### **City of Garden Grove** WEEKLY CITY MANAGER'S MEMO October 4, 2018

TO:

Honorable Mayor and City Council FROM: Scott C. Stiles, City Manager

Members

#### ITEMS FROM OTHER GOVERNMENTAL AGENCIES, OUTSIDE AGENCIES, **BUSINESSES AND INDIVIDUALS**

- A. Letter from Southern California Edison (SCE) regarding its notice of filing: Application for Approval of Its Grid Safety and Resiliency Program, A. 18-09-002.
- Garden Grove Unified School District #GGUSDPride E-newsletter В. featuring events and notable accomplishments.

#### OTHER ITEMS

- SOCIAL MEDIA HIGHLIGHTS AND NEWSPAPER ARTICLES Copies of the week's social media posts and local newspaper articles are attached for your information.
- MISCELLANEOUS ITEMS Items of interest are included.

City Manager



Connor Flanigan Senior Attorney Connor.Flanigan@sce.com

September 11, 2018

Southern California Edison Company's Notice of Filing: Application Re: for Approval of Its Grid Safety and Resiliency Program, A.18-09-002

To Whom It May Concern:

On September 10, 2018, Southern California Edison Company (SCE) filed its Application for Approval of Its Grid Safety and Resiliency Program with the California Public Utilities Commission (CPUC). The CPUC has assigned Docket Number A. 18-09-002.

The enclosed notice is being published in a newspaper of general circulation in every county within SCE's service territory, and is to be included as a bill notice provided to every SCE customer. To obtain more detailed information, you may view or download a copy of SCE's filing and supporting testimony on our website, at https://on.sce.com/2NtaBEm. You may also request a print copy of these documents from SCE at the address listed in the enclosed notice.

Very truly yours,

/s/ Connor J. Flanigan

Connor J. Flanigan

Enclosure

中文 1-800-843-8343 | 한국어 1-800-628-3061 | Tiếng Việt 1-800-327-3031 | Khmer / 자해[달: 1-800-843-1309

Para recibir una copia de esta notificación en español, escriba a: Southern California Edison Company, P.O. Box 800, 2244 Walnut Grove Avenue, Rosemead, CA 91770, Atención: Comunicaciones Corporativas. Para más detalles en Español, llame al 1-800-441-2233 todos los días 8:00-20:00.

# SOUTHERN CALIFORNIA EDISON COMPANY'S NOTICE OF APPLICATION FILING REQUESTING TO INCREASE RATES FOR THE GRID SAFETY AND RESILIENCY PROGRAM

#### A.18-09-002

#### **Summary**

On September 10, 2018, Southern California Edison Company (SCE) filed Application (A.) 18-09-002 with the California Public Utilities Commission (CPUC) requesting to increase rates for the Grid Safety and Resiliency Program (GS&RP). SCE is seeking to record and recover costs incurred from the program over the 2018 – 2020 period. SCE is seeking to recover a total increase of \$229.1 million for costs associated with the GS&RP beginning in 2019.

The GS&RP will help the State of California address its wildfire risk. The GS&RP program is cost effective and will include practices and mitigation measures selected based on their expected effectiveness. These measures will help enhance the safety of the electrical system and make it more resilient during wildfires. In this application, SCE proposes enhancing the safe operation of its electric system and improving its resiliency by focusing on three primary areas: (1) further grid hardening (increasing the use of fire-resistant poles and insulated power lines); (2) enhanced situational awareness; and (3) enhanced operational practices (This includes enhanced vegetation management which focuses on areas that pose a threat to electrical facilities).

#### Rate Impact of SCE's Application

If the CPUC approves SCE's application as proposed, an average non-CARE residential customer using 550 kWh per month could see a monthly bill increase of \$1.20 from a current monthly bill of \$111.32 to \$112.51. The following table compares SCE's current bundled average rates as of June 1, 2018, by customer group, to proposed bundled average rates in 2019 if SCE's application is approved by the CPUC:

SCE is recording costs from 2018-2020 but will only start rate collections in 2019 if a decision is made by mid-2019. If a decision is made later than mid-2019 costs will be collected in 2020. The rate impacts shown assume rate collections begin in 2019 and are based on the average revenue requirement requested for 2019 and 2020, which is \$114.5 million.

#### **CPUC Process**

The application will be assigned to one or more Administrative Law Judges (Judges) who will determine how to receive evidence and other related documents necessary for the CPUC to establish a record upon which to base its decision. Evidentiary Hearings (EHs) may be held where parties of record will present their testimony and may be subject to cross-examination by other parties. These EHs are open to the public, but only those who are parties of record can participate.

After considering all proposals and evidence presented during the formal hearing process, Judges will issue a proposed decision which may adopt SCE's application as proposed, modify it, or deny it. Any CPUC Commissioner may sponsor an alternate decision. The proposed decision, and any alternate decisions, will be discussed and voted upon at a scheduled CPUC Voting Meeting.

The Public Advocates Office (Cal PA, formerly ORA) may review this application on behalf of SCE's ratepayers. Cal PA is the independent consumer advocate within the CPUC with a legislative mandate to represent investor-owned utility customers to obtain the lowest possible rate for service consistent with reliable and safe service levels. Cal PA has a multi-disciplinary staff with expertise in economics, finance, accounting, and engineering. For more information about Cal PA, please call (415) 703-1584, e-mail <a href="mailto:PublicAdvocatesOffice@cpuc.ca.gov">PublicAdvocatesOffice@cpuc.ca.gov</a> or visit Cal PA's website at <a href="mailto:www.publicadvocates.cpuc.ca.gov">www.publicadvocates.cpuc.ca.gov</a>.

#### **Stay Informed**

If you would like to follow these proceedings, or any other issue before the CPUC, you may use the CPUC's free subscription service. Sign up at: <a href="http://subscribecpuc.cpuc.ca.gov/">http://subscribecpuc.cpuc.ca.gov/</a>.

If you would like to learn how you can participate in these proceedings, provide public comments, or if you have questions about any CPUC processes, you may access the CPUC's Public Advisor's Office (PAO) webpage at <a href="www.cpuc.ca.gov/pao/">www.cpuc.ca.gov/pao/</a>. You may also contact the PAO as follows:

Phone: 1-866-849-8390 (toll-free) or 1-415-703-2074 TTY: 1-866-836-7825 (toll-free) or 1-415-703-5282

Or write to: CPUC

Public Advisor's Office 505 Van Ness Avenue San Francisco, CA 94102

Email: <u>public.advisor@cpuc.ca.gov</u>

Please reference SCE's GS&RP Application, A.18-09-002 in any communications with the CPUC regarding this matter. All public comments will become part of the public correspondence file for this proceeding and made available for review to the assigned Judges, Commissioners, and appropriate CPUC staff.

#### GGUSDPride: Career Pathway Video, Football Highlights, College Fair, Teaching Character, and More

From :Garden Grove Unified School District <amilone@ggusd.us>
SubjectGUSDPride: Career Pathway Video, Football Highlights,

College Fair, Teaching Character, and More

To: meenay@ci.garden-grove.ca.us

Reply Imilone@ggusd.us

Wed, Oct 03, 2018 07:41 AM

October 3, 2018



**#GGUSDPRIDE E-newsletter** 

The #GGUSDPride E-newsletter features many of the great things happening in GGUSD. Send your photos to pio\_department@ggusd.us to highlight your school or students in the e-newsletter.

#### SUPER HEROES WITH SUPER CHARACTER

On September 26, Excelsior Elementary participated in a worldwide initiative called Character Day! This was the fifth annual day that encourages people of all ages to talk about character and take action. Excelsior students were encouraged to dress like a super hero or wear superhero t-shirts. Students had conversations about how super heroes do the right thing even when it is hard. Super heroes develop good character by doing the right thing even when no one is looking. We love all of the creative ways our schools present character education. #ChooseGGUSD



#### **CAREER PATHWAY HIGHLIGHT**

Watch our video to hear from students and teachers about the benefits of GGUSD's nine Career and Technical Education Career Pathway programs that connect academic content with real-world applications. In their chosen career pathways, students pursue their passions,



develop 21st century technical skills, earn dual high school and college credits, gain industry certifications, and get a head start preparing for high-demand college majors and careers.

#### FORWARD THINKING

These Stanford Stallions are forward-thinking! On Wednesdays, students wear college-themed clothing to highlight the school's focus on goal setting for the future. #ChooseGGUSD





#### A DRIVE FOR SUCCESS

GGUSD's delivery truck serves as a moving showcase, highlighting our district's distinct recognition as the first and only California Exemplary District in Orange County and highlighting our wonderful programs. #ChooseGGUSD

#### LA QUINTA BACK TO SCHOOL NIGHT SHOWCASES SUCCESS



La Quinta High School students put on quite a show for the school's annual Back to School Night last week. With many impressive student performances and teacher presentations, La Quinta parents are well informed about the school's many wonderful opportunities. Thanks to Board of Education President Bob Harden for coming out to meet parents and for all he has done to support La Quinta High School. #GGUSDPride



**FITZ PARENTS AS PARTNERS** 

Recently, Fitz Intermediate School hosted a workshop that presentations from the Santa Ana library, Santa Ana City College, Santa Ana City Drug Division, GGUSD Board Member Walter Muneton, and other featured guests. Parents were also informed about the many ways to become engaged in their child's education including attending Pastries with the Principal, a variety of parent education classes, and serving as parent greeters, At the end of the three days, parents were given certificates of completion alongside of their students to congratulate them on their commitment to participating in school activities and supporting student success at Fitz.





#### NOTHING SAYS FALL LIKE FOOTBALL

League competition kicked off last week for six of the GGUSD gridiron squads. Santiago and Rancho opened up their league slate with a nail biter that saw Rancho narrowly escape the Cavaliers with a 16-14 victory that was close throughout. Here are some quick GGUSD football highlights:

#### Garden Grove League

- La Quinta and Rancho are 3-3, 1-0 in league play
- · Santiago and Los Amigos are 3-3, 0-1 in league play
- Bolsa is 1-5, 0-1 in league play

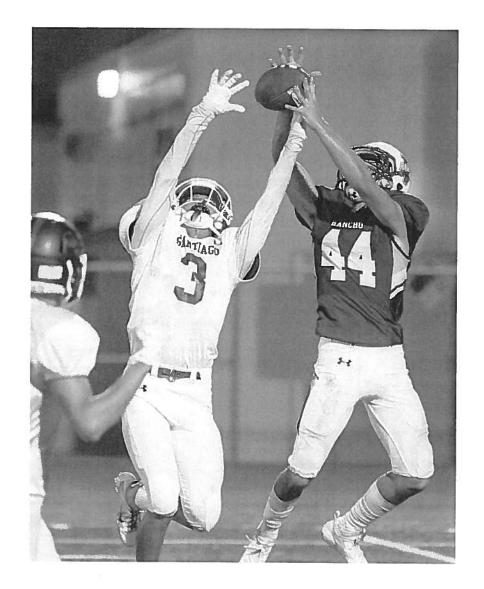
#### Empire League

Pacifica is 3-3, 1-0 in league

#### Big 4 League (Golden West Conference)

Garden Grove is 5-1, they start league play next week

Mike Carrillo of Garden Grove High School leads Orange County in rushing yards and is the only player with over 1,000 rushing yards. Also, the Argos are ranked sixth in the latest CIF Division 9 polls.





#### **EDUCATION WITH HEART**

Gilbert Elementary School's staff participated in a book study of Tim Kanold's book "Heart." We love this photo because it reminds us that GGUSD teachers love what they do and put their hearts into making a difference for students. #ChooseGGUSD

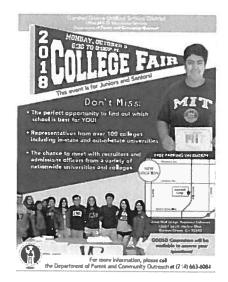
**MAKING A LASTING DIFFERENCE** 



Educators often wonder how their former students are doing and whether they made a difference in their students' futures. It is really special to get an email, letter, or visit detailing how a former student is doing. Recently, two of our Evans Elementary teachers heard from their former students.

Mrs. Auxier had a student in 1996 who grew up to become Dr. Aimee Le. Aimee wrote, "Thank you, Mrs. Auxier, for laying the foundation for my lifelong pursuit of learning and for cultivating kindness and positivity in your classroom.

Elizabeth Santana, a former student of Mrs. Dormaier (Miss Powell) had this to say, "Miss Powell was one of my favorite teachers and she was one of the people that inspired me to become a teacher." It's notes like these that remind us why education and those who dedicate their careers to education are so important.



### Save the Date for the College Fair

Save the date for GGUSD's 2018 College Fair on Monday, October 8 from 6:30 to 8 p.m. at The Great Wolf Lodge in the Redwood Ballroom, 12681 South Harbor Blvd., Garden Grove. Free parking validation will be offered. This event is for high school juniors and seniors and is the perfect opportunity for students to meet with representatives from more than 100 colleges and universities. Don't miss the chance to explore programs offered at instate and out-of-state universities! GGUSD counselors will also be on hand to answer questions and provide information about the college admissions process. For more information, call the Department of Parent and Community Outreach at (714) 663I SPY! I spy with my little eyes GGUSD students in the sky! Have you seen Paul? The banner of this 2018 La Quinta High School graduate is hanging near the school and puts a spotlight on Paul's enrollment at UC Irvine. Paul attended Murdy Elementary and McGarvin Intermediate as well! We love our grads! #GGUSDPride

Have you seen your favorite grads' banner around town? If so take a photo and post it on our page to play "I Spy" and show off your #GGUSDPride

Follow Us on Facebook for more Grad Lightpole Banners!



#### Nominate an Employee of the Month!

Garden Grove Unified School District has amazing employees who consistently go above and beyond to make a difference in the lives of our students and schools. It is our employees who make us a great school district and we are committed to recognizing them for their many contributions to our district. We invite you to nominate a staff member who you feel is deserving of recognition as an Employee of the Month!

Please nominate a GGUSD employee who:

- · puts others first
- · goes above and beyond to make a difference in their role
- · carries out each day with a positive attitude and strong work ethic
- · demonstrates innovation, leadership, or passion for the job

Those employees who are selected as Employee of the Month will be recognized at a Board of Education meeting. Their photos will be posted on our website and displayed prominently in our district office lobby. They will also be highlighted in our GGUSDPride e-newsletter.

Click here to nominate an Employee of the Month!

## Garden Grove Unified School District

10331 Stanford Ave. Garden Grove, CA 92840 Phone: (714) 663-6000 www.ggusd.us webmaster@ggusd.us

#### Stay Connected







Garden Grove Unified School District | 10331 Stanford Avenue, Garden Grove, CA 92840

<u>Unsubscribe meenay@ci.garden-grove.ca.us</u>

<u>Update Profile</u> | <u>About our service provider</u>

Sent by amilone@ggusd.us in collaboration with



## SOCIAL MEDIA HIGHLIGHTS

Date Sent Total Reach Reactions Comments Engagement Clicks

Garden Grove City Hall

CLAWS GARDEN GROVE BACK IN 2.5k 97 16 17% 523

Two years ago, Claws Restaurant, located at 12125 Brookhurst St., suffered a four alarm structure fire that destroyed the business.

Today, the seafood restaurant is open, ready to serve high-quality Cajun cuisine to hungry customers! As the Captain at Claws would say, "Let the Head Suckin' Begin!"

Think #BiGG - Buy in #GardenGrove #SeafoodLovers #CajunCuisine #Foodie #OrangeCounty Garden Grove Fire Department



**BUSINESS!** 

(Post) September 27, 2018 5:52 pm

Date Sent Total Reach Reactions Comments Engagement Clicks

Garden Grove City Hall

HIGH SCHOOL STUDENT EXCHANGE 2k 87 15 22% 755

The Sister City Association of Garden Grove is looking for Garden Grove Unified School District high school students to participate in their annual Student Exchange Program. Students who qualify will receive a scholarship to travel to Anyang, Republic of Korea - Garden Grove's sister city - during GGUSD's spring break.

**PROGRAM** 

The Student Exchange Program, which began in 1991, gives local youth the unique opportunity to learn about Korean culture first-hand.

If you know anyone that would be interested in participating, please share this information with them. For full details about the program, visit <a href="http://ggsistercity.org/student-exchange/">http://ggsistercity.org/student-exchange/</a>.

#GG1956 #GardenGrove #GGUSDPride #GGUSD #StudentExchangeProgram #SisterCities #Anyang #SouthKorea



(Post) October 03, 2018 5:43 pm

Comments

Engagement

6%

Clicks

47

Dai	e S	Ser	ıŧ

#### **Garden Grove City Hall**

Today marks one year since the horrific shooting in Las Vegas.

On behalf of the City of Garden Grove, we'd like to send our thoughts, prayers, and support to the victims, their loved ones, survivors, and first responders of Las Vegas.

Garden Grove remembers Carrie Barnette, a 2001 Pacifica High School graduate, and Candice Bowers, a Garden Grove resident.

#VegasStrong #GG1956 #GardenGrove Garden Grove Police Department Garden Grove Fire Department Garden Grove Public Works Department



(Post) October 01, 2018 4:26 pm



#### **Garden Grove City Hall**

Is your child in the right car seat?

This week is National #ChildPassengerSafety Week. Take a look to see if your child is safely seated in the car.

#GG1956 #GGPD32 #GardenGrove



(Post) September 27, 2018 9:21 am

338

Total Reach

1.2k

Reactions

28

18

1

19%

66

	Date Sent	Total Reach	Reactions	Comments	Engagement	Clicks
G Lucia Gara	Garden Grove City Hall Congratulations to Garden Grove Unified School District's National Merit Scholarship Semi-Finalists!	146	10	#	25%	36

## #GG1956 #GGUSDPride #GGUSD #GardenGrove



(Post) October 03, 2018 9:46 am

Date Sent Total Reach Reactions Comments Engagement Clicks

Garden Grove City Hall

\*\*\*ATTENTION\*\*\*\*

1.3k

10

4

7%

94

G

Tomorrow (10/3), at 11:18 a.m., the US Federal Government will conduct a National Test of the Wireless Emergency Alert (WEA) and Emergency Alert System (EAS). It will sound similar to an Amber Alert notification on your smart phone.

The WEA test message will have a header that reads "Presidential Alert" and text that says: "THIS IS A TEST of the National Wireless Emergency Alert System. No action is needed." (We ask that you only call 9-1-1 for life-threatening emergencies.)

For more information, go to the FEMA link: http://bit.ly/2QBZEzd

In addition to the National test, 23 jurisdictions will also conduct a test of Orange County's Regional Emergency Notification System -AlertOC- at the same time as the National Tests to provide OC residents with information about the differences of each system. #GardenGrove will be one of the jurisdictions participating in this test. Citizens with a landline telephone will receive a phone call, and those who have opted into the #AlertOC system will receive notifications via voice, text and email depending on option(s) they selected during registration.

#gg1956 #emergencyalert #FEMA Alertoc.com Mass Notification System



(Post) October 02, 2018 5:36 pm

2%

22

	Date Sent	Total Reach	Reactions	Comments	Engagement	Clicks
G	Garden Grove City Hall  Last week the Mayor and City Council honored multi-year retirees with an award and certificate in recognition and appreciation of the years of service to the City.	1.1k	8	-	6%	99
	#GG1956 #GardenGrove #CommunitySpotlight					
	(Post) October 02, 2018 1:58 pm					
G	Garden Grove City Hall					

1.2k

Free Citizenship Fair tomorrow, September 29 at the Anaheim Convention Center, 8:00 a.m. to 12:00 p.m.

Los Angeles Times #GG1956 #GardenGrove #GG

Hundreds expected to attend free citizenship fair in Anaheim

(Post) September 28, 2018 8:00 am

Clicks

48

17

	Date Sent	Total Reach	Reactions	Comments	Engagement
<u></u>	Garden Grove City Hall				
6	Say hello to #GardenGrove's newest ambassadors, Miss Garden Grove	1k	7	*	5%

972

6

You will see these two around in the community this next year while preparing for the Miss California Organization and Miss California's Outstanding Teen

competition in June next year.

Maaikee Pronda and Miss Garden **Grove's Outstanding Teen Kassidy** 

The Miss Garden Grove organization is dedicated towards enhancing the lives of the young women in #GardenGrove and surrounding area through scholarships. The Miss Garden Grove and Miss Garden Grove's Outstanding Teen Pageant is an official local preliminary to the Miss **America Organization and Miss** America's Outstanding Teen

#MissGardenGrove #MissGGOT #GG1956 #GG



Date Sent

Aslay!

(Post) October 01, 2018 2:00 pm



**Garden Grove City Hall** The GEM Theatre now showing "The Producers"!

For more information or to buy tickets, visit http://www.onemoreproductions.com/

#GEMTheatre #GEM #GG1956 **#GardenGrove Los Angeles Times** 

'Producers' is a rollicking, ribald romp at Gem

(Post) October 03, 2018 3:02 pm

	Date Sent	Total Reach	Reactions	Comments	Engagement	Clicks
G	Garden Grove City Hall Target is now hiring 13,000 seasonal workers in Southern #California!  Orange County Register #GG1956 #GardenGrove #Target  Target to hire 13,000 seasonal workers in Southern California  (Post) September 27, 2018 5:05 pm	1k	6	<u>.</u>	2%	24
G	Garden Grove City Hall  #ThrowbackThursday to Phase I of Brookhurst Place's Ribbon Cutting Ceremony. This is the largest residential and commercial mixed-use development to date in the City, including 180 apartments. Once phase II is complete it will offer 462 more with up to 120 affordable housing units; a 14 acre community, which will include a hotel; a 1-acre public park; and commercial and retail space.  Garden Grove TV 3 #GGTV3 #GG1956 #GardenGrove #BrookhurstPlace  [Post) September 27, 2018 1:52 pm	1.1k	6	-	4%	56
Gallera Galler	Garden Grove City Hall  #OrangeCounty Business Expo is tomorrow, October 3, 5:00 p.m. to 8:00 p.m., at Great Wolf Lodge!  Tickets are \$20 at the door, or \$15 online at rbninfo.com  #GG1956 #GardenGrove RBN - Relationship Building Network, Inc.  City to Participate in Orange County's Major Business Expo 2018   City of Garden Grove	674	1	-	2%	10

(Post) October 02, 2018 9:34 am

	Date Sent	Total Reach	Reactions	Comments	Engagement	Clicks
Canada Sinon	Garden Grove City Hall Envision Willowick Workshop #3 is tomorrow at Buena Clinton Youth and Family Center, 6:00 p.m. to 8:00 p.m.!  Hosted by the cities of #GardenGrove and City of Santa Ana, Workshop #3 will explore economic and market forces and include activities using maps and boards.  #EnvisionWillowick #GG1956 #GG  Next Community Meeting to Discuss Future of Willowick Site, Tomorrow   City of Garden Grove  (Post) October 01, 2018 12 12 pm	728	1		2%	14
Casser Georg	Garden Grove City Hall Tomorrow night our new 2019 ambassadors will be crowned as Miss Garden Grove 2019 and Miss Garden Grove's Outstanding Teen 2019!  Find out which of the 11 contestants will be crowned Miss Garden Grove and Miss Garden Grove's Outstanding Teen.  Thank you to Sarah Bui and Sophie Nessary for your year of service.  For more information or to buy tickets, visit www.missgardengrove.org  Miss Garden Grove Scholarship Organization	724		5.	3%	24

(Post) September 28, 2018 5:00 pm

Engagement

21%

Clicks

724

Comments

53

of Calaba	G

Date Sent

#### **Garden Grove Fire Department**

After 33 years in the service, 27 with the Garden Grove Fire Department, Captain Randy Abrahamson has decided to hang it up.

Captain Abrahamson served the citizens and visitors of Garden Grove as a firefighter paramedic, fire captain, and recently as the department's training officer. Many of our paramedics today were mentored by him, for which we are grateful. In addition to his normal duties, Randy was a driving force in the design and acquisition of our fire apparatus.

Happy retirement, skipper!



(Post) September 28, 2018 5:20 pm



#### **Garden Grove Fire Department**

Today is Captain Dave Ednoff's last shift with the Garden Grove Fire Department.

Captain Ednoff is retiring after a 32 year career in the service. He spent almost 26 years of it with the GGFD where he faithfully served the residents & visitors of Garden Grove. He has held the rank of fire fighter paramedic and fire captain. In addition to his duties as a company officer, Dave has served as one of the department's shift fire investigators.

We're going to miss you, captain! #gardengrovefire Garden Grove Fire Fighters



(Post) September 29, 2018 11:50 am

2.3k

Total Reach

3k

Reactions

284

181

37

16%

294

171

	Date Sent	Total Reach	Reactions	Comments	Engagement	Clicks
NA TON COM	Garden Grove Fire Department					
See res	Fire engineer, Lee Webster was remembered and honored today at the 16th annual California Firefighters Memorial in Sacramento. Engineer Webster passed away as a result of occupational cancer.	1.8k	129	8	11%	138
	Rest easy, Webby.					
	#gardengrovefire Garden Grove Fire Fighters					

1.6k

41



#### **Garden Grove Fire Department**

(Post) September 29, 2018 4:50 pm

Some of you guys may ask, "What " or for the younger people, "What is it" as you hear on the news today.

According to the National Weather Service, Garden Grove may see rain in the next couple of days. There's a 30% chance of **#rain** as early as Tuesday night, increasing to 50% Wednesday, and tapering off Thursday with 20%.

Click on the epic video to find out where you can get sandbags.

#gardengrovefire Garden Grove City Hall Garden Grove Public Works Department Garden Grove Police Department



(Post) October 01, 2018 9:19 am

Date Sent Total Reach Reactions Comments Engagement Clicks

Garden Grove Fire Department

\*\*\*ATTENTION GARDEN GROVE\*\*\*

1.8k
22
4
9%
191

Tomorrow, Wednesday, October 3rd at 11:18 a.m., the US Federal Government will be conducting the IPAWS National Test of the Wireless Emergency Alert (WEA) and Emergency Alert System (EAS).

If you've ever received an Amber Alert notification on your smart phone, it will look and sound very similar.

The WEA test message will have a header that reads "Presidential Alert" and text that says: "THIS IS A TEST of the National Wireless Emergency Alert System. No action is needed." We ask that you only call 9-1-1 for life-threatening emergencies.

For more information, go to the FEMA link: http://bit.ly/2QBZEzd



(Post) October 02, 2018 5:10 pm



#### **Garden Grove Fire Department**

Every so often, people will bring sharps containers with used needles to the local for us to dispose. The fire department is not equipped to handle this.

If you've got needles to dispose of, click on the link to find the nearest location to

http://www.ochealthinfo.com/eh/waste/medwaste/medwaste



(Post) September 30, 2018 1:23 pm

1.3k 21 - 6% 64

Date Sent Total Reach Reactions Comments Engagement Clicks



#### **Garden Grove Fire Department**

After 33 years in the service, 27 with the Garden Grove Fire Department, Captain Randy Abrahamson has decided to hang it up.

Captain Abrahamson served the citizens and visitors of Garden Grove as a firefighter paramedic, fire captain, and recently as the department's training officer. Many of our paramedics today were mentored by him, for which we are grateful. In addition to his normal duties, Randy was a driving force in the design and acquisition of our fire apparatus.

Happy retirement, skipper!



(Post) September 28, 2018 5:18 pm

	Date Sent	Total Reach	Reactions	Comments	Engagement	Clicks
0	Garden Grove Police Department We're looking for the next generation of #heroes. If you think you've got what it takes, go to http://bit.ly/JoinGGPD and submit your application by 5:00 pm, October 24th. #GGPD32 #GardenGrove #JoinGGPD #police #recruit #academy #thinblueline #reserve #cadet #lateral	4.7k	135	49	9%	588



(Post) October 01, 2018 6:30 pm

#officer #records #dispatch

Garden Grove City Hall Garden Grove PA 0

Date Sent

## Garden Grove Police Department \*\*\*ATTENTION GARDEN GROVE\*\*\*

3.7k

Total Reach

54

Reactions

Comments

5

11%

Engagement

455

Clicks

Tomorrow, Wednesday, October 3rd at 11:18 a.m., the US Federal Government will be conducting the IPAWS National Test of the Wireless Emergency Alert (WEA) and Emergency Alert System (EAS).

If you've ever received an Amber Alert notification on your smart phone, it will look and sound very similar.

The WEA test message will have a header that reads "Presidential Alert" and text that says: "THIS IS A TEST of the National Wireless Emergency Alert System. No action is needed." We ask that you only call 9-1-1 for life-threatening emergencies.

For more information, go to the FEMA link: http://bit.ly/2QBZEzd

In addition to the National test, 23 jurisdictions will also conduct a test of Orange County's Regional Emergency Notification System – AlertOC at the same time as the National Tests to provide Orange County Residents more information about the differences of each system. #GardenGrove will be one of the jurisdictions participating in this test. Citizens with a landline telephone will receive a phone call, and those who have opted into the #AlertOC system will receive notifications via voice, text and email depending on option(s) they selected during registration.

#GGPD32 #emergencyalert #FEMA #GG1956

Garden Grove City Hall Garden Grove Fire Department Garden Grove PA Garden Grove CERT



(Post) October 02, 2018 12:00 pm

	30	
-	30	

Date Sent

#### **Garden Grove Police Department**

Walking is a healthy way to get to and from **#school**; and an even better way to avoid the morning traffic congestion. Here are some safety tips, before your child heads out the door:

- \* Stick to a safe route to school, one with well-trained adult crossing guards at every intersection.
- \* Observer traffic laws and wait for crossing guards.
- \* Look both ways before crossing the street, and continue to do so as you cross.
- \* Don't get distracted with a cell phone or text while walking.
- \* Don't run in parking lots.
- \* It's okay to say "no" if someone you don't know offers a ride; yell and run for help if needed.

Adults, mornings can be hectic, but young scholars don't always remember to look both ways before crossing the street. Please slow down and be extra vigilant around school zones.
#GGPD32 #schoolsafety
#GardenGrove
#NationalWalkToSchoolDay
#StayAlertGG #ochealthcareagency
#AccidentReductionTeam
Garden Grove City Hall Safe Kids
Orange County, California ochealth



(Post) October 03, 2018 9:15 am

2.5k

Total Reach

51

Reactions

13

Comments

7%

Engagement

169

Clicks

Clicks

62

169

	Date Sent	Total Reach	Reactions	Comments	Engagement
00	Garden Grove Police Department #FlashbackFriday. They said, "be a cop; you'll get to work outside and not be stuck in an office" (H. Johnson) ***If anyone knows the year, please help us update our records.*** #GGPD32 #policehistory #fbf #thinblueline #station32 #policeuniform #history #officework	1.6k	25	*	4%
	A 17 hands 10 of these				

2.5k



(Post) September 28, 2018 12:02 pm



#### **Garden Grove Police Department**

Today is #NationalSeatCheckSaturday. It's the perfect time to make sure your child is in the right car seat for his/her age and size, and to ensure it's installed correctly. #GGPD32 #carseat #children

#checkyourcarseat **Garden Grove City Hall** 



(Post) September 29, 2018 1:00 pm



#### **Garden Grove Police Department**



(Post) October 02, 2018 10.33 pm

2.9k

230



#### CityGardenGrove

**#OC** Business Expo is tomorrow, 10/3,5PM-8PM., at Great Wolf Lodge! Tickets are \$20 at the door, or \$15 online at rbninfo.com.

For more info, visit bit.ly/2DQEICh pic.twitter.com/tvJ18IFmsE

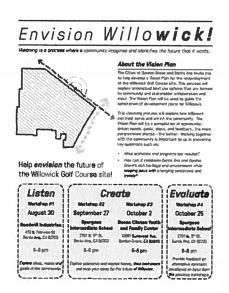


(Tweet) October 02, 2018 9:38 am



#### CityGardenGrove

Envision Willowick Workshop #3 is tomorrow at Buena Clinton Youth and Family Center, 6PM-8PM! #EnvisionWillowick #GG1956 #GG For more info, visit bit.ly/2NWpaBA pic.twitter.com/GjkFeTCQhE



(Tweet) October 01, 2018 12:10 pm

2.8k

396

	Date Sent	Potential Reach	Organic Impressions	Responses	Likes	Clicks
G	CityGardenGrove Tomorrow night our new 2019 ambassadors will be crowned as Miss Garden Grove 2019 and Miss Garden Grove's Outstanding Teen 2019! Thank you to Sarah Bui and Sophie Nessary for your year of service.	2.8k	326		1	

(Tweet) September 28, 2018 5:00 pm

For more info or to buy tickets, visit missgardengrove.org

#### **WEEKLY MEMO 10-04-18**

## **NEWS ARTICLES**

Register Oct. 4, 2018

HISTORY

## Garden Grove sale to feature all sorts of treasures

The Garden Grove jewelry, collectives, Ranch Museum. The barn sale is coming up.

The Oct. 11-13 sale historical society raise unteer group mainfeatures books, remoney for the opercords, magazines, ation of the Stanley — Heather McRea

Historical Society's toys, housewares and 2-acre property has a popular semi-annual a whole bunch more. historic village of 17 The sale helps the buildings that the vol-

- Heather McRea

#### IF YOU GO

When: 8 a.m.-4:30 p.m. Oct. 11-13 Where: 12174 Euclid St., Garden Grove

Cost: Free admission

information: 714-530-8871

## GGFD's own was loyal, brave, a friend

Lee Webster, others, have names embossed on Memorial Wall

**By Brady Rhoades** 

Lee Webster, who worked as an engineer at the Garden Grove Fire Department, was honored at the 16th annual California Firefighters Memorial Ceremony on Saturday in Sacramento.

Webster, along with 37 others, will have his named embossed on a Memorial Wall in Capitol Park in Sacramento. He died in 2017

of job-related cancer.

Webster served with the Garden Grove Fire Department for 22 years before retiring due to his illness. Those who worked with him remember him as a jack of all trades, a dedicated first responder and a life-long friend. He was married to wife Marilyn, and had two children.

"He was just a super kind individual who was in this line of work for all the right reasons," said Capt. Thanh Nguyen of the Garden Grove Fire Department. "He cared."

see BRAVE, page 3

### **BRAVE:**

Continued from page 1

The ceremony included a uniformed firefighter procession, complete with firefighters dressed in their Class A uniforms and white gloves, and music pro-

vided by a pipe band.

Others from Orange County who were honored were Mary K. Blaul, a firefighter/paramedic with the Orange County Fire Authority who died in 2017 of job-related cancer, and Michael R. Spear, chief of FIRE Orange County, who died in 2016 from a job-related heart condition.

The California Firefighters Memorial features three ele-

ments:

-The Memorial Wall: A twosided brushed limestone wall with more than 1,300 inscribed names of firefighters who have died in the line of duty since California became a state in 1850 The wall is flanked by bronze statues of firefighter "turnouts" - the protective garments worn by firefighters in action;

-"Fallen Brother": A bronze statue, directly adjacent to the wall, that honors fallen firefighters. It depicts an anguished firefighter removing a lifeless colleague from the flames. The statue was created by Jesus Romo, a retired Sacramento firefighter;

—"Holding the Line": Another

bronze statue, this one honoring the profession of firefighting. It depicts four firefighters working a hose line. The statue was created by renowned artist Lawrence Allen Noble.

Individuals qualify for placement on the wall if it is officially determined that their death occurred either on duty or as a result of illness or injury directly related to their job.

#### OC News Oct. 3, 2018

#### **Business Expo**

The City of Garden Grove's Office of Economic Development will be participating in Orange County's Major Business Expo, sponsored by Relationship Building Network.

The expo takes place today (Wednesday, Oct. 3) from 5 p.m. to 8 p.m. at the Great Wolf Lodge Southern California, at 12681 Harbor Boulevard.

It's a great opportunity for business leaders to network.

For more information, call the Office of Community Relations at 714-741-5284.

#### Stories at library

The Garden Grove Main Library will host Head Start Storytime at 9:30 a.m. Friday, Oct. 5 at the library.

Stories, songs and rhymes will be offered to children ages 0-3 with a parent or caregiver as well as Head Start Home Base families.

The library is at 11200 Stanford Ave. In Garden Grove.

For more information, visit ocpl.ggr@occr.ocgov.com or call 714-530-0711.

#### LEGAL NOTICE NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT THE CITY OF GARDEN GROVE CITY COUNCIL WILL HOLD A PUBLIC HEARING IN THE COMMUNITY MEETING CENTER, 11300 STANFORD AVENUE, GARDEN GROVE, CALIFORNIA, ON TUESDAY, OCTOBER 23, 2018, AT 6:30 PM, OR AS SOON THEREAFTER AS IT MAY BE HEARD, TO RECEIVE AND CONSIDER ALL EVIDENCE AND REPORTS RELATIVE TO THE MATTER DESCRIBED BELOW:

#### PROJECT DESCRIPTION: GENERAL PLAN AMEND-MENT NO. GPA-003-2018

A request for a General Plan Amendment to adopt a bicycle and pedestrian plan (Garden Grove Active Streets Master Plan) into the Circulation Element by replacing Exhibit CIR-7, Master Plan of Bikeway Facilities, adding Active Transportation goals, policies, and implementations and adopting the Garden Grove Active Streets Master Plan as an appendix. The Amendment includes adoption of a revised Master Plan of Arterial Highways (MPAH) as approved by OCTA. In conjunction with the request, the City Council will also consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15304 – Minor Alterations to Land.

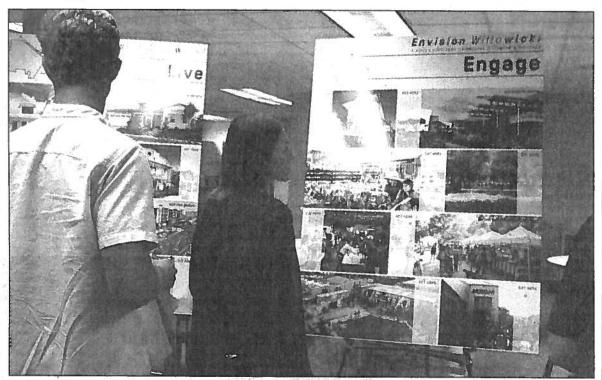
PROJECT LOCATION: City Wide

**ZONING: N/A** 

On September 20, 2018, pursuant to Resolution No. 5937-18, the City of Garden Grove Planning Commission recommended that the City Council approve General Plan Amendment No. GPA-003-2018 and to make the determination that this project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15304 – Minor Alterations to Land.

ALL INTERESTED PARTIES are invited to attend the City Council Public Hearing, or write a letter, to express opinions or submit evidence for or against the project as outlined above. If you challenge the project in Court, you may be limited to raising only those issues raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing. Written correspondence received before 3:00 p.m. on the Wednesday before the hearing will be given to the City Council prior to the meeting. Information received after that time will be given to the City Council at the time of the meeting. Further information on the above matter may be obtained from the Planning Services Division, Community and Economic Development Department, City Hall, 11222 Acacia Parkway, Garden Grove, or by telephone at (714) 741-5312.

/s/ TERESA POMEROY, CMC City Clerk Date: October 1, 2018 Publish: October 3, 2018 Orange County News 10/3/2018-71251



Courtesy photo

The final Willowick community workshop takes place on Thursday, Oct. 25, from 6 p.m. to 8 p.m. at Spurgeon Intermediate School. The last workshop will evaluate alternative concepts obtained from all previous workshops. Here, a scene from an earlier work-

## What to do with Willowick site?

### That's the question tackled at series of workshops

The second of four commu- School in Santa Ana. nity meetings to obtain public input to form a vision plan for Grove and Santa Ana, Workshop the 101-acre Willowick Golf #2 explored economic and mar-Course site, took place last ket forces and included activi-

Hosted by the cities of Garden week at Spurgeon Intermediate ties using maps and boards.

A third workshop took place earlier this week.

The final Willowick community workshop takes place on Thursday, Oct. 25, from 6 p.m. to 8 p.m., back at Spurgeon Intermediate School. The last workshop will evaluate alternative concepts obtained from all previous workshops.

The Willowick Golf Course site is at 3017 West 5th St. in Santa Ana, and is owned by the City of Garden Grove. The visioning process will help both cities better understand how the site can best serve and enrich the community including what activities and land-uses are needed.

RSVP's for the meetings are not required. Translators will be available.

For details, visit ggcity.org/ econdev/envision-willowick or call 714-741-5315.

**OC News** Oct. 3, 2018

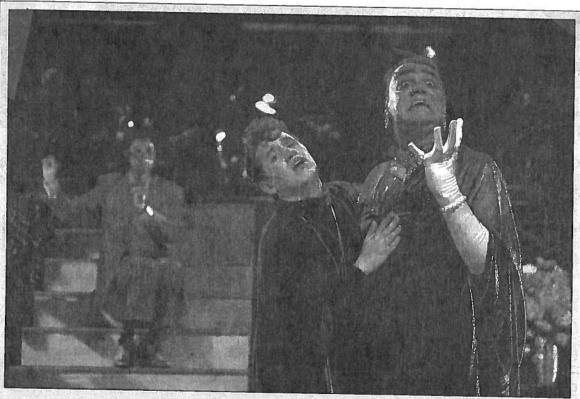


Photo by Lisa Scarsi

Roger DeBris ( Robert Edward) and Garmen (Peter Crusafulli) state their preference to "Keep it Gay" during a scene in "The Producers," showing at the Gem Theatre in Garden Grove through Oct. 21.

# Bawdy, not PC, and SMASHING

### Gem Theatre's "The Producers" one of best shows of season

#### By Angela Hatcher

when Max (Damien Lorton) wails, "What did we do right ing at the Gem Theatre in Garden role of Max demands a com-- what DID we do right?"

From the moment Lorton steps into Max Bialystock's shoes, he throws himself feet first into the

limely ridiculous spectacle that and painfully funny song and There is a moment in the show is the great comic Mel Brooks' Musical, "The Producers," show-Grove.

Lorton himself does everything right - never tiptoeing - but taking one giant leap into world of insanity and the sub- Brooks' hilariously shameless

dance revival.

The incredibly challenging pletely dedicated and strong contender in the role. Without question, Lorton delivers - and more, as he proves that he is in

see SMASHING, page 5



The prisoner ensemble performs some "breakout" dance moves during a scene in The Producers.



The Producers is full of lively, colorful routines.

OC News Oct. 3, 2018 2 of 3

# SMASHING:

Continued from page 1

total command of the stage and his crazy cartoonish character.

One More Productions celebrates this outrageously funny, vulgar, and politically incorrect (but affectionate ode to show business) musical that has enough sight gags and zingers to fill the political arena with a good dose of innocent laughter, and that's just for starters.

The remarkably crude and ruthless Max is a desperate down-onhis luck theater producer who has created a series of Broadway flops in recent years.

As fate would have it, he meets timid, insecure and terribly unhappy public accountant Leo Bloom (Alex Borrero). Leo is as inhibited as Max is confident but together the flamboyant producer and the milguetoast accountant have figured out the sure-fire plan of putting on a show that is guaranteed to fail and will leave them holding the bag – a bag full of their backers' money, that is.

Obviously, the distasteful unknown script "Springtime for Hitler" gets their vote. While the two leads highlight the show, both actors demonstrate amazing raw talent and brilliantly complement each other's personalities, musical harmony, and outrageously amusing physical comedy.

As Leo, Bordrero is also a remarkable force with his character development, and theatrical ability. I have seen Bordrero in many other roles, and I was in awe of the transformation he made to become Leo Bloom - Bordrero

smashes it as the mousy anxietyridden Leo.

The other performances are solid, and the hauntingly unforgettable performances are Claire Perry's sensual Swedish Ulla, Robert Edwards' Roger De Bris (the worst director on Broadway). Chris Harper's Franz Liebkind, and Peter Crisafulli's Carmen Ghia. De Bris' common-law assistant.

Robert Edward's Carmen Ghia is something to behold in gown and full headdress. All of these larger-than-life characters take on a life of their own, and under the co-direction of Damien Lorton and Nicole Cassesso, OMP's Producers is an absolute must-see smash hit.

Under the musical direction of Lorton, mention must be said about OMP's amazing 15-piece live orchestra which sits on a platform directly above the action.

Choreographers Shauna Bradford, Heather Smith, and Alan Collins make the elaborate dance moves look easy. Jon Hyrkas' lighting design and Wally Huntoon's set design make an outstanding production even better.

With 200 costumes, a \$150,000 lighting system brought in for this show, and more glitz, glamour, and some of the best musical numbers you can imagine, The Producers is one of the downright bawdiest and best shows of the season.

"The Producers" The Gem Theatre 12852 Main St., GG Contact: 714 741-9550, ext. 221 www.onemoreproductions.com Runs through Oct. 21

www.orangecountytribune.com Non-partisan news, opinion, arts and sports. Updated daily.

ACROSS THE AREA

OC Tribune Oct. 4, 2018

# **GG's Willowick meeting set for Tuesday**

BY OC TRIBUNE STAFF ON SEPTEMBER 29, 2018 • ( LEAVE A COMMENT )



ATTENDEES at "Envision Willowick!" sessions consider the possibilities for the golf course site (Orange County Tribune photo).

The first and only community meeting in Garden Grove on the future use of the Willowick Golf Course site will take place on Tuesday (Oct. 2) from 6-8 p.m. at the Buena Clinton Youth and Family Center, 12661 Sunswept Ave.

(https://orangecountytribune.files.wordpress.com/2016/07/logofornewsbriefs.jpg)It's co-sponsored by the cities of Santa Ana and Garden Grove, who are partners in development of the 101.5-acre site. The land is located in Santa Ana, but owned by Garden Grove.

The third and final workshop will be held on Thursday, Oct. 25 from 6-8 p.m. at Spurgeon Intermediate School in Santa Ana.



# NEWS

CONTACT: Mark Freeman Community Services Department (714)741-5212 FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280 Follow the City of Garden Grove on Social Media



Thursday, October 4, 2018

# GARDEN GROVE CELEBRATES THE HOLIDAYS WITH THE "WINTER IN THE GROVE" EVENT

Starting this year, two City holiday events, Winterfest and Christmas Tree Lighting, are coming together into one event- Winter in the Grove. The free event takes place on Saturday, December 1, 2018, from 4:00 p.m. to 8:00 p.m., at Village Green Park, 12732 Main Street.

Activities at the event include a children craft area, holiday refreshments, letters to Santa, balloon animal artist, bounce houses, and over 40 tons of snow. Unlimited snow slides are \$5. Food will be available for purchase from local non-profits.

Entertainment from the Garden Grove Unified School District and local organizations begin at 5:00 p.m. After the performances, the Garden Grove City Council will light the 24-foot Christmas tree. The event culminates with the arrival of Santa and Mrs. Claus.

Businesses and organizations are invited to participate by sponsoring Winter in the Grove. Sponsors can choose from four different levels: Snowtopia Sponsorship of \$5,000; Frosty's Photo Shop Sponsorship of \$2,500; Santa's Sleighmobile Sponsorship of \$1,000; or Christmas Crafters Sponsorship of \$500.

For more information, visit www.ggcity.org/community-services/winter-grove

###



CONTACT:
Juan Medina (714) 741-5253
Community Services Department

# FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280 Follow the City of Garden Grove on Social Media









Monday, October 1, 2018

#### HALLOWEEN DINNER DANCE AT H. LOUIS LAKE SENIOR CENTER

Garden Grove seniors are invited to attend the Monster Mash Dinner Dance, sponsored by Monarch HealthCare, on Friday, October 19, 2018. The event is scheduled from 6:00 p.m. to 10:00 p.m., and will be held at the Community Meeting Center, A Room, located at 11300 Stanford Avenue.

The event is open to seniors ages 50 years or more. Tickets are \$15, and may be purchased at the Senior Center Front Office, located at 11300 Stanford Avenue. Ticket includes dinner and live entertainment provided by Armando. Attendees are encouraged to come in their holiday costumes, and meet and mingle with other senior citizens in the local area.

For more information, please call the H. Louis Lake Senior Center at (714) 741-5253 between the hours of 8:00 a.m. and 3:30 p.m., Monday through Friday.

# # #

#### **MISCELLANEOUS ITEMS**

#### October 4, 2018

- 1. Calendar of Events
- 2. Agenda for the October 11, 2018 Zoning Administrator meeting.
- 3. League of California Cities League Legislative Report Governor's Final Action on Bills, email dated October 3, 2018.



# CALENDAR OF EVENTS

October 4, 2018 - October 21, 2018

Thursday	October 4	7:00 p.m.	Planning Commission Meeting, Council Chamber <i>CANCELLED</i>
Thursday- Sunday	October 4- October 7		One More Productions presents "The Producers" Gem Theater
Tuesday	October 9	5:30 p.m. 6:30 p.m. 6:30 p.m.	Closed Session, Founders Room Successor Agency Meeting, Council Chamber City Council Meeting, Council Chamber
Thursday	October 11	9:00 a.m.	Zoning Administrator Meeting City Hall, 3 <sup>rd</sup> Floor Training Room
		4:00 p.m 8:00 p.m.	Open House and Ribbon Cutting Ceremony for Southland & Envise, 12131 Western Ave.
		6:00 p.m.	Parks, Recreation and Arts Commission Meeting Council Chamber
Thursday- Sunday	October 11- October 14		One More Productions presents "The Producers" Gem Theater
Friday	October 12		City Hall Closed – Regular Friday Closure
Saturday	October 13	4:30 p.m. 6:30 p.m.	Garden Grove Community Services Department Presents Dia De Los Muertos Outdoor Movie Series – "Coco" Elks Lodge #1952, 11551 Trask Ave. Activities Begin Movie Begins
Thursday	October 18		Casual Day
		7:00 p.m.	Planning Commission Meeting, Council Chamber
Thursday- Sunday	October 18- October 21		One More Productions presents "The Producers" Gem Theater



#### **AGENDA**

#### ZONING ADMINISTRATOR MEETING

City Hall 11222 Acacia Parkway

Thursday, October 11, 2018 Third Floor - Training Room

9:00 a.m.

Members of the public desiring to speak on any item of public interest, including any item on the agenda except public hearings, must do so during Comments by the Public. Each speaker shall fill out a card stating name and address, to be presented to the Recording Secretary, and shall be limited to five (5) minutes. Members of the public wishing to address public hearing items shall do so at the time of the public hearing.

Any person requiring auxiliary aids and services due to a disability should contact the City Clerk's office at (714) 741-5035 to arrange for special accommodations. (Government Code §5494.3.2).

All revised or additional documents and writings related to any items on the agenda, which are distributed to the Zoning Administrator within 72 hours of a meeting, shall be available for public inspection (1) at the Planning Services Division during normal business hours; and (2) at the City Hall Third Floor Training Room at the time of the meeting.

Agenda item descriptions are intended to give a brief, general description of the item to advise the public of the item's general nature. The Zoning Administrator may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

#### 1. PUBLIC HEARING ITEM(S):

CONDITIONAL USE PERMIT NO. CUP-143-2018 a.

APPLICANT: Monster Ton

LOCATION:

12900 Main Street

**REQUEST:** 

To operate a new restaurant, AUM Beer Club, within an existing 4,200 square foot restaurant tenant space, with a State Alcoholic Beverage Control (ABC) Type "47" (On-Sale, General, Public Eating Place) License, which is to be processed by ABC through a "premises-to-premises" transfer to the subject location. The site is in the CC-2 (Civic Center Main Street) zone. In conjunction with the request, the Zoning Administrator will also consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15301 - Existing Facilities - of the State

CEQA Guidelines.

- 2. COMMENTS BY THE PUBLIC
- 3. **ADJOURNMENT**

## League Legislative Report - Governor's Final Action on Bills

From: Tony Cardenas <tcardenas@cacities.org>

Wed, Oct 03, 2018 08:12 AM

**Subject:** League Legislative Report - Governor's Final Action on

3 attachments

Bills

To: Tony Cardenas <tcardenas@cacities.org>



League Legislative Report - Governor's Final Action on Bills

Governor Jerry Brown concluded his work on bills that reached his desk on Sunday, Sept. 30, with decisions pending on some major bills until the final hours.

The League submitted 53 total requests, of which 36 were requests for signatures and 17 requests for vetoes. In total, the Governor's decisions matched the League's request approximately 68 percent of the time.

Positives among the Governor's decisions were his signatures on: <u>SB 901</u> (Dodd), the comprehensive bipartisan conference committee report addressing wildfires; <u>SB 833</u> (McGuire), which improves emergency notifications; and <u>SB 822</u> (Wiener), which restores net neutrality principles in California.

Other helpful signatures include: <u>AB 3162</u> (Friedman), which improves regulation of drug and alcohol treatment; <u>AB 2035</u> (Mullin) and <u>SB 1145</u> (Leyva), which facilitate the use of new tax increment tools; and <u>AB 2598</u> (Quirk), a League-sponsored bill that expands local code-enforcement tools.

The League also appreciates vetoes on several bills including: <u>AB 2681</u> (Nazarian), a well-intentioned but costly unfunded local mandate to seismically assess buildings; and <u>AB 3131</u> (Gloria), which would have overly-restricted access by local law enforcement's to surplus military equipment.

Disappointments included the Governor's signature on a number of bills that further micromanage local land use authority, such as: AB 1771 (Bloom) and SB 828 (Wiener), which contain comprehensive changes to the Regional Housing Needs Assessment process; SB 946 (Lara), which restricts local regulation of sidewalk vending; and AB 2923 (Chiu), which sets a disturbing precedent by giving land use authority to a transit district.

City officials are invited to the League's annual webinar on the new laws approved during 2018 Legislative Session. The briefing will be held Nov. 13. Registration will be announced soon. The League thanks all city officials, city managers and city staff members for their contributions to advocacy efforts on behalf of California cities.

Below are all the bills the League requested a signature or veto on this year. Where the Governor's decision is at odds with the League's request, it is noted in <u>red</u>. Please distribute this report to your city elected officials and all interested city staff members, and let me know if you have any questions.

#### Request for Signature

#### AB 1766 (Maienschein) Swimming Pools: Automatic External Defibrillators

Requires public swimming pools that provide lifeguard services and charge a direct fee to provide an automatic external defibrillator (AED) during pool operations. (Signed by Governor)

#### AB 1772 (Aguiar-Curry) Fire Insurance: Indemnity

Extends the minimum time limit for an insured person to collect the full replacement cost of a loss related to a "state of emergency" from 24 to 36 months. Insured persons may extend coverage for six months for good cause, including a delay in the approval or reconstruction of the home. (Signed by Governor)

#### AB 1775 (Muratsuchi) State Lands: Oil and Gas Leasing

Prohibits the State Lands Commission or a local trustee from approving new leases for new construction of oil and gas-related infrastructure within state offshore waters. Requires the State Lands Commission or a local trustee to follow a new process and consider at least several specified factors. (Signed by Governor)

#### AB 1884 (Calderon) Single-Use Plastic Straws

Prohibits full-service restaurants from providing single-use plastic straws to consumers unless requested. (Signed by Governor)

# AB 1933 (Maienschein) Greenhouse Gas Reduction Fund: Recycling Infrastructure Projects

Expands the list of eligible projects for Greenhouse Gas Reduction Fund (GGRF) waste diversion grant funding to include recovery of food for human consumption and food waste prevention, as well as expansion of facilities that process recyclable materials and improve quality of recycled materials. (Signed by Governor)

# AB 1959 (Wood) Telecommunications: Universal Service Programs

Extends the sunset date for a program that provides subsidies for rural California to ensure access to basic communications are available. (Signed by Governor)

# AB 1968 (Low) Mental Health: Firearms

Prohibits a person who has been taken into custody more than once within a year because of mental health disorders, determined to cause a danger to themselves or others, from owning a firearm for the remainder their life, effective Jan. 1, 2020. Also continues to protect the due process rights of the individual to petition a court to restore access to their firearms. (Signed by Governor)

## AB 2020 (Quirk) Cannabis: Local Jurisdiction Licensees: Temporary Event Licenses

Allows the Bureau of Cannabis Control to issue a temporary state event license for a venue that has been expressly approved by a local jurisdiction under specific conditions. Makes common sense changes to existing law and gives cities more control over authorizing a temporary cannabis event. (Signed by Governor)

# AB 2035 (Mullin) Affordable Housing Authorities

Resolves implementation issues regarding the recently enacted AB 1598 (Chapter 764, Statutes of 2017), the Affordable Housing Authority Law, to improve the usefulness of this law to produce

#### **AB 2123 (Cervantes) District-Based Elections**

Provides up to an additional 90 days to convert to district-based elections through the ordinance process upon mutual agreement between a prospective plaintiff and a city. (Signed by Governor)

#### AB 2164 (Cooley) Fines and Penalties: Cannabis

Allows local agencies to adopt an ordinance that provides for the immediate imposition of administrative fines or penalties for the violation of building, plumbing, electrical, or other similar structural, health and safety, or zoning requirements if the violation exists as a result of, or to facilitate, the illegal cultivation of cannabis. (Signed by Governor)

#### AB 2256 (Santiago) Law Enforcement Agencies: Opioid Antagonist

Authorizes a pharmacy, wholesaler or manufacturer to furnish naloxone hydrochloride, name brand "Narcan," or other opioid antagonists to a law enforcement agency. (Signed by Governor)

#### AB 2258 (Caballero) Local Agency Formation Commissions: Grant Program

Requires the Strategic Growth Council to establish and administer a Local Agency Formation Commission grant program to pay for costs associated with dissolving inactive special districts, as well as service studies and other actions by public agencies in disadvantaged communities. (Vetoed by Governor)

#### AB 2363 (Friedman) Zero Traffic Fatalities Task Force

Requires the Secretary of Transportation to create a task force inclusive of local government representatives to produce a study of how to best reduce traffic fatalities and injury to zero. (Signed by Governor)

# AB 2415 (Calderon) CalPERS: Officers and Directors: Appointment and Compensation

Adds the positions of a chief operating officer and a chief health director to the list of existing positions for which the CalPERS Board of Administration has compensation-setting authority. Helps ensure CalPERS is competitive when it comes to the recruiting, hiring, and retaining the highest quality personnel. (Signed by Governor)

# AB 2538 (Rubio) Municipal Separate Storm Sewer Systems: Financial Capability Analysis

Requires the State Water Resources Control Board to adopt guidelines for Municipal Separate Storm Sewer System (MS4) permittees that consider the costs to local jurisdictions. **(Vetoed by Governor)** 

# AB 2598 (Quirk) Enforcement of Local Building and Safety Codes

Updates for inflation the existing statutory fine caps for violations of local building and safety codes, adds a hardship appeal process for repeat violators, and establishes a higher maximum fine for commercial property owners who fail repeatedly to maintain their properties. (Signed by Governor)

## AB 2880 (Harper) Political Reform Act of 1974: Local Enforcement

Authorizes local governments to contract with the Fair Political Practices Commission for the administration and enforcement of local campaign finance and government ethics laws. (Signed by Governor)

# AB 3162 (Friedman) Alcoholism or Drug Abuse Treatment Facilities

Improves existing laws regarding residential alcoholism or drug abuse recovery or treatment facilities licensed by the Department of Health Care Services, including making initial licenses provisional for

one year and increasing civil penalties for the violation of licensing law. (Signed by Governor)

**AB 3178 (Rubio) Integrated Waste Management Plans: Recycled Materials**Requires CalRecycle, when evaluating a jurisdiction's good faith effort to implement its source reduction and recycling element (SRRE), to consider (1) the jurisdiction's efforts to reduce contamination and improve the quality of recycled materials and (2) whether the lack of an available market has prevented the jurisdiction from fully implementing its SRRE. (**Vetoed by Governor**)

# SB 25 (Portantino) Elections: Alternate Ballot Order: Los Angeles County Pilot Program

Creates a pilot program that moves local offices and local measures to the beginning of the ballot in LA County. (Signed by Governor)

#### SB 212 (Jackson) Pharmaceutical and Sharps Disposal

Establishes a statewide take-back system for pharmaceutical waste and sharps operated and funded by manufacturers or distributors and overseen by CalRecycle. (Signed by Governor)

#### SB 819 (Hill) Electrical and Gas Corporation Rates

Prohibits the California Public Utilities Commission from allowing an electrical or gas corporation to recover fines or penalties in rates. Also prohibits an electrical or gas corporation to pass through costs or expenses that (1) result from unreasonable construction, maintenance, management, control, or operation of a plan and (2) the unreasonable act or omission increased risk of causing damages. (Vetoed by Governor)

#### SB 822 (Wiener) Communications: Broadband Internet Access Service

Restores net neutrality principles in California, which will help ensure a free and open internet and protect cities or the services they provide and/or receive from anti-competitive internet practices. (Signed by Governor)

#### SB 824 (Lara) Insurers: Declared Disaster: Homeowners' Insurance Policies

Prohibits an insurer from canceling or refusing to renew residential property insurance for one year following a "state of emergency" declaration based solely on the location within which a wildfire has occurred. (Signed by Governor)

#### SB 833 (McGuire) Emergencies: Alert and Warning Systems

Requires CalOES to collaborate with the League, California State Association of Counties, and other stakeholders in developing uniform guidelines for mass notification during major emergencies. (Signed by Governor)

## SB 834 (Jackson) State Lands: Oil and Gas Leasing

Prohibits the State Lands Commission or a local trustee from approving new leases for new construction of oil and gas-related infrastructure within state offshore waters. Requires the State Lands Commission or a local trustee to follow a new process and consider at least several specified factors. (Signed by Governor)

# SB 894 (Dodd) Property Insurance

Addresses numerous issues related to property insurance after a natural disaster, such as a wildfire, and creates various protections for property owners' insurance policies. (Signed by Governor)

# SB 901 (Dodd) Wildfires

Addresses numerous issues concerning wildfire prevention, response and recovery, including funding for fuel reduction and forest management, streamlining forest management rules, new wildfire mitigation plans by electric utilities, expanding the use of mutual aid funding for pre-positioning

equipment and personnel, guidance to the California Public Utilities Commission, and tools to ensure electric corporations remain fiscally healthy. (Signed by Governor)

#### SB 1012 (Delgado) Homeless Multidisciplinary Personnel Team

Allows a city to participate in a county-established homeless adult and family multidisciplinary personnel team. Expedites identification, assessment, and linkage of homeless individuals to housing and supportive services, and allows provider agencies to share confidential information for the purpose of coordinating housing and supportive services to ensure continuity of care. (Signed by Governor)

#### SB 1145 (Leyva) Enhanced Infrastructure Financing Districts

Protects local economic development investments by allowing Enhanced Infrastructure Financing Districts (EIFDs) to finance ongoing maintenance costs for public projects financed by the EIFD. (Signed by Governor)

# SB 1293 (Lara) California State Auditor: High-Risk Local Government Agency Audit Program

Authorizes the California State Auditor, after first notifying the Joint Legislative Audit Committee, to conduct initial assessments when determining if an entity is high risk under the Auditor's high risk local government agency audit program. Facilitates the High-Risk Local Government Agency Audit Program to continue to function as it was designed and agreed to following the passage of AB 187 (Lara, Statutes of 2011). (Signed by Governor)

#### SB 1343 (Mitchell) Employers: Sexual Harassment Training. Requirements

Requires the Department of Fair Employment and Housing to provide online training and information on sexual harassment prevention, how to recognize harassment, and who to contact if they believe they are a sexual harassment victim. (Signed by Governor)

### SB 1413 (Nielsen) Public Employees' Retirement: Pension Prefunding

Provides CalPERS the authority to establish a Pension Prefunding Trust Program. Gives cities the ability to reflect dollars set aside in a trust in their federal Government Accounting Standards Board reporting requirements. (Signed by Governor)

## SB 1416 (McGuire) Code Enforcement: Nuisance Abatement

Allows cities and counties to recover fines related to nuisance abatement through liens and special assessments. Restricts the use of funds to code enforcement efforts and facilitate compliance with local building and fire codes. (Vetoed by Governor)

## SB 1459 (Cannella) Cannabis: Provisional License

Allows state licensing agencies, such as the Bureau of Cannabis Control, to issue provisional commercial cannabis licenses to businesses that are currently in the process of becoming licensed at both the state and local level. Preserves local control by requiring local authorization as a condition to obtain a provisional license. (Signed by Governor)

#### **Request for Veto**

# AB 553 (Daly) Workers' Compensation: Return-to-Work Program

Requires the Department of Industrial Relations to distribute \$120 million annually to injured workers from the Return to Work Program — a public and private employer funded program. Places an additional administrative and cost burden on cities by requiring employers to contribute annually to the fund and shifts the responsibility to administer the program funds away from the state to both public and private employers as well as their insurers. (Vetoed by Governor)

AB 748 (Ting) Peace Officers: Video and Audio Recordings: Disclosure

Establishes a standard for the release of body-worn camera footage that removes local authority over the determination to release footage to the public. Supplants existing, well-reasoned exemptions from disclosure under the Public Records Act and expressly undermines public interest. Opens up cities to Public Record Act lawsuits and would increase costs. (Signed by Governor)

# AB 1597 (Nazarian) Public Employee Retirement Systems: Prohibited Investments: Turkey

Prohibits CalPERS and CalSTRS from investing in the government of Turkey and certain financial instruments of the sovereign state, if the federal government of the United States sanctions Turkey for failing to acknowledge the Armenian Genocide. (Vetoed by Governor)

#### AB 1771 (Bloom) Regional Housing Needs Assessment

Makes a number of changes to the RHNA methodology and allocation process. Limits flexibility for two local governments to agree to an alternative distribution of appealed housing allocations. Allows a Council of Government (COG) to identify significant barriers to affirmatively furthering fair housing at the regional level and recommend strategies or actions to overcome those barriers. This would allow a COG to second-guess city land use decisions. (Signed by Governor)

#### AB 2495 (Mayes) Code Enforcement

Makes it unlawful for a local city or county government to charge a person for the costs of investigation, prosecution, or appeal in code enforcement actions that the city or county sustains in a criminal case. (Signed by Governor)

#### AB 2544 (Lackey) Parking Penalties

Retroactively requires cities to verify the indigent status of persons with unpaid parking violations over the last five years. Creates an undue burden on local governments and their ability to enforce basic local laws. (Signed by Governor)

# AB 2681 (Nazarian) Seismic Safety: Potentially Vulnerable Buildings

Creates an unfunded mandate requiring cities and counties to compile inventories of potentially vulnerable buildings and other prescriptive requirements without any funding secured for the program. (Vetoed by Governor)

# AB 2923 (Chiu) Bay Area Rapid Transit District. Land Use Authority

Provides the Bay Area Rapid Transit District (BART) land use authority over their property within one half mile of a BART station. Applies only to BART, but it sets a dangerous precedent for all other special districts in the state wanting the same authority. (Signed by Governor)

# AB 3081 (Gonzales-Fletcher) Employment: Sexual Harassment

Exposes cities to increased false workplace retaliation claims and places a significant burden on them to prove their actions were legitimate and valid. Provides a rebuttable presumption of unlawful retaliation by an employer. (Vetoed by Governor)

# AB 3131 (Gloria) Military Equipment: Funding, Acquisition, and Use

Imposes a rigorous, detailed, and annual local mandate associated with acquisition, deployment, and use of a specified list of military equipment. Appears to contemplate litigation by outside parties over such policies by requiring them to be "legally enforceable." (Vetoed by Governor)

# SB 828 (Wiener) Regional Housing Needs Assessment (RHNA)

Modifies existing codified intent language that recognizes that cities may not meet their RHNA and implies that RHNA is a production mandate. Makes numerous changes to the methodology to account for overcrowding, jobs/housing imbalance, and "cost burdened." (Signed by Governor)

#### SB 946 (Lara) Sidewalk Vending

Prohibits a local authority from adopting rules or regulations that regulate or prohibit sidewalk vendors unless it first adopts a sidewalk vending licensing program that requires a sidewalk vendor to obtain a license from the local authority before selling food or merchandise. Prohibits restricting the location of a licensed sidewalk vendor unless the restriction is directly related to objective health, safety, or welfare concerns. (Signed by Governor)

#### SB 998 (Dodd) Residential Water Discontinuation of Service

Makes changes regarding residential water shutoffs for nonpayment customers in urban and community water systems that have more than 200 service connections and specifies a procedure for implementation. Creates a new one-size-fits-all statewide program that will change the way water districts conduct water shutoffs. (Signed by Governor)

**SB 1215 (Hertzberg) Provision of Sewer Service: Disadvantaged Communities** Grants new authority to the Regional Water Quality Control Boards to order local governments to extend sewer service to certain septic users in disadvantaged communities. Mandates a "standby charge" for residents who opt out of the service extension, even when there is no actual residential connection to the sewer system. (Signed by Governor)

# SB 1300 (Jackson) Unlawful Employment Practices: Discrimination and Harassment

Specifies that an employer may be responsible for the acts of nonemployees with respect to other harassment activity. Imposes personal liability onto individual supervisors and overturns a California Supreme Court's decision. Likely to lead to a significant increase litigation against California cities. (Signed by Governor)

# SB 1333 (Wieckowski) Planning and Zoning: Charter Cities

Applies nearly all of the planning and zoning laws to charter cities. (Signed by Governor)

## SB 1421 (Skinner) Peace officers: Release of Records

Exposes peace officers to the risk of having their identity revealed for non-sustained or exonerated incidents. Does not take into account officer safety, litigation against public agencies, or the cost to comply. Bifurcates disclosure requirements allowing unsubstantiated use of force claims against officers to be released. Invites increased California Public Records Act challenges. (Signed by Governor)

#### **Tony Cardenas**

Public Affairs Regional Manager Orange County Division League of California Cities (714) 944-4023

# Tcardenas@cacities.org

