## AGENDA

## Regular Meeting

# GARDEN GROVE AGENCY FOR COMMUNITY DEVELOPMENT

#### Community Meeting Center 11300 Stanford Avenue

# June 13, 2006

# Council Chamber

# ROLL CALL: MEMBER DALTON, MEMBER KREBS, MEMBER LEYES, VICE CHAIR ROSEN, CHAIR NGUYEN

Members of the public desiring to speak on any item of public interest, including any item on the agenda except public hearings, must do so during Oral Communications at the beginning of the meeting. Each speaker shall fill out a card stating name and address, to be presented to the City Clerk, and shall be limited to five (5) minutes. Members of the public wishing to address public hearing items shall do so at the time of the public hearing. Additionally, any person requiring auxiliary aids and services due to a disability should contact the City Clerk's office to arrange for special accommodations. (City Council Manual of Procedures, Section D). Agenda item descriptions are intended to give a brief general description of the item to advise the public of the item's general nature. The City Council may take legislative action it deems appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

### Open Session

7:00 p.m.

- 1. <u>ORAL COMMUNICATIONS PUBLIC:</u> (To be held simultaneously with City Council Oral Communications.)
- 2. <u>CONSENT ITEMS</u>: (It is recommended that Items 2.a. and 2.b. be acted on simultaneously unless separate discussion and/or action is requested by an Agency member.)
  - 2.a. Renewal of Agreement with Garden Grove Chamber of Commerce for Ambassador Business Retention Bureau services for FY 2006-07. (Estimated cost: \$40,000) –

# MEMBERS: MEMBER DALTON, MEMBER KREBS, MEMBER LEYES, VICE CHAIR ROSEN, CHAIR NGUYEN

- 2.b. Minutes of Regular Meeting of the Agency held May 9, 2006.
- 3. <u>PUBLIC HEARINGS</u>: None.
- 4. ITEMS FOR CONSIDERATION:
  - 4.a. Appropriation in the FY 2005-06 Agency budget to satisfy promissory note and deed of trust for Sheraton Hotel site.
- 5. MATTERS FROM AGENCY MEMBERS AND DIRECTOR:
- 6. <u>ADJOURNMENT:</u>