### **AGENDA**

# Adjourned Regular Meeting

#### GARDEN GROVE CITY COUNCIL

# GARDEN GROVE AGENCY FOR COMMUNITY DEVELOPMENT

### GARDEN GROVE SANITARY DISTRICT BOARD OF DIRECTORS

Community Meeting Center 11300 Stanford Avenue

March 29, 2005

6:15 p.m.

Founders Room

CITY COUNCIL

ROLL CALL: COUNCIL MEMBER KREBS, COUNCIL MEMBER LEYES, COUNCIL

MEMBER NGUYEN, MAYOR PRO TEM ROSEN, MAYOR DALTON

AGENCY

ROLL CALL: MEMBER DALTON, MEMBER KREBS, MEMBER LEYES,

VICE CHAIR ROSEN, CHAIR NGUYEN

SANITARY DISTRICT

ROLL CALL: MEMBER KREBS, MEMBER LEYES, MEMBER NGUYEN,

VICE PRESIDENT ROSEN, PRESIDENT DALTON

Members of the public desiring to speak on any item of public interest, including any item on the agenda except public hearings, must do so during Oral Communications at the beginning of the meeting. Each speaker shall fill out a card stating name and address, to be presented to the City Clerk, and shall be limited to five (5) minutes. Members of the public wishing to address public hearing items shall do so at the time of the public hearing. Additionally, any person requiring auxiliary aids and services due to a disability should contact the City Clerk's office to arrange for special accommodations. (City Council Manual of Procedures, Section D)

## 1. ORAL COMMUNICATIONS - PUBLIC:

COUNCIL MEMBERS: COUNCIL MEMBER KREBS, COUNCIL MEMBER LEYES,

COUNCIL MEMBER NGUYEN, MAYOR PRO TEM ROSEN, MAYOR

DALTON

AGENCY MEMBERS: MEMBER DALTON, MEMBER KREBS, MEMBER LEYES,

VICE CHAIR ROSEN, CHAIR NGUYEN

BOARD MEMBERS: MEMBER KREBS, MEMBER LEYES, MEMBER NGUYEN,

VICE PRESIDENT ROSEN, PRESIDENT DALTON

### 2. ITEMS FOR CONSIDERATION:

2.a. Discussion concerning the Pacific Electric Right-of-Way.

- 2.b. Discussion concerning the use of Measure M funds, and specifically Turn Back funds, to best serve the citizens of Garden Grove.
- 2.c. Discussion concerning fireworks in Garden Grove.
- 2.d. Financial discussion concerning the Garden Grove Sanitary District.
- 2.e. Appointments to City Commissions and Committees.
- 2.f. Commemoration of the 30<sup>th</sup> Anniversary of the Fall of Saigon.
- 3. MATTERS FROM THE MAYOR, CHAIR, PRESIDENT, AND MEMBERS:
- 4. <u>ADJOURNMENT:</u>