

AGENDA

Regular Meeting

GARDEN GROVE HOUSING AUTHORITY

Community Meeting Center
11300 Stanford Avenue

November 27, 2007

6:33 p.m.

Council Chamber

ROLL CALL: COMMISSIONER BROADWATER, COMMISSIONER DALTON,
COMMISSIONER JONES, COMMISSIONER O'CONNOR,
COMMISSIONER TA, VICE CHAIR ROSEN, CHAIR NGUYEN

All Members present.

Members of the public desiring to speak on any item of public interest, including any item on the agenda except public hearings, must do so during Oral Communications at the beginning of the meeting. Each speaker shall fill out a card stating name and address, to be presented to the City Clerk, and shall be limited to five (5) minutes. Members of the public wishing to address public hearing items shall do so at the time of the public hearing. Additionally, any person requiring auxiliary aids and services due to a disability should contact the City Clerk's office to arrange for special accommodations. (City Council Manual of Procedures, Section D). Agenda item descriptions are intended to give a brief general description of the item to advise the public of the item's general nature. The Housing Authority may take legislative action it deems appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

1. ORAL COMMUNICATIONS - PUBLIC:

1.a. Bob Owens addressed the Authority and expressed his opinion about the current status of the housing market. (F: H-53.3)

2. CONSENT ITEMS: (It is recommended that Items 2.a. through 2.c. be acted on simultaneously unless separate discussion and/or action is requested by a Commissioner.)

2.a. Status Report on the Section 8 Rental Assistance program for October 2007. (F: H-117.2)

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ACTION: Approved.
(7 Ayes.)

- 2.b. Renewal of the Mobility Agreement with the Housing Authorities of Anaheim, Santa Ana, and Orange County. (F: H-55.2)

ACTION: Approved.
(7 Ayes.)

- 2.c. Minutes of the Regular Meeting of the Housing Authority held October 23, 2007. (F: Vault)

ACTION: Approved.
(7 Ayes.)

3. PUBLIC HEARINGS: None.

4. ITEMS FOR CONSIDERATION: None.

5. MATTERS FROM COMMISSIONERS AND DIRECTOR: None.

6. ADJOURNMENT: 6:40 p.m.