### AGENDA

### Regular Meeting

#### GARDEN GROVE AGENCY FOR COMMUNITY DEVELOPMENT

# Community Meeting Center 11300 Stanford Avenue

April 11, 2006

Council Chamber

ROLL CALL: MEMBER DALTON, MEMBER KREBS, MEMBER LEYES, VICE CHAIR ROSEN, CHAIR NGUYEN

All Members present.

Members of the public desiring to speak on any item of public interest, including any item on the agenda except public hearings, must do so during Oral Communications at the beginning of the meeting. Each speaker shall fill out a card stating name and address, to be presented to the City Clerk, and shall be limited to five (5) minutes. Members of the public wishing to address public hearing items shall do so at the time of the public hearing. Additionally, any person requiring auxiliary aids and services due to a disability should contact the City Clerk's office to arrange for special accommodations. (City Council Manual of Procedures, Section D). Agenda item descriptions are intended to give a brief general description of the item to advise the public of the item's general nature. The City Council may take legislative action it deems appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

## Open Session

7:51 p.m.

- 1. <u>ORAL COMMUNICATIONS PUBLIC:</u> (To be held simultaneously with City Council Oral Communications.)
  - 1.a. David Terry Lautherborn addressed the Agency, commenting on the blighted Harbor Corridor area. (F: A-53.1) (XR: A-116.6)

<u>RECESS</u>: 8:15 p.m.

RECONVENE: 8:30 p.m.

MEMBERS: MEMBER DALTON, MEMBER KREBS, MEMBER LEYES, VICE CHAIR ROSEN, CHAIR NGUYEN

### 2. CONSENT ITEMS:

2.a. Minutes of Regular Meeting of the Agency held March 28, 2006. (F: Vault)

ACTION: Approved. (5 Ayes.)

- 3. <u>PUBLIC HEARINGS:</u> None.
- 4. <u>ITEMS FOR CONSIDERATION:</u>
  - 4.a. Agreement with LEDO International, Inc., to update the feasibility study and market analysis for the International West Master Plan. (F: A-55.251) (XR: A-116.6)

ACTION: Approved. (4 Ayes. Nguyen voted no.)

- 5. <u>MATTERS FROM AGENCY MEMBERS AND DIRECTOR:</u> None.
- 6. <u>ADJOURNMENT:</u> 9:14 p.m.