



# CITY OF GARDEN GROVE

## FIRE DEPARTMENT

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June 18, 2015

Records Search for 10150 Trask Ave Garden Grove, CA 92843

To Whom it May Concern:

Enclosed are the records found concerning the history of the above-mentioned site(s), especially as it pertains to fire code violation history, permits, the use, storage, or disposal of hazardous substances, and the installation or removal of underground flammable or combustible liquid storage tanks.

The City of Garden Grove Fire Department has utilized its best efforts to locate the records requested. However, the City makes no representation as to the accuracy of the records or that all records requested were retained or located. The City does not provide records on spills, leaks or clean-up, as that information is provided through the County of Orange Health Dept.

Sincerely,



Nate Brady  
Division Chief/Fire Marshal



By: Thanh Nguyen  
Fire Captain/Senior Fire Protection Specialist

**Violation List for  
SIMPSON CHEVROLET OF GARDEN GROVE  
10150 TRASK Ave**

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<b>Date Issued</b>	<b>Date Cleared</b>	<b>Code #</b>	<b>Violation Description</b>
10/20/2014	12/15/2014	Title 19 Sec.	Hang extinguisher(s) 3.5'-5' from floor
10/20/2014	12/15/2014	CFC 906.1	Provide extinguisher(s)
10/20/2014	12/15/2014	CFC 506.1	Provide outside Knox Box
10/20/2014	12/15/2014	CFC 3003.5.1	Secure compressed gas cylinders.
10/20/2014	12/15/2014	CFC 901.6	Service and tag Fire Extinguishers.
10/20/2014	12/15/2014	CFC 1028.3	Remove exit obstruction
10/11/2012	09/12/2012	Title 19, Sec.	5 yr. certification on sprinkler / standpipe system.
10/11/2012	09/12/2012	CFC 3003.5.1	Secure compressed gas cylinders.
10/11/2012	09/12/2012	CFC 901.6	Service and tag Fire Extinguishers.

File No	Permit No	DBA / Address/Permit description	Date Expires	
9206	291021	<b>SIMPSON CHEVROLET OF GARDEN GROVE</b> <b>10150 TRASK Ave</b> MOTOR VEHICLE REPAIR / SERVICING	<u>10</u>	<u>2015</u>
9206	791034	<b>SIMPSON CHEVROLET OF GARDEN GROVE</b> <b>10150 TRASK Ave</b> INSIDE STORAGE +60 gal. of flammable/combustible liquid	<u>10</u>	<u>2015</u>
9206	491011	<b>SIMPSON CHEVROLET OF GARDEN GROVE</b> <b>10150 TRASK Ave</b> HOT WORK - welding and cutting / open flame	<u>10</u>	<u>2015</u>
9206	801031	<b>SIMPSON CHEVROLET OF GARDEN GROVE</b> <b>10150 TRASK Ave</b> HAZARDOUS MATERIALS - use, handling or storage	<u>10</u>	<u>2015</u>

Max Daily Amount

Not Used/Used

Common Name CLEANING SOLVENT

Chemical Name SOLVENT

Cas #

Location SERVICE AREA

Map

55 Gallons  
Grid☐ Delete ☐ Modify

Common Name MOTOR OIL

Chemical Name MOTOR OIL

Cas # 64742-54-7

Location EAST OF EAST BLDG., ALSO IN SERVICE AREA, SMALL AMT IN PARTS

Map

55 Gallons  
Grid☐ Delete ☐ Modify

Common Name WASTE ANTIFREEZE

Chemical Name ETHYLENE GLYCOL

Cas # 107-21-1

Location SERVICE AREA

Map

800 Gallons  
Grid☐ Delete ☐ Modify

Common Name WASTE OIL

Chemical Name WASTE OIL

Cas # 64742650

Location EAST OF EAST BLDG.

Map

55 Gallons  
Grid☐ Delete ☐ Modify

Inspection # :005390 1.Insp\_Date:12-04-00  
2. Permit # :000670  
3. Address :10150 TRASK AVE  
4. Business Name/DBA :NICHOLAS CHEVROLET  
5. Address Info :HAZ MAT DISCLOSURE ON FILE 6.Buslic :148190  
7. Business Owner :NICHOLAS CHEVROLET  
8. Business Address :10150 TRASK AVE 10.Bus Phone534-2700  
9. Business CityStZip:GARDEN GROVE CA 92843 11.EmerPhone968-3723

12.Occ Group :H4 16.5yr Cert. :10-01-96 20.MBCC :  
13.Occ Load : 17.FDC loc :TRASK AVE 21.Clear date :12-10-00  
14.No of Ext :13.13 18.Haz Mat'I :Y 22.InspectorId:1705  
15.Sprinklers:Y 19.ReInsp date:12-15-00 COLLINS, PATRICK S

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# Violation Code Violation description

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1 KEEP EXITS OPEN IN SHOP AREA

Inspection # :025254 1.Insp\_Date:11-06-02  
2. Permit # :020741  
3. Address :10150 TRASK AVE  
4. Business Name/DBA :NICHOLAS CHEVROLET  
5. Address Info :HAZ MAT DISCLOSURE ON FILE 6.Buslic :148190  
7. Business Owner :NICHOLAS CHEVROLET  
8. Business Address :10150 TRASK AVE 10.Bus Phone534-2700  
9. Business CityStZip:GARDEN GROVE CA 92843 11.EmerPhone968-3723

12.Occ Group :H4 16.5yr Cert. :11/08/02 20.MBCC :y  
13.Occ Load : 17.FDC loc :TRASK AVE 21.Clear date :11-08-02  
14.No of Ext :13.13 18.Haz Mat'I :Y 22.InspectorId:2512  
15.Sprinklers:Y 19.ReInsp date: WAIDELICH, SUSAN C

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# Violation Code Violation description

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1 1001.5 PROVIDE 5 YR. CERT. ON SPRINKLER SYSTEM

Inspection # :975732 1.Insp\_Date:10-08-97  
2. Permit # :970404  
3. Address :10150 TRASK AVE  
4. Business Name/DBA :NICHOLAS CHEVROLET  
5. Address Info :HAZ MAT DISCLOSURE ON FILE 6.Buslic :148190  
7. Business Owner :NICHOLAS CHEVROLET  
8. Business Address :10150 TRASK AVE 10.Bus Phone534-2700  
9. Business CityStZip:GARDEN GROVE CA 92843 11.EmerPhone968-3723

12.Occ Group :H4 16.5yr Cert. :10-01-96 20.MBCC :N

13.Occ Load : 17.FDC loc :TRASK AVE 21.Clear date :10-08-97  
14.No of Ext :13.13 18.Haz Mat'I :Y 22.InspectorId:5190  
15.Sprinklers:Y 19.ReInsp date: LUKAS JR, EDWARD F

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# Violation Code Violation description

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- 1 VERBAL KEEP EXIT PATHWAYS CLEAR OF OBSTRUCTIONS.  
2 VERBAL KEEP OILY RAGS IN OILY RAG CONTAINERS.

Inspection # :995446 1.Insp\_Date:10-04-99  
2. Permit # :990585  
3. Address :10150 TRASK AVE  
4. Business Name/DBA :NICHOLAS CHEVROLET  
5. Address Info :HAZ MAT DISCLOSURE ON FILE 6.Buslic :148190  
7. Business Owner :NICHOLAS CHEVROLET  
8. Business Address :10150 TRASK AVE 10.Bus Phone534-2700  
9. Business CityStZip:GARDEN GROVE CA 92843 11.EmerPhone968-3723

12.Occ Group :H4 16.5yr Cert. :10-01-96 20.MBCC :y  
13.Occ Load : 17.FDC loc :TRASK AVE 21.Clear date :11-08-99  
14.No of Ext :13.13 18.Haz Mat'I :Y 22.InspectorId:5190  
15.Sprinklers:Y 19.ReInsp date: LUKAS JR, EDWARD F

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# Violation Code Violation description

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- 1 UFC 1211.1 EXIT SIGNS MUST BE ILLUMINATED BY TWO OR MORE SOURCES.  
2 UFC 1109.4 NO SMOKING SIGNS IN GARAGE AREA.

0. PERMIT# : 000670

1. INSPECTION# : 005390

2. PERMIT LOC : 10150 TRASK AVE

3. BUSINESS NAME: NICHOLAS CHEVROLET 9. BUS LICENSE:  
4. PHONE: 534-2700 10. OCC CLASS :H4  
5. BILL-TO-NAME : NICHOLAS CHEVROLET 11. ISSUE DATE :11-08-00  
6. BILL-TO-ADDR : 10150 TRASK AVE. 12. EXPIRATION :10-31-01  
7. BILL-TO-CSZ : GARDEN GROVE, CA 92843 13. TOTAL FEES :225.00  
8. REMARKS : 14. INSPECTOR :1705  
COLLINS, PATRICK S

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NO.	CODE	DESCRIPTION / CONDITION	FEE
1	291021	MOTOR VEH. REPAIR & SERVICING	85.00

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OPERATION OF A BUSINESS FOR THE PURPOSE OF REPAIRING OR  
SERVICING MOTOR VEHICLES SHALL COMPLY WITH ALL APPLICABLE  
STATE AND LOCAL CODES

2 791034 FLAM/COMB INSIDE +60 GAL 85.00  
INSIDE STORAGE OF MORE THAN 60 GALLONS OF FLAMMABLE/  
COMBUSTIBLE LIQUID SHALL COMPLY WITH ALL APPLICABLE STATE  
AND LOCAL CODES.

3 491011 HOT WORK 55.00  
THE PERFORMANCE OF WELDING AND CUTTING OPERATIONS SHALL  
COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES.

0. PERMIT# : 010493

1. INSPECTION# : 015309

2. PERMIT LOC : 10150 TRASK AVE

3. BUSINESS NAME: NICHOLAS CHEVROLET 9. BUS LICENSE:148190

4. PHONE: 534-2700 10. OCC CLASS :H4

5. BILL-TO-NAME : NICHOLAS CHEVROLET 11. ISSUE DATE :01-08-02

6. BILL-TO-ADDR : 10150 TRASK AVE 12. EXPIRATION :10-31-02

7. BILL-TO-CSZ : GARDEN GROVE CA 92843 13. TOTAL FEES :225.00

8. REMARKS : 14. INSPECTOR :5190

LUKAS JR, EDWARD F

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NO. CODE DESCRIPTION / CONDITION FEE  
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1 291021 MOTOR VEH. REPAIR & SERVICING 85.00  
OPERATION OF A BUSINESS FOR THE PURPOSE OF REPAIRING OR  
SERVICING MOTOR VEHICLES SHALL COMPLY WITH ALL APPLICABLE  
STATE AND LOCAL CODES

2 791034 FLAM/COMB INSIDE +60 GAL 85.00  
INSIDE STORAGE OF MORE THAN 60 GALLONS OF FLAMMABLE/  
COMBUSTIBLE LIQUID SHALL COMPLY WITH ALL APPLICABLE STATE  
AND LOCAL CODES.

3 491011 HOT WORK 55.00  
THE PERFORMANCE OF WELDING AND CUTTING OPERATIONS SHALL  
COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES.

4 801031 HAZARDOUS MATERIALS 00.00  
USE, HANDLING OR STORAGE OF HAZARDOUS MATERIALS SHALL COMPLY  
WITH ALL APPLICABLE STATE AND LOCAL CODES.

0. PERMIT# : 020741

1. INSPECTION# : 025254

2. PERMIT LOC : 10150 TRASK AVE

3. BUSINESS NAME: NICHOLAS CHEVROLET 9. BUS LICENSE:148190

4. PHONE: 534-2700 10. OCC CLASS :H4  
 5. BILL-TO-NAME : NICHOLAS CHEVROLET 11. ISSUE DATE :11-06-02  
 6. BILL-TO-ADDR : 10150 TRASK AVE 12. EXPIRATION :10-31-03  
 7. BILL-TO-CSZ : GARDEN GROVE CA 92843 13. TOTAL FEES :240.00  
 8. REMARKS : 14. INSPECTOR :2512  
 WAIDELICH, SUSAN C

NO.	CODE	DESCRIPTION / CONDITION	FEE
1	291021	MOTOR VEH. REPAIR & SERVICING OPERATION OF A BUSINESS FOR THE PURPOSE OF REPAIRING OR SERVICING MOTOR VEHICLES SHALL COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES	90.00
2	791034	FLAM/COMB INSIDE +60 GAL INSIDE STORAGE OF MORE THAN 60 GALLONS OF FLAMMABLE/ COMBUSTIBLE LIQUID SHALL COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES.	90.00
3	491011	HOT WORK THE PERFORMANCE OF WELDING AND CUTTING OPERATIONS SHALL COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES.	60.00
4	801031	HAZARDOUS MATERIALS USE, HANDLING OR STORAGE OF HAZARDOUS MATERIALS SHALL COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES.	00.00

0. PERMIT# :070037  
 1. INSPECTION# :  
 2. PERMIT LOC : 10150 TRASK AVE

3. BUSINESS NAME: NICHOLAS CHEVROLET 9. BUS LICENSE:  
 4. PHONE: 949-863-0303 10. OCC CLASS :TENT  
 5. BILL-TO-NAME : NICHOLAS CHEVROLET 11. ISSUE DATE :07-23-07  
 6. BILL-TO-ADDR : 10150 TRASK 12. EXPIRATION :08-05-07  
 7. BILL-TO-CSZ : GARDEN GROVE 92842 13. TOTAL FEES :0.00  
 8. REMARKS : TENT 14. INSPECTOR :0367  
 BARLAG, DAVID R

NO.	CODE	DESCRIPTION / CONDITION	FEE
1	321032	TENTS/AIR STR. INSP MAINTAIN EXITS PROVIDE EXTINGUISHERS EVERY 75 FEET FLAME RETARDANT TENT/ NO SMOKING WITHIN	0.00



0. PERMIT# : 10493

1. INSPECTION# : 015309

2. PERMIT LOC : 10150 TRASK AVE

3. BUSINESS NAME: NICHOLAS CHEVROLET

9. BUS LICENSE:

4. PHONE: 534-2700

10. OCC CLASS :H4

5. BILL-TO-NAME : NICHOLAS CHEVROLET

11. ISSUE DATE :10-31-01

6. BILL-TO-ADDR : 10150 TRASK AVE.

12. EXPIRATION :

7. BILL-TO-CSZ : GARDEN GROVE, CA 92843

13. TOTAL FEES :225.00

8. REMARKS :

14. INSPECTOR :1705

COLLINS, PATRICK S

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NO.	CODE DESCRIPTION / CONDITION	FEE
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1	291021 MOTOR VEH. REPAIR & SERVICING	85.00
	OPERATION OF A BUSINESS FOR THE PURPOSE OF REPAIRING OR SERVICING MOTOR VEHICLES SHALL COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES	
2	791034 FLAM/COMB INSIDE +60 GAL	85.00
	INSIDE STORAGE OF MORE THAN 60 GALLONS OF FLAMMABLE/ COMBUSTIBLE LIQUID SHALL COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES.	
3	491011 HOT WORK	55.00
	THE PERFORMANCE OF WELDING AND CUTTING OPERATIONS SHALL COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES.	

0. PERMIT# : 20403

1. INSPECTION# : 025254

2. PERMIT LOC : 10150 TRASK AVE

3. BUSINESS NAME: NICHOLAS CHEVROLET

9. BUS LICENSE:148190

4. PHONE: 534-2700

10. OCC CLASS :H4

5. BILL-TO-NAME : NICHOLAS CHEVROLET

11. ISSUE DATE :10-31-02

6. BILL-TO-ADDR : 10150 TRASK AVE

12. EXPIRATION :

7. BILL-TO-CSZ : GARDEN GROVE CA 92843

13. TOTAL FEES :225.00

8. REMARKS :

14. INSPECTOR :5190

LUKAS JR, EDWARD F

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NO.	CODE DESCRIPTION / CONDITION	FEE
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1	291021 MOTOR VEH. REPAIR & SERVICING	85.00
	OPERATION OF A BUSINESS FOR THE PURPOSE OF REPAIRING OR SERVICING MOTOR VEHICLES SHALL COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES	
2	791034 FLAM/COMB INSIDE +60 GAL	85.00

INSIDE STORAGE OF MORE THAN 60 GALLONS OF FLAMMABLE/  
COMBUSTIBLE LIQUID SHALL COMPLY WITH ALL APPLICABLE STATE  
AND LOCAL CODES.

3 491011 HOT WORK 55.00

THE PERFORMANCE OF WELDING AND CUTTING OPERATIONS SHALL  
COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES.

4 801031 HAZARDOUS MATERIALS 00.00

USE, HANDLING OR STORAGE OF HAZARDOUS MATERIALS SHALL COMPLY  
WITH ALL APPLICABLE STATE AND LOCAL CODES.

0. PERMIT# : 960494

1. INSPECTION# : 966952

2. PERMIT LOC : 10150 TRASK AVE

3. BUSINESS NAME: NICHOLAS CHEVROLET

9. BUS LICENSE:

4. PHONE: 534-2700

10. OCC CLASS :H4

5. BILL-TO-NAME : NICHOLAS CHEVROLET

11. ISSUE DATE :10-15-96

6. BILL-TO-ADDR : 10150 TRASK AVE

12. EXPIRATION :10-31-97

7. BILL-TO-CSZ : GARDEN GROVE CA 92843

13. TOTAL FEES :210.00

8. REMARKS :

14. INSPECTOR :5190

LUKAS JR, EDWARD F

=====  
NO. CODE DESCRIPTION / CONDITION FEE  
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1 291021 MOTOR VEH. REPAIR & SERVICING 80.00

OPERATION OF A BUSINESS FOR THE PURPOSE OF REPAIRING OR  
SERVICING MOTOR VEHICLES SHALL COMPLY WITH ALL APPLICABLE  
STATE AND LOCAL CODES

2 791034 FLAM/COMB INSIDE +60 GAL 80.00

INSIDE STORAGE OF MORE THAN 60 GALLONS OF FLAMMABLE/  
COMBUSTIBLE LIQUID SHALL COMPLY WITH ALL APPLICABLE STATE  
AND LOCAL CODES. LIDS ON DIP TANKS SHALL NOT BE OBSTRUCTED.

3 491011 WELDING AND CUTTING 50.00

THE PERFORMANCE OF WELDING AND CUTTING OPERATIONS SHALL  
COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES.

WELDING SHALL NOT BE CONDUCTED NEAR SAFETY KLEEN TANKS.

0. PERMIT# : 970404

1. INSPECTION# : 975732

2. PERMIT LOC : 10150 TRASK AVE

3. BUSINESS NAME: NICHOLAS CHEVROLET

9. BUS LICENSE:

4. PHONE: 534-2700

10. OCC CLASS :H4

5. BILL-TO-NAME : NICHOLAS CHEVROLET      11. ISSUE DATE :10-22-97  
 6. BILL-TO-ADDR : 10150 TRASK AVE      12. EXPIRATION :10-31-98  
 7. BILL-TO-CSZ : GARDEN GROVE CA 92843      13. TOTAL FEES :210.00  
 8. REMARKS :      14. INSPECTOR :5190  
    LUKAS JR, EDWARD F

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NO.	CODE    DESCRIPTION / CONDITION	FEE
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1	291021    MOTOR VEH. REPAIR & SERVICING	80.00
	OPERATION OF A BUSINESS FOR THE PURPOSE OF REPAIRING OR SERVICING MOTOR VEHICLES SHALL COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES	
2	791034    FLAM/COMB INSIDE +60 GAL	80.00
	INSIDE STORAGE OF MORE THAN 60 GALLONS OF FLAMMABLE/ COMBUSTIBLE LIQUID SHALL COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES. LIDS ON DIP TANKS SHALL NOT BE OBSTRUCTED.	
3	491011    WELDING AND CUTTING	50.00
	THE PERFORMANCE OF WELDING AND CUTTING OPERATIONS SHALL COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES. WELDING SHALL NOT BE CONDUCTED NEAR SAFETY KLEEN TANKS.	

0. PERMIT# : 980577

1. INSPECTION# : 985508

2. PERMIT LOC : 10150 TRASK AVE

3. BUSINESS NAME: NICHOLAS CHEVROLET      9. BUS LICENSE:148190  
 4. PHONE:    534-2700      10. OCC CLASS :H4  
 5. BILL-TO-NAME : NICHOLAS CHEVROLET      11. ISSUE DATE :11-10-98  
 6. BILL-TO-ADDR : 10150 TRASK AVE      12. EXPIRATION :10-31-99  
 7. BILL-TO-CSZ : GARDEN GROVE CA 92843      13. TOTAL FEES :225.00  
 8. REMARKS :      14. INSPECTOR :5190  
    LUKAS JR, EDWARD F

=====		
NO.	CODE    DESCRIPTION / CONDITION	FEE
=====		
1	291021    MOTOR VEH. REPAIR & SERVICING	85.00
	OPERATION OF A BUSINESS FOR THE PURPOSE OF REPAIRING OR SERVICING MOTOR VEHICLES SHALL COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES	
2	791034    FLAM/COMB INSIDE +60 GAL	85.00
	INSIDE STORAGE OF MORE THAN 60 GALLONS OF FLAMMABLE/ COMBUSTIBLE LIQUID SHALL COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES.	
3	491011    HOT WORK	55.00
	THE PERFORMANCE OF WELDING AND CUTTING OPERATIONS SHALL	

COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES.

0. PERMIT# : 990585

1. INSPECTION# : 995446

2. PERMIT LOC : 10150 TRASK AVE

3. BUSINESS NAME: NICHOLAS CHEVROLET 9. BUS LICENSE:148190

4. PHONE: 534-2700 10. OCC CLASS :H4

5. BILL-TO-NAME : NICHOLAS CHEVROLET 11. ISSUE DATE :11-08-99

6. BILL-TO-ADDR : 10150 TRASK AVE      12. EXPIRATION :10-31-00

7. BILL-TO-CSZ : GARDEN GROVE CA 92843      13. TOTAL FEES :225.00

8. REMARKS : 14. INSPECTOR :5190

LUKAS JR, EDWARD F

NO.	CODE	DESCRIPTION / CONDITION	FEE
1	291021	MOTOR VEH. REPAIR & SERVICING OPERATION OF A BUSINESS FOR THE PURPOSE OF REPAIRING OR SERVICING MOTOR VEHICLES SHALL COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES	85.00
2	791034	FLAM/COMB INSIDE +60 GAL INSIDE STORAGE OF MORE THAN 60 GALLONS OF FLAMMABLE/ COMBUSTIBLE LIQUID SHALL COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES.	85.00
3	491011	HOT WORK THE PERFORMANCE OF WELDING AND CUTTING OPERATIONS SHALL COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES.	55.00

# GARDEN GROVE



## FIRE DEPARTMENT

### HAZARDOUS MATERIALS DISCLOSURE PROGRAM

#### REPORTING FORMS PACKET

#### SHORT VERSION

FOR OFFICIAL USE ONLY	
FACILITY ID NO.	<u>258</u>
BUSINESS NAME	<u>Nicholas Chevrolet</u>
BUSINESS ADDRESS	<u>10150 Trask Ave</u>
APPROVED BY	<u>6</u> DATE <u>8/1/11</u>
NEW BUSINESS	<input type="checkbox"/> YES <input type="checkbox"/> NO UPDATE _____
PICK	<u>4D</u> BUSLIST <u>  </u> CALARP: <u>  </u> CUPA: <u>  </u> GIS <u>  </u>
FEE	_____



# CITY OF GARDEN GROVE FIRE DEPARTMENT

11301 Acacia Parkway, Garden Grove, CA 92842 (714) 741-5600 (714) 741-5636

FORM 1

## Hazardous Materials Business Information Form

Page \_\_\_ of \_\_\_ 3

### BUSINESS INFORMATION

FACILITY # (Supplied by GGF)	3	0	0	3	5									BEGINNING DATE 8-5-08	1	ENDING DATE 8-4-09	2			
BUSINESS NAME NICHOLAS CHEVROLET															4	BUSINESS PHONE	5			
BUSINESS SITE ADDRESS 10150 TRASK AVE																		6		
CITY GARDEN GROVE											7	STATE CA	8	ZIP 92843				9		
DUN & BRADSTREET											10	SIC CODE (4 DIGIT #)				11	FIRE DISTRICT			12
COUNTY ORANGE																		13		
BUSINESS OPERATOR NAME											14	OPERATOR'S PHONE						15		

### BUSINESS OWNER

OWNER NAME JOSEPH M. VOLTAREL											16							17
OWNER MAILING ADDRESS 10150 TRASK AVE																		18
CITY GARDEN GROVE											19	STATE CA	20	ZIP 92843				21

### ENVIRONMENTAL CONTACT

CONTACT NAME KATHY COLLENS & LYNDIA MOLINA											22	CONTACT PHONE 714 534 2700						23
CONTACT MAILING ADDRESS SAME AS BUSINESS																		24
CITY											25	STATE	26	ZIP				27

### PRIMARY

### EMERGENCY CONTACTS

### SECONDARY

NAME LYNDIA MOLINA											28	NAME MANNY PATEL						33
TITLE SEC/TREAS.											29	TITLE PARTS MANAGER						34
BUSINESS PHONE 714 534-2700											30	BUSINESS PHONE 714 534-2700						35
24-HR. PHO											31	24-HR. PHONE						36
PAGER #											32	PAGER #						37

### ADDITIONAL LOCALLY COLLECTED INFORMATION

DESCRIBE THE TYPE OF BUSINESS OPERATION: AUTO + TRUCK DEALERSHIP											38	TOTAL # OF EMPLOYEES 68						39				
BILLING ADDRESS (IF DIFFERENT FROM ABOVE)											40	ATTENTION						41				
PROPERTY OWNER NAME JOE VOLTAREL											42	ADDRESS 10150 TRASK AVE. GG 92843						43	PHONE			44
<b>Certification:</b> Based on my inquiry of those individuals responsible for obtaining the information, I certify under penalty of law that I have personally examined and am familiar with the information submitted and believe the information is true, accurate, and complete.																						
SIGNATURE OF OWNER/OPERATOR OR DESIGNATED REPRESENTATIVE Lyndia Molina															45	DATE				46		
NAME OF SIGNER (print) LYNDIA MOLINA											47	NAME OF DOCUMENT PREPARER (print)						49				
TITLE OF SIGNER SEC/TREAS.											48	TITLE OF DOCUMENT PREPARER						50				



# CITY OF GARDEN GROVE FIRE DEPARTMENT

11301 Acacia Parkway, Garden Grove, CA 92842 (714) 741-5600 (714) 741-5636

FORM 1

## Hazardous Materials Business Information Form

Page \_\_ of \_\_ 3

BUSINESS INFORMATION															
FACILITY # (Supplied by CGFD)				3	0	0	3	5	BEGINNING DATE		1	ENDING DATE	2		
BUSINESS NAME								4		BUSINESS PHONE			5		
BUSINESS SITE ADDRESS												6			
CITY							7		STATE		8	ZIP	9		
GARDEN GROVE							CA								
DUN & BRADSTREET					10		SIC CODE (4 DIGIT #)			11		FIRE DISTRICT		12	
COUNTY												13			
ORANGE															
BUSINESS OPERATOR NAME								14		OPERATOR'S PHONE			15		
BUSINESS OWNER															
OWNER NAME								16		OWNER PHONE			17		
OWNER MAILING ADDRESS												18			
CITY							19		STATE		20	ZIP	21		
ENVIRONMENTAL CONTACT															
CONTACT NAME								22		CONTACT PHONE			23		
CONTACT MAILING ADDRESS												24			
CITY							25		STATE		26	ZIP	27		
PRIMARY				EMERGENCY CONTACTS				SECONDARY							
NAME				28				NAME				33			
TITLE				29				TITLE				34			
BUSINESS PHONE				30				BUSINESS PHONE				35			
24-HR. PHONE				31				24-HR. PHONE				36			
PAGER #				32				PAGER #				37			
ADDITIONAL LOCALLY COLLECTED INFORMATION															
DESCRIBE THE TYPE OF BUSINESS OPERATION:								38		TOTAL # OF EMPLOYEES			39		
BILLING ADDRESS (IF DIFFERENT FROM ABOVE)								40		ATTENTION			41		
PROPERTY OWNER NAME				42				ADDRESS				43		PHONE	44
Certification: Based on my inquiry of those individuals responsible for obtaining the information, I certify under penalty of law that I have personally examined and am familiar with the information submitted and believe the information is true, accurate, and complete.															
SIGNATURE OF OWNER/OPERATOR OR DESIGNATED REPRESENTATIVE								45		DATE			46		
EDWARD HUGHES								47		NAME OF DOCUMENT PREPARER (print)			49		
EDWARD HUGHES								48		TITLE OF DOCUMENT PREPARER			50		
SERVICE MANAGER										SERVICE MANAGER					

## UNIFIED PROGRAM CONSOLIDATED FORM

FACILITY INFORMATION

## BUSINESS ACTIVITIES

Page 1 of \_\_\_\_

## I. FACILITY IDENTIFICATION

FACILITY ID#															1. EPA ID # (Hazardous Waste Only)	2.
															CAR 0000 16881	
BUSINESS NAME (Same as FACILITY NAME or DBA-Doing Business As)																3.

NICHOLAS CHEVROLET

## II. ACTIVITIES DECLARATION

**NOTE: If you check YES to any part of this list,  
please submit the Business Owner/Operator Identification page (OES Form 2730)**

Does your facility...	If Yes, please complete these pages of the UPCF...	
<b>A. HAZARDOUS MATERIALS</b> Have on site (for any purpose) hazardous materials at or above 55 gallons for liquids, 500 pounds for solids, or 200 cubic feet for compressed gases (include liquids in ASTs and USTs); or the applicable Federal threshold quantity for an extremely hazardous substance specified in 40 CFR Part 355, Appendix A or B; or handle radiological materials in quantities for which an emergency plan is required pursuant to 10 CFR Parts 30, 40 or 70?	<input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO	4. <input checked="" type="checkbox"/> HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION (OES 2731)
<b>B. UNDERGROUND STORAGE TANKS (USTs)</b> 1. Own or operate underground storage tanks? 2. Intent to upgrade existing or install new USTs? 3. Need to report closing a UST?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	5. <input checked="" type="checkbox"/> UST FACILITY (Formerly SWRCB Form A) <input checked="" type="checkbox"/> UST TANK (one page per tank) (Formerly Form B) 6. <input checked="" type="checkbox"/> UST FACILITY <input checked="" type="checkbox"/> UST TANK (one per tank) <input checked="" type="checkbox"/> UST INSTALLATION - CERTIFICATE OF COMPLIANCE (one page per tank) (Formerly Form C) 7. <input checked="" type="checkbox"/> UST TANK (closure portion-one page per tank)
<b>C. ABOVE GROUND PETROLEUM STORAGE TANKS (ASTs)</b> Own or operate ASTs above these thresholds: - any tank capacity is greater than 660 gallons, or - the total aggregate capacity for the entire facility (ASTs, drums and portable containers) greater than 1,320 gallons?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	8. <input checked="" type="checkbox"/> NO FORM REQUIRED TO CUPAS
<b>D. HAZARDOUS WASTE</b> 1. Generate hazardous waste? 2. Recycle more than 100 kg/month of excluded or exempted recyclable materials (per HSC §25143.2)? 3. Treat hazardous waste on site? 4. Treatment subject to financial assurance requirements (for Permit by Rule and Condition Authorization)? 5. Consolidate hazardous waste generated at a remove site? 6. Need to report the closure/removal of a tank that was classified waste and cleaned onsite?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	9. <input checked="" type="checkbox"/> EPA ID NUMBER - provide at the top of this page 10. <input checked="" type="checkbox"/> RECYCLABLE MATERIALS REPORT (one per recycler) 11. <input checked="" type="checkbox"/> ONSITE HAZARDOUS WASTE TREATMENT - FACILITY (Formerly DTSC Form 1772) <input checked="" type="checkbox"/> ONSITE HAZARDOUS WASTE TREATMENT - UNIT (one page per unit) (Formerly DTSC Forms 1772A,B,C,D and L) 12. <input checked="" type="checkbox"/> CERTIFICATION OF FINANCIAL ASSURANCE (Formerly DTSC Form 1232) 13. <input checked="" type="checkbox"/> REMOTE WASTE/CONSOLIDATION SITE ANNUAL NOTIFICATION (Formerly DTSC Form 1196) 14. <input checked="" type="checkbox"/> HAZARDOUS WASTE TANK CLOSURE CERTIFICATION (Formerly DTSC Form 1249)

15.

## E. LOCAL REQUIREMENTS

(You may also be required to provide additional information by your CUPA or local agency.)





PHASE II LDR NOTICE: GENERATOR NOT REQUIRED TO LIST UNDERLYING CONSTITUENTS BECAUSE TREATER WILL MONITOR FOR THE CONSTITUENTS BEFORE LAND DISPOSAL.

CAD093459485

EPA ID NO.

7-088-05-7754

01 (DESIGNATED FACILITY) 9524

REEDLEY,

CA 93654

the generator noted below is shipping to you a waste determined to

be restricted under 40 CFR Part 268. In accordance with 40 CFR Part 268.7, the generator hereby provides notice that the waste is restricted from land disposal.

A copy of this form must be kept by the generator and facility for five (5) years from the date of waste shipment.

MG/RG  
VYVY

WASTE NAME (FOR NON-WASTE WATER)	WASTE CODE	THE WASTE MAY CONTAIN THE FOLLOWING RESTRICTED CONSTITUENTS	TREATMENT STANDARD (mg/l) OR METHOD
<input checked="" type="checkbox"/> Waste Petroleum Naphtha 105	D001  D006 D008 D018 D035 D039 D040	Ignitable Liquid (High TOC Subcategory) Halogenated Organic Compounds (HOC's) ≥ 1000 mg/l  Cadmium Lead Benzene Methyl Ethyl Ketone Tetrachloroethylene Trichloroethylene	Incineration (INCIN), fuel substitution (FSUBS) or recovery (RORGS) (40 CFR 268.42) (non-waste water) INCIN (40 CFR 268.42) (non-waste water) 1.0 (non-waste water) MG/L 5.0 (non-waste water) MG/L 10 (non-waste water) MG/L 36 (non-waste water) MG/L 6.0 (non-waste water) MG/L 6.0 (non-waste water) MG/L
<input type="checkbox"/> Waste Petroleum Naphtha 140	D001 D006 D008 D018 D039	Ignitable Liquid (High TOC Subcategory)  Cadmium Lead Benzene Tetrachloroethylene	INCIN, FSUBS, or RORGS (40 CFR 268.42) (non-waste water) 1.0 (non-waste water) MG/L 5.0 (non-waste water) MG/L 10 (non-waste water) MG/L 6.0 (non-waste water) MG/L
<input type="checkbox"/> Actrel Solvent (If customer specific TCLP is not available)	D006 D008 D018 D039 D040	Cadmium Lead Benzene Tetrachloroethylene Trichloroethylene	1.0 (non-waste water) MG/L 5.0 (non-waste water) MG/L 10 (non-waste water) MG/L 6.0 (non-waste water) MG/L 6.0 (non-waste water) MG/L
<input type="checkbox"/> Aqueous Parts Washer	D006 D008	Cadmium Lead	1.0 (non-waste water) MG/L 5.0 (non-waste water) MG/L
<input checked="" type="checkbox"/> Cyclonic, 150 Premium Solvent OR AQUEOUS BRAKE CLEANER	D039 D040	Tetrachloroethylene Benzene Trichloroethylene	6.0 (non-waste water) MG/L 6.0 (non-waste water) MG/L 6.0 (non-waste water) MG/L
<input type="checkbox"/> Waste Petroleum Naphtha (sludges from Safety-Kleen Service Center Operations)	D001 D006 D008 D018 D039	Ignitable Liquid (High TOC Subcategory) Cadmium Lead Benzene Tetrachloroethylene	INCIN, FSUBS, or RORGS (40 CFR 268.42) (non-waste water) 1.0 (non-waste water) MG/L 5.0 (non-waste water) MG/L 10 (non-waste water) MG/L 6.0 (non-waste water) MG/L
<input type="checkbox"/> Waste Compound Cleaning Liquid/ Immersion cleaner 699	D001 D006 D008 D018 D027 D035 D039 D040	CHLOROBENZENE Cadmium Lead Benzene 1, 4-Dichlorobenzene Methyl Ethyl Ketone Tetrachloroethylene Trichloroethylene	6.0 (NON-WASTE WATER) 1.0 (non-waste water) MG/L 5.0 (non-waste water) MG/L 10 (non-waste water) MG/L 6.0 (non-waste water) MG/L 36 (non-waste water) MG/L 6.0 (non-waste water) MG/L 6.0 (non-waste water) MG/L
<input type="checkbox"/> Waste Gasoline Filters	D001 D018	Ignitable Liquid (High TOC Subcategory) Benzene	INCIN, FSUBS, or RORGS (40 CFR 268.42) (non-waste water) 10 (non-waste water) MG/L

[illegible]

## SPECIFIC GRAVITY ACCEPTANCE GUIDELINES

SALES REPRESENTATIVE SIGNATURE \_\_\_\_\_

(FOR OPTIONAL STATE INFORMATION)

NO SIGNATURE REQUIRED

Constituent composition is based on knowledge of the waste (via Material Safety Data Sheets for the chemical(s) used, and the process which created the waste).  
**treatment standards do not preclude reclamation prior to final disposition.**

ΒΙΒΛΙΟΙ ΚΑΙ ΠΡΕΣΒΥΤΕΡΟΙ ΕΤ

FRA ID NO:

CA0009868101

TO: SAFETY-KLEEN CORP.  
(DESIGNATED FACILITY)

EPA ID NO. TXDO77603371  
(DESIGNATED FACILITY)

ADDRESS: 1722 COOPER CREEK ROAD DENTON, TX 76208

Under manifest/sales service number 950 7069566, the generator noted below is shipping to you a waste determined to be restricted under 40 CFR Part 268. In accordance with CFR Part 268.7, the generator hereby provides notice that the waste is restricted from land disposal. A copy of this form must be kept by the generator and facility for five (5) years from the date of waste shipment.

PLEASE CHECK THE APPROPRIATE BOXES	WASTE NAME (FOR NON-WASTE WATER)	WASTE CODE *	THE WASTE MAY CONTAIN THE FOLLOWING RESTRICTED CONSTITUENTS	TREATMENT STANDARD (mg/kg) OR METHOD (unless otherwise noted)
<input type="checkbox"/>	Waste Paint Related Material SKDOT 523	F003 F003 F003 F003 F005 F005 D001  D008 D018 D035 D039 D040	Acetone Methyl Isobutyl Ketone Xylene Methanol Methyl Ethyl Ketone Toluene Ignitable Liquid (High TOC Subcategory)  Lead (TOC Subcategory) Benzene Methyl Ethyl Ketone Tetrachloroethylene Trichloroethylene	160 (non-waste water) 33 (non-waste water) 30 (non-waste water) ** .75 (non-waste water) 36 (non-waste water) 10 (non-waste water) ** Combustion (CMBST) or recovery (RORGS) (40 CFR 268.42)(non-waste water) 5.0 (mg/l, non-waste water) 10 (non-waste water) 36 (non-waste water) 6.0 (non-waste water) 6.0 (non-waste water)
<input type="checkbox"/>	Waste Paint Related Material SKDOT 524	F003 F003 F003 F003 F005 F005 D001 D035 D039	Acetone Methyl Isobutyl Ketone Xylene Methanol Methyl Ethyl Ketone Toluene Ignitable Liquid (High TOC Subcategory) Methyl Ethyl Ketone Tetrachloroethylene	160 (non-waste water) 33 (non-waste water) 30 (non-waste water) ** .75 (non-waste water) 36 (non-waste water) 10 (non-waste water) ** CMBST or RORGS (40 CFR 268.42)(non-waste water) 36 (non-waste water) 6.0 (non-waste water)
<input checked="" type="checkbox"/>	Waste Paint Booth Filters	D007	Chromium  This hazardous debris is subject to the alterna- tive treatment standards of 40CFR 268.45.	5.0 (mg/l, non-waste water)
<input type="checkbox"/>	Waste Petroleum Naphtha (Dry Cleaning)	D001 D039	Ignitable Liquid (High TOC Subcategory) Tetrachloroethylene	CMBST or RORGS (40 CFR 268.42)(non-waste water) 6.0 (non-waste water)
<input type="checkbox"/>	Waste Perchloroethylene	F002 D007 D039 D040	Tetrachloroethylene Chromium Tetrachloroethylene Trichloroethylene	6.0 (non-waste water) ** 5.0 (mg/l, non-waste water) 6.0 (non-waste water) 6.0 (non-waste water)
<input type="checkbox"/>	Waste Perc. Filters	F002 D039	Tetrachloroethylene Tetrachloroethylene  This hazardous debris is subject to the alterna- tive treatment standards of 40CFR 268.45.	6.0 (non-waste water) ** 6.0 (non-waste water)
<input type="checkbox"/>	Waste Photo Fixer Solution	D011	Silver	5.0 (non-waste water)
<input type="checkbox"/>	Separator Water	F002 D039	Tetrachloroethylene Tetrachloroethylene	.056 (mg/l, waste water) .056 (mg/l, waste water)
<input type="checkbox"/>	Waste Sterilant - Hot	D001 D035	Ignitable Liquid (High TOC Subcategory) Methyl Ethyl Ketone	CMBST or RORGS (40 CFR 268.42)(non-waste water) 36 (non-waste water)
<input type="checkbox"/>	Waste Trichlorotrifluoroethane	F002	Trichlorotrifluoroethane	30 (non-waste water)
<input type="checkbox"/>	Waste 1,1,1 Trichloroethane	F002	1,1,1 Trichloroethane	6.0 (non-waste water)

The constituent composition is based on knowledge of the waste (via Material Safety Data Sheets for the chemicals used, and the process which created the waste).

\* These treatment standards do not preclude reclamation prior to final disposition.

\*\* Prior to 12/19/94, the federal treatment standards for these constituents were: Xylene - 28 mg/l; Toluene - 28 mg/l; Tetrachloroethylene - 5.6 mg/l.

These standards may still apply in some states.

PHASE II LDR NOTICE: GENERATOR IS NOT REQUIRED TO LIST UNDERLYING CONSTITUENTS BECAUSE TREATMENT WILL MONITOR FOR ALL 216 REGULATED CONSTITUENTS PRIOR TO DISPOSAL.

7-088-47-6117 04 523654 9512

GENERATOR COMPANY: NICHOLAS CHEVROLET

EPA ID NO. CAD009868191

Safety-Kleen Corp. manages the above waste through its recycling and fuels programs in accordance with all applicable elements of the land disposal restrictions.

PART I

EMERGENCY NOTIFICATIONS

GARDEN GROVE FIRE DEPARTMENT  
BUSINESS EMERGENCY PLAN

PART I EMERGENCY NOTIFICATIONS

A handler of hazardous materials is required to immediately report any release or threatened release of a hazardous material to the Garden Grove Fire Department. Failure to do so may result in criminal and/or civil prosecution.

A) AGENCY NOTIFICATIONS

<u>Organization</u>	<u>Phone Number</u>
1. Fire Department	911
2. Police Department	911
3. Paramedics	911
4. Office of Emergency Services	(800) 852-7550 or (916) 427-4341

The State Office of Emergency Services shall be notified by the handler upon a release or threatened release of a hazardous material.

INFORMATION REQUIRED

- \* Name of person and business.
- \* Business street address.
- \* Location of the incident.
- \* Type incident (spill, gas release, etc...).
- \* Nature and volume of materials involved.
- \* Extent of injuries.
- \* Possible hazards to human health and/or the environment.

B) MISCELLANEOUS CONTACT INFORMATION

	<u>PHONE NUMBER</u>
1. Hazardous Waste Contractor Name: <u>Asbury Env. Svs.</u>	<u>(212) 321 - 1392</u>
2. Insurance Company Name: <u>UNIVERSAL UNDERWRITERS</u>	<u>(714) 432 - 0373</u>
3. Poison Control Center	<u>(714) 634 - 5988</u>

## PART II

### BUSINESS PERSONNEL EMERGENCY

### NOTIFICATIONS AND RESPONSIBILITIES

GARDEN GROVE FIRE DEPARTMENT  
BUSINESS EMERGENCY PLAN

PART II BUSINESS PERSONNEL EMERGENCY NOTIFICATIONS AND RESPONSIBILITIES

A) EMPLOYEE EVACUATION

1. The type of alarm signals that will be used to initiate an evacuation of the facility:

SHOUTING AND P/A SYSTEM

(Describe)

2. Evacuation routes, emergency exits, and staging areas for employees at the facility:

a. Work area: SALES DEPT., BUSINESS OFFICE

Evacuation route: THRU DOORS ON NORTH; WEST; AND EAST OF BLDG'S.

Emergency exits: NONE REQUIRED

Staging area: DISPLAY LOT WEST OF BUILDING -

b. Work area: SERVICE AND PARTS DEPT.

Evacuation route: LARGE OPEN DOORS EAST OF BUILDING; SOUTH OF BLDG -  
OPEN DOORS WEST OF BUILDING -

Emergency exits: NONE REQUIRED

Staging area: PARKING LOT EAST OF BLDG -

c. Work area: \_\_\_\_\_

Evacuation route: \_\_\_\_\_

Emergency exits: \_\_\_\_\_

Staging area: \_\_\_\_\_

d. Work area: \_\_\_\_\_

Evacuation route: \_\_\_\_\_

Emergency exits: \_\_\_\_\_

Staging area: \_\_\_\_\_

GARDEN GROVE FIRE DEPARTMENT  
BUSINESS EMERGENCY PLAN

B) "EMERGENCY COORDINATOR TASK COMPLETION SHEET"

\_\_\_\_\_ Date and time the incident was reported: Date: \_\_\_\_\_

Time: \_\_\_\_\_

\_\_\_\_\_ Identify the nature and extent of the incident.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Activate internal facility alarms or communication systems.

\_\_\_\_\_ Notify the Fire Department.

\_\_\_\_\_ Designate an employee to direct emergency response units to the incident scene.

\_\_\_\_\_ Initiate prearranged mitigation and evacuation plans.

\_\_\_\_\_ Secure all emergency shut-off valves. (as required)

\_\_\_\_\_ Initiate internal company notifications.

\_\_\_\_\_ Account for all evacuated personnel.

\_\_\_\_\_ Have resource material available for use by responding agencies (maps, drawings, Material Safety Data Sheets (MSDS), etc...).

\_\_\_\_\_ Identify actions taken by the business to control the incident.

\_\_\_\_\_ Secure the incident scene to include treatment, storage or disposal of hazardous materials or waste involved.

\_\_\_\_\_ Other: (specify)

\_\_\_\_\_

\_\_\_\_\_

THIS FORM SHALL BE GIVEN TO THE EMERGENCY RESPONDERS  
UPON THEIR ARRIVAL AT THE FACILITY.

GARDEN GROVE FIRE DEPARTMENT  
BUSINESS EMERGENCY PLAN

C) EMPLOYEE RESPONSIBILITIES:

JOB TITLE : ENVIRONMENTAL COMPLIANCE COORDINATOR

EMERGENCY FUNCTION(S)

- a. PREPARE BUSINESS EMERGENCY PLAN
- b. EMPLOYEE EMERGENCY RESPONSE TRAINING
- c. HAVE SAFETY DATA SHEETS AVAILABLE
- d. \_\_\_\_\_

JOB TITLE : EVACUATION SUPERVISOR

EMERGENCY FUNCTION(S)

- a. DETERMINE IF EVACUATION IS NECESSARY AND ORDER SAME
- b. SUPERVISE SECURING OF BUILDING
- c. CALL EMERGENCY VEHICLES (FIRE, MEDICAL, ETC)
- d. ACCOUNT FOR PERSONNEL

JOB TITLE : ON-SCENE HAZARDOUS MATERIALS RELEASE SUPERVISOR

EMERGENCY FUNCTION(S)

- a. SPILL CONTAINMENT & CLEANUP
- b. EMERGENCY NOTIFICATION
- c. CO-ORDINATE AND ASSIST RESPONDING AGENCIES
- d. \_\_\_\_\_



PART III  
TRAINING

GARDEN GROVE FIRE DEPARTMENT  
BUSINESS EMERGENCY PLAN

UTILIZE ADDITIONAL COPIES AS REQUIRED

EVACUATION DRILLS SHALL BE CONDUCTED ANNUALLY  
OR MORE FREQUENTLY IF REQUIRED

Records of drills shall be maintained for a period of three years and shall be available for review by Fire Department personnel. The record shall include the facilitator's name, title, facility location, date of drill, and the signature of the facilitator.

PART III TRAINING (SEE YELLOW INSTRUCTION GUIDE PG. 8)

OUTLINE THE STEPS YOUR BUSINESS SHALL TAKE TO MEET THE TRAINING REQUIREMENTS NOTED IN THIS SECTION.

- A) METHODS FOR SAFE HANDLING OF HAZARDOUS MATERIALS:  
*ALL PERSONNEL TRAINED IN PROPER HANDLING OF HAZ-MAT MATERIALS AND USE OF PROTECTIVE EQUIPMENT. DATA SHEETS AVAILABLE FOR ALL EMPLOYEES. COPIES OF MATERIAL SAFETY DATA SHEETS AND EMERGENCY PLAN ARE IN SERV MGR'S OFFICE.*
- B) PROCEDURES FOR NOTIFICATION OF AND COORDINATION WITH EMERGENCY AGENCIES: *DESIGNATED EMPLOYEES ARE RESPONSIBLE FOR REPORTING ANY EMERGENCY TO THE PROPER AGENCIES AS LISTED IN THIS BUSINESS EMERGENCY PLAN. CERTAIN INDIVIDUALS ARE EMPOWERED TO ORDER AN EVACUATION AND FOR COORDINATION WITH EMERGENCY RESPONSE UNITS.*
- C) USE OF EMERGENCY RESPONSE EQUIPMENT AND SUPPLIES UNDER THE CONTROL OF THE HANDLER:  
*ALL PERSONNEL TRAINED FOR USE OF FIRE EXTINGUISHERS. THESE ARE THE ONLY FIRE FIGHTING EQUIPMENT ON LOCATION.*
- D) EMERGENCY MITIGATION PROCEDURES IN RESPONSE TO A RELEASE OR THREATENED RELEASE OF A HAZARDOUS MATERIAL:  
*ALL EMPLOYEES TRAINED ON MANAGEMENT OF SMALL SPILLS CONCERNING CHEMICALS ON PREMISES. DESIGNATED INDIVIDUALS (ABOVE) TO COORDINATE ACTIVITIES IN A/B/C -*
- E) RECORDS OF TRAINING (SEE YELLOW INSTRUCTION GUIDE PG. 9)  
*RECORDS OF TRAINING SHALL BE KEPT FOR THREE YEARS  
RECORDS SHALL INCLUDE FACILITATOR'S NAME, TITLE, DATE OF TRAINING AND SIGNATURE OF FACILITATOR*

PART IV  
PREVENTION

GARDEN GROVE FIRE DEPARTMENT  
BUSINESS EMERGENCY PLAN

PART IV PREVENTION

LIST ACTIONS WHICH HAVE BEEN ACCOMPLISHED TO ABATE  
HAZARDS RELATING TO THE USE, HANDLING, OR STORAGE OF  
HAZARDOUS MATERIALS

<u>HAZARDOUS MATERIALS STORAGE LOCATION</u>	<u>PREVENTATIVE MEASURES</u>
1. <u>WASTE OIL; <sup>NORTH</sup> EAST OF EAST BLDG</u>	<u>ABOVE GROUND TANK, NEWEST DESIGN</u>
2. <u>CLEANING SOLVENT - SERVICE AREA</u>	<u>PROPER TRAINING IN USAGE &amp; DISPOSAL</u>
3. <u>ANTI FREEZE - SERVICE AREA</u>	<u>" " "</u>
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____

Comments relating to the listed storage areas:

NO SMOKING SIGNS POSITIONED IN KEY AND APPROPRIATE  
AREAS.

ALL CONTAINERS PROPERLY LABELED-

UTILIZE ADDITIONAL COPIES AS REQUIRED

PART V

A) SITE LAYOUT MAP

## **B) Site Plan**

Use the symbols below to indicate on the attached sheet specific areas on the Site Plan. The Site Plan should be neat, clean, and drawn to scale if possible.



HAZARDOUS MATERIAL LISTED BY SYMBOL AND NUMBER.

**NOTE: THIS NUMBER SHOULD  
CORRESPOND WITH NUMBERS  
LISTED ON DISCLOSURE FORM.**



ELECTRICAL MAIN



GAS MAIN



WATER MAIN



EVACUATION AREA



NORTH DIRECTIONAL ARROW



INDICATE KNOX BOX LOCATIONS (lock box for keys)



AUTOMATED SPRINKLERED BUILDING      **NEEDED ON ALL SPRINKLERED BUILDINGS.**



FIRE DEPARTMENT SPRINKLER CONNECTION



FIRE HYDRANT



**GARDEN GROVE FIRE DEPARTMENT  
ENVIRONMENTAL PROTECTION SECTION**

11301 Acacia Parkway  
Garden Grove, CA 92840  
Business: 714 741-5600 Haz Mat: 714 741-5636

**Hazardous Materials Business Emergency Plan And  
Inventory Certification Statement**

Business Name: Nicholas Chevrolet  
Site Address: 10150 TRASK AVE

Telephone: (714) 534-2700  
Zip Code: 92843

The California Health & Safety Code, Division 20, Chapter 6.95, Section 25505(c) and Section 25503.3(c) provide the following:

A business that handles hazardous materials shall review AND certify their Hazardous Materials Business Emergency Plan (HMBEP) once every three years from the date of acceptance by the Garden Grove Fire Department. A business may comply with the annual chemical inventory reporting requirement by submitting a certification statement to the Garden Grove Fire Department. **A business may not utilize this certification to meet the annual inventory submission requirements of the Emergency Planning and Community Right to Know Act (Section 11022, Title 42, United States Code).**

Note: A business may comply with the annual inventory reporting requirements using this certification statement if both of the following apply:

1. The business has previously filed an inventory reporting form and;
2. The business attests to the following:
  - The information contained in the annual inventory form most recently submitted to the Garden Grove Fire Department is complete, accurate, and up to date.
  - There has been no change in the quantity of any hazardous material as reported in the most recently submitted annual inventory form.
  - No hazardous material subject to the inventory requirements is being handled that is not listed on the most recently submitted annual inventory form.

THIS IS TO CERTIFY THAT THE HMBEP AND/OR CHEMICAL INVENTORY HAS BEEN REVIEWED.  
(Please check applicable boxes):

- ☒ No changes are required to the HMBEP submitted to the Garden Grove Fire Department.
- ☐ All the necessary changes/revisions have been made to the HMBEP. The changes/revisions are attached to this certification.
- ☒ No changes are required to the chemical inventory that was previously on file with the Garden Grove Fire Department.
- ☐ All the necessary changes/revisions have been made to the chemical inventory. The changes/revisions are attached to this certification.

AS AN AUTHORIZED REPRESENTATIVE, I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED AND BELIEVE THE INFORMATION IS TRUE, ACCURATE, AND COMPLETE.

Print Name TERRY GWINN

Signature [Signature]

Job Title Service Manager

Date 3/13/01



**GARDEN GROVE FIRE DEPARTMENT  
ENVIRONMENTAL PROTECTION SECTION**

11301 Acacia Parkway  
Garden Grove, CA 92840  
Business: 714 741-5600 Haz Mat: 714 741-5636

**Hazardous Materials Business Emergency Plan And  
Inventory Certification Statement**

Business Name: NICHOLAS CHEVROLET

Telephone: \_\_\_\_\_

Site Address: 10150 TASK AVE

Zip Code: \_\_\_\_\_

The California Health & Safety Code, Division 20, Chapter 6.95, Section 25505(c) and Section 25503.3(c) provide the following:

A business that handles hazardous materials shall review AND certify their Hazardous Materials Business Emergency Plan (HMBEP) once every three years from the date of acceptance by the Garden Grove Fire Department. A business may comply with the annual chemical inventory reporting requirement by submitting a certification statement to the Garden Grove Fire Department. **A business may not utilize this certification to meet the annual inventory submission requirements of the Emergency Planning and Community Right to Know Act (Section 11022, Title 42, United States Code).**

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  - No hazardous material subject to the inventory requirements is being handled that is not listed on the most recently submitted annual inventory form.

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(Please check applicable boxes.)

☐ No changes are required to the HMBEP submitted to the Garden Grove Fire Department.

☒ All the necessary changes/revisions have been made to the HMBEP. The changes/revisions are attached to this certification.

☒ No changes are required to the chemical inventory that was previously on file with the Garden Grove Fire Department.

☐ All the necessary changes/revisions have been made to the chemical inventory. The changes/revisions are attached to this certification.

AS AN AUTHORIZED REPRESENTATIVE, I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED AND BELIEVE THE INFORMATION IS TRUE, ACCURATE, AND COMPLETE.

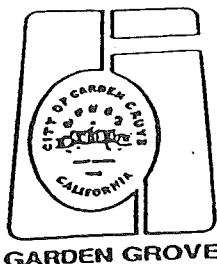
Print Name LYNDA MOLINA

Signature *Lynnda Molina*

Job Title SEC. / TREAS.

Date 8/05/08





# CITY OF GARDEN GROVE, CALIFORNIA

MAILING ADDRESS: P.O. BOX 3070, GARDEN GROVE, CALIFORNIA 92642  
714-741-5600

## BUSINESS EMERGENCY PLAN

Entered in computer as

Business Name JMU'S FAMILY CHEVROLET & GEO, INC. <sup>D.A.</sup> NICHOLAS CHEVROLET

Business Address 10150 TRASK AVE City G Grove State CA Zip 92843

Mailing Address SAME City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone (714) 534-2700 Business License # 148190

Fax Number (714) 638-2480

Owner/Operator: Name JOE VOLTAREL Phone Number (714) 282-6927

Address 5187 GREENSBORO LN City ANA HILLS State CA Zip 92843

Type of Business Operation AUTOMOBILE DEALERSHIP

EPA # CA 0009868191 SIC Code \_\_\_\_\_

Emergency Contacts: Name RUBEN MENDOZA

Address \_\_\_\_\_ City \_\_\_\_\_

24 Hour Phone Number \_\_\_\_\_ Phone Numl \_\_\_\_\_

Property Owner: Name CORPORATION & OPERATOR Phone Number \_\_\_\_\_

Address SAME AS OWNER City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Total Number of Employees 72 Dun and Brad Street Numbers \_\_\_\_\_

Office Use Only

MLI# \_\_\_\_\_ Short \_\_\_\_\_ Long \_\_\_\_\_

New business  
OK. SHIRLEY 1-2-77

(4)

BUSINESS NAME: NICHOLAS CHEVROLET  
 ADDRESS: 10150 TRASK AVE, GARDEN GROVE, 92842  
 MLI # \_\_\_\_\_ (office use only)

# HAZARDOUS MATERIAL

THIS FORM IS T

1. TRADE NAME	2. HAZARDOUS SUBSTANCES IN PRODUCT (top 3 as per % weight on MSDS)	3. CAS NO.	4. SARA Hazard Class  Table 1	5. Physical State  Table 2	6. MAX. DAILY AMOUNT  Table 3	7. AVG DAILY AMOUNT  Tab 3
1. MOTOR OIL	REFINED BASE OILS 90% CALCIUM SULFONATE 1% ADDITIVES 9%	64742-54-7	1,5	ML	03	03
2. CLEANING SOLVENT	MINERAL SPIRITS - 90% SILICATES 9% OIL + GREASE - 10%	8022-32-4	1	ML	03	03
3. WASTE ANTIFREEZE	ANTI FREEZE - 25% SILICATES 5% BORATES 1	107211	1	ML	03	03
4. CLEANERS / POLISHES	SMALL QUANTITIES		1	ML	02	03
5. WASTE OIL	WASTE OIL - 90% DRY WATER - 10%		1	ML	02	03
6.						
7.						
8.						
9.						
10						
11						
12						
13						
14						
15						

Table#1 SARA Hazard		Table#2	TABLE # 3 Amount Chart			Table#4 Container Type	
Physical	Health	Physical State	Value	Amount	Range		
1-Fire	4-Immediate (Acute)	P-Pure M-Mixture	00	0	99	A- Aboveground Tank	I- Insulated Tank(Cn)
2-Sudden Release of Pressure	5-Delayed (Chronic)	S-Solid (Report pounds) L-Liquid (Report gallons) G-Gas (Report cubic feet)	01	100	299	B- Bag(s)	J- Metal Containers
3-Reactivity			02	300	599	C- Box(s)	K- Movable Pressuriz
			03	600	999	D- Carboy(s)	L- Plastic Containers
			04	1000	5999	E- Drum(s) or Barrel(s)	M- Rail Car
			05	6000	9999	F- Fixed Pressurized Cylinders	N- Silo
			06	10000	19999	G- Glass Containers	O- Tank inside buildin
			07	20000	49999+	H- In Machinery or Equip.	P- Underground Tank
							Q- Other

TYPEWRITTEN.

PAGE #



Table#5 Storage Code		Table#6 Hazard Class (see MSDS sheets for info)		
Pressure /	Temperature	1- Blasting Agent	9- Explosive C	17- Oxidizer
1- Ambient	1- Ambient	2- Carcinogen	10- Flammable Compressed Gas	18- Pesticide
2- Less than ambient	2 - Less than ambient, but	3- Combustible	11- Flammable Liquid	19- Poison A
3- Greater than ambient	not cryogenic	Liquids	12- Flammable Solid	(Compressed Poisonous Gas)
	3 - Greater than ambient	4- Corrosive	13- Hypergolic	20- Poison B (Solid/Liquid)
	4 - Cryogenic	5- Cryogenics	14- Irritant	21- Pyrophoric or Spontaneously
		6- Etiologic Agents	15- Non Flammable	Combustible
		7- Explosive A	Compressed Gas	22- Radioactive
		8- Explosive B	16- Organic Peroxide	

A Hazardous Materials Disclosure Business is required by law to notify the Garden Grove Fire Department within 15 days of any of the following events:

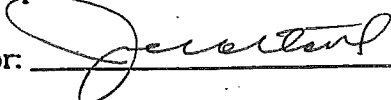
1. Change of business address.
2. Change of business ownership.
3. Change of business name.
4. Cessation of business.
5. Use of a previously undisclosed hazardous material.
6. A 100% increase in the quantity of a previously disclosed material.

	YES	NO
1. Are there any underground storage containers located on the business property?	_____	_____ <input checked="" type="checkbox"/>
2. Is trade secret protection requested for any of the information included in this disclosure?	_____	_____ <input checked="" type="checkbox"/>
3. Are there school(s), hospital(s), extended day care or long term health facilities within 1000 feet (straight line distance) of business property?	_____ <input checked="" type="checkbox"/>	_____
4. Are extremely Hazardous Materials or Acutely Hazardous Materials being handled on business property (State and Federal reporting)?	_____	_____ <input checked="" type="checkbox"/>

I certify, under penalty of law that I have personally examined and am familiar with the information submitted and believe the submitted information is true, accurate, and complete.

Print Name of Owner: JOE VOLTAREL

Print Name of Document Preparer: SAME

Signature of Owner/Operator:  Date: 1/2/97

NOTE: Keep a copy of entire disclosure packet for your records.

RETURN THE ORIGINAL DISCLOSURE FORM, BUSINESS PLAN, AND MSDS SHEETS TO THE GARDEN GROVE FIRE DEPARTMENT

Address 10150 TRASK AVE Job NICHOLAS CHEV. Bldg.

Required by Ordinance: ( ) Yes ( ) No Density .20/1500

Location of F.D.C. TRASK AVE

Location of PI valves TRASK AVE

System installed by KENSTAR FIRE PROT. Telephone 818 280-0893

<u>Tests</u>	<u>Insp. Date</u>	<u>Tests</u>	<u>Insp. Date</u>
U.G. Hydro		O.H. Hydro	
U.G. Flush		Final	10/1/96

F5-4406