465  | 8962           | 78 17%           |                      |             | 12360<br>1403 | 4016<br>737                                      | 9856         | 6549         |  |
| 34th Senate District  | 64987  | 40761          | 62.72%           | 252                  |             | 10436         | 3136   | 7.08<br>8744 | 1091<br>5264 | The state of the s |
| 35th Senate District  | 14354  | 10804          | 1                |                      |             | 1924          |  | 1            | 1285         |  |
| 40th Congressional District   | 20922  | 15243          | 72.86%           |                      |             | 2890          | 1357   | 1726         | 1973         |  |
| 46th Congressional District   | 2749   | 1721           | 62.60%           |                      |             | 557           | 575010   | 513          | 164          |  |
| 47th Congressional District 67th Assembly District  | 55670  | 34601          | 62:15%           |                      |             | 8913          | 2548   | 7617         | 4412         |  |
| 68th Assembly District  | 11206<br>52894   | 8818<br>33643  | 78 69%<br>63.60% |                      |             | 1877          | 725  | 692          | 707          | The state of the s |
| 69th Assembly District  | 15241  | 9104           | 59.73%           |                      | '           | 8772<br>2211  | 2629   | 7188         | 4169         | 1 1  |
| Anaheim City School District  | 142  | 102            | 71.83%           |                      |             | 33            | 662<br>6   | 1976         | 1307         | 11   |
| Ananem Union High School District   | 196  | 130            | 6633%            |                      |             | 33            | 10:  | 20<br>22     | 8<br>        | 16<br>21   |
| Coast Community College District  | 41733  | = 27440        | 65.75%           |                      |             | 1 682B        | 1943   | 5488         | 3167         | A SPACE STATE OF THE PARTY OF T |
| Coast Community College District muslee Arc   | The contract of the contract o | 7328           | 78.71%           |                      |             | 1169          | 590  | 550          | 889          |  |
| Coast Community College District Trustee Are  | 1 1  | 20112          | 62.03%           |                      |             | 5659          | 1353   | 4938         | 2278         | The state of the s |
| County Board of Education Trustee Area 1  | 67852  | 42595          | 62.78%           |                      | 1           | 10956         | 3277   | 9147         | 5455         | 1  |
| County Board of Education Trustee Area 2  | 11489  | 8970           | 78.07%           |                      | -           | 1404          | 739  | 709          | 1094         | 2608   |
| Garden Grove United School District   | 79341<br>72525   | 51565          | 1-64 99%         |                      |             | 12360         | 4016   | 9856         | 6549         | 347791   |
| Huntington Beach Union High School District   | 3861   | 2357           | 6550%<br>61.05%  |                      |             | 11298<br>663  | 3681   | 8976         | 6012         | 10504  |
| Magnolia School District  | 54   | 28             | 51.85%           |                      |             | 0000          | 198  | 538          | 273          | 348  |
| Municipal Water District Of Orange County   | 73214  | 47707          | 65.16%           |                      |             | 11317         | 4<br>3742  | 2<br>8947    | 6120         | 5  |
| Municipal Water District of Orange County Div   |  | 29553          | 62.88%           |                      |             | 7474          | 2256   | 6214         | 6129<br>3931 | 10443<br>6071  |
| Municipal Water District of Orange County Div   | 27161  | 18743          | 69.01%           |                      |             | 4011          | 1526   | 2882         | 2249         | 4456   |
| North Orange County Community College Dist  | 13366  | 8979           | 67.18%           |                      |             | 1966          | 839  | 1380         | 1223         | 2132   |
| North Orange County Community Callege Dist  | ACCOUNTS OF THE PARTY OF THE PA | 7887           | 65 59%           |                      |             | 1761          | 690  | 1221         | 1018         | 1688   |
| North Orange County Community College Dist<br>Orange County   | 2179   | 1642           | 75.36%           |                      |             | 235           | 149  | 159          | 205          | 446  |
| Orange County Water District  | 79341<br>79341   | 51565<br>51565 | 64.99%           |                      |             | 12360         | 4016   | 9856         | 6549         | 11191  |
| Orange County Water District Division:  | 58563  | 36924          | 64.99%<br>53.05% |                      |             | 12360         | 4016   | 9856         | 6549         | 11191  |
| Orange County Water District Division 2   | 5 7  | <b>125</b> 50  | 64.94%           |                      |             | 9383          | 2829   | 7851         | 4792         | , 7646   |
| ©range County-Water District/Division 4   | 20701  | 14591          | 70.48%           |                      |             | 2972          | 1179   | 2002         |              | 9  |
| Orange Unified School District  | 2759   | 1577           | 57.16%           |                      |             | 366           | 127  | 320          | 3745<br>253  | 3536<br>318  |
| Orange Unified School District Trustee Area 2   | 2759   | 1577           | 57.16%           |                      | l           | 366           | 127  | 320          | 253          | 318  |
| Rancho Santiago Community College District  | 24242  | 15146          | 62.48%           | 7770778              |             | 3566          | 1234   | 2988         | 2159         | 3168   |
| Rancho Santiago Community College District  | 21911  | 13772          | 62.85%           |                      |             | 3145          | 1163   | 2609         | 1992         | 2959   |
| State Board of Equalization (3rd District)  | 79941  | 51565          | 64 99%           |                      |             | 12360         | 4016   | 9856         | 6549         | 19191  |
| Westminster School District 2017 1997   | 3861   | 45 2357        | 61:05%           | <b>建设设施</b>          | 705 P       | 663           | 198  | 538          | 3278         | 2348   |
| Totals:   | 79341  | 51565          | 64.99%           |                      |             | 12360         | 4016   | 9856         | 6549         | 11191  |

| CITY OF GARDEN GROVE Member, City C  | ouncil .                   |  |                           |                     | T .         | -              | T  | T                  | T            |
|--|----------------------------|--|---------------------------|---------------------|-------------|----------------|--|--------------------|--------------|
|  |                            |  |                           |                     |             |                |  |                    |              |
| District   | Realstration               | Ballots Cast   | Turnout                   |                     |             | STEVE JONES    | TOM BAILOR   | TONY FLORES        | TRUNG NGUYEN |
| Ist Supervisonal District  | 67876<br>7934              |  |                           |                     |             | 12845          | 2956   | 4284               | E59 8470     |
| 2nd Judicial (West-Count)<br>2nd Supervisonal Districts 248  | 1146                       |  | 64.99%<br>78.17%          |                     |             | 16157<br>3312  | 3678   | 6330               | 9391         |
| 34th Senate District   | 64987                      | The state of the s | 62.72%                    |                     |             | 12235          | The second secon | 52046<br>4149      | 921<br>8042  |
| 35th Senate District   | 14354                      | 1  | 4                         |                     |             | 3922           | 1  | 2181               | 1349         |
| 40th Congressional District  | 20922                      |  |                           |                     |             | 5672           | 1218   | 2658               | 2005         |
| 46th Congressional District  | 2749                       |  | 62.60%                    |                     |             | 424            | 98   | 2000               | 2000         |
| 47th Congressional District  | 55670                      | CONTRACTOR OF THE CONTRACTOR   | .62.15%                   |                     |             | 10061          | 2362   | 3595               | 6941         |
| 67th Assembly District   | 11206                      | STATE OF THE PARTY | 78.69%                    |                     |             | 3283           | 703  | 2032               | 895          |
| 68th Assembly District   | 52894                      |  | 63.60%                    |                     | •           | 10412          | 2287   | 2986               | 6935         |
| 69th Assembly District   | 15241                      | 1  | 59.73%                    |                     |             | 2462           | 688  | 1312               | 1561         |
| Anaheim City School District Anaheim Union High School District  | 142<br>196                 |  | 71.83%                    |                     |             | 46             | 10   | 14                 | 10           |
| Coast Community College District   | 41733                      |  | 66.33%<br>65.75%          |                     |             | 50             |  |                    | = 45         |
| Coast Community College District Inistee Ara   |                            | A STATE OF THE STA | 78 71%                    |                     |             | 8438<br>2718   | 1811<br>594  | 3284               | 5273         |
| Coast Community College District Trustee Are   |                            | and the same of th | 62.03%                    |                     | 2852        | 5720           | 1217   | 1691<br>1593       | 717<br>4556  |
| County Board of Education Trustee Area 1   | 67852                      | 1  | 62.78%                    |                     |             | 12842          | 2953   | 4283               | 8470         |
| County Board of Education Trustee Area 2   | 11489                      | I .  | 78.07%                    | i                   |             | 3315           | 725  | 2047               | 921          |
| Garden Grove   | 79341                      | 51565  | 64 99%                    |                     |             | 316/157        | 3678   | 6330               | 9301         |
| Garden Grove Unined School District  | 72525                      | 47501  | 65.50%                    |                     |             | ¥15034         | 3368   | 5913               | 8564         |
| Huntington Beach Union High School District  | 3861                       | 2357   | 61.05%                    |                     |             | 629            | 61   | 211                | 549          |
| Magnolia School District   | 54                         | 28   | 51.85%                    |                     | ŀ           | 9              | 4  | 3                  | 5            |
| Municipal Water District Of Orange County  | 73214                      | 47707  | 65.16%                    | 1                   |             | 14893          | 3450   | 6063               | 8558         |
| Municipal Water District of Orange County Div<br>Municipal Water District of Orange County Div   | 1                          | 29553  | 62.88%                    |                     | 2000        | 8904           | 2135   | 3227               | 5600         |
| North Orange County Community Gollege Dis  | 27161<br>13366             | 18743<br>8979  | 69 01%<br>67 18%          |                     |             | 6132           | 1355   | 2882               | 5, 3117      |
| North Orange County Community College Dis  | 11187                      | 7337   | 65.59%                    |                     |             | 3254<br>2657   | 707<br>576   | 2.1085<br>729      | 1503         |
| North Orange County Community College Dis  | 2179                       | 1642   | 75.36%                    |                     |             | 597            | 131  | 356                | +1299<br>204 |
| Orange County  | 79341                      | 51565  | 64.99%                    |                     | .           | 16157          | 3678   | 6330               | 9391         |
| Orange County Water District   | 79341                      | 51565  | 64.99%                    | -                   | - 1         | 16157          | 3678   | 6330               | 9391         |
| Orange County Water District Division: 1555  | 58563                      | 36924  | 63.05%                    |                     |             | 11244          | 2590   | 9825               | 7164         |
| Orange County, Water District Division 2   |                            | 22.50  | 64 94%                    |                     |             | 25.71          | 5 6 E  |                    | 6            |
| Orange County Water District Division 4  | 20701                      | 14591  | 70.48%                    |                     |             | 4892           | 1082   | 2494               | 722          |
| Orange Unified School District   | 2759                       | 1577   | 57.16%                    | ļ                   | İ           | 439            | 135  | 189                | 263          |
| Orange Unified School District Trustee Area 2<br>Rancho Santiago Community College District  | 2759<br>24242              | 1577<br>15146  | 57.16%                    | İ                   |             | 439            | 135  | 189                | 263          |
| Rancho Santiago Community College District   | 24242<br>21911             | 15146  | 62.48%<br>62.85%          |                     |             | 4465<br>4164   | 1160<br>1079   | 1961               | 2615         |
| State Board of Equalization (3rd District)   | 79341                      | 51565  | 64.99%                    |                     |             | 4 164<br>16157 | 3678   | 561755<br>F 466330 | 2323         |
| Westminster School Districts   | 3861                       | 2357   | 61.05%                    |                     |             | 629            | =161   | 211                | 9391<br>549  |
| A STATE OF THE PARTY OF THE PAR | THE PERSON NAMED IN STREET |  | N COMPANY OF THE PARTY OF | AND THE PROPERTY OF | - Charles I | - ATTENDED     | Commence of the Commence of th | Mark Comments      | -52-20-22-2  |
| Totals:  | 79341                      | 51565  | 64.99%                    |                     |             | 16157          | 3678   | 6330               | 9391         |

| Q-Garden           | Grove, Mod   | dification of 0                    | City Council   | Member Ter   | m Limit | ts          | T          | ]                          | T                  | 1                                 |   | T T            |
|--------------------|--------------|------------------------------------|--|--|---------|-------------|------------|----------------------------|--------------------|-----------------------------------|---|----------------|
|                    |              |                                    |  | Modification<br>ember Term   |         |             |            |                            |                    |                                   |   |                |
| Precinct           | Redistration | Ballots Cast                       | Turnout  | n Grove,   |         | No          | Yes        |                            |                    |                                   |   |                |
| 00 14002           | 93           | 61,5                               | 66 D2%   |  |         | 250         | 284        |                            |                    |                                   |   | and the second |
| 0014005            | -74          |                                    |  |  |         | 205<br>392  | 247        |                            |                    |                                   |   |                |
| 0014008 N          | 130<br>1256  | nd entire symptomate configuration | The state of the s |  |         | 392<br>356  | 384<br>364 |                            |                    |                                   |   |                |
| 0014012            | 1004         | 1                                  | 1  | 1  |         | 256         |            |                            |                    |                                   |   |                |
| 0014013            | 544          | d                                  |  |  | -       | 165         |            |                            |                    |                                   |   |                |
| 0014014<br>0014015 | 1065<br>806  |                                    | 70.99%<br>65.26%   |  |         | 360<br>199  | 306<br>246 |                            |                    |                                   |   |                |
| 0014016            | 780          |                                    | E CONTYNIC TO A CONTYNIC   |  |         | 240         | 183        |                            |                    |                                   |   |                |
| 0014018            | 1074         |                                    | 60.80%   | Manager Control of the Control of th |         | 309         | 276        |                            |                    |                                   |   |                |
| 0014020            | 959          |                                    |  |  |         | 262         | 229        |                            |                    |                                   |   |                |
| 0014021<br>0014023 | 649<br>661   |                                    | 62.25%<br>7150%  |  |         | 180         | 180<br>198 |                            |                    |                                   |   |                |
| 0014024            | 966          | 659                                | 68.22%   |  |         | 231<br>297  | 302        |                            |                    |                                   |   |                |
| 0014026            | 943          | 646                                | 68:50%   |  |         | 303         | 279        |                            |                    |                                   |   |                |
| 0014027            | 807          | 505                                | 62.58%   |  |         | 203         | 229        |                            |                    |                                   |   |                |
| 0014029<br>0014031 | 1096<br>1128 |                                    | 71.53%<br>57.71%   |  | 1       | 355<br>269  | 323<br>265 |                            |                    |                                   |   |                |
| 0014032            | 3096         |                                    | 78.91%   |  |         | 388         | 343        |                            |                    |                                   |   |                |
| 0014053            | 700          | 426                                | € 60.86%   |  |         | 5 207       | 158        |                            |                    |                                   |   |                |
| 0014034            | 974          | 542                                | 55 65%   |  |         | 235         | 287        |                            |                    |                                   |   |                |
| 0014035<br>0014036 | 1184<br>923  | 799<br>570                         | 67.48%<br>61.76%   | ,  | 1       | 359<br>250  | 336<br>219 |                            | ·                  |                                   |   | ]              |
| 0014037            | 1236         | 749                                | 60.60%   | ·  |         | 341         | 331        |                            | 1                  |                                   | ļ   |                |
| 0014040            | 794          | 514                                | 64.74%   |  |         | 211<br>149  | 227        |                            |                    |                                   |   |                |
| 0014042            | 629<br>422   | 350                                | 55.64%   |  |         |             | 152        |                            |                    |                                   |   |                |
| 0014044<br>0014045 | 882          | 51290<br>512                       | 68.72%<br>58.05%   |  |         | 100<br>202  | 134<br>240 |                            |                    |                                   |   |                |
| 0014047            | 1258         | 746                                | 59.30%   |  |         | 288         | 337        | `                          | 1                  |                                   |   |                |
| 0014050            | 318          | 212                                | 66.67%   |  |         | 72          | 100        | Ì                          |                    |                                   |   |                |
| 0014051<br>0014053 |              | 0<br>741                           | 0.00%  |  |         | 0.25.0      | 0.         |                            |                    |                                   |   |                |
| 0044055            | 1338<br>38   | -22                                | 55 38%<br>57 89%   |  |         | 249<br>5 6  | 13<br>13   |                            |                    |                                   |   |                |
| 0014058            | 596          | 393                                | 65.94%   |  |         | 144         | 170        |                            |                    |                                   |   |                |
| 0014059            | 1061         | 676                                | 63.71%   |  | [       | 293         | 286        |                            |                    |                                   | 1   | 1              |
| 0014063<br>0014065 | 741<br>509   | 455<br>282                         | 61.40%<br>55:40%   |  |         | 198<br>1980 | 189        |                            |                    |                                   |   |                |
| 0014066            | 738          | 488                                | 1.66 12%   |  |         | 196         | 120<br>227 |                            |                    |                                   |   |                |
| 0014069            | 1231         | 736                                | 59.79%   |  |         | 295         | 348        |                            |                    |                                   |   |                |
| 0014070            | 64           | 41                                 | 64.06%   |  |         | 15          | 21         | CANDOL DAMESTIC CONTROL OF | C. TOWN HAT WAS IN | - Commence of the Commence of the | Table of the Late |                |
| 0014071<br>0014075 | 924<br>728   | 585<br>589                         | 63.31%<br>80.91%   | -  |         | 246         | 257        | ļ                          | ļ                  |                                   |   |                |
| 0014078            | 2063         | 791                                | 74.41%   |  |         | 296<br>397  | 221<br>312 |                            |                    |                                   |   |                |
| 001408D            | 735          | 548                                | 74.56%   |  |         | 225         | 234        |                            |                    |                                   |   |                |
| 0014082.2          | 859          | 663                                | 77.18%   |  |         | 321         | 242        |                            |                    |                                   |   |                |
| 0014084<br>0014085 | 904<br>624   | 720<br>494                         | 79.65%   |  |         | 313         | 312        |                            |                    | T                                 |   |                |
| 0014085            | 950          | 798                                | 79.17%<br>84.00%   |  |         | 221<br>411  | 216<br>281 |                            |                    | ĺ                                 |   | Ì              |
| 00140895           | 808          | 687                                | 85-02%   |  |         | 357         | 244        |                            |                    |                                   |   |                |
| 0014090            | 726          | 591                                | 81/40%   |  |         | 267         | 240        |                            |                    |                                   |   |                |

| Precinct            | Registration   | Ballots Cast    | Turnout            | Q-Garden Grove, Modification<br>of City Council Member Term<br>Limits |             | 0                  | Yes                 |  |                 |  |   |   |
|---------------------|----------------|-----------------|--------------------|---|-------------|--------------------|---------------------|--|-----------------|--|---|---|
| 0014091             | ∑<br>557       | <u>m</u><br>435 | 78 10%             |   |             | 20/<br>20/         | ) > 36E             |  |                 |  |   |   |
| 0014092             | 896            | 720             | Bearing the second |   |             | 383                | 1                   |  |                 |  | leoni i kata Fajasa                     |   |
| 0014218             | 1239           | 763             | 1                  |   |             | 322                | 1                   |  | 1               |  |   |   |
| 0014221             | 1228           | 669             |                    |   |             | 278                |                     |  |                 |  |   |   |
| 0014226             | 1449           | 862             | 59.49%             |   |             | 309                | 434                 |  |                 |  |   |   |
| 00142287            | 613<br>- 992   | 484             | 78.96%             |   |             | 21.<br>21.2 300    |                     |  |                 |  |   |   |
| 00142291<br>0014231 | 7992<br>29     | 649<br>22       | 65.42%<br>75.86%   |   |             | 15                 | Telegraphic Company | STEENS PROPERTY.   |                 |  |   |   |
| 0014234             | 1032           | 707             | 1                  |   |             | 287                | 4                   | L  |                 |  |   |   |
| 0014235             | 984            | 589             | 59.86%             |   |             | 246                |                     |  |                 |  |   |   |
| 0014236             | : 424<br>- 861 | 926             | 65 03%             |   |             | 384                | 405                 |  |                 |  |   |   |
| 0014239             |                | 538             | 62,49%             |   |             | 234                | 230                 |  |                 |  |   |   |
| 0014241             | 1198           | ## 730          | 60.93%             |   |             | FEE 327            | 1205                | the same of the sa |                 |  |   |   |
| 0014244             | 969            | 566             | 58.41%             |   |             | 241                | ì                   |  |                 |  |   |   |
| 0014246<br>0014247  | 1087<br>575    | 771<br>401      | 70.93%<br>69.74%   |   |             | 337<br>169         |                     |  |                 |  |   |   |
| 0014248             | 3/3            | 401             | 33.83%             |   |             | 103                | 173                 |  |                 |  |   |   |
| 00142495            | 1018           | 634             | 62.28%             |   |             | 230                | 292                 |  |                 |  |   |   |
| 0014250             | 3110           | 628             | 56.58%             |   |             | 219                | 296                 |  |                 |  |   |   |
| 0014252             | 827            | 522             | 63.12%             |   |             | 202                | 222                 |  |                 |  |   |   |
| 0014254             | 992            | 660             | 66.53%             |   |             | 314                |                     |  |                 |  |   |   |
| 0014255             | 37             | 27              | 72.97%             |   |             | 7<br>2 4 5 0       | 15<br>4 5 60        |  |                 |  |   |   |
| 0014256<br>0014257a | 0<br>742       | 410             | 0.00%<br>55.26%    |   |             |                    | 176                 |  |                 |  |   |   |
| 0014258             | 80             |                 | 68 75%             |   |             |                    | 776                 |  |                 |  |   |   |
| 0014275             | 859            | 598             | 69.62%             |   | 10201521.   | 239                | 270                 |  | 33230 Francisco |  |   |   |
| 0014277             | 693            | 498             | 71.86%             |   |             | 212                | 198                 |  |                 |  |   |   |
| 0014278             | 547            | 433             | 79.16%             |   | -           | 222                | 164                 |  |                 | Application of the second seco | *************************************** |   |
| 0014282             | 259            | 144             | 55.60%             |   |             | 60                 | 58                  |  |                 |  |   |   |
| 0014285             | 54             | 20              | £51:85%            |   |             |                    |                     |  |                 |  |   |   |
| 00a4291<br>0014295  | 811            | 452             | 71.83%<br>55.73%   |   |             | 219                | 190                 |  | F3-21/25/0      |  | 20.5426-1747                            |   |
| 0014297             | 1123           | 725             | 64.56%             |   |             | 274                | 356                 | 1 1  |                 |  |   | ĺ |
| 0014298             | 665            | 394             | 59.25%             |   | <u> </u>    | 152                | 188                 |  |                 |  |   |   |
| 0014299             | 205            | 12 - 129        | 62.93%             |   |             | 65                 | 50                  |  |                 |  |   |   |
| 0014302             | 80             | 5 (56)          | 62.92%             |   |             | 28                 | 23                  |  |                 |  |   |   |
| 0014303             | 1254           | 805             | 59.42%<br>64.19%   |   |             | 327                | 366                 |  |                 |  |   |   |
| 0014306<br>0014308  | 1254<br>931    | 606             | 65.09%             |   |             | 32 <i>1</i><br>301 | 251                 |  |                 |  |   |   |
| 0014308             | 794            | 530             | 66.75%             | -   |             | 238                | 241                 |  |                 |  |   |   |
| 0014317             | 2 966          | 566             | 1.58.59%           |   |             | 5.51.5240          | 238                 |  |                 |  |   |   |
| 0014601             | 989            | 535             | 54 10%             |   |             | 230                | 241                 |  |                 |  |   |   |
| 0014602             | 948            | 589             | 62.46%             |   |             | 220                | 279                 |  |                 |  |   |   |
| 0014603             | 994            | 620             | 62.37%             |   | 1           | 249                | 270                 |  |                 |  |   |   |
| 0014604             | 630            | 376             | 59.68%             |   |             | 149                | 176                 |  |                 |  |   |   |
| 0014605<br>0014606  | 1578<br>1821   | 962<br>989      | 60.96%<br>54.31%   |   |             | 404<br>380         | 419<br>459          |  | 20.00           |  |   |   |
| 0014607             | 1116           |                 | 76.25%             |   |             |                    |                     |  |                 |  |   |   |
| 0014901             |                | -50             | 64.94%             |   |             | 29                 | S S S S S           |  |                 |  |   |   |
| 0014902             | 0              | 0               | 0.00%              | nathe-of-Resident   | om set that | 0                  | 0                   | ACTOR SERVICES   |                 |  | MARKETTEN PROPERTY.                     |   |
|                     |                |                 |                    |   |             |                    |                     |  |                 |  |   |   |

Garden Grove City Council Resolution No. 8862-08 Page 25

## Orange County Statement of Votes

Page 1974 of 2037

| Precinct | Registration | Ballots Cast | Turnout | Q-Garden Grove, Modification<br>of City Council Member Term<br>Limits | No    | Yes   |  |    |  |
|----------|--------------|--------------|---------|---|-------|-------|--|----|--|
| Totals:  | 79341        | 51565        | 64.99%  |   | 22344 | 22365 |  | j. |  |

| Q-Garden Grove, Modification of City Council   | Member Ter             | m Limits     |   |   |  |            |            | ] |             |                      |
|--|------------------------|--------------|---|---|--|------------|------------|---|-------------|----------------------|
|  |                        |              |   | <b>-</b>  |  |            |            |   |             |                      |
| District   | Registration           | Ballots Cast | Turnout   | Q-Garden Grove, Modification<br>of City Council Member Term<br>Limits |  | No         | Yes        |   |             |                      |
| 1st Supervisonal District  | 67876                  | 414          |   |   |  | 189        | 171        |   |             |                      |
| 2nd Judicial (West Court)  | 79321                  | 7535         | 0.67%   |   |  | 255        | 207        |   |             |                      |
| 2nd Supervisional District   | 11465                  | 121          | 1.06%   |   |  | 66         | 206        |   |             |                      |
| 34th Senate District   | 64987                  | 398          | 0.61%<br>0.95%  |   |  | 183<br>72  | 163<br>44  |   |             |                      |
| 35th Senate District   | 14354<br>20922         | 137<br>179   | 1 :   |   |  | 86         | 68         |   |             |                      |
| 40th Congressional District 46th Congressional District  | 20922                  | 175          | 0.80%   |   |  | 55         | 3          |   |             |                      |
| 27th Congressional District  | 55670                  | 344          | 0.62%   |   |  | 164        | 136        |   |             |                      |
| 67.fh Assembly District  | 11206                  | 321          | 1 08%   |   |  | 66         | 36         |   |             |                      |
| 68th Assembly District   | 52894                  | 324          | 0.61%   |   |  | 153        | 130        |   |             |                      |
| 69th Assembly District   | 15241                  | 90           | i I   |   |  | 36         | 41         |   |             |                      |
| Anaheim City School District   | 142                    | 0            |   |   | 20022000   | 0          | 0          |   |             | STEP STATE OF STREET |
| Anaheim Union High School District   | 196                    |              | 0.00%   |   |  |            | U.         |   |             |                      |
| Coast Community Gollege District   | 41733<br>9310          | 2.281        | 0.67%<br>0.98%  |   |  | 150<br>150 | 37         |   |             |                      |
| Coast Community College District Utustee Are<br>Coast Community College District Trustee Are   | the grant and a second | 190          | ELS STATES OF THE PARTY OF THE |   | Service Control  | 91         | 68         |   |             |                      |
| County Board of Education Trustee Area 1   | 67852                  | 414          |   |   |  | 189        | 171        |   |             |                      |
| County Board of Education Trustee Area 2   | 11489                  | 121          | 1.05%   |   |  | 66         | 36         | ` |             |                      |
| Garden Grove   | 79341                  | 595          | 0.67%   |   |  | 255        | 207        |   |             |                      |
| Garden Grove United School District  | 72525                  | 483          | , 067%  |   |  | 237        | 185        |   |             |                      |
| Huntington Beach Snion High School District  | 23861                  | 36           | 0.93%   |   |  | 3 3 3      | 115        |   |             |                      |
| Magnolia School District   | 54                     | 0            | 0.00%   |   |  | 0          | 0          |   |             |                      |
| Municipal Water District Of Orange County  | 1 73214                | 505          | 0.69%   |   |  | 240<br>123 | 197<br>114 |   |             |                      |
| Municipal Water District of Orange County Div<br>Municipal Water District of Orange County Div | 46996<br>27461         | 272<br>242   | 0.58%<br>0.89%  |   |  | 123        | 114        |   |             |                      |
| Municipal water District distrange County Divinor North Orange County Community College Dist   | 13366                  | 132-101      | 0.76%   |   |  |            | 3.47       |   |             |                      |
| North Orange County Community, College Dist  |                        | 71           | D:68%   |   |  | 20         | 38         |   |             |                      |
| North Orange County Community College Dist   | 2179                   | 30           | 1.38%   |   | and the second second second   | 14         | 9          |   |             | new resemble to the  |
| Orange County  | 79341                  | 535          | 0.67%   |   |  | 255        | 207        |   |             |                      |
| Orange County Water District   | 79341                  | 535          |   | Darlow Burgary  | DESCRIPTION AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDR | 255        | 207        |   |             |                      |
| Orange County Water District Division 1  | 5.58563                | 341          | 0.58%   |   |  | 154        | 148        |   |             |                      |
| Orange County Water District Division 2 -  | - 77                   | D.           | 0.00%   |   |  |            | 59<br>59   |   |             |                      |
| Orange County Water District Division 43   | 20701<br>2759          | 194<br>16    | 0.94%<br>0.58%  |   |  | 101<br>5   | 59<br>7    |   |             |                      |
| Orange Unified School District Orange Unified School District Trustee Area 2                   | 2759<br>2759           | 16           | 0.58%   | l   |  | 5          | 7          |   |             |                      |
| Rancho Santiago Community College District   | 24242                  | 153          |   |   | j  | 69         | 65         |   |             |                      |
| Rancho Santiago Community College Bistrict   | 21911                  | 185          | 0.62%   |   |  | 512 63     | 56         |   | 2 V 1 - 5 S |                      |
| State Board of Equalization (3rd District)   | 79341                  | 535          | 0.67%   |   |  | 255        | 207        |   |             |                      |
| Westminster School District  | 3851                   | 2 3 5 5 5    | 0.93%   |   |  | <b>建</b>   | 35,35      |   |             |                      |
| ·  |                        |              |   |   | 1  |            |            |   |             |                      |
| Totals:  | 79341                  | 535          | 0.67%   |   | 1  | 255        | 207        |   |             |                      |

| Q-Garden Grove, Modification of City Counci   | Member Te       | rm Limits   |  |   | T  | T            | 1  | Τ  |  | <u> </u>              |
|---|-----------------|---|--|---|--|--------------|--|--|--|-----------------------|
|   | T               |   |  | <b>_</b>  |  |              |  | 1  | <del>                                     </del> | <b>†</b>              |
| District  |                 | Ballots Cast  | Turnou   | Q-Garden Grove, Modification<br>of City Council Member Term<br>Limits |  | OZ           | Yes  |  |  |                       |
| ist Supervisorial Districts   | 67876           | A PROPERTY OF THE PARTY OF THE | A DE COMMENT OF THE PARTY OF TH |   |  | 9519         | 200  |  |  |                       |
| 2nd Judicial (West Court)   | 79341<br>211465 |   | 31-80%   |   |  | 1444         | The state of the s |  |  |                       |
| 2nd Supervisorial District 34th Senate District   | 64987           | 3509<br>20780   | 30.61%<br>31.98%   |   | 200  | 9226         | SAME DESCRIPTION OF THE PARTY O | C. STATISTICS OF THE PARTY OF T |  |                       |
| 35th Senate District  | 14354           | 4452  | 1  |   |  | 2218         | l  | 1  |  | }                     |
| 40th Congressional District   | 20922           | 6407  | 30.62%   |   |  | 3250         | 2508   | 1  |  |                       |
| 46th Congressional District   | 2749            | 782   | 28 45%   |   |  | 310          | 355  |  |  |                       |
| 47th Congressional District   | 55670           | 18043   | 32.41%   |   |  | 7883         | 7964   | 200  |  |                       |
| 67th Assembly District  | 511206          | 3508  | 31.30%   |   |  | 1825         | 1301   | and the second second  |  |                       |
| 69th Assembly District  | 52894<br>15241  | 17136<br>4588   | 32.40%<br>30.10%   |   | ,  | 7558<br>2061 | 7526<br>2000   | 1  | ĺ  |                       |
| Anaheim City School District  | 142             | 2   | 1.41%  |   |  | 2001         | 2000   | ī  |  |                       |
| Anaheim Union: High School District   | 274 7496        |   | 153%   |   |  | 26-3-20      | - 13   |  |  |                       |
| Coast Community College District  | 41733           | 43510   | -32.37%  |   |  | 6009         | 5782   |  | 740  |                       |
| Coast Community College District Trustee Are  |                 | 2913  | 31/29%   |   |  | 1496         | 1094   |  |  |                       |
| Coast Community College District Trustee Are  | ; I             | 10597   | 32.68%   |   |  | 4513         | 4688   |  |  |                       |
| County Board of Education Trustee Area 1 County Board of Education Trustee Area 2   | 67852<br>11489  | 21723<br>3509   | 32.02%<br>30.54%   |   |  | 9619<br>1825 | 9525<br>1302   | į  |  |                       |
| Garden Grove 3250   | 7,9341          | 25232   | 30.54 %  |   |  | 1023         | 1302   |  |  |                       |
| Garden Grove United School District 2   | 72525           | 23270   | 32.09%   |   |  | 10670        | 9933   |  |  |                       |
| Huntington Beach Union High School District   | 3861            | 1218  | 31.55%   |   |  | 470          | 354  |  |  |                       |
| Magnolia School District  | 54              | 1   | 1.85%  |   |  | 0            | 1  |  |  |                       |
| Municipal Water District Of Orange County   | 73214           | 23260   | 31.77%   |   |  | 10575        | 9986   |  |  |                       |
| Municipal Water District of Orange County Div<br>Municipal Water District of Orange County Div  | 46996<br>27461  | 15174<br>8422   | 32.29%<br>31.01%   |   |  | 6833<br>6833 | 6613   |  |  | Price Statement Comp. |
| North Orange County Community College Dist  | 19366           | 4031  | 30.16%   |   |  | 1961         | 3536<br>1681   |  |  |                       |
| North Crange County Community College Dist  | 311187          | 3435  | 30.71%   |   |  | 1632         | 1473   |  |  |                       |
| North Orange County Community College Dist  | 2179            | 596   | 27.35%   |   | CONTRACTOR OF THE PARTY OF THE  | 329          | 208  |  |  |                       |
| Orange County   | 79341           | 25232   | 31.80%   |   |  | 11444        | 10827  |  |  |                       |
| Orange County Water District  | 79341           | 25232   | 31.80%   | HANTING MANAGEMENT  | and the same of th | 11444        | 10827  | P.0 11   |  |                       |
| Orange County, Water District Division ≥<br>Orange County Water District Division 2.  | 58563           | 18780   | 32.07%   |   |  | 8409         | 8217   |  |  |                       |
| Orange County Water District Division 4   | 20701           | 6452  | 31:17%   |   |  | 3035         | 2610   |  |  |                       |
| Orange Unified School District  | 2759            | 741   | 26.86%   |   |  | 304          | 337  | 200000000000000000000000000000000000000  |  |                       |
| Orange Unified School District Trustee Area 2   | 2759            | 741   | 26.86%   | 1   |  | 304          | 337  |  | Ī  |                       |
| Rancho Santiago Community College District  | 24242           | 7691  | 31.73%   |   |  | 3474         | 3364   |  |  |                       |
| Rancho Santiago Community College District  | 21911           | 6901  | -31.50%  |   |  | 3166         | 2981   |  |  |                       |
| State Board of Equalization (3rd District) Westminster School District  | 79341           | 25232   | 31.80%   |   |  | 11444        | 10827  |  |  |                       |
| AA COMUNICATION CONTRACTOR OF THE PROPERTY OF | 3861            | 135,1218  | 31,55%   |   |  | 470          | Mc32-5054  |  |  |                       |
| Totals:   | 79341           | 25232   | 31.80%   |   |  | 11444        | 10827  | j  | I  | ļ                     |
|   |                 |   |  |   | 1.   |              |  |  | <u></u>  |                       |

| Q-Garden Grove, Modification of City Council                                    | Member Ter     | m Limits       |                     |   |   |                |                |   |          |  |
|---|----------------|----------------|---------------------|---|---|----------------|----------------|---|----------|--|
| Q-Garden Grove, incumcation of Only Council                                     |                | ,,,,,,,,       |                     | _   |   |                |                | İ | <b>†</b> |  |
| District  | Registration   | Ballots Cast   | Turnout             | Q-Garden Grove, Modification<br>of City Council Member Term<br>Limits |   | No             | Yes            |   |          |  |
| ist-Supervisonal District   | - 67876        | 42603          | 52 77%              |   |   | F58:18033      | 18884          |   |          |  |
| 2nd Judicial (West Court)   | 79341          |                | 64.99%              |   |   | 22344          | 22365          |   |          |  |
| 2nd Supervisional District  | 11465          | 8962           | 78 17%              |   |   | 4311           | 3481           |   |          |  |
| 34th Senate District  | 64987          | 40761          | 62.72%              |   | İ   | 17299          | 18046<br>4319  |   |          |  |
| 35th Senate District  | 14354<br>20922 | 10804<br>15243 | 75.27%<br>72.86%    |   | 1   | 5045<br>7226   | 4319<br>6178   |   |          |  |
| 40th Congressional District   | 2749           | 13243          | 62 60%              |   |   | 7220           | 793            |   |          |  |
| 46th Congressional District<br>47th Congressional District                      | 55670          | 34601          | 62 15%              |   |   | 14469          | 15394          |   |          |  |
| 67th Assembly District  | 11206          | 8818           | 78.69%              |   |   | 4251           | 3423           |   |          |  |
| 68th Assembly District  | 52894          | 33643          | 63.60%              |   | -   | 14264          | 14836          |   |          | Control of the Contro |
| 69th Assembly District  | 15241          | 9104           | 59.73%              |   |   | 3829           | 4106           | l | İ        |  |
| Anaheim City School District  | 142            | 102            | 71.83%              |   |   | 47             | 47             |   | <u> </u> |  |
| Anaheim Union: High School District   | 196            | 130            | 66,33%              |   |   | 54             | 62             |   |          |  |
| Coast Community College District 1  | 41733          | 27440          | 65.75%              |   |   | 311782         | 11691          |   |          |  |
| Coast Community College District Unustee Are                                    | 9310           | 7328           | 78 7 1%             |   |   | 3497           | 2840           |   |          |  |
| Coast Community College District Trustee Are                                    | 32423          | 20112          | 62.03%              |   |   | 8285<br>18028  | 8851<br>18882  |   |          |  |
| County Board of Education Trustee Area 1  | 67852          | 42595          | 62.78%              |   |   | 4316           | 3483           |   |          |  |
| County Board of Education Trustee Area 2  | 11489<br>79341 | 8970<br>51565  | 78.07%<br>64.99%    |   |   | 22344          | 22365          |   |          |  |
| Garden Grove Unitied School District: 2   | 72525          | 47501          | 65:50%              |   |   | 20774          | 20526          |   |          |  |
| Huntington Beach Union High School District                                     | 3861           | 2357           | 61.05%              |   |   | 873            | 1072           |   |          |  |
| Magnolia School District  | 54             | 28             | 51.85%              |   | Section Control   | 7              | 15             |   |          |  |
| Municipal Water District Of Orange County                                       | 73214          | 47707          | 65.16%              |   |   | 20768          | 20673          |   |          |  |
| Municipal Water District of Orange County Div                                   | 46996          | 29553          | 62.88%              |   |   | 12677          | 13065          |   |          |  |
| Municipal Water District of Crange County Div                                   | 27,161         | 18743          | 69.01%              |   |   | 8815           | 7887           |   |          |  |
| North Orange County Community College Dist                                      | 13366          | 8979           | 67.18%              |   |   | 4124           | 3870           |   |          |  |
| North Grange County Community College Dis                                       | SE 14187       | 7337           | 0559%               |   |   | 3305           | 3227           |   |          |  |
| North Orange County Community College Dist                                      | 2179           | 1642           | 75.36%              |   |   | 819            | 643            |   |          |  |
| Orange County   | 79341          | 51565          | 64.99%              |   |   | 22344          | 22365<br>22365 |   |          |  |
| Orange County Water District  | 79341          | 51565<br>36924 | 64.99%<br>63.05%    |   |   | 22344<br>45793 | 22365<br>16359 |   |          |  |
| Orange County Water District Division 1   | 58563          | 500924<br>5050 | 00.00 A<br>2.64.94% |   |   | 25.56          |                |   |          |  |
| Orange County Water District Division 2 Orange County Water District Division 4 | 20701          | 14591          | 70.48%              |   |   | 6522           | 5990           |   |          |  |
| Orange Unified School District  | 2759           | 1577           | 57.16%              |   | The Art of the Art of | 643            | 705            |   |          |  |
| Orange Unified School District Trustee Area 2                                   | 2759           | 1577           | 57.16%              |   |   | 643            | 705            |   |          |  |
| Rancho Santiago Community College District                                      | 24242          | 15146          | 62.48%              |   |   | 6438           | 6804           |   |          |  |
| Rancho Santiago Community College District                                      | 21911          | 13772          | £62.85%             |   |   | 5927.          | 6130           |   |          |  |
| State-Board of Equalization (3rd/District)                                      | 79347          | 51565          | 64 99%              |   |   | 22344          | 22365          |   |          |  |
| Westminster School District   | 3861           | 2357           | 61 05%              |   |   | 878            | 1072           |   |          |  |
|   |                |                |                     |   |   |                |                |   |          |  |
| Totals:   | 79341          | 51565          | 64.99%              |   |   | 22344          | 22365          |   |          |  |

#### FULL TEXT OF MEASURE Q CITY OF GARDEN GROVE

AN ORDINANCE OF THE PEOPLE OF THE CITY OF GARDEN GROVE AMENDING SUBSECTION 020(b)(3) OF CHAPTER 4 OF TITLE 2 OF THE GARDEN GROVE MUNICIPAL CODE RELATING TO TERM LIMITS.

THE PEOPLE OF THE CITY OF GARDEN GROVE DO HEREBY ORDAIN AS FOLLOWS:

SECTION 1. Subsection 020(b)(3) of Chapter 4 of Title 2 of the Garden Grove Municipal Code is hereby amended in its entirety to read as follows:

- (3) Subsequent Terms.
- (A) No person shall be eligible for further election or appointment to the office of Mayor after completing four (4) consecutive terms in that office, as set forth in subsection (b)(1) above, until not less than two (2) years has or will have elapsed between the most recent date of such person's prior service as Mayor and the effective date of such person's most recent election or appointment to such office.
- (B) No person shall be eligible for further election or appointment to the office of Councilmember after completing two (2) consecutive terms in that office, as set forth in subsection (b)(2) above, until not less than two (2) years has or will have elapsed between the most recent date of such person's prior service as a Councilmember and the effective date of such person's most recent election or appointment to such office.
- (C) In the context of election to office, the phrase "two years" as used in this Section 020 shall mean the period between the date of assumption of office by elected officeholders following any general municipal election held in November of any even numbered year and the date of the assumption of office by elected officeholders following any general municipal election held in November of any immediately preceding or immediately succeeding even numbered year, even though such period may be more or less than an actual period of two years. In the context of an appointment to office, the phrase "two years" shall mean two calendar years.

SECTION 2. Severability. If any section, subsection, subdivision, sentence, clause, phrase, word or portion of this Ordinance is, for any reason, held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance, which shall remain in full force and effect.

# IMPARTIAL ANALYSIS BY CITY ATTORNEY CITY OF GARDEN GROVE MEASURE Q

In 1996, the voters of the City of Garden Grove enacted term limits applicable to the Mayor and City Council Members. Pursuant to these term limits: (1) a Mayor who has served four (4) consecutive two-year terms is thereafter ineligible to occupy the office of Mayor for one full two-year Mayoral term; and (2) a City Council Member who has served two (2) consecutive four-year terms is thereafter ineligible to occupy the office of Council Member for one full four-year Council Member term. If adopted by the electorate, this measure would amend the City's term limits ordinance to reduce the period of ineligibility to occupy the office of Council Member from four (4) years to two (2) years. The measure further provides additional clarification in the calculation of the two-year period of ineligibility.

s/ Thomas F. Nixon City Attorney

of alobe Lived

#### ARGUMENT IN FAVOR OF . ASURE Q

Vote for Measure Q, the Fairness in Term Limits proposition.

Under current law, a mayor who has served eight years only has to sit out two years before being able to run again. But a councilmember who has served eight years has to sit out four years. This is unfair. The mayor and councilmembers should be treated equally. Measure Q fixes this.

Term limits work because they allow new people to join the city council. Measure Q won't change this. Councilmembers who have served two terms will still have to leave office and give new people a chance.

But experience counts for something too. It is important to have experienced council members on the council or our city suffers. Measure Q gives the voters a choice to vote back into office people with experience after they have left office for two years.

Ultimately it is the voters who decide whether a former councilmember can come back. A former councilmember has a track record you can judge him or her by. With Measure Q, we get the best of all possible worlds: the election of new councilmembers, and the opportunity to return people with experience if the voters so choose.

Currently, our city council has a mixture of both newer and experienced council members. Our city has benefited when it comes to new development, freeway expansion, renewal of our cultural arts, and more recreation. The voters should be given the opportunity to bring back experienced councilmembers who have brought about positive changes in our city after a two year absence.

Vote Yes on Measure Q.

s/ MARK ROSEN Garden Grove Mayor Pro Tem

s/ BRUCE BROADWATER
Garden Grove City Councilmember

s/ CHARLES MITCHELL Service Officer with American Legion Post 555

#### REBUTTAL TO ... JUMENT IN FAVOR OF MEASURE Q

The proponents say that it is "unfair" to keep the term limits previously decided by the Voters of Garden Grove. What is really "unfair" is that Mark Rosen neglects to mention that he is termed-out and cannot run again for four years – unless Measure Q passes.

The real purpose of this measure is to water down the term limits, which were decided by the Voters to prevent elected officials from becoming career politicians and getting too cozy with special interests.

When then-Mayor Bruce Broadwater fought to impose term limits in 1996, he supported the policy of making a termed-out councilmember wait a full term of four years before running again, because he believed that the process was "fair".

The proponents argue that changing the rules will allow "experienced" members to "stay longer" on the city council. If we accept this argument, why not just do away with term limits?

The proponents correctly note that our city council has both experienced and newer members. This is true, because our present policy works as it was intended. If the proponents argue that Measure Q won't change how term limits work, then why propose it?

Measure Q is an expensive ploy to get around the rules of term limits. Measure Q is not about "fairness to the People" - it is about watering down term limits decided by the Voters of Garden Grove in 1996.

Stop your vote from being invalidated. We urge you to vote NO on Measure Q.

s/ Mayor William Dalton

s/ Councilmember Dina Nguyen

of all distributions

#### ARGUMENT AGAINST N. JURE Q.

The gist of this measure is to change the length of time that a termed-out councilmember must wait before running again for city council. Currently, the waiting period is four years (one full term), but this measure would reduce the waiting period to just two years. It takes more than 240 words to say that.

Don't let a lot of deliberately confusing verbiage mislead you. This measure is just a power grab to benefit career politicians. We already have term limits in Garden Grove. Let's keep term limits in place.

It cost the City \$8,765 to place this measure on the ballot – is that a good use for your taxes? There is really no benefit to the taxpayers. The only ones to benefit are politicians eager to retain control.

When the people of Garden Grove voted for term limits in 1996 (Measure Z), it took only 37 words to state that a termed-out councilmember or mayor must wait one term before running again. The term of a councilmember is four years; the term of mayor is two years.

In 1996 four members of the city council, including Bruce Broadwater, stated the arguments in favor of Measure Z:

- Term limits restore integrity and responsibility to local government.
- Term limits reinvigorate government with new blood and new ideas.
- Real citizen leaders will challenge the bureaucracy.
- Taxpayers are the real bosses of government.
- We must give power back to the people.
- · We must avoid career politicians.

These arguments are just as valid in 2008 as they were in 1996. Keep our term limit rule in place. We urge you to vote NO to this measure.

s/ WILLIAM DALTON s/ DINA NGUYEN

### REBUTTAL 1 AGUMENT AGAINST MEASURE Q

The opponents of Measure Q have trotted out the usual cliches for term limits.

There's just one problem. The cliches are all wrong.

In 1996, term limits was the political fad of the day. The voters had imposed them on the State Legislature, and Garden Grove and other cities adopted them.

The result has been a colossal failure. Legislative term limits destroyed the Legislature: budgets are always late and unbalanced because term-limited members are looking to the next job. Term limits have left some cities without any experienced councilmembers. We don't need that in Garden Grove. Avoiding an inept and leaderless city council is worth a lot more than \$8,000.

There aren't any career politicians in Garden Grove. A city councilmember is paid only \$500 a month. But there is inconsistency when the mayor, who, if reelected will have served twelve years in a row, criticizes term limits while enjoying the benefit of the unfair loopholes for mayors that's allowed him to stay in office.

Both of the signatories against Measure Q, William Dalton and Dina Nguyen, were elected to the city council by beating incumbent councilmembers! They didn't need artificial barriers to get rid of incumbents.

Measure Q promises a middle ground - it removes councilmembers after eight years, but allows them to come back after two years if the voters so choose. This guarantees that the voters get fresh faces, but can call on experience if needed.

Restore fairness to term limits. Vote Yes on Measure Q.

s/ MARK ROSEN

s/ BRUCE BROADWATER

Dalos John Dalos

### REBUTTAL ARGUMENT

The opponents of Measure Q have trotted out the usual cliches for term limits.

There's just one problem. The cliches are all wrong.

In 1996, term limits was the political fad of the day. The voters had imposed them on the State Legislature, and Garden Grove and other cities adopted them.

The result has been a colossal failure. Legislative term limits destroyed the Legislature: budgets are always late and unbalanced because term-limited members are looking to the next job. Term limits have left some cities without any experienced councilmembers. We don't need that in Garden Grove Avoiding an inept and leaderless city council is worth a lot more than \$8,000.

There aren't any career politicians in Garden Grove. A city councilmember is paid only \$500 a month. But there is inconsistency when the mayor, who, if reelected will have served twelve years in a row, criticizes term limits while enjoying the benefit of the unfair loopholes for mayors that's allowed him to stay in office.

Both of the signatories against Measure Q, William Dalton and Dina Nguyen, were elected to the city council by beating incumbent councilmembers! They didn't need artificial barriers to get rid of incumbents.

Measure Q promises a middle ground – it removes councilmembers after eight years, but allows them to come back after two years if the voters so choose. This guarantees that the voters get fresh faces, but can call on experience if needed.

Restore fairness to term limits. Vote Yes on Measure Q.

MARK RÖSEN

**BRUCE BROADWATER** 

7008 VNC 12 1 1:35

OLLY CLERK'S OFFICE SITY OF CARBEN GROVE ARCEIVED

NOW AUG IS A 10: 55

## FORM OF STATEMENT TO BE FILED BY AUTHORS OF ARGUMENTS

All arguments concerning measures filed pursuant to Division 9, Chapter 3 (beginning with § 9200) of the Elections Code shall be accompanied by the following form statement **to be signed** by each proponent, and by each author, if different, of the argument:

The undersigned proponent(s) or author(s) of the primary / rebuttal argument in favor of / against ballot measure proposing to amend the City of Garden Grove's term limits requirements to allow a City Council Member who has served two (2) consecutive terms in that office to run for the office of City Council Member after a two (2) year absence, instead of the current four (4) year absence, at the General Municipal Election for the City of Garden Grove to be held on November 4, 2008, hereby state that the argument is true and correct to the best of his/her/their knowledge and belief.

| >= V                                       |                       |                  |
|--|-----------------------|------------------|
| Sign Name.                                 | Print Name Mark Rosen | Date<br>8-/5-08/ |
| 3 Chuto                                    | Brice Bostdwate       | 28-15-08         |
| TICE H: 31                                 | ,                     |                  |
| S OF C                                     |                       |                  |
| OET.<br>SENKE                              |                       |                  |
| RE-COP-COP-COP-COP-COP-COP-COP-COP-COP-COP |                       |                  |
| 2008<br>2008                               |                       |                  |

All Authors must print his/her name <u>and sign this form</u> (EC 9600)
AND

Print his/her name and sign the Argument itself (EC 9283)

AND

Print his/her name and sign the Rebuttal Argument itself (EC 9285)

Further, pursuant to Election Code § 9282, printed arguments submitted to the voters shall be titled either "Argument In Favor Of Measure \_\_" or "Argument Against Measure \_\_".

Likewise, printed rebuttal arguments submitted pursuant to Election Code § 9285 shall be titled either "Rebuttal To Argument In Favor Of Measure \_\_" or "Rebuttal to Argument Against Measure \_\_".

## ARGUMENT AGAINST MEASURE

The gist of this measure is to change the length of time that a termed-out councilmember must wait before running again for city council. Currently, the waiting period is four years (one full term), but this measure would reduce the waiting period to just two years. It takes more than 240 words to say that.

Don't let a lot of deliberately confusing verbiage mislead you. This measure is just a power grab to benefit career politicians. We already have term limits in Garden Grove. Let's keep term limits in place.

It cost the City \$8,765 to place this measure on the ballot – is that a good use for your taxes? There is really no benefit to the taxpayers. The only ones to benefit are politicians eager to retain control.

When the people of Garden Grove voted for term limits in 1996 (Measure Z), it took only 37 words to state that a termed-out councilmember or mayor must wait one term before running again. The term of a councilmember is four years; the term of mayor is two years.

In 1996 four members of the city council, including Bruce Broadwater, stated the arguments in favor of Measure Z:

- Term limits restore integrity and responsibility to local government.
- Term limits reinvigorate government with new blood and new ideas.
- Real citizen leaders will challenge the bureaucracy.
- Taxpayers are the real bosses of government.
- We must give power back to the people.
- We must avoid career politicians.

These arguments are just as valid in 2008 as they were in 1996. Keep our term limit rule in place.

We urge you to vote NO to this measure.

WILLIAM DALTON DINA NGUYEN

# FORM OF STATEMENT TO BE FILED BY AUTHORS OF ARGUMENTS

All arguments concerning measures filed pursuant to Division 9. Chapter 3 FICE (beginning with § 9200) of the Elections Code shall be accompanied by the following form statement to be signed by each proponent, and by each guthor, ## 3: 49 different, of the argument:

The undersigned proponent(s) or author(s) of the primary yrebuttal argument in favor of / against ballot measure proposing to amend the City of Garden Grove's term limits requirements to allow a City Council Member who has served two (2) consecutive terms in that office to run for the office of City Council Member after a two (2) year absence, instead of the current four (4) year absence, at the General Municipal Election for the City of Garden Grove to be held on November 4, 2008, hereby state that the argument is true and correct to the best of his/her/their knowledge and belief.

| Sign Name  Sign Name  Sign Name | Print Name  WHAY DALTON | Date 8/1/08 |
|---------------------------------|-------------------------|-------------|
| 1 maluh                         | DINA NOUYEN             | 8/1/08      |
|                                 |                         |             |
|                                 |                         |             |

All Authors must print his/her name <u>and sign this form</u> (EC 9600)

AND

Print his/her name <u>and sign the Argument itself</u> (EC 9283)

AND

Print his/her name and sign the Rebuttal Argument itself (EC 9285)

Further, pursuant to Election Code § 9282, printed arguments submitted to the voters shall be titled either "Argument In Favor Of Measure \_\_" or "Argument Against Measure \_\_".

Likewise, printed rebuttal arguments submitted pursuant to Election Code § 9285 shall be titled either "Rebuttal To Argument In Favor Of Measure \_\_\_" or "Rebuttal to Argument Against Measure \_\_\_".

## Rebuttal – Measure Q



2008 AUG 18 P 12: 42

The proponents say that it is "unfair" to keep the term limits previously decided by the Voters of Garden Grove. What is really "unfair" is that Mark Rosen neglects to mention that he is termedout and cannot run again for four years – unless Measure Q passes.

The real purpose of this measure is to water down the term limits, which were decided by the Voters to prevent elected officials from becoming career politicians and getting too cozy with special interests.

When then-Mayor Bruce Broadwater fought to impose term limits in 1996, he supported the policy of making a termed-out councilmember wait a full term of four years before running again, because he believed that the process was "fair".

The proponents argue that changing the rules will allow "experienced" members to "stay longer" on the city council. If we accept this argument, why not just do away with term limits?

The proponents correctly note that our city council has both experienced and newer members. This is true, because our present policy works as it was intended. If the proponents argue that Measure Q won't change how term limits work, then why propose it?

Measure Q is an expensive ploy to get around the rules of term limits. Measure Q is not about "fairness to the People" – it is about watering down term limits decided by the Voters of Garden Grove in 1996.

Stop your vote from being invalidated. We urge you to vote NO on Measure Q.

Signature Print Name Date

Mayor William Dalton August 18, 2008

<u>Councilmember Dina Nguyen</u> August 18, 2008

# FORM OF STATEMENT TO BE FILED BY CEIVED AUTHORS OF ARGUMENTSY OF GARDEN GROVE

All arguments concerning measures filed pursuant to Division 9, Chapter 3 (beginning with § 9200) of the Elections Code shall which had companied: by 2 the following form statement to be signed by each proponent, and by each author, if different, of the argument:

The undersigned proponent(s) or author(s) of the primary / rebuttal argument in favor of / against ballot measure proposing to amend the City of Garden Grove's term limits requirements to allow a City Council Member who has served two (2) consecutive terms in that office to run for the office of City Council Member after a two (2) year absence, instead of the current four (4) year absence, at the General Municipal Election for the City of Garden Grove to be held on November 4, 2008, hereby state that the argument is true and correct to the best of his/her/their knowledge and belief.

|   | Sign Name          | Print Name        | Date      |
|---|--------------------|-------------------|-----------|
|   | Mayn Willin Dalton | MAYOR WILLIAM DAG | m 8/18/08 |
| J | Malnh              | DINA NOUYEN       | 8-18-08   |
|   |                    |                   |           |
|   |                    |                   |           |
|   |                    |                   |           |
|   |                    |                   |           |

All Authors must print his/her name <u>and sign this form</u> (EC 9600)

AND

Print his/her name <u>and sign the Argument itself</u> (EC 9283)

AND

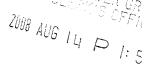
Print his/her name and sign the Rebuttal Argument itself (EC 9285)

Further, pursuant to Election Code § 9282, printed arguments submitted to the voters shall be titled either "Argument In Favor Of Measure \_\_\_" or "Argument Against Measure \_\_\_".

Likewise, printed rebuttal arguments submitted pursuant to Election Code § 9285 shall be titled either "Rebuttal To Argument In Favor Of Measure \_\_\_" or "Rebuttal to Argument Against Measure \_\_\_".

#### FORM OF STATEMENT TO BE FILED BY **AUTHORS OF ARGUMENTS**

All arguments concerning measures filed pursuant to Division 9, Chapter 3 2000 AUG /4 P following form statement to be signed by each proponent, and by each author, if different, of the argument:



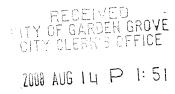
The undersigned proponent(s) or author(s) of the primary /(rebuttal argument)in favor of / against ballot measure proposing to amend the City of Garden Grove's term limits requirements to allow a City Council Member who has served two (2) consecutive terms in that office to run for the office of City Council Member after a two (2) year absence, instead of the current four (4) year absence. at the General Municipal Election for the City of Garden Grove to be held on November 4, 2008, hereby state that the argument is true and correct to the best of his/her/their knowledge and belief.

| Sign Name  |   | Print Name     |                      | Date     |
|--|---|----------------|----------------------|----------|
| Massey H   | medw sn   | RUSSELU        | HMCDONAUS            | 08-12-08 |
| Sharon M.  | Tanhara_  | SHARON M       | . TANIHARA           | 8/12/08  |
|  | -   | 1.00           |                      |          |
|  |   |                |                      |          |
| - Market Street, and a control of the street, | back to the state of the state |                |                      |          |
|  |   |                |                      |          |
| All  | Authors must print his  | her name and s | sign this form (EC 9 | 600)     |

Further, pursuant to Election Code § 9282, printed arguments submitted to the voters shall be titled either "Argument In Favor Of Measure \_\_\_" or "Argument Against Measure \_\_\_".

AND Print his/her name and sign the Argument itself (EC 9283) AND Print his/her name and sign the Rebuttal Argument itself (EC 9285)

Likewise, printed rebuttal arguments submitted pursuant to Election Code § 9285 shall be titled either "Rebuttal To Argument In Favor Of Measure \_\_" or "Rebuttal to Argument Against Measure ".



## ARGUMENT AGAINST THE MEASURE

The current term limit rules were put into effect by the vote of the people in the November 1996 election. They are as follows: any city council member who has served two (2) consecutive four-year terms must sit out one (1) four-year term and any mayor who has served two (2) year terms has to sit out one two (2) year term before they can run for city council or mayor of Garden Grove again.

This ballot measure by the city council of Garden Grove is just another example of the city council's disregard for the will of the citizens of Garden Grove.

This ballot measure would only harm the city of Garden Grove by letting politicians build their own dynasties. Please vote no on a "government by and for themselves", rather than a "government by and for the people".

s/Russell H. McDonald, Sr.

SHARON M. TANIHARA

RESIDENT OF CALPUN GROVE

Sharm. Janhara RESIDENT OF GARDEN GROVE

1

## FORM OF STATEMENT TO BE FILED BY **AUTHORS OF ARGUMENTS**

All arguments concerning measures filed pursuant to Division 9, Chapter 3 (beginning with § 9200) of the Elections Code shall be accompanied by the following form statement to be signed by each proponent, and by each author, if different, of the argument:

| The undersigned proponent(sagainst ballot measure) proposing to an allow a City Council Member who has office of City Council Member after a two at the General Municipal Election for the state that the argument is true and corre | served two (2) consecutive terms in the (2) year absence, instead of the current (2) year absence from the held on No.   | limits requirements to<br>lat office to run for the<br>t four (4) year absence, |  |
|--|--|---|--|
| Sign Name  | Print Name   | Date  |  |
| Quy O Agryen   | TRUMA NGUYEN   | 8/18/-8   |  |
|  |  | •   |  |
|  |  |   |  |
|  |  |   |  |
|  | A STATE OF THE STA |   |  |
|  |  | **************************************  |  |
|  |  |   |  |
|  |  |   |  |
| All Authors must print his/her name and sign this form (EC 9600)   |  |   |  |
| Print his/her name and sign the Argument itself (EC 9283)  |  |   |  |
| Print his/her name and si  | AND<br>ign the Rebuttal Argument itself (EC  | 9285)   |  |
|  | ,  |   |  |
| Further, pursuant to Election Code § 92 either "Argument In Favor Of Measure   | 82, printed arguments submitted to the "or "Argument Against Measure".   | voters shall be titled  |  |
| Likewise, printed rebuttal arguments sub-<br>"Rebuttal To Argument In Favor Of Measu   | mitted pursuant to Election Code § 928<br>ure" or "Rebuttal to Argument Against  | 5 shall be titled either Measure".  |  |

## No to Measure A - Protect Term Limit

Term limit laws are designed to prevent elected officials from becoming career politicians, getting too cozy with special interests, and to allow more people with fresh ideas an opportunity to serve. Most term limit laws do not allow politicians to come back to run for the same seats they held before. Garden Grove, however, allows its elected officials to seek re-election after sitting out for a short period of time.

The current law in Garden Grove requires city elected members to wait out for a full term before they can re-run for the same office, four years for council members and two years for mayors. This is not a mistake. Because council members serve longer terms, they need to wait a longer time. To reduce the waiting period to two years to satisfy a few career politicians or special interests is to water down the intention of the law and betray the wishes of the voters when they passed the term limit laws.

Term limits also enhance the competitiveness of elections and increase the number and diversity of residents choosing to run. The most competitive races are for open seats where everyone has equal chance for success.

Garden Grove residents should vote No to Measure A and hold our elected officials accountable to our wishes.

Trung Nguyen, Esq.

Oly Orgun

Vice-President, Garden Grove Unified School District Board of Education

### Kathy Bailor

From:

MarkSRosen@aol.com

Sent:

Monday, August 11, 2008 12:36 PM

To:

kathyb@ci.garden-grove.ca.us

Subject: Re: GG Argument

I think this is the version I turned in. I handwrote Charles Mitchell's designation, so I don't have it below.

Vote for Measure Q, the Fairness in Term Limits proposition.

Under current law, a mayor who has served eight years only has to sit out two years before being able to run again. But a councilmember who has served eight years has to sit out four years. This is unfair. The mayor and councilmembers should be treated equally. Measure Q fixes this.

Term limits work because they allow new people to join the city council. Measure Q won't change this. Councilmembers who have served two terms will still have to leave office and give new people a chance.

But experience counts for something too. It is important to have experienced council members on the council or our city suffers. Measure Q gives the voters a choice to vote back into office people with experience after they have left office for two years.

Ultimately it is the voters who decide whether a former councilmember can come back. A former councilmember has a track record you can judge him or her by. With Measure Q, we get the best of all possible worlds: the election of new councilmembers, and the opportunity to return people with experience if the voters so choose.

Currently, our city council has a mixture of both newer and experienced council members. Our city has benefited when it comes to new development, freeway expansion, renewal of our cultural arts, and more recreation. The voters should be given the opportunity to bring back experienced councilmembers who have brought about positive changes in our city after a two year absence.

Vote Yes on Measure Q

MARK ROSEN Garden Grove Mayor Pro Tem

BRUCE BROADWATER
Garden Grove City Councilmember

CHARLES MITCHELL (put the handwritten designation)

Mark S. Rosen Attorney At Law 600 W. Santa Ana Blvd, Ste. 900 Santa Ana, Calif. 92701 Tel: 714-285-9838 Fax:714-285-9840

In a message dated 8/11/2008 12:31:02 P.M. Pacific Daylight Time, kathyb@ci.garden-grove.ca.us writes:

Yes.

----Original Message----

From: MarkSRosen@aol.com [mailto:MarkSRosen@aol.com]

\* \* \* Communication Result Report ( Aug. 11. 200 $\circ$  11:56AM ) \* \* \*

Date/Time: Aug. 11. 2008 11:54AM

| File<br>No. Mode | Destination | Pg(s) | Result | Page<br>Not Sent |
|------------------|-------------|-------|--------|------------------|
| 3709 Memory TX   | 95677556    | P. 5  | OK     |                  |

Reason for error
E. 1) Hang up or line fail
E. 3) No answer
E. 5) Exceeded max. E-mail size

E. 2) Busy E. 4) No facsimile connection

#### CITY OF GARDEN GROVE FAX

11222 Acacia Parkway P. O. Box 3070 Garden Grove, CA 92842

### PLEASE DELIVER THE FOLLOWING MATERIAL AS SOON AS POSSIBLE

TODAY'S DATE:

August 7, 2008

TO:

Kay Cotton

FAX NUMBER SENT TO: 714) 567-7556

FROM:

Kathy Bailor, City Clerk

PHONE:

714) 741-5035

SUBJECT:

Arguments in Favor of / and Against.

Garden Grove

NUMBER OF PAGES:

5 (including cover page)

COMMENTS:

Kathy Bailor, City Clerk kathyb@garden-grove.org City of Garden Grove (714) 741-5035 (714) 741-5205 (fax)

PLEASE NOTIFY KATHY BAILOR AT 741) 741-5035 IMMEDIATELY IF NOT RECEIVED PROPERLY

### CITY OF GARDEN GROVE FAX

11222 Acacia Parkway P. O. Box 3070 Garden Grove, CA 92842

## PLEASE DELIVER THE FOLLOWING MATERIAL AS SOON AS POSSIBLE

| TODAY'S DATE:       | August 7, 2008                                   |
|---------------------|--|
| TO:                 | Kay Cotton                                       |
| FAX NUMBER SENT TO: | 714) 567-7556                                    |
| FROM:               | Kathy Bailor, City Clerk                         |
| PHONE:              | 714) 741-5035                                    |
| SUBJECT:            | Arguments in Favor of / and Against Garden Grove |
| NUMBER OF PAGES:    | 5 (including cover page)                         |
| COMMENTS:           |  |

Kathy Bailor, City Clerk kathyb@garden-grove.org City of Garden Grove (714) 741-5035 (714) 741-5205 (fax)

PLEASE NOTIFY KATHY BAILOR AT 741) 741-5035 IMMEDIATELY IF NOT RECEIVED PROPERLY

## FORM OF STATEMENT TO BE FILED BY AUTHORS OF ARGUMENTS

All arguments concerning measures filed pursuant to Division 9.05 Chapter 8 FIGE (beginning with § 9200) of the Elections Code shall be accompanied by the following form statement to be signed by each proponent, and by each gruthor, 13: 49 different, of the argument:

The undersigned proponent(s) or author(s) of the primary rebuttal argument in favor of / against ballot measure proposing to amend the City of Garden Grove's term limits requirements to allow a City Council Member who has served two (2) consecutive terms in that office to run for the office of City Council Member after a two (2) year absence, instead of the current four (4) year absence, at the General Municipal Election for the City of Garden Grove to be held on November 4, 2008, hereby state that the argument is true and correct to the best of his/her/their knowledge and belief.

| Sign Name     | Print Name    | Date   |
|---------------|---------------|--------|
| Millim Willen | WILLAM DACTON | 8/1/08 |
| <br>1 maluh   | DINA NOUYEN   | 8/1/08 |
|               |               |        |
|               |               |        |
|               | ·             |        |
|               |               |        |

All Authors must print his/her name and sign this form (EC 9600)

AND

Print his/her name and sign the Argument itself (EC 9283)

AND

Print his/her name and sign the Rebuttal Argument itself (EC 9285)

Further, pursuant to Election Code § 9282, printed arguments submitted to the voters shall be titled either "Argument In Favor Of Measure \_\_" or "Argument Against Measure \_\_".

Likewise, printed rebuttal arguments submitted pursuant to Election Code § 9285 shall be titled either "Rebuttal To Argument In Favor Of Measure \_\_" or "Rebuttal to Argument Against Measure \_\_".

### ARGUMENT AGAINST MEASURE

The gist of this measure is to change the length of time that a termed-out councilmember must wait before running again for city council. Currently, the waiting period is four years (one full term), but this measure would reduce the waiting period to just two years. It takes more than 240 words to say that.

Don't let a lot of deliberately confusing verbiage mislead you. This measure is just a power grab to benefit career politicians. We already have term limits in Garden Grove. Let's keep term limits in place.

It cost the City \$8,765 to place this measure on the ballot – is that a good use for your taxes? There is really no benefit to the taxpayers. The only ones to benefit are politicians eager to retain control.

When the people of Garden Grove voted for term limits in 1996 (Measure Z), it took only 37 words to state that a termed-out councilmember or mayor must wait one term before running again. The term of a councilmember is four years; the term of mayor is two years.

In 1996 four members of the city council, including Bruce Broadwater, stated the arguments in favor of Measure Z:

- Term limits restore integrity and responsibility to local government.
- Term limits reinvigorate government with new blood and new ideas.
- Real citizen leaders will challenge the bureaucracy.
- Taxpayers are the real bosses of government.
- We must give power back to the people.
- We must avoid career politicians.

These arguments are just as valid in 2008 as they were in 1996.

Keep our term limit rule in place.

We urge you to vote NO to this measure.

DINA NGUYFN

## FORM OF STATEMENT TO BE FILED BY AUTHORS OF ARGUMENTS

All arguments concerning measures filed pursuant to Division 19,7 Chapter 3 (beginning with § 9200) of the Elections Code shall be accompanied by the 12: 24 following form statement to be signed by each proponent, and by leach author, if different, of the argument:

The undersigned proponent(s) or author(s) of the primary rebuttal argument in favor of against ballot measure proposing to amend the City of Garden Grove's term limits requirements to allow a City Council Member who has served two (2) consecutive terms in that office to run for the office of City Council Member after a two (2) year absence, instead of the current four (4) year absence, at the General Municipal Election for the City of Garden Grove to be held on November 4, 2008, hereby state that the argument is true and correct to the best of his/her/their knowledge and belief.

| //                     |              |            |             |
|------------------------|--------------|------------|-------------|
| Sign Name              | Print Name   | $\gamma$   | Date ,      |
|                        | Mark VI      | (Pac       | als/se.     |
|                        |              | 307)       | 8/8/08      |
|                        |              | 8 .        | / /         |
| Detant                 | Buck         | 2 postuAla | 788cg       |
| 10/10/2011             | 7            | ) populing |             |
| / Mulhallthall         | 60611        | 1 11-      |             |
| There was the stand of | - Charles A. | Milchell J | r. 08-08-08 |
|                        |              |            |             |
|                        |              |            |             |
|                        |              |            |             |
|                        |              |            |             |
|                        |              |            |             |

All Authors must print his/her name and sign this form (EC 9600)

AND

Print his/her name and sign the Argument itself (EC 9283)

AND

Print his/her name and sign the Rebuttal Argument itself (EC 9285)

Further, pursuant to Election Code § 9282, printed arguments submitted to the voters shall be titled either "Argument In Favor Of Measure \_\_ " or "Argument Against Measure \_\_ ".

Likewise, printed rebuttal arguments submitted pursuant to Election Code § 9285 shall be titled either "Rebuttal To Argument In Favor Of Measure \_\_" or "Rebuttal to Argument Against Measure \_\_".

Vote for Measure \_\_\_\_, the Fairness in Term Limits proposition.



Under current law, a mayor who has served eight years only has to sit out two years pattire being able to run again. But a councilmember who has served eight years has to sit out four years. This is unfair. The mayor and councilmembers should be treated equally. Measure fixes this.

Term limits work because they allow new people to join the city council. Measure won't change this. Councilmembers who have served two terms will still have to leave office and give new people a chance.

But experience counts for something too. It is important to have experienced council members on the council or our city suffers. Measure gives the voters a choice to vote back into office people with experience after they have left office for two years.

Ultimately it is the voters who decide whether a former councilmember can come back. A former councilmember has a track record you can judge him or her by. With Measure \_\_\_\_, we get the best of all possible worlds: the election of new councilmembers, and the opportunity to return people with experience if the voters so choose.

Currently, our city council has a mixture of both newer and experienced council members. Our city has benefited when it comes to new development, freeway expansion, renewal of our cultural arts, and more recreation. The voters should be given the opportunity to bring back experienced councilmembers who have brought about positive changes in our city after a two year absence.

Vote Yes on Measure

MARK ROSEN

Garden Grove Mayor Pro Tem

BRUCE BROADWATER

Garden Grove City Councilmember

ROBIN MARCARIO

President, Central Garden Grove Neighborhood Association

CHARLES MITCHELL
Voteran Service officer with American Depton Post 555