AGENDA

Regular Meeting

GARDEN GROVE AGENCY FOR COMMUNITY DEVELOPMENT

Community Meeting Center 11300 Stanford Avenue

June 14, 2005

Council Chamber

ROLL CALL: MEMBER DALTON, MEMBER KREBS, MEMBER LEYES, VICE CHAIR ROSEN, CHAIR NGUYEN

All members present.

Members of the public desiring to speak on any item of public interest, including any item on the agenda except public hearings, must do so during Oral Communications at the beginning of the meeting. Each speaker shall fill out a card stating name and address, to be presented to the City Clerk, and shall be limited to five (5) minutes. Members of the public wishing to address public hearing items shall do so at the time of the public hearing. Additionally, any person requiring auxiliary aids and services due to a disability should contact the City Clerk's office to arrange for special accommodations. (City Council Manual of Procedures, Section D). Agenda item descriptions are intended to give a brief general description of the item to advise the public of the item's general nature. The City Council may take legislative action it deems appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

Closed Session

6:15 p.m.

1. CLOSED SESSION: None.

Open Session

7:16 p.m.

2. <u>ORAL COMMUNICATIONS - PUBLIC:</u> (To be held simultaneously with City Council Oral Communications.)

None relevant to the Agency.

- 3. <u>CONSENT ITEMS</u>: (It is recommended that Items 3.a. and 3.b. be acted on simultaneously unless separate discussion and/or action is requested by an Agency Member.)
 - 3.a. Renewal of Agreement with Garden Grove Chamber of Commerce for Ambassador Business Retention Bureau services for FY 2005-06. (Estimated cost: \$40,000) (F: A-55.150)

<u>ACTION</u>: Approved. (4 Ayes. Krebs abstained.)

3.b. Minutes of the Regular Meetings of the Agency held April 12, April 26, and May 10, 2005; and Special Meeting held May 31, 2005. (F: Vault)

ACTION: Approved. (5 Ayes.)

- 4. PUBLIC HEARINGS: None.
- 5. <u>ITEMS FOR CONSIDERATION:</u> None.
- 6. MATTERS FROM AGENCY MEMBERS AND DIRECTOR:

None.

7. ADJOURNMENT: 8:11 p.m.