

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Allan L. Roeder  
Dept.: Interim City Manager  
Subject: AWARD OF CONTRACT TO STEPHEN DORECK EQUIPMENT RENTALS, INC. FOR PROJECT NO. 7400 – WATER SERVICE LINE REPLACEMENT AND IMPROVEMENT PROJECT, PHASE I

From: William E. Murray  
Dept.: Public Works  
Date: July 14, 2015

**OBJECTIVE**

To recommend that City Council award a contract to Stephen Doreck Equipment Rentals, Inc. for the construction of Project No. 7400 – Water Service Line Replacement and Improvement Project, Phase I.

**BACKGROUND**

The Water Service Line Replacement and Improvement Project – Phase I consists of approximately 220 linear feet of new 6" replacement water main, 377 new replacement 1" copper water service lines and water meters, 166 sections of new replacement concrete sidewalk and driveway approaches, 7 sections of new replacement cross gutters, and one new replacement fire hydrant.

The project will require removal and/or abandonment of existing water mains and service lines, crack seal repair and slurry seal of asphalt, traffic control, replacement of traffic loops and striping, and other appurtenant work. A location map is attached.

**ANALYSIS**

Eight (8) bids were received and opened by the City Clerk's Office on May 26, 2015, at 10:00 a.m. (see Bid Summary Sheet). The lowest responsive bidder is Stephen Doreck Equipment Rentals, Inc., with a total bid of \$1,100,605. This bid is within the current project budget. The licenses and references of the contractor have been reviewed and verified by staff, and all other documentation is in order. The anticipated contract schedule is as follows:

<i>Award contract</i>	<i>July 14, 2015</i>
<i>Begin construction</i>	<i>August 17, 2015</i>
<i>Complete construction</i>	<i>January 28, 2016</i>

AWARD OF CONTRACT TO STEPHEN DORECK EQUIPMENT RENTALS, INC. FOR  
PROJECT NO. 7400 – WATER SERVICE LINE REPLACEMENT AND IMPROVEMENT  
PROJECT, PHASE I

July 14, 2015

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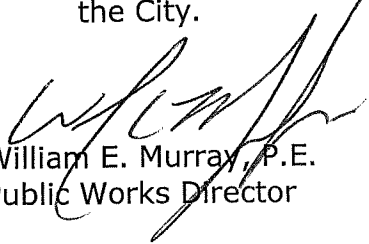
FINANCIAL IMPACT

There is no impact to the General Fund. This project is included in the 2014-15 Capital Improvement Budget, and will be financed with Water Funds in the amount of \$1,100,605.

RECOMMENDATION

It is recommended that the City Council:

- Award a contract for construction to Stephen Doreck Equipment Rentals, Inc. for Project No. 7400 – Water Service Line Replacement and Improvement Project, Phase I, in the amount of \$1,100,605; and
- Authorize the Interim City Manager to execute the agreement on behalf of the City.



William E. Murray, P.E.  
Public Works Director



By: Myung Chun  
Associate Engineer

Attachments:      1) Bid Summary Sheet  
                         2) Project Location Map  
                         3) Construction Agreement

**SECTION 2 – CONTRACTOR'S PROPOSAL** (Continued)

It is understood and agreed that:

(a) Pursuant to Section 1773.2 of the Labor Code, general prevailing wage rates set forth in the Department of Transportation publication entitled General Prevailing Wage Rates, which is a part of the contract shall be posted by the CONTRACTOR at a prominent place at the site of the work.

If there is a difference in the minimum wage rate predetermined by the Secretary of Labor and the prevailing wage rates determined by the Director of Industrial Relations, for similar classifications of labor, the CONTRACTOR and its SUBCONTRACTORS shall pay not less than the highest wage rate.

(b) No verbal agreement or conversation with any officer, agent or employee of CITY, either before or after the execution of the Agreement shall affect or modify any of the terms or obligations of this Proposal.

(c) CITY will not be responsible for any errors or omissions on the part of the undersigned in making up their bid, nor will bidders be released because of errors.

(d) The undersigned is licensed in accordance with the laws of the State of California.

(e) The undersigned hereby certifies that this Proposal is genuine and is not sham or collusive, or made in the interest or in behalf of any person not herein named, and that the undersigned has not directly or indirectly induced or solicited any other bidder to put in a sham bid; or any other person, firm or corporation to refrain from bidding, that the undersigned has not in any manner sought, by collusion, to secure for itself an advantage over any other bidder and that the unit prices proposed herein shall remain fully in effect for 180 calendar days from bid opening.

I declare under penalty of perjury that all statements or representations made herein are true and correct.

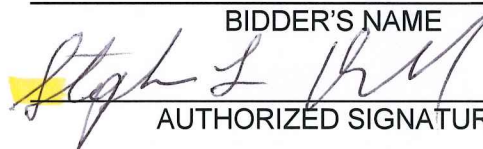
DATE: 05/26/200105

02/29/2016

Expiration Date

STEPHEN DORECK EQUIPMENT RENTALS, INC.

BIDDER'S NAME



AUTHORIZED SIGNATURE

CORPORATION

TYPE OF ORGANIZATION: INDIVIDUAL,  
PARTNERSHIP OR CORPORATION

9095 TELEGRAPH ROAD, PICO RIVERA, CA 90660

ADDRESS

562) 949-4949

TELEPHONE

562) 261-5038

FAX

665471-A

STATE OF CALIFORNIA LICENSE NUMBER

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Los Angeles )

On 05/26/2015 before me, Sylvia Sifuentes (Notary Public)

*Date*

*Here Insert Name and Title of the Officer*

personally appeared Stephen L. Doreck

*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/it~~ executed the same in his/~~her/its~~ authorized capacity(~~ies~~), and that by his/~~her/its~~ signature(~~s~~) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

*[Handwritten Signature]*  
*Signature of Notary Public*

Sylvia Sifuentes (Notary Public)

*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

### SECTION 3 - DESIGNATION OF SUBCONTRACTORS/REFERENCES

1. The undersigned certifies that the sub-bids of the following listed SUBCONTRACTORS have been used in making up this bid, and that the SUBCONTRACTORS listed will be used for the work for which they bid, subject to the approval of the Engineer, and in accordance with the applicable provisions of the Specifications.

Bidder's Name STEPHEN DORECK EQUIPMENT RENTALS, INC.

#### LIST OF PROPOSED SUBCONTRACTORS

Each bidder is to set forth below the name and business address of each SUBCONTRACTOR with whom the bidder intends to enter into subcontracts for the performance of any work in excess of one-half of one percent of the bidder's total bid, and the portion of the work to be performed by each SUBCONTRACTOR. Substitution of bidders may only be made in accordance with Section 4107 of the Government Code of the State of California.

	Name of SUBCONTRACTOR	Address	Phone No.	Item of Work
1.	All American Asphalt	400 E. 6 <sup>th</sup> St. Corona, CA 92878	(951) 736-7625	Grind / Cap / Slurry Amount \$ 62,450.00
			License Number:	267073
			Expiration Date:	1/31/16
2.				Amount \$
			License Number:	
			Expiration Date:	
3.				Amount \$
			License Number:	
			Expiration Date:	
4.				Amount \$
			License Number:	
			Expiration Date:	
5.				Amount \$
			License Number:	
			Expiration Date:	